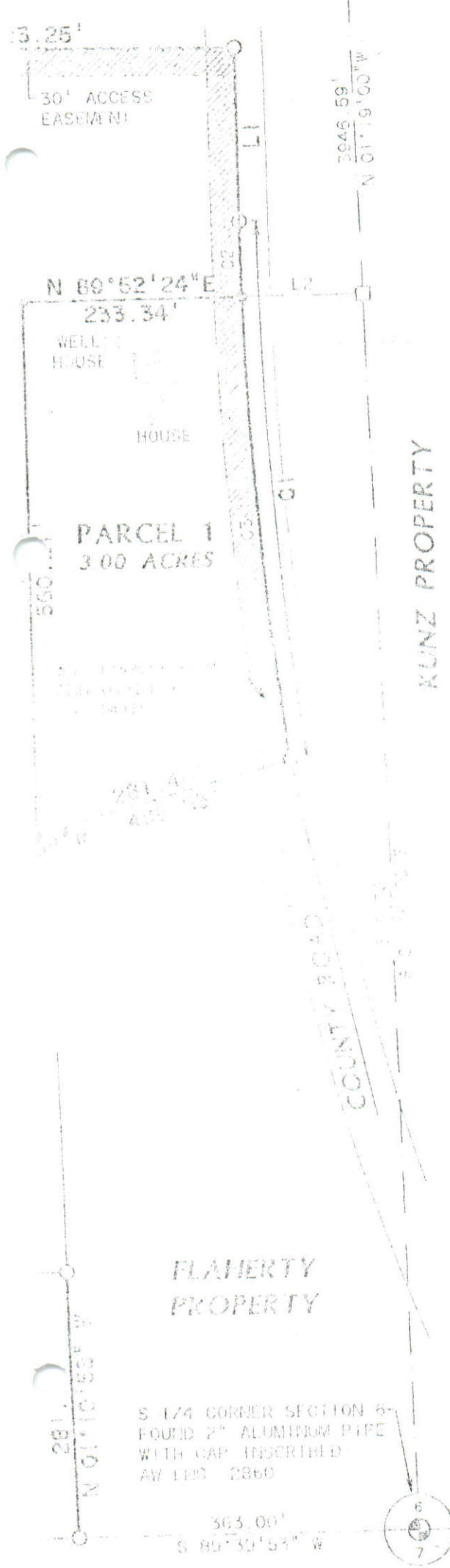


225 300
= 150'

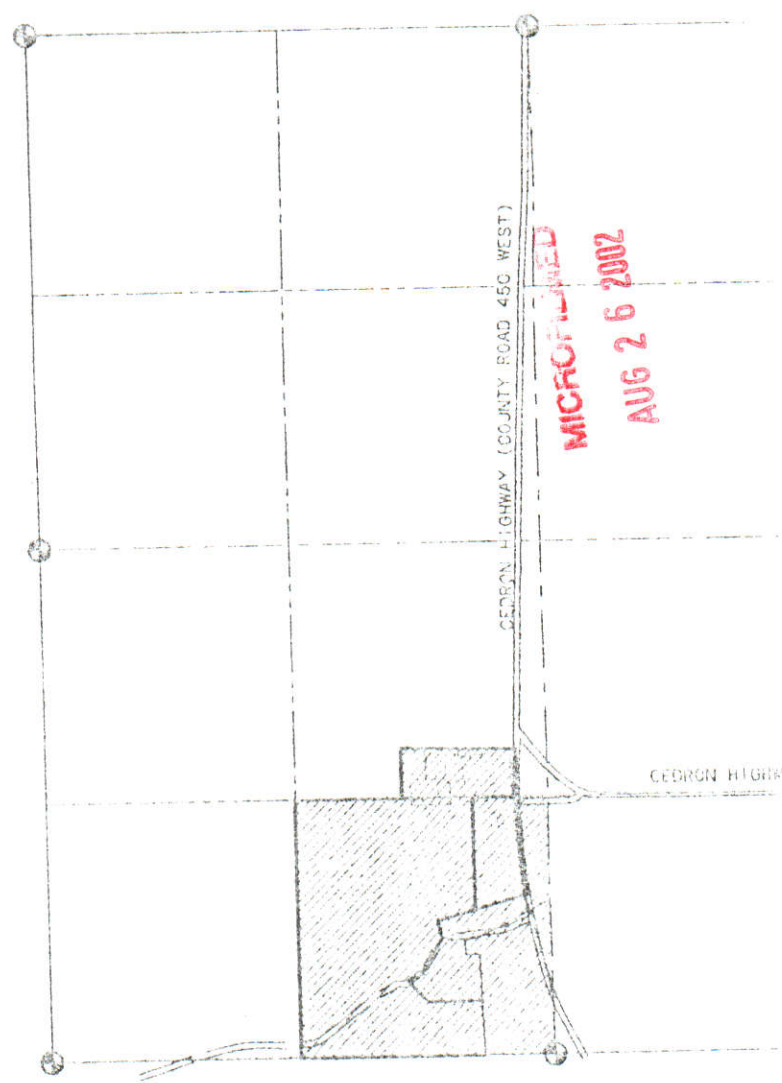
PROPERTY



N 1/4 CORNER SECTION 6
FOUND 5/8" IRON PIN
PER C.P.F.R. INDEX A-3
INSTRUMENT #

LINE DATA TABLE

LINE	BEARING	DISTANCE
L 1	S 00°08'14"E	184.68'
L 2	S 12°40'00"E	90.20'
L 3	S 31°21'12"W	167.59'
L 4	N 00°33'58"W	154.27'
L 5	S 82°50'40"E	85.42'
L 6	S 48°39'47"W	127.27'
L 7	S 44°53'49"E	137.93'
L 8	S 89°41'58"W	287.80'



VICINITY MAP

SECTION 6, TWP 3N, RNG 45E., B.M.,
TETON COUNTY, IDAHO

SCALE 1" = 1000'

PROPERTY DESCRIPTIONS

PARCEL 1 (LARGE SHEET)

A PART OF THE E 1/2 SW 1/4 SECTION 6, TWP 3N, RNG 45E., B.M.,
TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS
FROM THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6, THENCE
S 89°52'24"E, 128.49 FEET ALONG THE NORTH LINE OF THE SE 1/4 SW 1/4 TO A
POINT MORE OR LESS IN THE CENTER OF THE COUNTY ROAD, THE TRUE POINT OF
BEGINNING;
THENCE MORE OR LESS ALONG THE COUNTY ROAD, 459.01 FEET ALONG A 4260.00 FOOT
RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 65°34'30" AND A CHORD
BEARING S 04°30'14"E, 460.75 FEET TO A POINT;
THENCE S 74°51'58"W, 281.48 FEET TO A POINT;
THENCE NORTH, 560.21 FEET TO A POINT;
THENCE N 89°52'24"E, 233.34 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.00 ACRES, MORE OR LESS.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE EASTERN PROPERTY
LINES.

PARCEL 2 (REMAINING PARCEL)

A PART OF THE E 1/2 SW 1/4 SECTION 6, TWP 3N, RNG 45E., B.M.,
TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS
COMMENCING AT THE S 1/4 CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6, THENCE
S 89°39'53"W, 363.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S 89°39'53"W, 954.64 FEET TO THE SW CORNER OF THE SE 1/4 SW 1/4
THENCE N 01°22'14"W, 1310.57 FEET TO THE NW CORNER OF THE SE 1/4 SW 1/4
THENCE N 89°52'24"E, 545.93 FEET OF SAID SECTION 6 TO A POINT;
THENCE NORTH, 277.11 FEET TO A POINT;
THENCE S 89°01'57"E, 643.25 FEET TO THE COUNTY ROAD;
THENCE S 00°08'14"E, 184.68 FEET TO A POINT;
THENCE MORE OR LESS ALONG THE COUNTY ROAD TO A POINT;
THENCE MORE OR LESS ALONG THE COUNTY ROAD TO A POINT;
THENCE S 12°40'00"E, 90.20 FEET TO A POINT;
THENCE S 31°21'12"W, 167.59 FEET TO A POINT;
THENCE S 48°39'47"W, 127.27 FEET TO A POINT;
THENCE S 44°53'49"E, 137.93 FEET TO A POINT;
THENCE N 89°41'58"W, 287.80 FEET TO A POINT;
THENCE S 01°19'58"E, 281.16 FEET TO A POINT;

CONTAINS 29.90 ACRES, MORE OR LESS.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE EASTERN PROPERTY
LINES OF THE EXISTING COUNTY ROAD CENTER LINE TO A POINT;
SUBJECT TO AND TOGETHER WITH A 30' EASEMENT ON EACH SIDE OF THE FOLLOWING DESCRIBED
FROM THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6, THENCE
N 89°52'24"E, 226.52 FEET ALONG THE NORTH LINE OF THE SE 1/4 SW 1/4 TO THE
TRUE POINT OF BEGINNING;
THENCE N 08°30'00"E, 185.22 FEET TO A POINT;
THENCE 105.05 FEET ALONG A 145.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A
CENTRAL ANGLE OF 41°30'00" AND A CHORD BEARING S 04°30'14"E, 460.75 FEET
TO A POINT;
THENCE N 50°00'00"E, 40.00 FEET TO A POINT;
THENCE 59.34 FEET ALONG A 85.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A
CENTRAL ANGLE OF 40°00'00" AND A CHORD BEARING S 04°30'14"E, 460.75 FEET
TO A POINT;
THENCE EAST, 30.00 FEET TO A POINT;
THENCE 55.80 FEET ALONG A 65.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A
CENTRAL ANGLE OF 48°49'00" AND A CHORD BEARING S 04°30'14"E, 460.75 FEET
TO A POINT;
THENCE 63.51 FEET ALONG A 100.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A
CENTRAL ANGLE OF 47°59'57" AND A CHORD BEARING S 04°30'14"E, 460.75 FEET
TO A POINT;
THENCE S 89°01'57"E, 643.25 FEET TO THE COUNTY ROAD;
THENCE S 89°01'57"E, 643.25 FEET TO THE EASTERN PROPERTY LINE.

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION
ON THE FOLLOWING DATE AT WHICH TIME THIS PLAT WAS
APPROVED AND ACCEPTED

CHAIRMAN, PLANNING AND ZONING

DATE

RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF TETON)

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS _____ DAY
OF _____, 199____, AT _____
AT THE REQUEST OF _____
INSTRUMENT NUMBER _____

COUNTY RECORDER

RECORD

A PART OF THE E 1/2 SW 1/4 SECTION 6, TWP 3N, RNG 45E., B.M., TETON COUNTY, IDAHO
SURVEYED FOR:

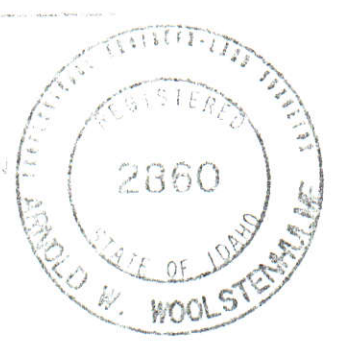
KATE RAKER

DRAWN	NLC	01/12/05
REVISED	NLC	01/12/05
SURVEYED	CLC (GPS)	01/12/05

WE DID CAUSE THE SURVEY OF
AT 15 BY PERFORMED BY AN ENGINEERING

CERTIFICATE

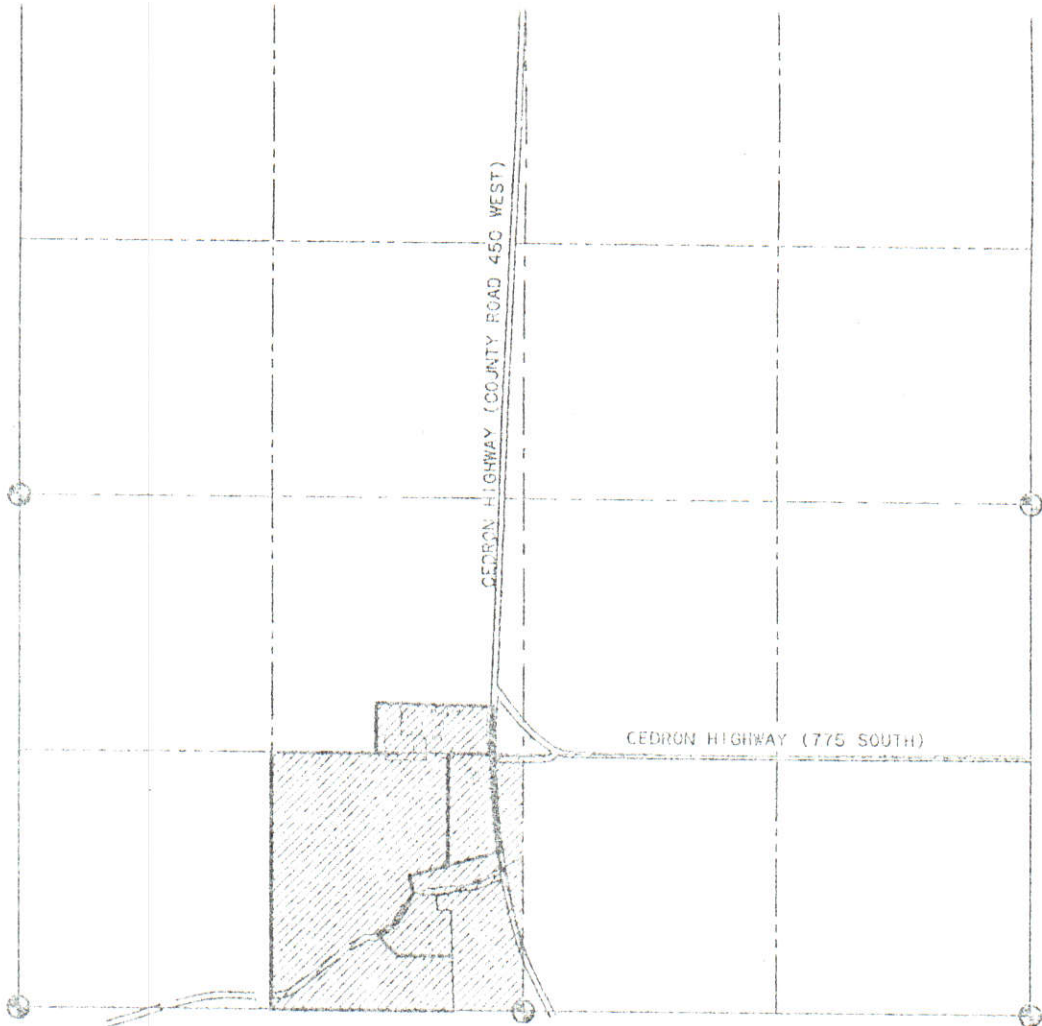
WE DO HEREBY CERTIFY THAT THE
PLAT WAS FILED ON THE
DATE OF _____, 199____, AT _____
AT THE REQUEST OF _____
INSTRUMENT NUMBER _____



1/4 CORNER SECTION 6
AND 5/8" IRON PIN
E.C.P.F.R. INDEX A-3
TRUMET #

LINE DATA TABLE

LINE	BEARING	DISTANCE
L 1	S 60°06'14"E	184.68'
L 2	S 12°40'00"E	90.20'
L 3	S 31°21'12"W	167.59'
L 4	N 00°33'58"W	154.27'
L 5	S 82°50'40"E	89.42'
L 6	S 48°39'47"W	127.27'
L 7	S 44°53'49"E	137.93'
L 8	S 89°41'58"W	287.80'



VICINITY MAP

SECTION 6, TWP. 3N., RNG. 45E., B.M.,
TETON COUNTY, IDAHO

SCALE 1" = 1000'

PROPERTY DESCRIPTIONS

PARCEL 1 (SPLIT PARCEL)

A PART OF THE E 1/2 SW 1/4 SECTION 6, TWP. 3N., RNG. 45E., B.M.,
TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
BEGINNING AT THE SE 1/4 SW 1/4 OF SAID SECTION 6, THENCE
S 89°39'53"W, 363.00 FEET ALONG THE SOUTHERN SECTION LINE
TO THE TRUE POINT OF BEGINNING;
THENCE S 89°39'53"W, 954.64 FEET FURTHER ALONG THE SOUTHERN SECTION LINE
TO THE SW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6;
THENCE N 01°22'14"W, 1310.57 FEET ALONG THE WEST LINE OF THE SE 1/4 SW 1/4
TO THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6;
THENCE N 89°52'24"E, 545.93 FEET ALONG THE NORTH LINE OF THE SE 1/4 SW 1/4
OF SAID SECTION 6 TO A POINT;
THENCE NORTH, 277.11 FEET TO A POINT;
THENCE S 89°01'57"E, 643.25 FEET TO A POINT MORE OR LESS IN THE CENTER OF
THE COUNTY ROAD;
THENCE S 60°08'14"E, 184.68 FEET MORE OR LESS ALONG THE CENTERLINE OF THE
COUNTY ROAD TO A POINT;
THENCE MORE OR LESS ALONG THE COUNTY ROAD, 89.15 FEET ALONG A 4260.00 FOOT
RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 05°34'30" AND A CHORD
BEARING S 04°30'14"E, 460.75 FEET TO A POINT;
THENCE S 04°30'14"E, 460.75 FEET TO A POINT;
THENCE N 01°22'14"W, 1310.57 FEET TO A POINT;
THENCE N 89°52'24"E, 545.93 FEET TO THE POINT OF BEGINNING.

CONTAINS 29.90 ACRES, MORE OR LESS.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE EASTERN PROPERTY
LINE.

PARCEL 2 (REMAINING PARCEL)

A PART OF THE E 1/2 SW 1/4 SECTION 6, TWP. 3N., RNG. 45E., B.M.,
TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
COMMENCING AT THE S 1/4 CORNER OF SAID SECTION 6;
THENCE S 89°39'53"W, 363.00 FEET ALONG THE SOUTHERN SECTION LINE
TO THE TRUE POINT OF BEGINNING;
THENCE S 89°39'53"W, 954.64 FEET FURTHER ALONG THE SOUTHERN SECTION LINE
TO THE SW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6;
THENCE N 01°22'14"W, 1310.57 FEET ALONG THE WEST LINE OF THE SE 1/4 SW 1/4
TO THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6;
THENCE N 89°52'24"E, 545.93 FEET ALONG THE NORTH LINE OF THE SE 1/4 SW 1/4
OF SAID SECTION 6 TO A POINT;
THENCE NORTH, 277.11 FEET TO A POINT;
THENCE S 89°01'57"E, 643.25 FEET TO A POINT MORE OR LESS IN THE CENTER OF
THE COUNTY ROAD;
THENCE S 60°08'14"E, 184.68 FEET MORE OR LESS ALONG THE CENTERLINE OF THE
COUNTY ROAD TO A POINT;
THENCE MORE OR LESS ALONG THE COUNTY ROAD, 89.15 FEET ALONG A 4260.00 FOOT
RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 01°04'41" AND A CHORD
BEARING S 00°40'35"E, 80.15 FEET TO A POINT;
THENCE S 89°52'24"E, 233.34 FEET TO A POINT;
THENCE SOUTH, 560.21 FEET TO A POINT;
THENCE S 74°51'58"W, 207.05 FEET TO A POINT;
THENCE S 12°40'00"E, 90.20 FEET TO A POINT;
THENCE S 31°21'12"W, 167.59 FEET TO A POINT;
THENCE S 48°39'47"W, 127.27 FEET TO A POINT;
THENCE S 44°53'49"E, 137.93 FEET TO A POINT;
THENCE N 89°41'58"W, 287.80 FEET TO A POINT;
THENCE S 01°19'58"E, 281.16 FEET TO THE POINT OF BEGINNING.

CONTAINS 29.90 ACRES, MORE OR LESS.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT BEING 30 FEET ON EACH SIDE
OF THE EXISTING COUNTY ROAD CENTERLINE.
SUBJECT TO AND TOGETHER WITH A 30 FOOT ACCESS EASEMENT BEING 30 FEET ON
EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
FROM THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6, THENCE
N 89°52'24"E, 226.52 FEET ALONG THE NORTH LINE OF THE SE 1/4 SW 1/4 TO THE
TRUE POINT OF BEGINNING;
THENCE N 08°30'00"E, 185.22 FEET TO A POINT;
THENCE 105.03 FEET ALONG A 145.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A
CENTRAL ANGLE OF 41°30'00" AND A CHORD BEARING N 29°15'00"E, 102.74 FEET TO
A POINT;
THENCE N 50°00'00"E, 40.00 FEET TO A POINT;
THENCE 59.34 FEET ALONG A 85.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A
CENTRAL ANGLE OF 40°00'00" AND A CHORD BEARING N 70°00'00"E, 58.14 FEET TO
A POINT;
THENCE EAST, 30.00 FEET TO A POINT;
THENCE 55.85 FEET ALONG A 65.60 FOOT RADIUS CURVE TO THE RIGHT, HAVING A
CENTRAL ANGLE OF 48°49'00" AND A CHORD BEARING S 65°35'30"E, 54.22 FEET TO
A POINT;
THENCE 83.51 FEET ALONG A 100.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A
CENTRAL ANGLE OF 47°59'57" AND A CHORD BEARING S 65°06'28"E, 81.11 FEET TO
A POINT;
THENCE S 89°01'57"E, 646.75 FEET PARALLEL WITH THE NORTHERNMOST PROPERTY
LINE TO THE EASTERN PROPERTY LINE.

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION
ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS
APPROVED AND ACCEPTED:

CHAIRMAN, PLANNING AND ZONING

DATE

RECORDER'S CERTIFICATE

STATE OF IDAHO

CLERK OF DISTRICT

CLERK OF DISTRICT

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS _____ DAY

OF _____ 199____ AT _____

AT THE REQUEST OF _____

INSTRUMENT NUMBER _____

COUNTY RECORDER

RECORD OF SURVEY
LAND SPLIT

A PART OF THE E 1/2 SW 1/4 SECTION 6, TWP. 3N.,
RNG. 45E., B.M., TETON COUNTY, IDAHO

SURVEYED FOR:

KATE RAKER

AW ENGINEERING

P.O. BOX 139
VICTOR, IDAHO 83455
(208) 787-2952

DRAWN NLC 01/07/00
REVISED NLC 05/10/00

PROJECT 2000 - 002

SURVEYED CLC (GPS) 01/05/00

RAKER3.DAT
RAKERLS.GCD

SECTION 6

CURVE DATA TABLE

CURVE	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD	CHORD BEARING
C 1	07°39'18"	4260.00'	205.01'	559.17'	568.74'	S 03°57'53"E
C 2	01°04'41"	4260.00'	40.00'	80.15'	80.15'	S 00°40'35"E
C 3	00°34'36"	4260.00'	244.78'	489.01'	488.75'	S 04°30'14"E

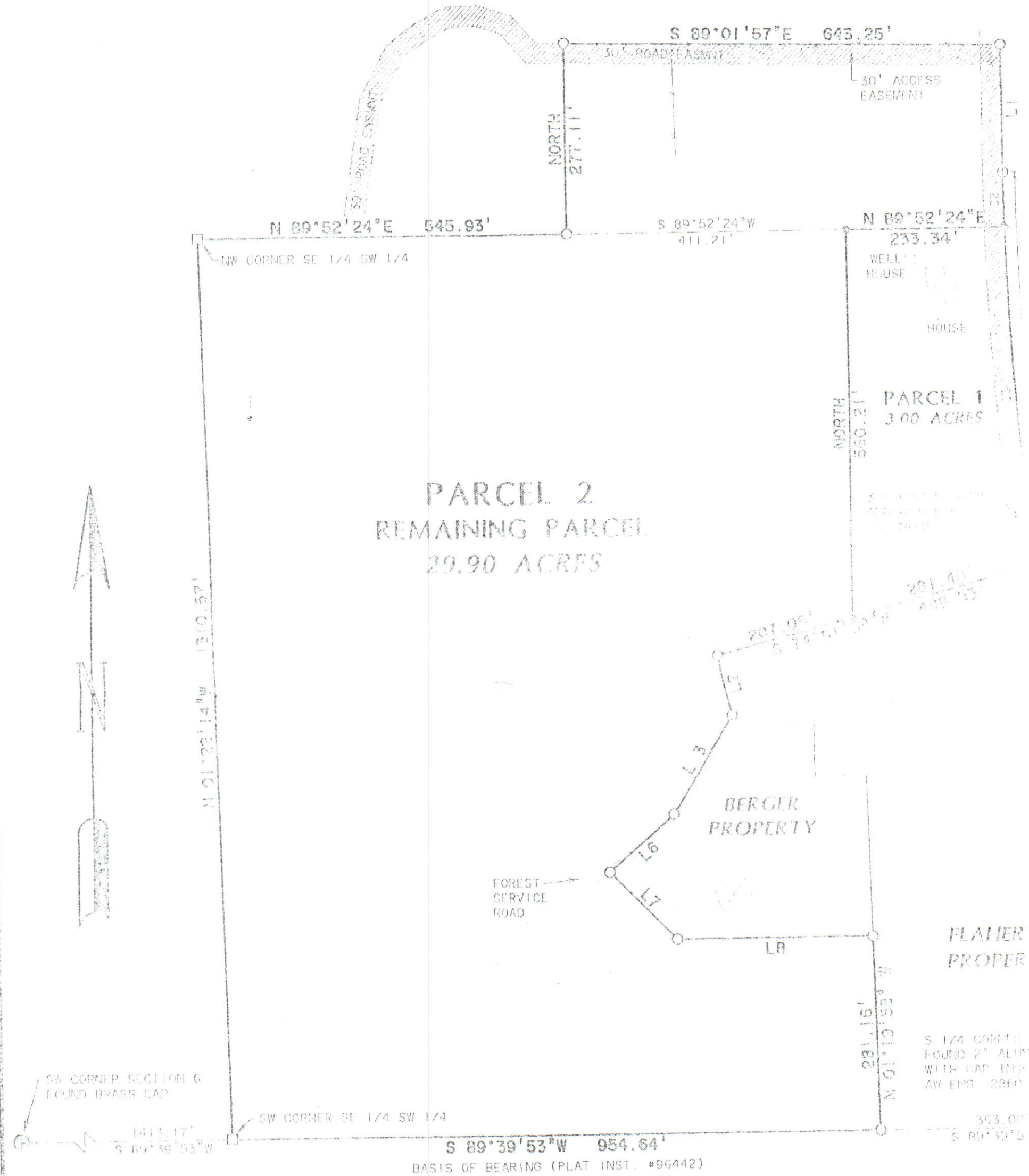


SCALE 1" = 150'

KUNZ PROPERTY

MICROFILMED

AUG 26 2002



LEGEND

- SECTION CORNER FOUND AS NOTED
- FOUND 1/16 CORNER - 5/8" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
- FOUND PROPERTY CORNER - IRON PIN
- SET 1/2" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
- SECTIONAL BREAKDOWN LINE
- ORIGINAL PROPERTY LINE BEFORE ADJUSTMENT
- FENCE LINE
- EASEMENT - TYPE AND WIDTH AS NOTED

OWNERS' CERTIFICATE

WE, THE UNDERSIGNED OWNERS, CERTIFY THAT WE DID CAUSE THE SURVEY OF THE PROPERTY OF LAND AS SHOWN ON THIS PLAT TO BE PERFORMED BY A

SURVEYOR'S CERTIFICATE

I, JEROME W. WOOD, CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF MINNESOTA, AND THAT I HAVE SURVEYED THE TRACT OF LAND AS SHOWN ON THIS PLAT AND DESCRIBED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK
7/27/01

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	22-11717	- 00%	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED

AUG - 2 2001

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Keith + Betty Kautz
- 774 S 450 W, Victor ID 83455-5058
4. New Owner/Claimant(s) ALICIA T. Feindel AND Katherine B. Baker
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 776 South 450 West
- City, State and ZIP Code Victor, ID 83455
- New Telephone Number (208) 787-9110
5. Date you acquired the property JUNE 16, 2000

MICROFILMED

AUG 7 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CS
 Received by CS
 Processed by _____

Date 7/17/01
 Date 07/17/01
 Date _____

Fee \$25
 Receipt No. E026919
 WR _____

Date 08-17-2002

MICROFILMED

comment by DUNW1
ON 12/10/93 no longer
applicable.


7-17-01

MICROFILMED

7-17-2002

137985

CORPORATION WARRANTY DEED

THIS INDENTURE, made this 25th day of May, 2000, between L. A. HOLMES INVESTMENTS, INC., a Delaware corporation, hereinafter referred to as Grantor, and ALYCIA FEINDEL, a single person, whose current address is P. O. Box 12618, Jackson, Wyoming 83002 hereinafter referred to as Grantee.

WITNESSETH, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, Grantor having been duly authorized by resolution of its Board of Directors, by these presents does hereby grant, bargain, sell, convey and confirm unto the Grantee and Grantee's heirs and assigns forever, an undivided twenty-five percent (25%) interest in the following described real property situated in the County of Teton, State of Idaho, to wit:

A part of the SE ¼ SW ¼ Section 6, TWP 3N, RNG. 45 E.B.M., Teton County, Idaho, being further described as: From the NE corner of the SE ¼ SW ¼ of said Section 6; thence S 89°52'24"W, 128.49 feet along the north line of the SE ¼ SW ¼ to a point more or less in the center of the county road, the true point of beginning; thence more or less along the county road, 489.01 feet along a 4260.00 foot radius curve to the left, having a central angle of 06°34'38" and a chord bearing S 04°30'14"E, 488.75 feet to a point; thence S 74°51'58"W, 281.48 feet to a point; thence N 560.21 feet to a point; thence N 89°52'24"E, 233.34 feet to the point of beginning.

Contains 3.00 acres, more or less.

MICROFILMED

2000-06-09

137985

Instrument # 137985

DRIGGS TETON, IDAHO

2000-06-09 11:50:49 No. of Pages: 3

Recorded for : PLANNING & ZONING

NOLAN G. BOYLE

Fee: 0.00

Ex-Officio Recorder Deputy

Index to: DEED, CORPORATION WARRANTY

N. Ragley

Subject to a county road and utility easement along the eastern property lines.

TOGETHER WITH: all water rights and ditch rights appurtenant thereto.

SUBJECT TO: All existing easements or claims of easement, roadways, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey, inspection of the premises or environmental assessment, and accruing taxes and assessments, of record.

In accordance with the Teton County Subdivision Ordinance, the foregoing property cannot be further divided under the One Time Only Split provision, except as may be provided by law.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to an undivided twenty-five percent (25%) of said premises, in law as well as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantee, her successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the context so requires, the singular

137985

includes the plural, and the masculine includes the feminine and neuter.

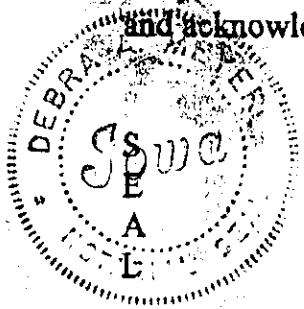
IN WITNESS WHEREOF, the Grantor hereunto has set its corporate name
and seal by its duly authorized officer(s) the day and year first written above.

S
E
A
L

L. A. HOLMES INVESTMENTS, INC.

By: Lewis Holmes Baker
PresidentSTATE OF Iowa)
) ss.
County of Black Hawk)

On this 25th day of May, 2000, before me, Debra A. Meyer, a
Notary Public in and for said State, personally appeared Lewis Holmes Baker,
known to me to be the President of the corporation that executed the within instrument
and acknowledged to me that such corporation executed the same.



Debra A. Meyer
Notary Public for _____
Residing at: _____
My Commission Expires: _____

137985

137984

CORPORATION WARRANTY DEED

THIS INDENTURE, made this 25th day of May, 2000, between L. A. HOLMES INVESTMENTS, INC., a Delaware corporation, hereinafter referred to as Grantor, and KATHERINE B. RAKER, a single person, whose current address is P. O. Box 12618, Jackson, Wyoming 83002 hereinafter referred to as Grantee.

WITNESSETH, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, Grantor having been duly authorized by resolution of its Board of Directors, by these presents does hereby grant, bargain, sell, convey and confirm unto the Grantee and Grantee's heirs and assigns forever, an undivided seventy-five percent (75%) interest in the following described real property situated in the County of Teton, State of Idaho, to wit:

A part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6, TWP 3N, RNG. 45 E.B.M., Teton County, Idaho, being further described as: From the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 6; thence S 89°52'24"W, 128.49 feet along the north line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ to a point more or less in the center of the county road, the true point of beginning; thence more or less along the county road, 489.01 feet along a 4260.00 foot radius curve to the left, having a central angle of 06°34'38" and a chord bearing S 04°30'14"E, 488.75 feet to a point; thence S 74°51'58"W, 281.48 feet to a point; thence N 560.21 feet to a point; thence N 89°52'24"E, 233.34 feet to the point of beginning.

Contains 3.00 acres, more or less.

1

MICHAEL
JUN 9 2000

Instrument # 137984

DRIGGS TETON, IDAHO

2000-06-09 11:49:09 No. of Pages: 3

Recorded for : PLANNING & ZONING

NOLAN G. BOYLE

Fee: 0.00

Ex-Officio Recorder Deputy

Index to: DEED, CORPORATION WARRANTY

N. Rigby

137984

** TOTAL PAGE.04 **

Subject to a county road and utility easement along the eastern property lines.

TOGETHER WITH: all water rights and ditch rights appurtenant thereto.

SUBJECT TO: All existing easements or claims of easement, roadways, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey, inspection of the premises or environmental assessment, and accruing taxes and assessments, of record.

In accordance with the Teton County Subdivision Ordinance, the foregoing property cannot be further divided under the One Time Only Split provision, except as may be provided by law.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to an undivided seventy-five percent (75%) of said premises, in law as well as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantee, her successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the context so requires, the singular

WNC-10
APR 24 2002

137855

WARRANTY DEED

John V. Kunz and KEITH J. KUNZ and BETTY W. KUNZ, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

H.A. HOLMES INVESTMENTS, INC., a Delaware corporation
whose address is: 875 PROSPECT BLVD., WATERLOO, IA, 50701

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all domestic and stock water rights appurtenant thereto.

SUBJECT TO Reservations in United States Patent Recorded in Book 7, Page 410,
Recorded September 30, 1911, Records of Teton County, Idaho

SUBJECT TO Grove Creek Road Easement extending through the S1/2SW1/4 of
Section 6, T3N, R45E., B.M., Teton County, Idaho as per the Resolution
Declaring County Highways recorded May 16, 1980, Recorder's No. 85484,
Records of Teton County, Idaho.

AMENDED recorded May 23, 1989, Recorder's No. 104309, Records of Teton
County, Idaho.

SUBJECT TO Easement and Joint Use Agreement between Keith J. Kunz and Betty
Kunz, husband and wife and Monroe Dustin, Jr. & Vera Jean Dustin, husband and
wife and Teton Rainbow Ranches, Inc., working together as Grove Creek
Sprinkler Group to provide water for irrigation purposes, recorded September
25, 1987, Recorder's No. 101422, Records of Teton County, Idaho.

Subject to reservations in United States and State Patents; existing and
recorded Right-of-ways, Easements, Zoning, Building and Subdivision
ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies,
and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the
premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 5-26-00

Keith J. Kunz
KEITH J. KUNZ

Betty W. Kunz
BETTY W. KUNZ

STATE OF IDAHO)
COUNTY OF TETON)

On this 26th day of May, in the year 2000, before me, a Notary Public in and for said State, personally
appeared KEITH J. KUNZ and BETTY W. KUNZ, known or identified to me to be the person(s) whose name(s) are
subscribed to the within Instrument, and acknowledged to me that they executed the same.

Instrument # 137855
DRIGGS TETON, IDAHO
2000-05-26 09:54:54 No. of Pages: 2
Recorded for: FIRST AMERICAN
NOLAN G. BOYLE Fee: 6.00
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

MICROFILM

Layne W. Price
Notary Public of Idaho
Residing at Price
Commission Expires 11-19-2000

LAYNE W. PRICE
NOTARY PUBLIC ☆
STATE OF IDAHO

Teton County
My Commission Expires 11-19-2000

First American Title Company

137855

EXHIBIT "A"

A part of the E1/2SW1/4 Section 6, TWP. 3N., RNG. 45E., B.M., Teton County, Idaho, being further described as:
Commencing at the S1/4 Corner of said Section 6;
thence S 89°39'53"W, 363.00 feet along the Southern section line to the true point of beginning;
thence S 89°39'53"W, 954.64 feet further along the Southern section line to the SW corner of the SE1/4SW1/4 of said Section 6;
thence N 01°22'14"W, 1310.57 feet along the West line of the SE1/4SW1/4 to the NW corner of the SE1/4SW1/4 of said Section 6;
thence N 89°52'24"E, 545.93 feet along the North line of the SE1/4SW1/4 of said Section 6 to a point;
thence North 277.11 feet to a point;
thence S 89°01'57"E, 643.25 feet to a point more or less in the center of the County Road;
thence S 00°08'14"E, 184.68 feet more or less along the centerline of the County Road to a point;
thence more or less along the County Road, 569.17 feet along a 4260.00 foot radius curve to the left, having a central angle of 07°39'18" and a chord bearing S 03°57'53"E, 568.74 feet to a point;
thence S 74°51'58"W, 488.53 feet to a point;
thence S 12°40'00"E, 90.20 feet to a point;
thence S 31°21'12"W, 167.59 feet to a point;
thence S 48°39'47"W, 127.27 feet to a point;
thence S 44°53'49"E, 137.93 feet to a point;
thence N 89°41'58"E, 287.80 feet to a point;
thence S 01°19'58"E, 281.16 feet to the point of beginning.

SUBJECT to a County Road and Utility Easement being 30 feet on each side of the existing County Road centerline.

SUBJECT TO AND TOGETHER WITH a 30 foot access easement being 15 feet on each side of the following described centerline;
From the NW Corner of the SE1/4SW1/4 of said Section 6, thence N 89°52'24" E. 226.52 feet along the North Line of the SE1/4SW1/4 to the true point of beginning:
thence N 08°30'00"E, 186.22 feet to a point;
thence 105.03 feet along a 145.00 foot radius curve to the right, having a central angle of 41°30'00" and a chord bearing N 29°15'00" E, 102.74 feet to a point;
thence N 50°00'00" E, 40.00 feet to a point;
thence 59.34 feet along a 85.00 foot radius curve to the right, having a central angle of 40°00'00" and a chord bearing N 70°00'00" E. 58.14 feet to a point;
thence East, 30.00 feet to a point;
thence 55.89 feet along a 65.60 foot radius curve to the right, having a central angle of 48°49'00" and a chord bearing S 65°35'30" E, 54.22 feet to a point;
thence 83.51 feet along a 100.00 foot radius curve to the left, having a central angle of 47°50'57" and a chord bearing S 65°06'28" E, 81.11 feet to a point;
thence S 89°01'57" E, 646.75 feet parallel with the Northernmost property line to the Eastern property line.

MICROFILMED
1971

137855

Internal Revenue Code Section 6109 (h) imposes requirements for furnishing, disclosing, and including taxpayer identification numbers in tax returns to a residential real estate transaction involving seller-provided financing. The parties understand that the disclosure reporting requirements are exclusive obligations between the parties to this transaction and First American is not obligated to transmit the taxpayer identification numbers to the Internal Revenue Service or to the parties. First American is not rendering an opinion concerning the effect of this law in this transaction, and the parties are not acting on any statements made or omitted by the escrow or closing officer. To facilitate compliance with this law, the parties to this escrow hereby authorize First American to release any party's taxpayers identification number to any requesting party who is a party to this transaction. The requesting party shall deliver a written request to escrow. The parties hereto waive all rights of confidentiality regarding their respective taxpayer identification numbers and agree to hold First American harmless against any fees, costs, or judgments incurred and/or awarded in connection with the release of taxpayer identification numbers.

Penalties for failure to comply will most likely be assessed against the individual taxpayers for failure to provide the information.

Any amendments of and/or supplement to any instructions must be in writing. If any "Earnest Money Agreements", "Receipt and Agreements to Purchase" or the like are attached to these instructions and one or more terms of said agreements conflict with or vary from these instructions, these instructions shall, nevertheless, control.

The Seller agrees to sell and the Buyer agrees to buy the property herein described upon the terms hereof.

Lewis H. Raker
LEWIS H. RAKER
Address: 875 PROSPECT BLVD.
WATERLOO, IA 50701

SELLER: KEITH J. KUNZ and BETTY W. KUNZ

I/we approve of the foregoing instructions, agree to be bound thereof, and agree to sell and will deliver to you papers, instructions and/or funds required from me within the time limits specified herein, which you are authorized to deliver when you can issue your policy of title insurance as set forth above. You are instructed to use the money and record the instruments to comply with said escrow instructions and to pay all encumbrances of record necessary, without further approval including prepayment penalties to show title as herein provided. I agree to pay your usual sellers escrow fee, drawing of documents and such other charges which are advanced for my account regardless of the consummation of this escrow. I also agree to pay the policy of title insurance premium and recording fees which are properly chargeable to me.

At the close of this transaction, you are authorized to pay commissions as follows:

\$23,100.00 to AMERICAN REALTY WEST

At the close of this escrow, you are to mail any documents and your check or check payable to _____.

Keith J. Kunz
KEITH J. KUNZ
BETTY W. KUNZ
Address: 774 S 450 W
VICTOR, ID 83455

MICR.

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

7 225 300

150'

PROPERTY

3.25'

30' ACRES
EASTWARD

N 60°52'24"E
233.34'

WELL
HOUSE

HOUSE

PARCEL 1
3.00 ACRES

30' ACRES
EASTWARD

PLAINTY
PROPERTY

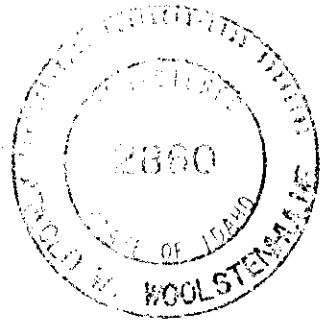
S 1/4 CORNER SECTION 6
FOUND 5/8" ALUMINUM PIPE
WITH CAP THAT THE
ANALYST OBSERVED

513.00'
S 89°39'53"W

WELL CORNER THE POINT OF
BEGINNING FOR THE E 1/2 SW 1/4

CERTIFICATE

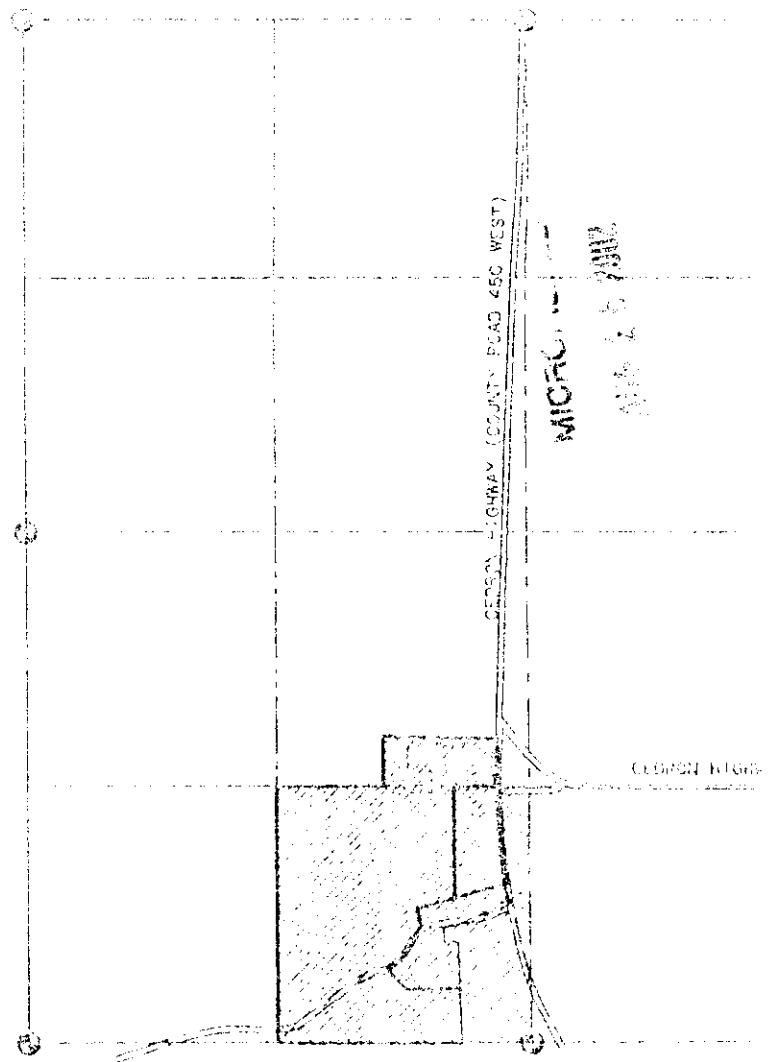
STATE OF IOWA
COUNTY OF TOWSON
I, the undersigned, being a duly qualified and acting County Recorder of said County, do hereby certify that the foregoing plat was filed this _____ day of _____, 199____, at _____, Iowa, at the request of _____, and that the instrument is duly recorded in the books of said County.



N 1/4 CORNER SECTION 6
FOUND 5/8" IRON PIN
PER C.P.F.R. INDEX A-3
INSTRUMENT #

LINE DATA TABLE

LINE	BEARING	DISTANCE
L 1	S 00°06'14"E	184.68'
L 2	S 12°40'00"E	90.20'
L 3	S 31°21'12"W	167.59'
L 4	N 03°33'58"W	194.27'
L 5	S 82°50'40"E	55.42'
L 6	S 48°39'47"W	127.27'
L 7	S 44°53'49"E	137.93'
L 8	S 89°41'58"W	287.80'



VICINITY MAP

SECTION 6, TWP. 30., RMC. 450., B.M.
TOWSON COUNTY, IOWA

SCALE 1" = 1000'

PROPERTY DESCRIPTIONS

PARCEL 1 (REMAINING PARCEL)

A PART OF THE E 1/2 SW 1/4 SECTION 6, TWP. 30., RMC. 450., B.M., TOWSON COUNTY, IOWA, BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE SW 1/4 SW 1/4 OF SAID SECTION 6, THENCE S 89°39'53"W, 261.60 FEET TO THE TRUE POINT OF BEGINNING; THENCE S 89°39'53"W, 554.04 FEET TO THE SW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 01°27'14"W, 1210.57 FEET TO THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 09°52'24"E, 545.93 FEET OF SAID SECTION 6 TO A POINT; THENCE NORTH, 277.41 FEET TO A POINT; THENCE S 89°01'57"E, 643.75 FEET TO THE COUNTY ROAD; THENCE S 00°08'14"E, 114.41 FEET TO THE COUNTY ROAD; THENCE MORE OR LESS ALONG THE CURVED RADIUS CURVE TO THE LEFT, HAVING BEARING S 60°40'38"E, 80.15 FEET; THENCE S 69°02'14"E, 233.55 FEET; THENCE SOUTH, 566.21 FEET TO A POINT; THENCE S 74°51'58"W, 209.00 FEET; THENCE S 12°30'00"E, 59.20 FEET; THENCE S 31°21'12"W, 167.59 FEET; THENCE S 48°39'47"W, 127.27 FEET; THENCE S 44°53'49"E, 137.93 FEET; THENCE N 09°41'58"E, 287.80 FEET; THENCE S 01°15'00"E, 281.16 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.00 ACRES, MORE OR LESS.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE EASTERN PROPERTY LINE.

PARCEL 2 (REMAINING PARCEL)

A PART OF THE E 1/2 SW 1/4 SECTION 6, TOWSON COUNTY, IOWA, BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE S 1/4 CORNER OF SAID SECTION 6, THENCE S 89°39'53"W, 261.60 FEET TO THE TRUE POINT OF BEGINNING; THENCE S 89°39'53"W, 554.04 FEET TO THE SW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 01°27'14"W, 1210.57 FEET TO THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 09°52'24"E, 545.93 FEET OF SAID SECTION 6 TO A POINT; THENCE NORTH, 277.41 FEET TO A POINT; THENCE S 89°01'57"E, 643.75 FEET TO THE COUNTY ROAD; THENCE S 00°08'14"E, 114.41 FEET TO THE COUNTY ROAD; THENCE MORE OR LESS ALONG THE CURVED RADIUS CURVE TO THE LEFT, HAVING BEARING S 60°40'38"E, 80.15 FEET; THENCE S 69°02'14"E, 233.55 FEET; THENCE SOUTH, 566.21 FEET TO A POINT; THENCE S 74°51'58"W, 209.00 FEET; THENCE S 12°30'00"E, 59.20 FEET; THENCE S 31°21'12"W, 167.59 FEET; THENCE S 48°39'47"W, 127.27 FEET; THENCE S 44°53'49"E, 137.93 FEET; THENCE N 09°41'58"E, 287.80 FEET; THENCE S 01°15'00"E, 281.16 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.50 ACRES, MORE OR LESS.

SUBJECT TO A COUNTY ROAD AND UTILITY OF THE EXISTING COUNTY ROAD CENTER SUBJECT TO AND TOGETHER WITH A 2' EACH SIDE OF THE FOLLOWING DESCRIBED FROM THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 09°52'24"E, 286.52 FEET ALONG THE TRUE POINT OF BEGINNING; THENCE N 01°27'14"W, 1210.57 FEET TO THE SW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE S 89°39'53"W, 554.04 FEET TO THE SW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 01°27'14"W, 1210.57 FEET TO THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 09°52'24"E, 286.52 FEET ALONG THE TRUE POINT OF BEGINNING; THENCE N 01°27'14"W, 1210.57 FEET TO THE SW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE S 89°39'53"W, 554.04 FEET TO THE SW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 01°27'14"W, 1210.57 FEET TO THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 09°52'24"E, 286.52 FEET ALONG THE TRUE POINT OF BEGINNING.

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TOWSON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THE SAME WAS APPROVED AND ADOPTED:

CHAIRMAN, PLANNING AND ZONING

RECORDER'S CERTIFICATE

DATE OF FILING

FILED IN

COUNTY OF TOWSON

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS _____ DAY OF _____, 199____, AT _____, IOWA,

AT THE REQUEST OF _____

INSTRUMENT NUMBER _____

COUNTY RECORDER

RECORD
LAB

A PART OF THE E 1/2 SW 1/4 SECTION 6, TOWSON COUNTY, IOWA, BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE S 1/4 CORNER OF SAID SECTION 6, THENCE S 89°39'53"W, 261.60 FEET TO THE TRUE POINT OF BEGINNING; THENCE S 89°39'53"W, 554.04 FEET TO THE SW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 01°27'14"W, 1210.57 FEET TO THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6 TO A POINT; THENCE N 09°52'24"E, 545.93 FEET OF SAID SECTION 6 TO A POINT; THENCE NORTH, 277.41 FEET TO A POINT; THENCE S 89°01'57"E, 643.75 FEET TO THE COUNTY ROAD; THENCE S 00°08'14"E, 114.41 FEET TO THE COUNTY ROAD; THENCE MORE OR LESS ALONG THE CURVED RADIUS CURVE TO THE LEFT, HAVING BEARING S 60°40'38"E, 80.15 FEET; THENCE S 69°02'14"E, 233.55 FEET; THENCE SOUTH, 566.21 FEET TO A POINT; THENCE S 74°51'58"W, 209.00 FEET; THENCE S 12°30'00"E, 59.20 FEET; THENCE S 31°21'12"W, 167.59 FEET; THENCE S 48°39'47"W, 127.27 FEET; THENCE S 44°53'49"E, 137.93 FEET; THENCE N 09°41'58"E, 287.80 FEET; THENCE S 01°15'00"E, 281.16 FEET TO THE POINT OF BEGINNING.

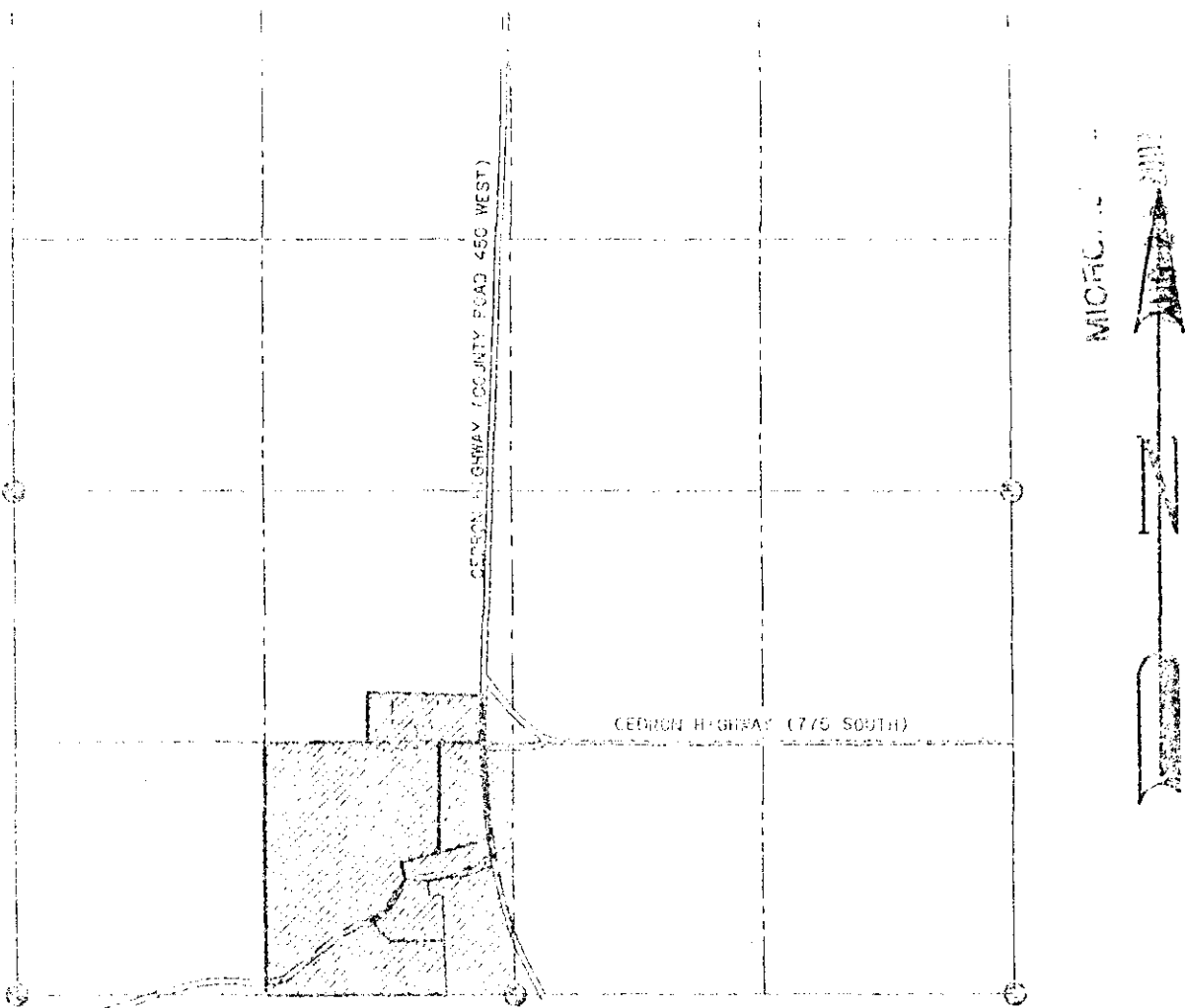
KATE RAKER

DRAWN	FILED	01/21
REVISED	FILED	05/21
SURVEYED	FILED (GPS)	01/21

7/4 CORNER SECTION 6
150 5/8" IRON PIN
C.P.E.R. INDEX A-3
PROJECT #

LINE DATA TABLE

LINE	BEARING	DISTANCE
1	S 60°00'18"E	184.68'
2	S 12°40'00"E	90.20'
3	S 31°21'12"W	167.59'
4	N 00°55'58"W	104.27'
5	S 80°10'00"E	60.12'
6	S 48°35'17"W	127.27'
7	S 44°53'47"E	137.93'
8	S 01°10'55"W	287.60'



VICINITY MAP

SECTION 6, TWP. 30N., RNG. 45E., B.M.,
TETON COUNTY, IDAHO

SCALE 1" = 1000'

PARCEL 1 (REMAINING PARCEL)

A PART OF THE E 1/2 SW 1/4 SECTION 6, TWP. 30N., RNG. 45E., B.M.,
TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
COMMENCING AT THE SE 1/4 CORNER OF SAID SECTION 6; THENCE
N 01°22'14"W, 1310.57 FEET ALONG THE WEST LINE OF THE SE 1/4 SW 1/4 TO A
POINT; THENCE S 89°39'53"W, 363.00 FEET ALONG THE SOUTHERN SECTION LINE
TO THE TRUE POINT OF BEGINNING;
THENCE S 89°39'53"W, 954.63 FEET FURTHER ALONG THE SOUTHERN SECTION LINE
TO THE SW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6;
THENCE N 01°22'14"W, 1310.57 FEET ALONG THE WEST LINE OF THE SE 1/4 SW 1/4
TO THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6;
THENCE N 89°52'24"E, 518.93 FEET ALONG THE NORTH LINE OF THE SE 1/4 SW 1/4
OF SAID SECTION 6 TO A POINT;
THENCE NORTH, 277.11 FEET TO A POINT;
THENCE S 60°10'57"E, 646.75 FEET TO A POINT MORE OR LESS IN THE CENTER OF
THE COUNTY ROAD;
THENCE S 60°09'14"E, 121.08 FEET MORE OR LESS ALONG THE CENTERLINE OF THE
COUNTY ROAD TO A POINT;
THENCE 80 FEET OR LESS ALONG THE COUNTY ROAD, 80 FEET ALONG A 4200.00 FOOT
PICTUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 01°04'41" AND A CHORD
BEARING S 00°40'35"E, 80.15 FEET TO A POINT;
THENCE S 89°52'24"W, 233.34 FEET TO A POINT;
THENCE SOUTH, 560.21 FEET TO A POINT;
THENCE S 74°51'50"W, 207.05 FEET TO A POINT;
THENCE S 12°40'00"E, 90.20 FEET TO A POINT;
THENCE S 31°21'12"W, 167.59 FEET TO A POINT;
THENCE S 48°35'17"W, 127.27 FEET TO A POINT;
THENCE S 44°53'47"E, 137.93 FEET TO A POINT;
THENCE N 80°10'00"E, 287.60 FEET TO A POINT;
THENCE S 01°10'55"W, 281.16 FEET TO THE POINT OF BEGINNING.

CONTAINS 29.60 ACRES, MORE OR LESS
SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT BEING 30 FEET ON EACH SIDE
OF THE EXISTING COUNTY ROAD CENTERLINE.
SUBJECT TO AND TOGETHER WITH A 30 FOOT ACCESS EASEMENT BEING 30 FEET ON
EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
FROM THE NW CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 6, THENCE
N 00°52'24"E, 206.52 FEET ALONG THE NORTH LINE OF THE SE 1/4 SW 1/4 TO THE
TRUE POINT OF BEGINNING;
THENCE N 08°30'00"E, 188.22 FEET TO A POINT;
THENCE 105.05 FEET ALONG A 145.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A
CENTRAL ANGLE OF 41°30'00" AND A CHORD BEARING N 29°15'00"E, 102.74 FEET TO
A POINT;
THENCE N 50°00'00"E, 40.00 FEET TO A POINT;
THENCE 59.24 FEET ALONG A 85.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A
CENTRAL ANGLE OF 40°00'00" AND A CHORD BEARING N 70°00'00"E, 59.14 FEET TO
A POINT;
THENCE EAST, 30.00 FEET TO A POINT;
THENCE 55.84 FEET ALONG A 65.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A
CENTRAL ANGLE OF 40°00'00" AND A CHORD BEARING S 65°35'30"E, 54.22 FEET TO
A POINT;
THENCE 85.51 FEET ALONG A 100.00 FOOT RADIUS CURVE TO THE LEFT, HAVING A
CENTRAL ANGLE OF 47°50'57" AND A CHORD BEARING S 65°06'20"E, 81.11 FEET TO
A POINT;
THENCE S 60°10'57"E, 646.75 FEET PARALLEL WITH THE NORTHERNMOST PROPERTY
LINE TO THE EASTERN PROPERTY LINE.

PLANNING AND ZONING APPROVAL

THE PLANNING AND ZONING COMMISSION OF TETON COUNTY, IDAHO, HAS REVIEWED THE
FOLLOWING LAND SPLIT AND HAS APPROVED THE SAME.

APPROVED AND ADOPTED:

RECORDER'S CERTIFICATE

THIS DEED WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF TETON COUNTY, IDAHO, ON THIS 15TH DAY OF MAY, 2000, AT 1:00 PM. AT THE OFFICE OF THE COUNTY RECORDER.

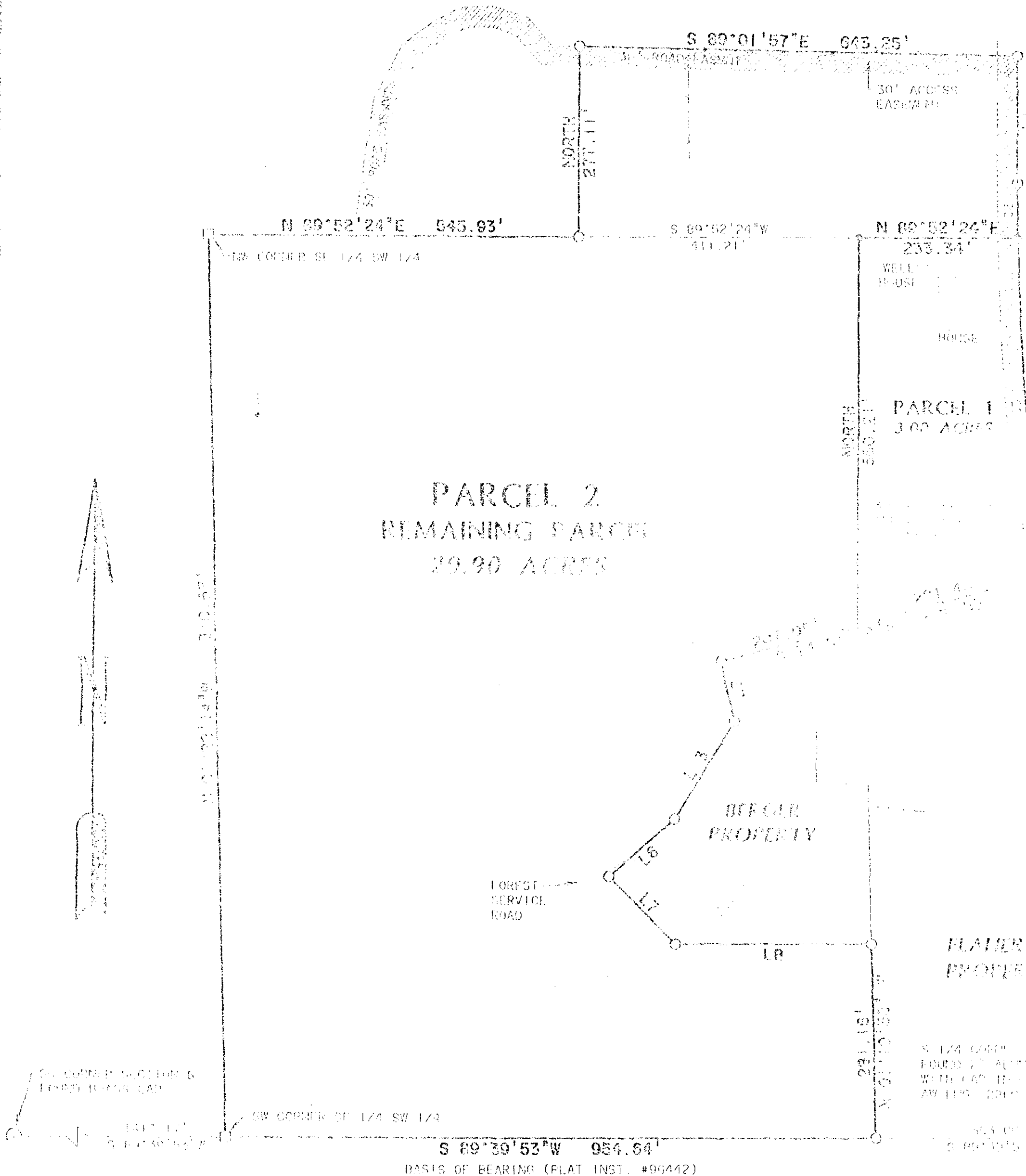
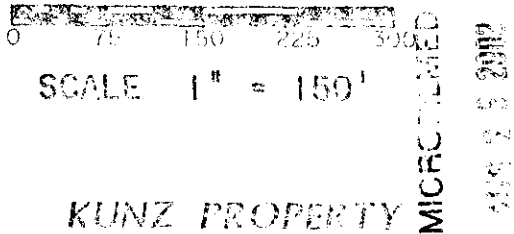
RECORD OF SURVEY
LAND SPLIT

A PART OF THE E 1/2 SW 1/4 SECTION 6, TWP. 30N.,
RNG. 45E., B.M., TETON COUNTY, IDAHO

SURVEYED FOR:		AW ENGINEERING	
KATE RAKER		P.O. BOX 139	
		VICTOR, IDAHO 83455	
		(208) 787-2952	
DRAWN	NLC	01/07/00	PROJECT 2000 - 002
REVISED	NLC	05/10/00	
SURVEYED	CLC (GPS)	01/05/00	RAKER3.DAT RAKERLS.GCD
			SECTION 6

CURVE DATA TABLE

CURVE	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD	CHORD BEARING
C-1	0°13'13"	4150.00'	285.41'	569.17'	568.74'	S 03°57'53"E
C-2	81°04'41"	4260.00'	49.08'	80.15'	80.15'	S 00°40'35"E
C-3	00°54'31"	4260.00'	244.78'	489.01'	488.75'	S 04°30'14"E



LEGEND

⊙	SECTION CORNER FOUND AS BUILT
⊠	FOUND 1/2" CORNER - 5/8" IRON PIN WITH CAP INSCRIBED: AW 1193 2560
○	FOUND PROPERTY CORNER - IRON PIN
⊙	SET 1/2" IRON PIN WITH CAP INSCRIBED: AW 1193 2560
---	SECTIONAL BREAKDOWN LINE
---	ORIGINAL PROPERTY LINE BEFORE ADJUSTMENT
---	PAVED LINE
---	EASEMENT - TYPE AND WIDTH AS NOTED

OWNERS' CERTIFICATE

WE, THE UNDERSIGNED OWNERS, CERTIFY THAT WE DID CAUSE THE SURVEY OF THE PROPERTY OF LAND AS SHOWN ON THIS PLAT TO BE PERFORMED BY A

SURVEYOR'S CERTIFICATE

I, the undersigned Surveyor, do hereby certify that I am a duly Licensed Surveyor in the State of North Carolina, and that I have personally supervised the making of the above described survey, and that the same is true and correct in all particulars, and that I have not been convicted of any crime involving dishonesty or fraud, and that I am not under any legal disability from practicing my profession.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 22-11717

1998 DEC 31 PM 2:43
SRBA
22-11717

NAME AND ADDRESS: BETTY KUNZ
KEITH J KUNZ
774 S 450 W
VICTOR, ID 83455

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T03N R45E S06 SESESW Within Teton County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Teton County
T03N R45E S06 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, Jr.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED
APR 2 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 24 2002
Department of Water Resources

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 22-11717

[] Name(s): ALYCIA T FEINDEL

KATHARINE B RAKER

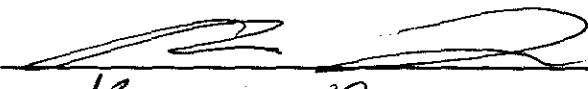
[] Old Mailing Address: 776 S 450 W

VICTOR ID 83455

[] New Mailing Address: 603 W PALOUSE RIVER DR TRLR 96

MOSCOW ID 83843-8952

Telephone Number: (208) 882 - 6601

[] Signature(s) of Owner(s) 

Kath B. Raker
(Include your title if on behalf of company or organization)

*Database updated
Kari Lynn
10.3.02*

Date: 9/19/02

Service Requested

Department of Water Resources

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

RETURN 775 034552001 1001 04 08/19/02
 RETURN TO FEINDEL TACUSTIA
 603 W PALO ALTO RIVER DR TRLR 96
 MOSCOW ID 83843-8552
 RETURN TO SENDER

THE UNIVERSITY OF CHICAGO

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 14, 2002

ALYCIA T FEINDEL
KATHARINE B RAKER
776 S 450 W
VICTOR ID 83455

RE: Change of Ownership for Water Right 22-11717

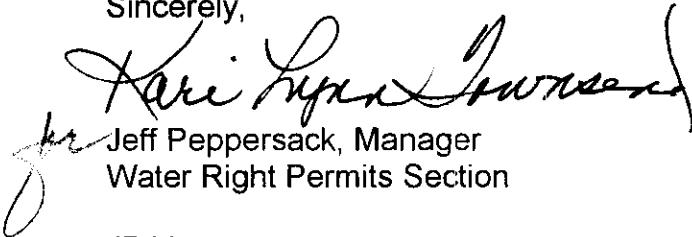
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
AUG 14 2002



RECEIVED

JUL 23 2001

Department of Water Resources
Eastern Region

P.O. Box 694 774 S. 450 W. Victor, ID 83455 • (208) 787-9110 • Fax (208) 787-9112

July 20, 2001

RECEIVED

Craig Faxton
Idaho Department of Natural Resources
900 N. Skyline Dr.
Idaho Falls, Idaho 83402

AUG 2 2001

Department of Water Resources

Dear Craig,

Earlier this week, I had a productive meeting with the department. It will be very helpful to know the water rights history/status of our property. Enclosed is the information requested to complete the file on the well ownership issue. Please let me know if you need anything else or have any questions. I will await a response from your office regarding the water rights.

Sincerely,

Alycia Feindel

MICROFILM
AUG 12 2001