

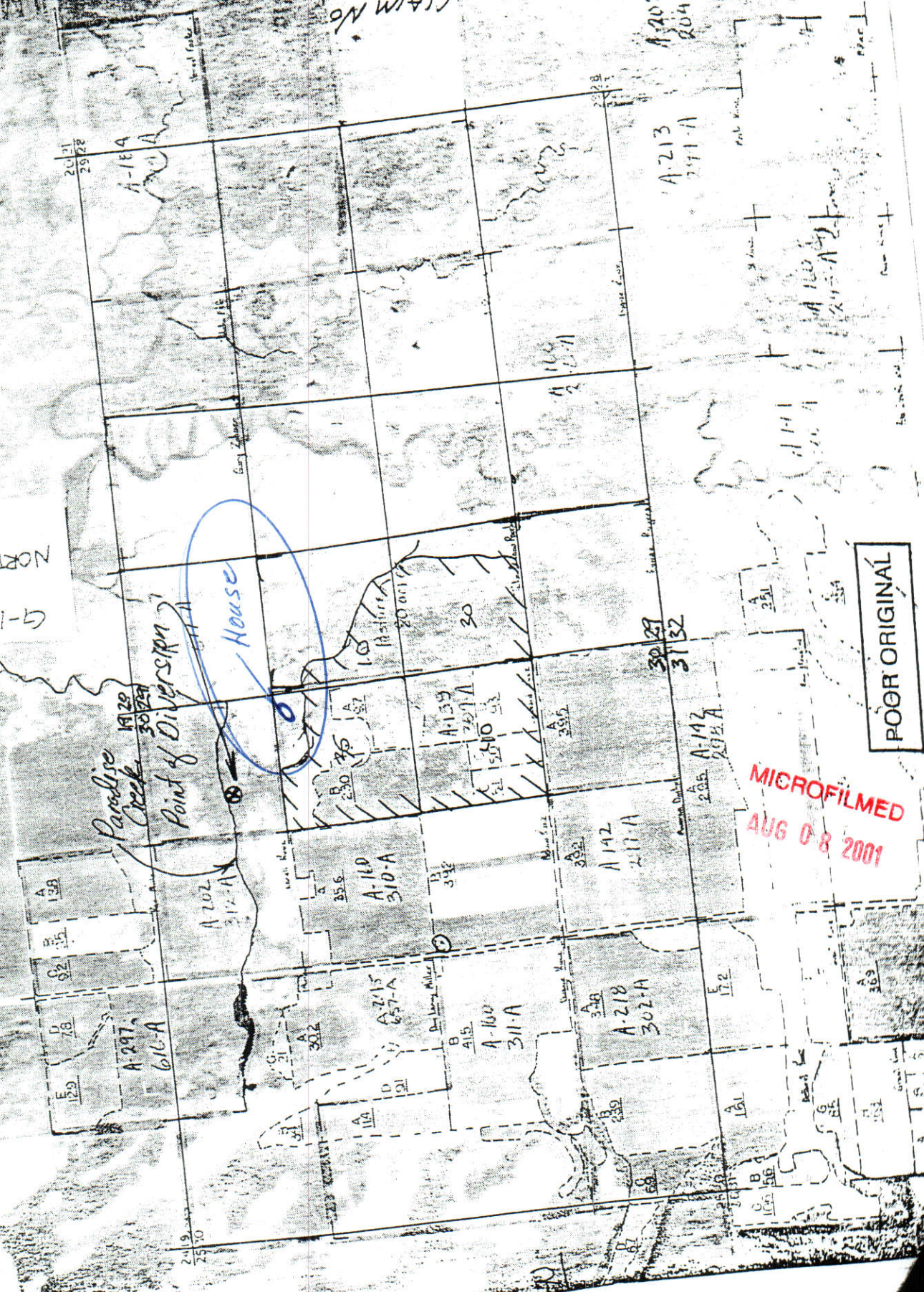
G-12

CLAIM No
A22-00575
MICROFILMED
AUG 08 2001

NORTH
G-12

R 45E

W 110N



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AUG 08 2001

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 24 2000
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-10245					

RECEIVED

SEP - 5 2000

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Michael K. Kuriz

4. New Owner/Claimant(s)

Michael Stears

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

414 W 525 S

City, State and ZIP Code

Victor ID 83455

New Telephone Number

(208) 354-3610

5. Date you acquired the property

1997

MICROFILMED

AUG 24 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael Shaver
(include title if applicable) _____

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For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 8-24-00 Fee \$25 -
 Received by JC Date 8-24-00 Receipt No. ED 26101
 Processed by AJ Date _____ WR _____ Date _____

whose address is 3940 S. Lake Creek Drive, Wilson, WY 83014
BOX 18 MS

A part of SE 1/4 NE 1/4 of Section 30, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:
From the NW corner of the SE 1/4 NE 1/4 of said Section 30, thence N 89°59'15" E, 660.20 feet along the North line of the SE 1/4 NE 1/4 to the TRUE POINT OF BEGINNING;
thence N 89°59'15" E, 660.19 feet further along the North line of the SE 1/4 NE 1/4 to the NE corner of the SE 1/4 NE 1/4 of said Section 30;
thence S 00°15'12" E, 667.70 feet along the eastern section line to a point;
thence N 89°49'49" W, 1320.69 feet to a point on the West line of the SE 1/4 NE 1/4 of said Section 30;
thence N 00°13'49" W, 326.99 feet along the West line of the SE 1/4 NE 1/4 to a point;
thence N 89°59'15" E, 660.20 feet to a point;
thence N 00°13'49" W, 336.50 feet to the POINT OF BEGINNING.

TOGETHER WITH a 30 foot road and utility easement being the 30 feet directly east of the following described line;
Commencing at the NW corner of the SE 1/4 NE 1/4 of said Section 30; thence S 00°13'49 E. 336.50 feet to the point of ending.

Also subject to the covenant and condition that Grantees, their heirs and assigns, shall not at any time, without the consent of Grantors, their heirs and assigns, place upon the premises any more than one residential home and one guest home as a part thereof.

Discussion

ARTHUR DANIEL KUNZ

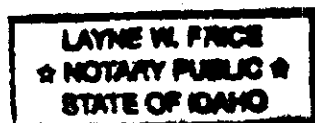
LEE ANN KUNZ

FILED **128588**
IN THE DEPARTMENT OF

STATE OF IDAHO

COUNTY OF Texas

On this 20th day of October in the year 1997, before me, a Notary Public in and for said State, personally appeared **ARTHUR DANIEL KUNZ** and **LFE ANN KUNZ**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Police Officer
Los Angeles County Sheriff's Department

Notary Public of Idaho
Residing at Driggs, Idaho
Commission Expires 11-

128588

W. A. Tolson

Q. 45E

7-12-64
NORTH

Paradise Creek

Point of Diversion

Heissel

CLAIM No
A22-00575

9-202
204

A.213

100

POOR ORIGINAL

MICROFILMED

AJ5809NP
No. 22-10245

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MELVIN K KUNZ	05/01/1939	DOMESTIC	01-01 12-31	0.040 CFS	
C	ARTHUR DANIEL KUNZ					
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R45E S30 NWSENE TETON County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac

04N 45E 30 : D : : : : : : : : : : : : : : : : : :															

POU County: TETON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP04N45E301800A

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

Tax Record

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AUG 24 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)

)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 22-10245

NAME AND ADDRESS: ARTHUR DANIEL KUNZ
 MELVIN K KUNZ
 RT 1 BOX 595
 VICTOR, ID 83455

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1939

POINT OF DIVERSION: T04N R45E S30 NWSENE Within Teton County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

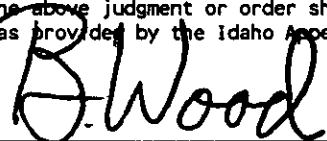
PLACE OF USE: Domestic Within Teton County
 T04N R45E S30 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 1, 2001

MICHAEL STEARS
414 W 525 S
VICTOR ID 83455

RE: Change of Ownership for Water Right 22-10245

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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SEP 10 1998