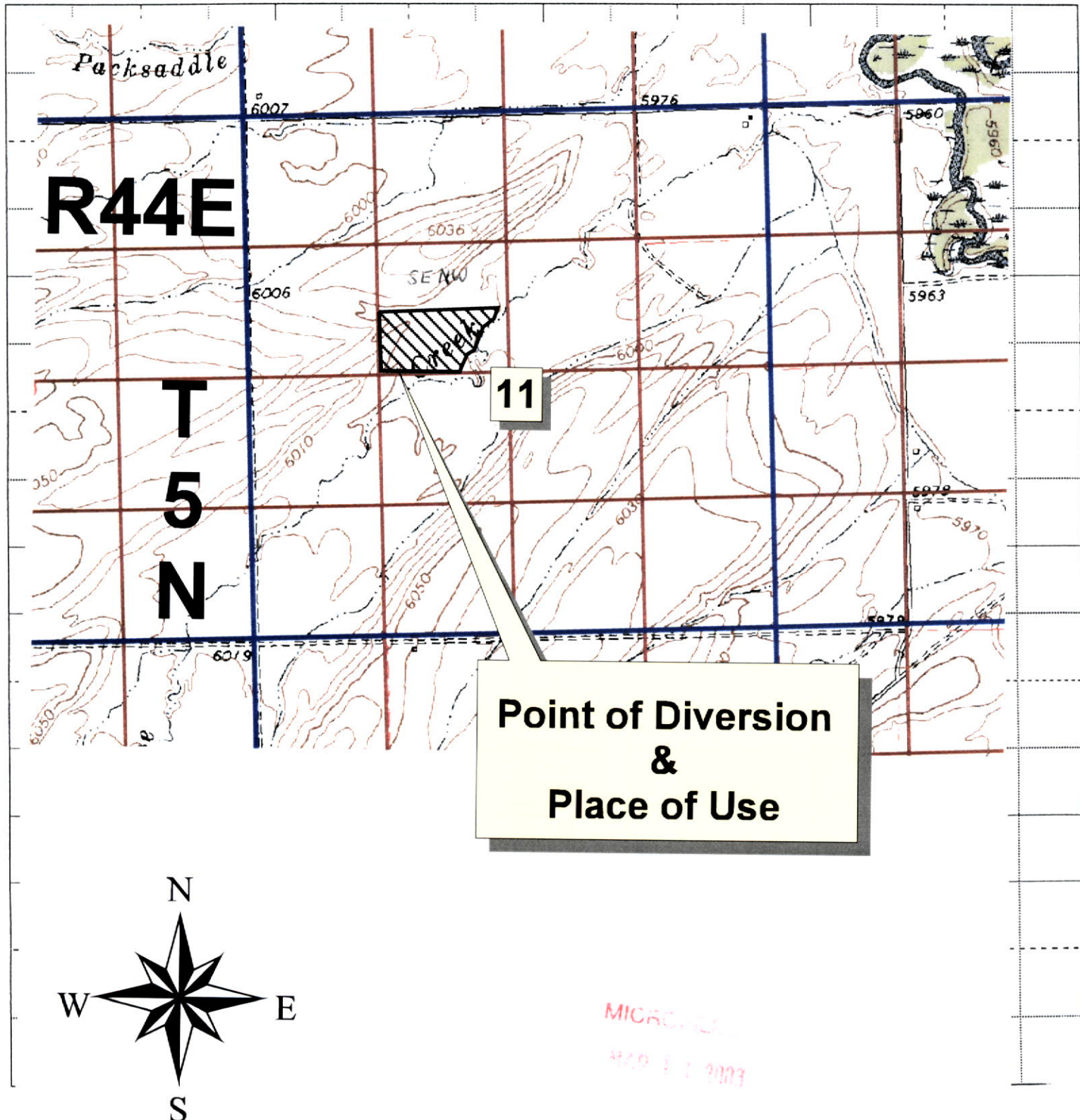
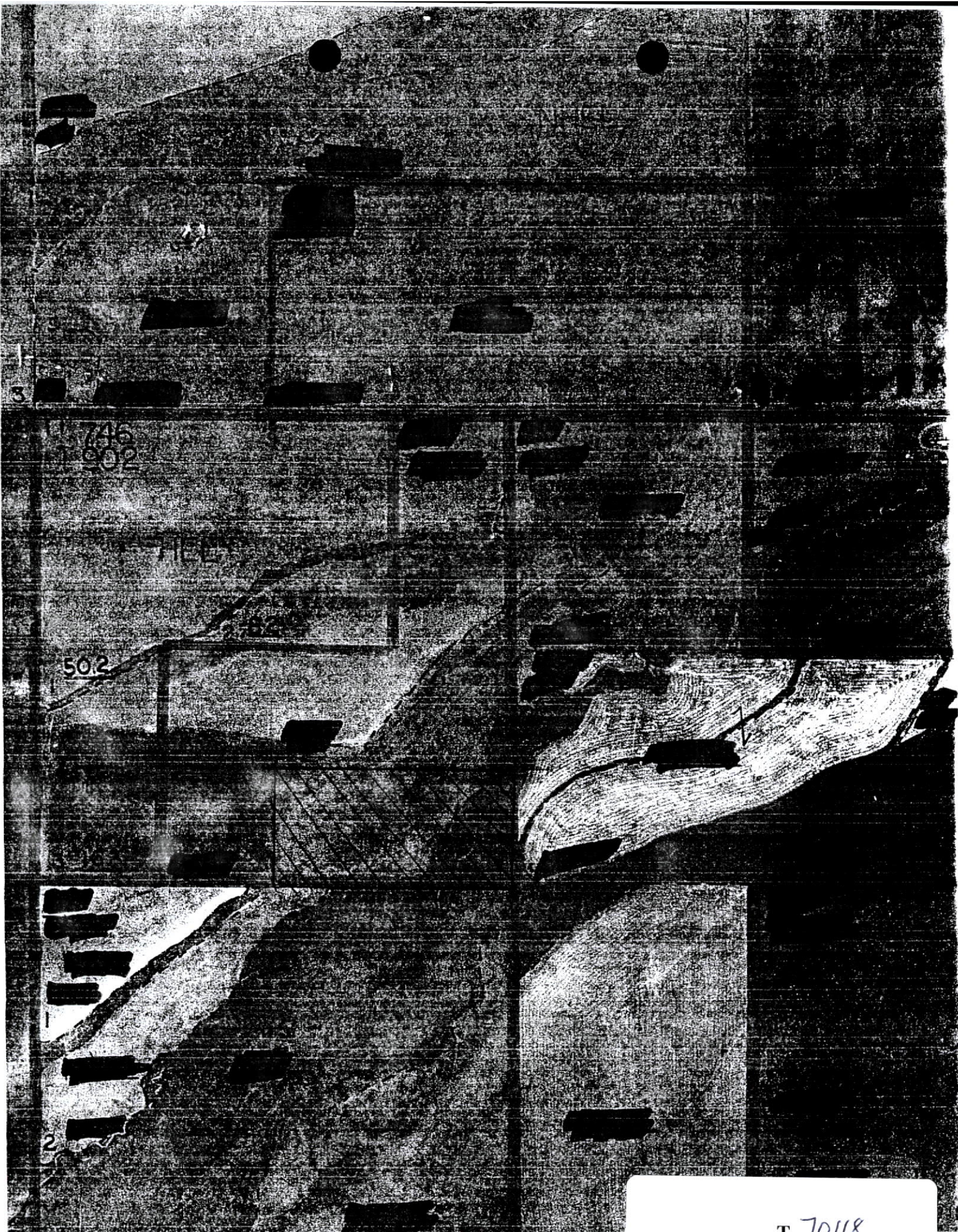


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

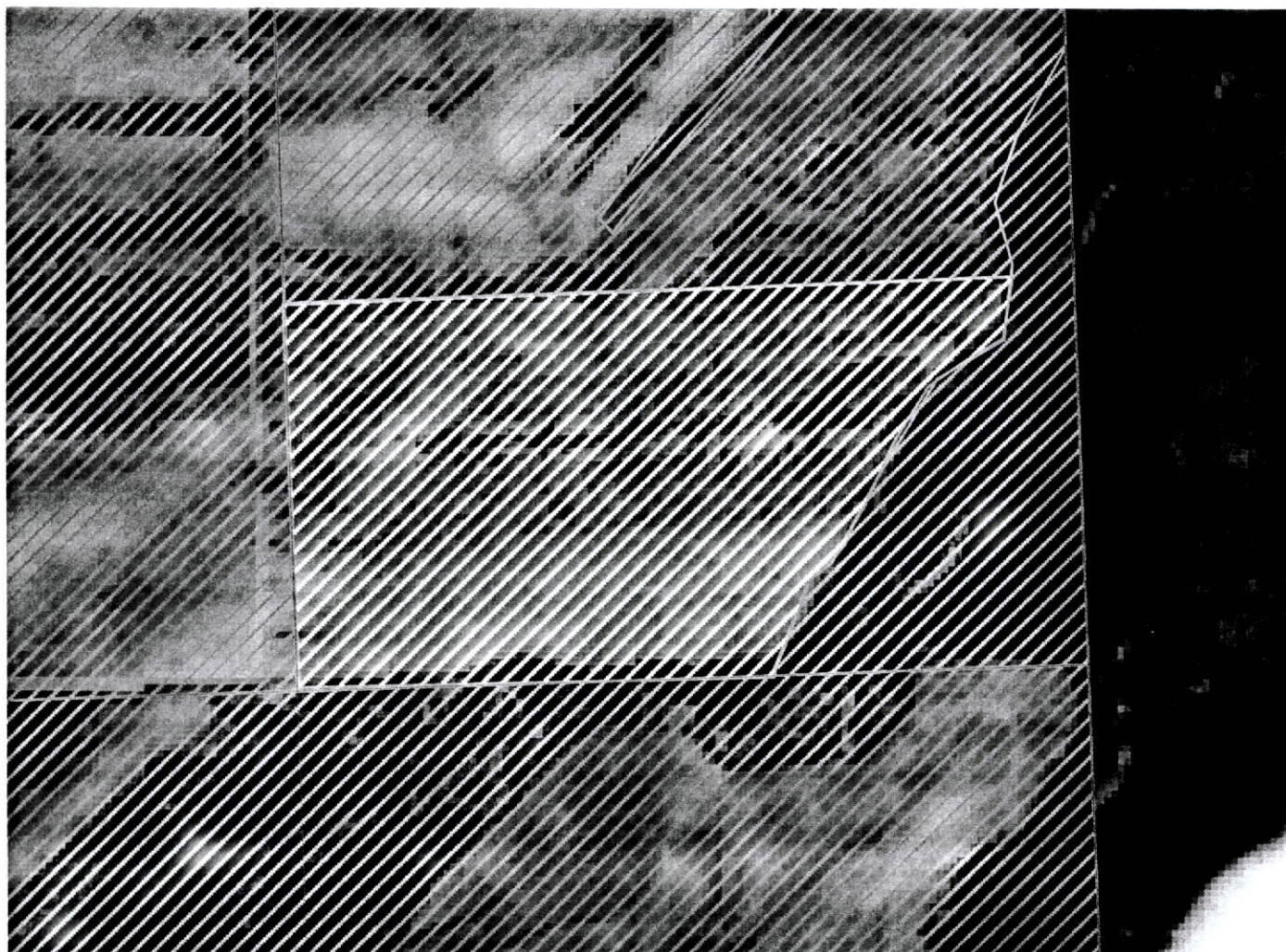
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.





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MAR 11 2003

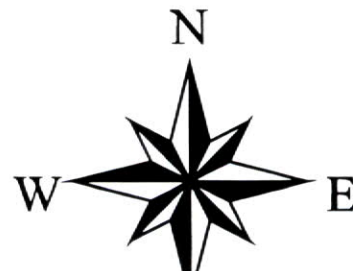
22-13256



0.06 0 0.06 0.12 Miles

A scale bar with four segments. The first segment is labeled 0.06, the second is labeled 0, the third is labeled 0.06, and the fourth is labeled 0.12 Miles. The segments are of varying lengths, with the 0.12 Miles segment being the longest.

-  GCDB05N44E GCDB
-  POD-AJ ClaimClaim POD
-  POU-AJ ClaimClaim POU
-  Administrative Basins



MICROFILM

MAR 11 2003

ATTACHMENT T 70118 5 OF 6

AFFIDAVIT OF PUBLICATION

State of Idaho)

)ss

County of Teton)

I, Bob Reece, being first duly sworn, depose and say that I am the Art Director of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement, or publication of Teton Valley News.

And affiant further says that said attached notice, advertisement, or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof, first publication having been made on the 5th day of Sept, 2002. And affiant further says that at the times hereip mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from typed matter, of at least sixteen inches deep.

Bob Reece

Signature

State of Idaho)

County of Teton)

On this 5th day of September 2002, before me, a Notary Public, personally appeared Bob Reece known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements there-in are true, and acknowledged to me that he/she executed the same.

Bonnie Zohner

Notary Public for Idaho

Residing at Driggs Idaho
My commission expires 10/01/2004

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 70118

BARBARA LAUGHLIN or THOMAS LAUGHLIN, PO BOX 2375, JACKSON WY 83001, has filed Application No. 70118 for changes to the following water rights within TETON County:

Right No. 22-13256

Priority 5/9/1978

Source GROUND WATER

Use IRRIGATION (15 acres)

0.22 CFS 52.5 AFA

Total Amount 0.22 CFS 52.5 AFA

Point(s) of Diversion

NWSESW S2 T05N R44E

Place of Use S11 T05N R44E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant intends to transfer the point of diversion to a well on their property in the SENW SEC 11 T5N R44E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402 together with a protest fee of \$25.00 for each application on or before September 23, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Publishing in the Teton Valley News
September 5 and 12, 2002.



Received
10/18/02
SC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70118

This is to certify that: BARBARA ANN LAUGHLIN

PO BOX 2375
JACKSON WY 83001
(307)733-6016

Or

THOMAS C LAUGHLIN
PO BOX 2375
JACKSON WY 83001
(307)733-6016

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
22-13256	AJC/License	05/09/1978	0.22 cfs	52.5 af		15.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
22-13256	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
22-13256	22-13256	0.22 cfs	52.5 af	N/A	15.0		N/A	N/A	N/A	N/A
TOTALS		0.22 cfs	52.5 af		15.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this

13th

day of

December

20

02

J. Glen Saxton

Chief, Water Allocation Bureau

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MAR 11 2003

WATER RIGHT NO. 22-13256
As Modified by Transfer No. 70118

In accordance with the approval of Transfer No. 70118, Water Right No. 22-13256 is now described as follows.

Right Holder: THOMAS C And BARBARA ANN LAUGHLIN
 PO BOX 2375
 JACKSON WY 83001

Priority Date: May 09, 1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15 to 10/15		0.22 CFS	52.5 AF
			0.22 CFS	52.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENW Sec. 11 Twp 05N Rge 44E TETON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	44E	11				15.0	15.0

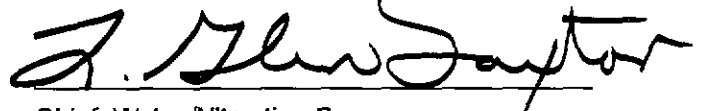
Total Acres: 15

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The period of use for the irrigation described in this approval may be extended to an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of December, 2002



Chief, Water Allocation Bureau

MAR 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 70118APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Thomas or Barbara Laughlin Phone (307) 733-6016Post Office address P.O. Box 2375, Jackson WY 83001

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes would like their own wellRECEIVED
AUG 15 2002Department of Water Resources
Bureau of Reclamation
RECEIVED

NOV - 4 2002

Department of Water Resources

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>22-13256 (22-1279 part)</u>	<u>5/9/1978</u>	<u>0.22 cfs</u>	<u>IRRIGATION</u>	<u>4/15</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.22 cubic feet per second and/or _____ acre-feet per annum.3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	NW	11	5N	44E	Teton County	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	44E	11								15									15

MICROFILMED
MAR 1 2003Total Acres 15

PART 1

☐ 6. General Information:

☐ (a) Description of diversion system Drill New well on the 20 acres listed

☐ (b) Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

☐ (c) Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE. PLACE OF USE WILL STILL BE IRRIGATED

☐ (d) Remarks:

The original 180 acres was divided into 20 acre parcels. The water shares for the 180 acres came from one large well. I would like to transfer the shares from the large well to a private well on this 20 acre parcel.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

MICROFILMED
MAR 11 2003

page 3086

T70118

Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 22-13256

Priority Date: 05/09/1978

Origin: Adjudication Claim

Basis: License

Status: Active

Source: GROUND WATER

Trib

Beneficial Use	From To	Diversion Rate	Volume	Subuse Code
IRRIGATION	04/15 10/15	0.22 CFS	52.5 AFA	
Total Diversion		0.22 CFS	52.5 AFA	

Source and Point(s) of Diversion:

Source	Twp	Range	Section	1/4 of 1/4 of 1/4	Lot	County
GROUND WATER	05N	44E	2	NWSESW		TETON

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 44E 11								15.0									15.0

Total Acres: 15

Conditions/Remarks:

1. THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-13235

Documentation of Ownership of the Current Place of Use _____

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? _____

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer _____

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

MICROFILMED

MAR 11 2003

page 4 of 6

170118

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

PARENT RIGHT

Current Water Right No. 22-7279

Priority Date: 05/09/1978

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

Trib

Beneficial Use	From To	Diversion Rate	Volume	Subuse Code
IRRIGATION	4/15 10/15	3.65 CFS	765.0 AFA	
Total Diversion		3.65 CFS	765.0 AFA	

Source and Point(s) of Diversion:

Source	Twp	Range	Section	1/4 of 1/4 of 1/4	Lot	County
GROUND WATER	05N	44E	2	SESW		TETON

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 44E 2											33.0	38.0			36.0		107.0
05N 44E 11					38.0	38.0	39.0	33.0									148.0

Total Acres: 255

Conditions/Remarks:

Documentation of Ownership of the Current Place of Use _____

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? _____

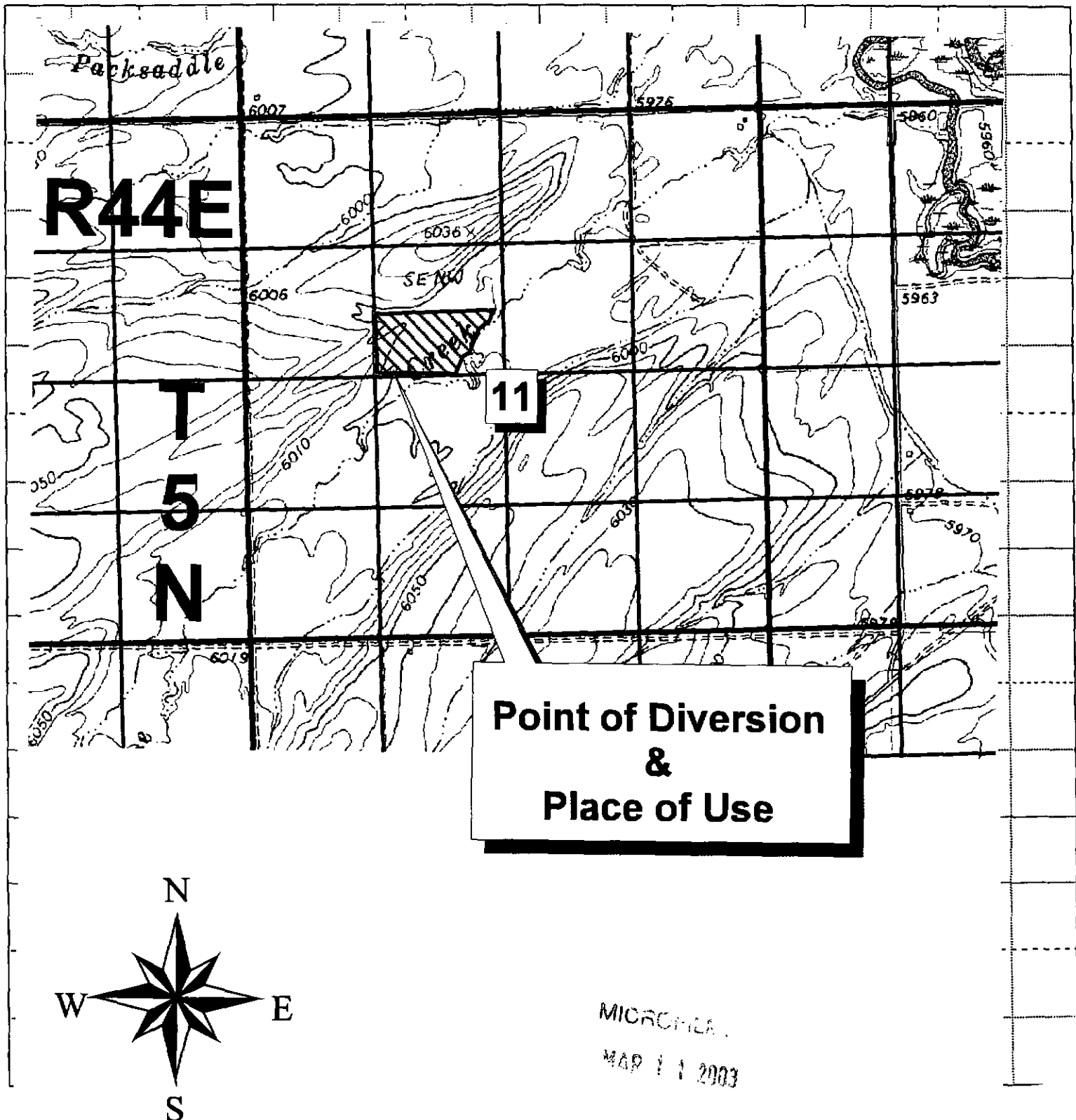
Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer _____

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

MICROFILMED
MAR 1 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

- | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ to _____ |
- Quantity and quality of return flows and location of discharge:

- Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

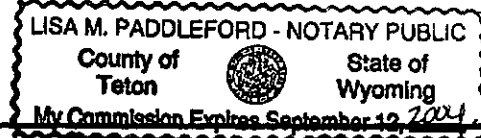
Thomas E. Laughlin Barbara Ann Laughlin
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of August, 20 02

Lisa M. Paddleford

(Notary Public)

My commission expires 9-12-2004



FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments
 Received by KCW ^{check} Date 8/22/02 Protest filed by _____
 Prelim. Check by _____ Fee \$250.00 E02883
 Receipted by KCW Date 8/22/02
 Published in Teton Valley News Copies of protest forwarded by _____
 Pub. Dates Sept 5 & 12, 2002 Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial
 _____ received by RDC

Copy of transfer sent to lien holder _____

MAILED
MAR 11 2003

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

OK
JC
7-19-01
RECEIVED
JUN 18 2002
Department of
Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A22-09299	1.0	ck			
13186					
13235					

TRX
69835

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Peter Bradford & Leslie J. Mead, Muffy E. Jerro
P.O. Box 239, Tetonia, ID 83452
4. New Owner/Claimant(s) Thomas & Barbara Laughlin
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 2375
- City, State and ZIP Code Jackson WY 83001
- New Telephone Number 307-733-6016
5. Date you acquired the property 6/5/02

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MAR 11 2003

T 70118
ATTACHMENT 1 OF 6

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Thomas C. Laughlin
(include title if applicable) Barbara Ann Laughlin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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MAR 11 2003

ATTACHMENT T 70118
2 OF 6

RECEIVED

148493

JUN 06 2002

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

Order No.: 3050211363-T

FOR VALUE RECEIVED

Peter Bradford Mead and Leslie J. Mead, Husband and Wife and Muffy E. Ferro
formerly known as Muffy E. Mead

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Thomas C. Laughlin and Barbara Ann Laughlin, Husband and Wife

whose current address is PO Box 2375, Jackson WY 83001

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho.
Section 11: S1/2SE1/4NW1/4

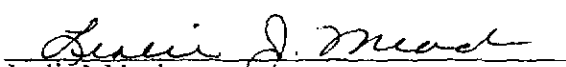
Together with a right of way easement for ingress and egress over the West 30 feet of the
NE1/4NW1/4 of said Section 11, and the West 30 feet of the N1/2SE1/4NW1/4

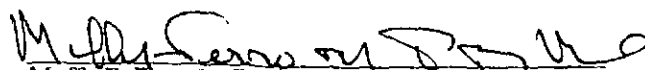
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

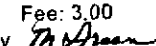
Dated: 6/03/2002


Peter Bradford Mead


Leslie J. Mead


Muffy E. Ferro by Peter B. Bradford as Attorney In
Fact

Instrument # 148493

DRIGGS, TETON, IDAHO
2002-06-06 02:31:24 No. of Pages: 1
Recorded for: ALLIANCE TITLE & ESCROW
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder Deputy 
Index to: DEED, WARRANTY

State of Idaho

MICROFILMED

JUN 11 2003

County of Teton

On this 4th June, 2002, before me, a Notary Public in and for said state, personally
appeared Peter Bradford Mead, Leslie J. Mead and Muffy E. Mead

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

T 70118
ATTACHMENT 3 OF 6

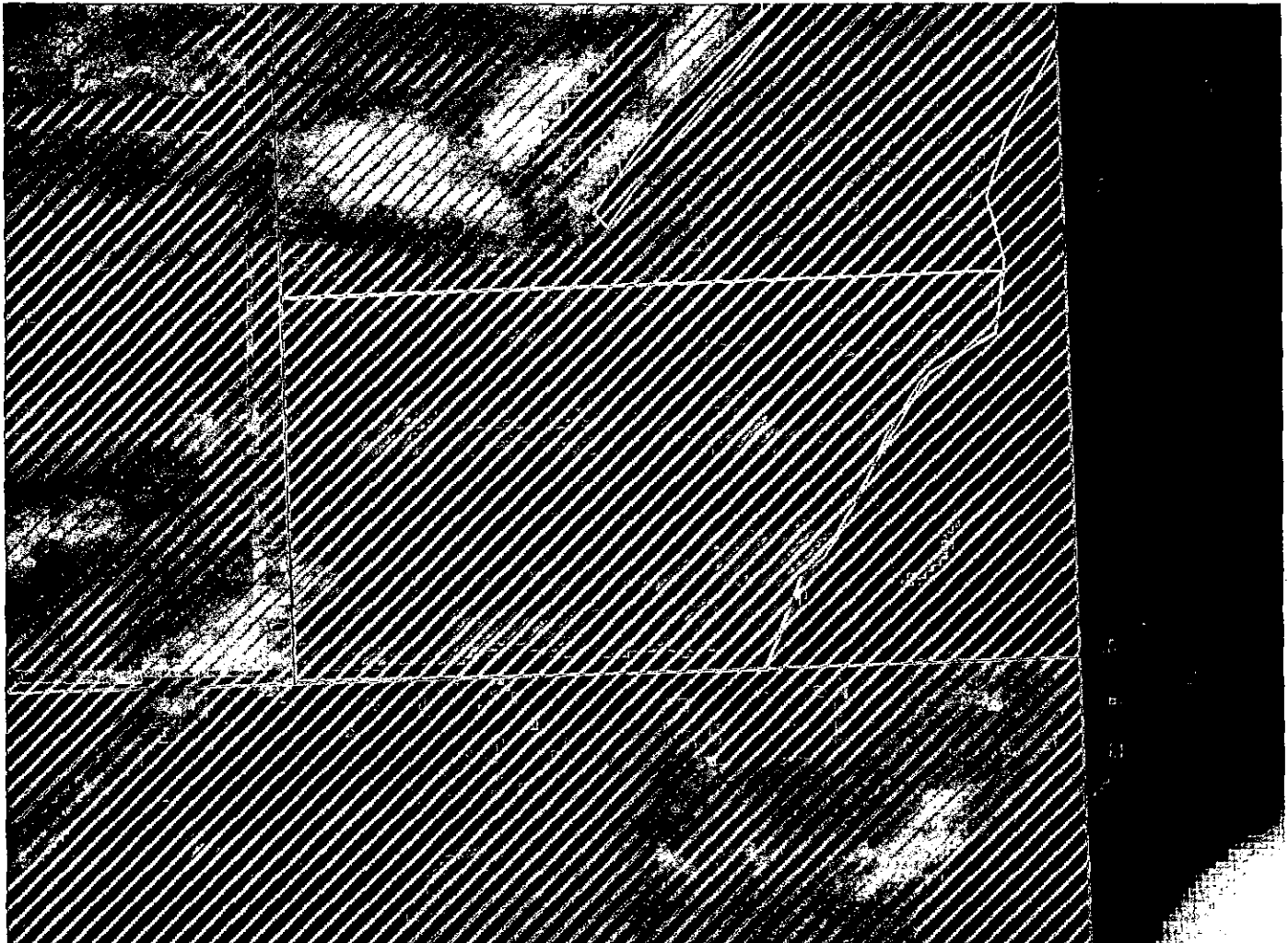


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MAR 11 2003

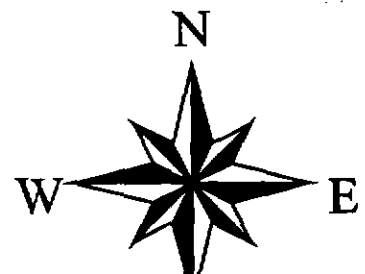
ATTACHMENT T 70118
4 OF 6

22-13256



0.06 0 0.06 0.12 Miles

-  GCDB05N44E GCDB
-  POD-AJ ClaimClaim POD
-  POU-AJ ClaimClaim POU
-  Administrative Basins



MICRONESIA

MAR 11 2003

ATTACHMENT T 70118
5 OF 6

BANK OF
JACKSON HOLE

August 6, 2002

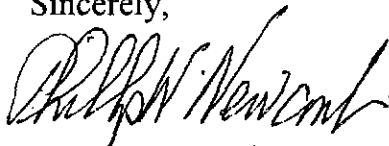
RECEIVED
AUG 15 2002
Department of Water Resources
Eastern Region

RE: Water Rights, Thomas and Barbara Laughlin

TO WHOM IT MAY CONCERN:

This is to notify you that Bank of Jackson Hole has a first deed of trust on twenty acres known as Parcel No. 8, Mead Property, Teton, Idaho, recently purchased by Thomas and Barbara Laughlin. It is our understanding that they are currently transferring their water right, No. 22-13256, from an existing in ground well to an in ground well on their own property. This statement is to indicate that Bank of Jackson Hole agrees to the proposed changes in water rights, as outlined above.

Sincerely,



Phillip W. Newcomb
Senior Vice President

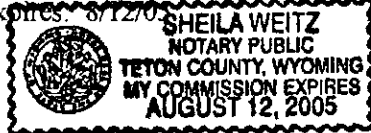
PWN:skw

STATE OF WYOMING)
) ss.
County of Teton)

On this 6th day of August, 2002, before me personally appeared Phillip W. Newcomb, to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of Bank of Jackson Hole and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Phillip W. Newcomb acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 6th day of August, 2002.

My commission expires 8/12/05



Notary Public



MICROFILMED

MAR 11 2003

ATTACHMENT

T 70118
6 OF 6

ASPENS BRANCH
PHONE 307 733-8065
FAX 307 734-1818

TOWN SQUARE BRANCH
PHONE 307 733-8067
FAX 307 734-9539

MAIN BANK
990 WEST BROADWAY P.O. Box 7000 JACKSON, WY 83002
PHONE 307 733-8064 FAX 307 733-0562

DUBOIS BRANCH
PHONE 307 455-3751
FAX 307 455-3753

WILSON BRANCH
PHONE 307 733-8066
FAX 307 734-5189



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2002

THOMAS C LAUGHLIN
BARBARA ANN LAUGHLIN
PO BOX 2375
JACKSON WY 83001

RE: Transfer No.: 70118 - Water Right 22-13256 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

for 
Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

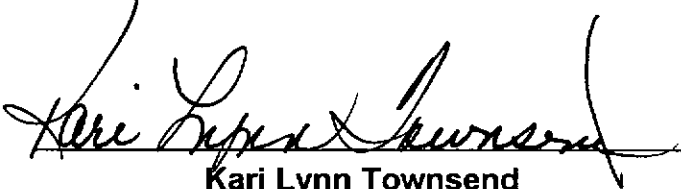
MICROFILMED
MAR 11 2003

CERTIFICATE OF SERVICE

I hereby certify that on December 13, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 70118 - WATER RIGHT 22-13256

**THOMAS C LAUGHLIN
BARBARA ANN LAUGHLIN
PO BOX 2375
JACKSON WY 83001**


**Kari Lynn Townsend
Secretary**

**MICROFILMED
MAR 11 2003**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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2008 11 13

TRANSFER REVIEW SHEET

Trans # 70118

Date Reviewed _____

Right No(s). * 22-13256
 Split? Y N Y N Y N Y N Y N Y N Y N

AREA OF CONCERN: No Yes _____

PURPOSE OF TRANSFER FOR EACH RIGHT:
Change p/d Change use period Change p/u
 Add p/d Change nature of use

RightID's of From & To records correct? Y N (resolve with State Office personnel)
 Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U ✓ Lien Holder Release ✓

GROUNDWATER:

DRILLING PERMIT

All wells - 046
 DP upgrade req'd Y N (contact GW personnel)
 WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

WMD

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or 01Q

SUPPLEMENTAL (irr = only use) - 065-104
 SUPPLEMENTAL (irr + other uses) - 100-105

SURFACE WATER:

WD - R05 (WD# _____) WM comments rec'd _____
≤ 0.20 cfs/others - R02, 01P or No MD
> 0.20 cfs - R43
 WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or 01Q

STANDARD SEASON 4/15 to 10/31 (use X61 if extended season)
 STANDARD VOLUME 3.5 af/ac
 CONSUMPTIVE USE VOLUME 2.5 af/ac

USES:

STORAGE - 18C-R02-01P-18B-NA
 IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
 > 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
 STOCKWATER - R37 (all BLM/USFS)
 MINING - 054-106
 FISH PROP - 029(70'S only)-007-122-106
 HEAT/COOL - R07 (injection well)
 FIRE PROT. - 077
 DAIRY - 082 (zoning if a concern)-106-WD8

USES:

POWER - 17H-17K (+uses)-025-106
 MUNICIPAL
 Restricted area - 022-075 RAFN - 007-109-X64
 Irr., GW supp to SW - 102
 DOMESTIC
 Surface water - WB5 (Big Wood or Boise above Star Bridge)
 - 27A (Payette River)
 >1 in restricted area - 070-071-075 (no parks/common areas, etc)
 Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop
T08 - comply or rescind
T17 - measure all p/d's (used with WB4)
T18 - Special T17 & R43 combined - multiple pds in WD

Protested - 020-X19
 Water Quality - 106-R07

X27 - Number of acres/season in ppu
 X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)
 X51 - 2+ yrs to develop
 X53 - Use ltd to orig. source availability
 X54 - forfeited ac/rate (used rarely)
 X55 - (transfer shrinks total water to less ac)
 004 - no right-of-way
 X58 - pending claim (statutory or AJ b/u claim)
 X61 - extended irr season
 X62 - replaces N11 and N13
 X63 - replaces C12
 WB4 - + p/ds, cfs & afa (used with T17)
 WD8 - land application of waste water
 01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01m)

Apply one to chg'd & unchg'd

T09 - on-going SRBA (no Dir Rpt or Recomm yet)
 T19 - replaces C18 (if at Recommendation or Partial Decree stage)

T20 - use only on unchg'd rts not subject to SRBA

OTHER CONDITIONS/REMARKS X61

COMMENTS

Database files updated ✓ Approval form printed ✓ Shape files created ✓
 Special Mailing Instructions (cc's, etc)
 Final database update after approval ✓ *Comment to WR No(s). 2012/12/12

8-26-04

T70118

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

RECEIVED

NOV - 4 2002

Department of Water Resources

1. Right number 22-13256 Applicant Layhlin

2. Type of right: ☐ Decree ☐ License ☒ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s)
☐ Change place of use ☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☐ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☒ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☐ Check for correct signature, notarization, and fee.

h. ☒ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments _____

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

k. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☒ Yes ☐ No

4. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By RJC Date 10/29/02

AFFIDAVIT OF PUBLICATION

State of Idaho)

)ss

County of Teton)

I, Bob Reece, being first duly sworn, depose and say that I am the Art Director of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement, or publication of Teton Valley News.

And affiant further says that said attached notice, advertisement, or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 5th day of Sept, 2002. And affiant further says that at the times hereip mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from typed matter, of at least sixteen inches deep.

Bob Reece
Signature

State of Idaho)

County of Teton)

On this 5th day of September 2002, before me, a Notary Public, personally appeared Bob Reece known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements there-in are true, and acknowledged to me that he/she executed the same.

Bonnie Zorner
Notary Public for Idaho
Residing at Driggs Idaho
My commission expires 10/01/2004

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 70118

BARBARA LAUGHLIN or THOMAS LAUGHLIN, PO BOX 2375, JACKSON WY 83001, has filed Application No. 70118 for changes to the following water rights within TETON County:

Right No. 22-13256

Priority 5/9/1978

Source GROUND WATER

Use IRRIGATION (15 acres)

0.22 CFS 52.5 AFA

Total Amount 0.22 CFS 52.5 AFA

Point(s) of Diversion

NWSESW S2 T05N R44E

Place of Use S11 T05N R44E

The purpose of the transfer is to change a portion of the above rights as follows:

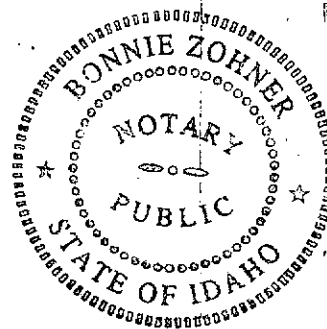
The applicant intends to transfer the point of diversion to a well on their property in the SENW SEC 11, T5N R44E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr, Ste A, Idaho Falls, ID 83402 together with a protest fee of \$25.00 for each application on or before September 23, 2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Publishing in the Teton Valley News
September 5 and 12, 2002.



MAR 11 2003

Received
10/18/02
sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 28, 2002

BARBARA LAUGHLIN
THOMAS LAUGHLIN
PO BOX 2375
JACKSON WY 83001

RE: Application for Transfer No 70118
Water Right No(s) 22-13256

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right transfer application. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Teton Valley News on September 5 and 12, 2002. Submittal of protests to this application will be allowed for a period ending ten days (September 24, 2002) after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc

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MAR 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 28, 2002

Legal Notice Department

Teton Valley News

80 E LITTLE AVE

DRIGGS ID 83422

RE: Transfer No. 70118
Water Right No(s). 22-13256

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 23, 2002. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant



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MAR 11 2003

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 70118

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Priority 5/9/1978

Source GROUND WATER

Use IRRIGATION (15 acres) 0.22 CFS 52.5 AFA

Total Amount 0.22 CFS 52.5 AFA

Point(s) of Diversion NWSESW S2 T05N R44E

Place of Use S11 T05N R44E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant intends to transfer the point of diversion to a well on their property in the SENW SEC 11 T5N R44E.

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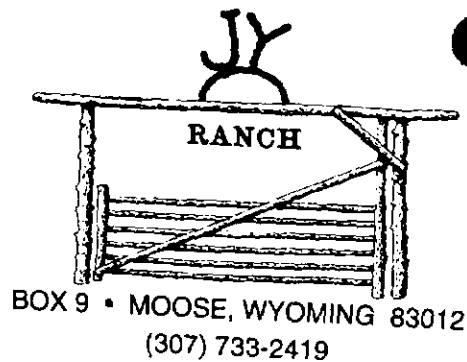
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KARL J DREHER, Director

Published on September 5 and 12, 2002

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MAR 11 2003



Aug 19, 2002

This check is for the filing fee
for Thomas and Barbara Laughlins
water transfer.

Thank you for the phone call and
sorry we forgot to enclose this check
with our paperwork.

Sincerely,

Barbara

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MAR 11 2003

RECEIVED
AUG 22 2002
Department of Water Resources
Eastern Region





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 26, 2002

Thomas or Barbara Laughlin
P.O. Box 2375
Jackson, WY 83001

RE: Application for Transfer Water Right 22-7279 (22-13235)

Dear Mr. Laughlin:

Enclosed is an application for transfer that you need to complete, sign in front of a notary and return to this office with the \$250.00 filing fee. Please review the highlighted items.

You recently acquired the property and would not have last year's tax notice to show possessory interest in the water right, so a copy of the warranty deed that you submitted for the change in ownership of the water right has been attached to the transfer.

Processing of the transfer will begin on receipt of the completed application and filing fee.

Feel free to contact this office for any additional assistance.

Sincerely,

Keith C. Wilson
Senior Resource Agent

*8-19-2002 10:12 AM
Phone Call to: RE REQUESTED
fee Talked w/ Barbara Laughlin
\$250.00 filing*

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MAR 11 2003

7/26/02