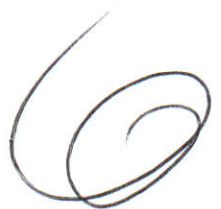


No Color
Documents
In File



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>22-11639</u>		<u>NO</u>			
	<u>22-11641</u>	<u>NO</u>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Barnes & Baird
4032 Leesburg Dr. Pensacola FL 32514

4. New Owner/Claimant(s)

34 W Sunset Cr. Rexburg ID 83440

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

(STEPHEN D. JOY M.) MICHAEL L. REID

New Mailing Address

450 W 55th S

City, State and ZIP Code

Victor ID 83455

New Telephone Number

(208) 354 8024

5. Date you acquired the property

On or about October 1, 1999

Paid \$25.00 --- 4-23-01 --- #E026655 --- JR

MICROFILMED

Signature reg. on back



WARRANTY DEED

SEP 27 1999
TETON CO., ID
CLERK RECORDER

For Value Received L. LAMON and ZELMA M. BAIRD, husband and wife, and
CHRISTENA M. MURDOCK, an unmarried woman,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEPHEN D. REID and JOY M. REID, husband and wife
whose address is: 1344 FAIRVIEW DRIVE, FORT COLLINS, CO, 80521

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 30: SE1/4NW1/4

TOGETHER WITH all water and geothermal rights now owned by Grantors

SUBJECT TO an existing 24 foot unimproved easement for ingress/egress
along the south and west boundary of the subject property.

Subject to reservations in United States and State Patents; existing
and recorded Right-of-ways, Easements, Zoning, Building and Subdivision
ordinances; Taxes and Assessments as prorated between the parties
hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies,
and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the
premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 9-23-99

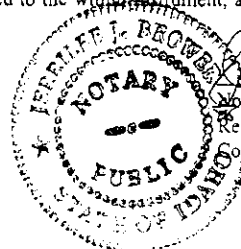
Christena M. Murdock
CHRISTENA M. MURDOCK

L. Lamon Baird
L. LAMON BAIRD

Zelma M. Baird
ZELMA M. BAIRD

STATE OF IDAHO)
COUNTY OF Teton)

On this 24th day of September, in the year 1999, before me, a Notary Public in and for said State, personally
appeared L. LAMON BAIRD, ZELMA M. BAIRD, and CHRISTENA M. MURDOCK, known or identified to me to be
the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Merilee J. Brower
Notary Public of Idaho
Residing at Teton, Idaho
Commission Expires 2-27-04

135258

FILED
AT THE REQUEST OF

First American
AT 11 MINUTES PAST 10 A.M.
DATE Sept 27 1999
Galan H. Boyle
CLERK OF RECORD
BY Clare Smith

MICROFILMED

SEP 27 1999



WARRANTY DEED

SEP 27 1999

TETON CO. ID
CLERK RECORDER

For Value Received JOHN GIBSON and BETTY M. GIBSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEPHEN D. REID and JOY M. REID, husband and wife
whose address is: 1344 FAIRVIEW DRIVE, FORT COLLINS, CO, 80521

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 30: SE1/4NW1/4

TOGETHER WITH all water and geothermal rights now owned by Grantors

SUBJECT TO an existing 24 foot unimproved easement for ingress/egress
along the south and west boundary of the subject property.

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and recorded Right-of-ways, Easements, Zoning, Building and Subdivision
ordinances; Taxes and Assessments as prorated between the parties
hereto.

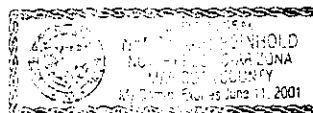
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies,
and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the
premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 9-23-99

JOHN GIBSON

BETTY M. GIBSON

STATE OF Arizona
COUNTY OF Maricopa



On this 22 day of September, in the year 1999, before me, a Notary Public in and for said State, personally
appeared JOHN GIBSON and BETTY M. GIBSON, known or identified to me to be the person(s) whose name(s) are
subscribed to the within Instrument, and acknowledged to me that they executed the same.

Notary Public of Arizona
Residing at Maricopa County
Commission Expires 6-11-2001

135259

FILED

AT THE REQUEST OF

AT 02 MINUTES PAST 10a M
DATE Sept 27, 1999

CLERK OF RECORD
BY Elaine Smith

MICROFILMED

SEP 27 1999



WARRANTY DEED

SEP 27 1999

TETON CO., ID
CLERK RECORDER

For Value Received HARRISON BARRUS and ROMA M. BARRUS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEPHEN D. REID and JOY M. REID, husband and wife
whose address is: 1344 FAIRVIEW DRIVE, FORT COLLINS, CO, 80521

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho
Section 30: SE1/4NW1/4

TOGETHER WITH all water and geothermal rights now owned by Grantors

SUBJECT TO an existing 24 foot unimproved easement for ingress/egress
along the south and west boundary of the subject property.

Subject to reservations in United States and State Patents; existing
and recorded Right-of-ways, Easements, Zoning, Building and Subdivision
ordinances; Taxes and Assessments as prorated between the parties
hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies,
and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the
premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 09-23-1999

Harrison Barrus
HARRISON BARRUS

Roma M. Barrus
ROMA M. BARRUS

State of
MARYLAND)
STATE OF IDAHO)
COUNTY OF Harvard)

On this 23rd day of September, in the year 1999, before me, a Notary Public in and for said State, personally
appeared HARRISON BARRUS and ROMA M. BARRUS, known or identified to me to be the person(s) whose name(s)
are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Judith A. Pfeiffer
Notary Public of Maryland
Residing at 9037 Old Court Rd, Washington Field
Commission Expires May 1, 2002

135260

FILED

AT THE REQUEST OF

First American
AT 23 MINUTES PAST 10 A.M.
DATE Sept 27, 1999
Dolan J. Doyle
CLERK OF RECORD
BY Charm Smith

JUDITH A. PFEIFFER
NOTARY PUBLIC FOR
BALTIMORE COUNTY, MARYLAND
COM. EXPIRES 5-1-02

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 22-11641

NAME AND ADDRESS: HARRISON BARRUS
ROMA M BARRUS
4032 LEESBURG DR
PENSACOLA, FL 32514

L LAMON BAIRD
ZELMA M BAIRD
34 W SUNSET CIRCLE
REXBURG, ID 83440

SOURCE: SPRING TRIBUTARY: SINKS
QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1904

POINT OF DIVERSION: T04N R45E S30 NESENW Within Teton County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Stockwater	PERIOD OF USE 04-01 TO 12-01	QUANTITY 0.02 CFS
-------------------------------	------------------------------	---------------------------------	----------------------

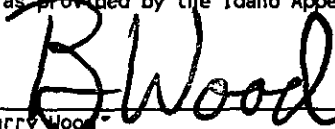
PLACE OF USE: Stockwater Within Teton County
T04N R45E S30 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
AUG 12 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP - 3 2002

Department of Water Resources

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 22-11641

[] Name(s): STEPHEN D., JOY M., MICHAEL L. REID

[] Old Mailing Address: 450 W 550 S

VICTOR, ID 83455

[] New Mailing Address: 550 S 450 W

VICTOR, ID 83455

Telephone Number: (208) 354-8024

[] Signature(s) of Owner(s) MIL REID

Mike Reid
Registered Agent Reid Family Partnership
(Include your title if on behalf of company or organization)

Date: August 22, 2002

Database updated - ket - 9.3.02

MICROFILMED

SEP 10 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street,
Boise, Idaho 83720-0098

in Service Requested

RECEIVED

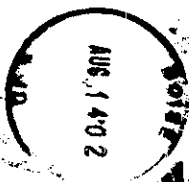
AUG 20 2002

Department of Water Resources

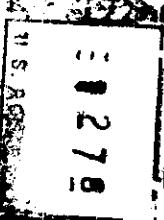
556
No such address. The correct
address is:
550 S. 450 W
Victor ID 83455

RETURN SERVICE
REQUESTED

ESORTED
1ST CLASS



POSTAGE
PAID
71100



Please Advise Your
Correspondents of Your
Correct Address

WR 22-11641 - Mail resent
w/ change of address form
Kari Lynn
8.20.02

MICROFILMED
AUG 26 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 14, 2002

STEPHEN D REID
JOY M REID
MICHAEL L REID
450 W 550 S
VICTOR ID 83455

RE: Change of Ownership for Water Right 22-11641

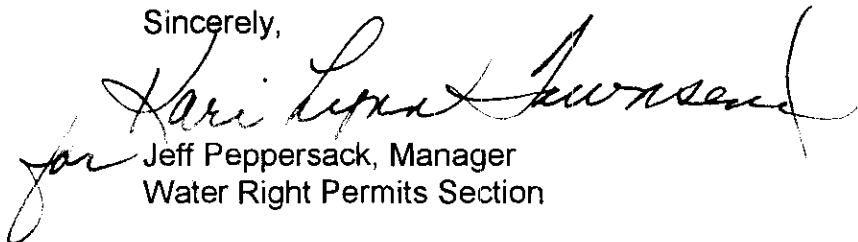
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

RECEIVED
AUG 14 2002