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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 22-11288

NAME AND ADDRESS: WILLIAM H FISCHER
BOX 38
VICTOR, ID 83455

SOURCE: GROUNDWATER
QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1955

POINT OF DIVERSION: T03N R45E S13 SWSWSE Within Teton County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS

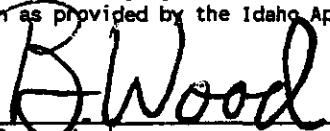
PLACE OF USE: Domestic Within Teton County
T03N R45E S13 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SD-0401-2
MODIFY

Idaho Department of Water Resources
File Inventory Information Modify

Date: 3/ 3/2000
Time: 16:40:15

Water Right Number: **A22-11288**

Office	Location	Type	Description	Reg	Date	User-ID
SRC	BOXE0024	MS	MICROFILM/STORAGE	C	02/29/2000	KTOWNSEN
EASTERN	SHELVES	ZZ	Initial Entry	E	12/11/1992	
M114	Box 0031	MS	"			

(GOLD2=Update)

(GOLD8=Cancel)

(GOLD9=Override Call-Up)

(Enter=Exit)

Don -

8/9/99

IWATRS shows this as P DEER. We need your help to move it along so the ownership change can be completed. We also need a copy of the P/decree.

Thanks
Kari Lynn
3.3.00

As processed,

You should find P DEER in NOTEBOOKS. Don 4/29/00

7.11.10 . C/o firm mailed - Ket

SCANNED
FEB 06 2004

RICHARD M. JACOBSEN

761 SOUTHAMPTON DRIVE
PALO ALTO, CALIFORNIA 94303

February 28, 2000

RECEIVED

MAR 3 . 2000

Department of Water Resources

State of Idaho
Department of Water Resources
P. O. Box 83720
Boise, Idaho 83720-0098

Re: Change of Ownership

Gentlemen;

Please send us the necessary application form to transfer the ownership of water right 22-11288.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "Marilyn Anderson".

Marilyn Anderson for
Richard M. Jacobsen

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
22-11288	FISCHER, WILLIAM H	C	04/01/1955	D/	GROUNDWATER	P DECR	AJ
A22-11288	FISCHER, WILLIAM H	C	04/01/1955	J/	GROUNDWATER	DOMEST	AJ