

No Color
Documents
In File

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please print the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-11699					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Glenwood Stone
4. New Owner/Claimant(s) Berkeley Stone
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 494 S. 50th West
- City, State and ZIP Code Victor, Id. 83455
- New Telephone Number (208) 787-2759
5. Date you acquired the property August 31, 1999

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Berkley Stone
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>gc</u>	Date <u>6-28-02</u>	Fee <u>\$25</u>
Received by <u>gc</u>	Date <u>6-28-02</u>	Receipt No. <u>E027914</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

Stamp: RECEIVED JUN 28 2002

RECEIVED**139812**

OCT 16 2000

PERSONAL REPRESENTATIVE'S DEEDTETON CO., ID
CLERK RECORDER

THIS INDENTURE, Made this 31st day of August, 1999, between BERKELEY EARL STONE Personal Representative of the Estate of GEORGE GLENWOOD STONE, deceased, late of Madison County, Idaho, the party of the first part, and BERKELEY EARL STONE, of 494 S. 50 W., Victor, ID 83455, the party of the second part,

WITNESSETH, That the said party of the first part, as the duly appointed, qualified and acting Personal Representative of said estate, pursuant to the provisions of the intestate laws of the State of Idaho, does by these presents grant, convey, and confirm unto the said party of the second part, and to his heirs and assigns forever, all right, title interest and estate of said decedent, at the time of said decedent's death, and also, all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired since the decedent's death in and to the following described real estate situated in Teton County, Idaho, to-wit:

Lots 5-6: SE4NW4; NE4SW4; SW4NE4;
NW4SE4 SEC 6 T4N R4SE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part, Personal Representative, has, as aforesaid, hereunto set his hand and seal the day and year first above written.

139812**FILED**

AT THE REQUEST OF

BERKELEY EARL STONE Personal Representative
of the Estate of George Glenwood Stone

AT 59 MINUTES PAST 9 A M

DATE 10-16-2000

N. G. Boyle

CLERK OF RECORD

MICROFILMED

OCT 16 2000

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 31st day of August, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared BERKELEY EARL STONE known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of GEORGE GLENWOOD STONE and acknowledged to me that he executed the same as such Personal Representative of said estate.

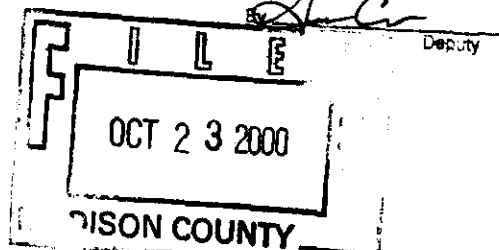

Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 10/01/99

139812

Jerry R. Rigby (2470)
of RIGBY, THATCHER, ANDRUS,
RIGBY, KAM & MOELLER, Chartered
Attorneys at Law
25 North Second East
Rexburg, Idaho 83340
Telephone: 208 356-3633

Attorneys for Personal Representative

DATE
FILED
FOREGOING INSTRUMENT
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL
FILED IN THE OFFICE
DATE Oct 23, 00
MADISON COUNTY CLERK
Madison County Clerk
Recorder and Recorder
Clerk of the District Court



IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF MADISON

MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE OF)
GEORGE GLENWOOD STONE,)
Deceased.)
_____)

Case No. CV-99-558

ORDER CLOSING ESTATE

Upon review of the "Verified Statement of Personal Representative Closing Estate,"
signed by Berkeley Earl Stone, and the "Receipt, Release and Consent to Closing by Sworn
Statement" signed by each of the heirs, the above-entitled estate is hereby closed.

ORDERED This 23 day of October, 2000.

Magistrate

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OCT 25 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 22-11699

NAME AND ADDRESS: GLENWOOD STONE
 RT 2
 DRIGGS, ID 83422

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1922

POINT OF DIVERSION: T04N R45E S06 NWNWSE Within Teton County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

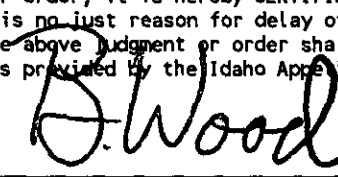
PLACE OF USE: Domestic Within Teton County
 T04N R45E S06 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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2006 JUL 10 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 19, 2002

BERKELEY STONE
494 S 50 W
VICTOR ID 83455

RE: Change of Ownership for Water Right 22-11699

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:dg

Enclosure

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JUL 19 2002