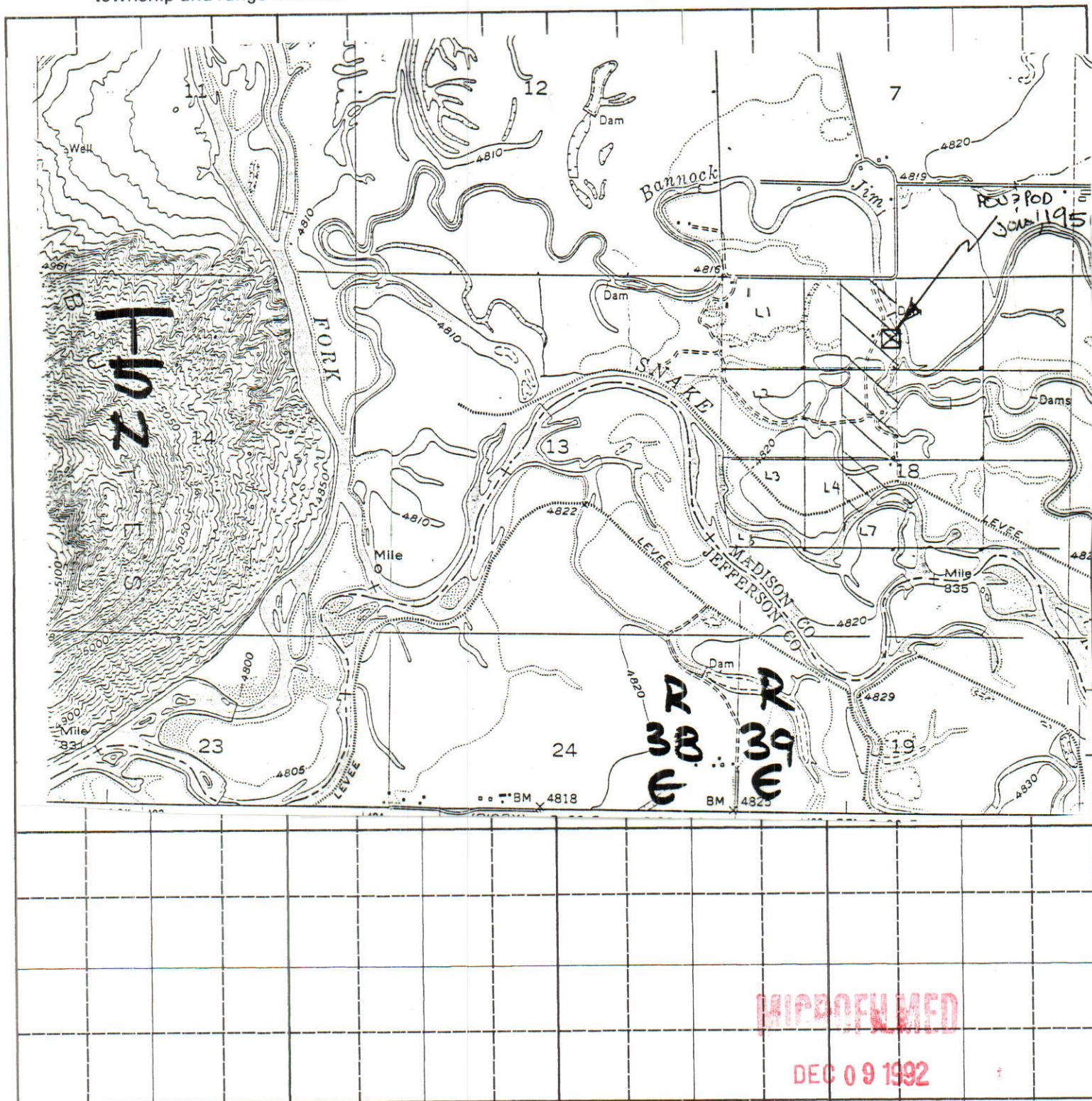


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack E. Koon
(Applicant)

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY WEATHERSTON being
first duly sworn, depose and say, that I
am the printer of THE STANDARD-JOURNAL,
a semi-weekly newspaper printed and
published semi-weekly at Rexburg,
Madison County, Idaho; and I do solemnly
swear that the

NOTICE OF APPLICATION 22-07751 a copy
of which notice appears attached hereto,
was published in the regular and entire
issue of said newspaper, and not in any
supplement issue thereof for

TWO consecutive issues, the
first publication having been made on
OCTOBER 1, 1992 and the last
publication having been made on
OCTOBER, 8, 1992

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under the Idaho
Statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 9TH day of OCTOBER in
the year of 1992, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me
to be the person whose name subscribed
to the within instrument, and being by
me first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Joseph L. Dick

Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

NOTICE OF APPLICATION
FOR TRUST WATER RIGHT

22-07751

KOON, JACK E

4172 S 7067 W

REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NENW Sec 18 T 05N R
39E in MADISON County.

Use: DOMESTIC (.060 CFS) Total

Diversion: (.060 CFS)

Date Filed: 9/19/1992

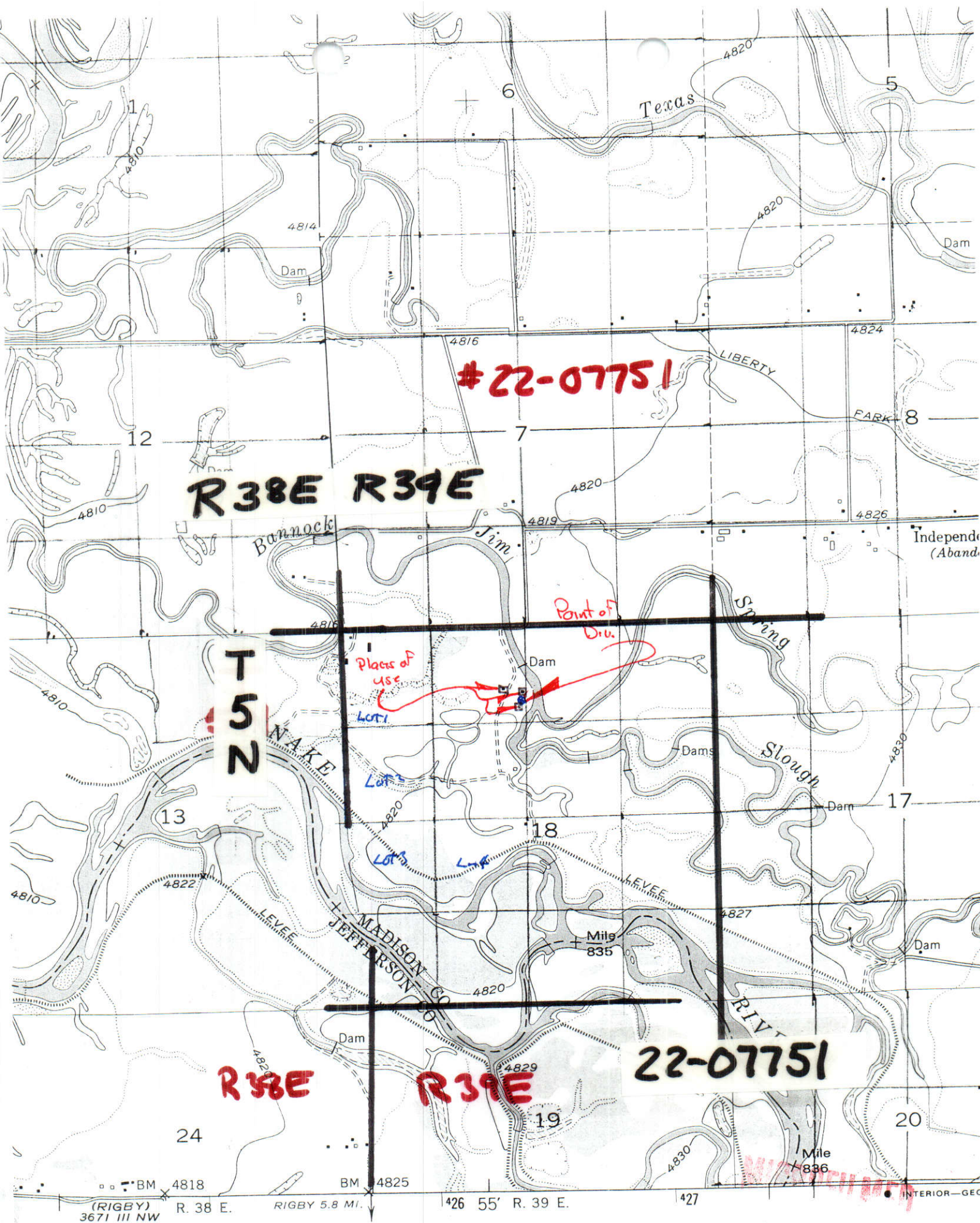
In: MADISON County T05N R39E S18
NENW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, Statehouse Mail,
Boise, Idaho 83720 on or before OC-
TOBER 19, 1992

R. KEITH HIGGINSON
Director

Publ. Oct. 1 and 8, 1992J.

REPROFILMED
DEC 09 1992



MAR 26 1996

Point of diversion



22-7751

MICROFILM
MAR 26 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07751

Priority: September 18, 1992

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that JACK E KOON
4172 S 7067 W
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 18, 1992; and has submitted Proof of Beneficial Use on December 28, 1993. An examination indicates that the works have a diversion capacity of 0.300 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW, Sec. 18, Township 05N, Range 39E
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 39E 18

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Three points of diversion are located within NENW, S18, T05N, R39E.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of MARCH, 1996.

Acting for 
KARL J. DREHER, Director

MAR 26 1996

SCANNED

SEP 18 1992

RECEIVED

MAR 14 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 22-07751

Date of Priority: September 18, 1992 **Maximum Diversion Rate:** 0.06 CFS
Maximum Diversion Volume: 2.4 AF

Comes now JACK E KOON
4172 S 7067 W
REXBURG ID 83440

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07751, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 18, Township 05N, Range 39E
MADISON County

PLACE OF USE: DOMESTIC
TWN RGE SEC
05N 39E 18 NENW

RECEIVED

MAR 26 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at REXBURG, ID, this 12TH day of MARCH, 1996.

Jack Koon
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07751

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by RT # C035062 Date 3-14-96

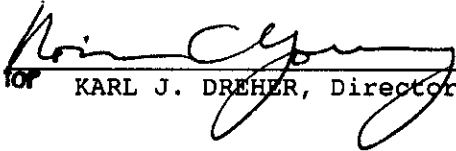
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07751 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Three points of diversion are located within NENW, S18, T05N, R39E.
6. Domestic use is for 2 homes.

Witness my hand this 19TH day of MARCH, 1996.

Acting for  KARL J. DREHER, Director

MAR 26 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-07751)
IN THE NAME OF JACK E. KOON) ORDER TO EXTEND
PROOF DUE DATE

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1994; and,

WHEREAS, on December 28, 1993, the permit holder submitted proof of beneficial use; and,

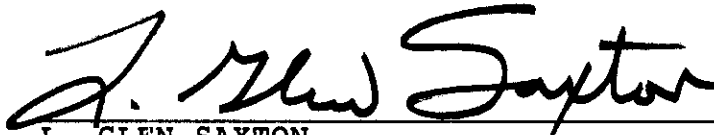
WHEREAS, the Department lapsed the permit in error; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause; and,

WHEREAS, the permit holder provided a reasonable showing why the permit should be reinstated by submitting a proof of beneficial use;

IT IS, THEREFORE, HEREBY ORDERED that permit no. 22-07751 be REINSTATED with no advance in priority.

Dated this 7th day of January, 1994.


L. GLEN SAXTON
Chief, Water Allocation Bureau

JAN 10 1994

RECEIVED

DEC 28 1993

OFFICE USE ONLY

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Receipt by _____

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07751 Telephone No. (208) 356-3212
2. Name(s) of Permit Holder(s): JACK E. KOON
3. Mailing Address: 4172 S 7067 W, REXBURG, ID 83440
4. Source of Water: GROUNDWATER

If GROUNDWATER, Well Driller's Name: HIGH PLAINS DRILLING Date Drilled: 20 OCT 92

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes 1 No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes 1 No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ N/A (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

JACK E. KOON (208) 356-3212
Name Telephone No.

4172 S 7067 W. REXBURG, ID 83440
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

27 Dec 93

Date

Jack E. Koon
Signature (and title, if on behalf of a company or organization)

JAN 10 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 22-07751

Proposed Priority: September 18, 1992 Maximum Diversion Rate: 0.06 CFS
This is to certify, that JACK E KOON

4172 S 7067 W
REXBURG ID 83440

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 18, Township 05N, Range 39E
MADISON County

PLACE OF USE: DOMESTIC
TWN RGE SEC

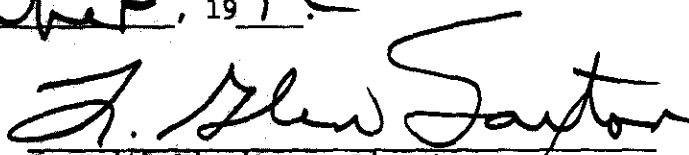
05N 39E 18 NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 3, 1994.
2. Subject to all prior water rights.
3. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of December, 1992


for R. Keith Higginson, Director

MICROFILMED

DEC 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 22-07751

To appropriate the public waters of the State of Idaho

1. Name of applicant Jack E Koon Phone 356-4671

Post office address 4172 South 7067 West REXBURG 83440

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____

Sec. 18 Township 5N Range 39E B.M. Madison County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Domestic ~~Irrigation~~ purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .06 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to two homes

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 200' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

DEC 09 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. (2) two households
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5N</u>	<u>39E</u>	<u>18</u>					<u>D</u>												

Total number of acres to be irrigated _____

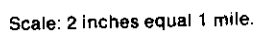
10. Describe any other water rights used for the same purposes as described above. A22-10023/10024

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The applicant has two homes on the same lot each with their own well. The two wells have gone dry and he is replacing them with a single well.

RECORDED

DEC 09 1992



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack E. Koon
(Applicant)

Received by AMD Date 10-9-92 Time 9:13 Preliminary check by _____
Fee \$ 30⁰⁰ Receipted by JG # ED11785 Date 9-18-92
Publication prepared by RB Date 10-18-92 Published in Lexburg Standard
Publication approved RB Date 11-4-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
DEC 09 1992

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY WEATHERSTON being
first duly sworn, depose and say, that I
am the printer of THE STANDARD-JOURNAL,
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Madison County, Idaho; and I do solemnly
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NOTICE OF APPLICATION 22-07751 a copy
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supplement issue thereof for

TWO consecutive issues, the
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publication having been made on
OCTOBER, 8, 1992.

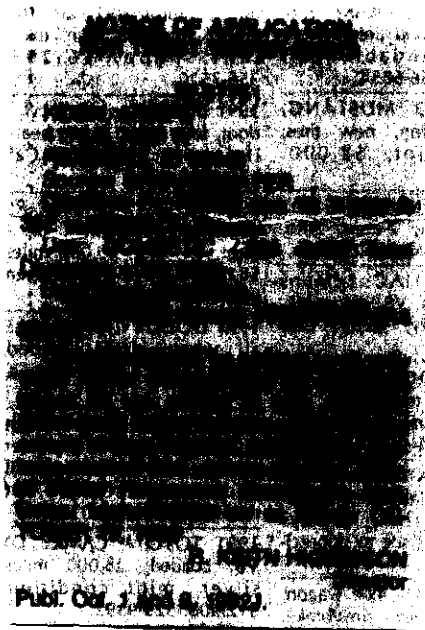
Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under the Idaho
Statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 9TH day of OCTOBER in
the year of 1992, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me
to be the person whose name subscribed
to the within instrument, and being by
me first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Joseph R. Smith
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.



DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 19, 1996

JACK E KOON
4172 S 7067 W
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07751

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

MAR 26 1996

MEMORANDUM

Date: March 5, 1996

From: Shelley W. Keen *SWK*

To: File 22-07751

Re: Examination Fee

Yesterday Jack Koon called me to discuss the letter I sent him last week. He said that he thinks he sent an examination fee when he submitted proof of beneficial use for right 22-07751. I queried the database, but I was unable to find a receipt for the examination fee. Mr. Koon asked for some additional time to search for a cancelled check. I said I would hold the file until he contacts me next week.

RECEIVED
MAR 26 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 29, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JACK E KOON
4172 S 7067 W
REXBURG ID 83440

RE: Permit No. 22-07751

Dear Mr. Koon;

Permit No. 22-07751, which was issued to you for the development of groundwater to supply domestic water to two homes, is currently being reviewed for licensing. Our review has revealed two issues that you need to address.

First, the Department's field examiner reported that your domestic water system actually diverts up to 0.30 cfs. However, because you submitted your Proof of Beneficial Use for 0.04 cfs and paid no examination fee, the license will be limited to a diversion rate of 0.04 cfs. I have enclosed a copy of your Proof of Beneficial Use for your reference.

If you want your water right license to reflect the 0.06 cfs authorized by your permit, you must submit the examination fee of \$50.00 required for a diversion of 0.06 cfs, plus the late penalty of \$25.00, within 30 days. If we receive the examination fees after 30 days from the date of this letter, the priority date of your water right will be advanced in accordance with Section 42-217 of the Idaho Code.

Second, before a license can be issued, your permit must be amended to correspond with the field examiner's findings of three points of diversion (wells) servicing your water system. On your application, you indicated that your intention was to have a single well. Please review the enclosed amendment application carefully, especially the conditions and remarks on page two. If you concur with the examiner's findings, sign the amendment and return it with the statutory \$50.00 amendment fee within 30 days.

If you have any questions, please contact me as soon as possible at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

Enclosures

Feb 29 1996

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 22-7751 Name: Koon Date: 2/28/96 / Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE Chng Same ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D ✓ _____ Amendment Needed? add 2 PD's P39
Overlap(s) _____

P/U Chng Same ✓ Amendment Needed? _____ P41
Overlap(s) _____
(Gov't special 1's) _____ *P/D & P/U Amend? P37

RATE Chng Same ✓ Permit/fee limits: 0.06 / 0.04
Chng Same ✓ Measured Q = _____ cfs/Theoretical Q = 0.30 cfs
dom / 3 hrs = 0.06 (limited by B/U fees) = 0.04
(HP) $\frac{8.8 \times 0.70 \times 5}{10 + (2.31 \times 40)} = \frac{30.8}{102.4} = 0.30$
Chng Same ✓ Recommended capacity 0.30 cfs
Chng Same ✓ Recommended rate 0.04 cfs

VOLUME Chng Same ✓ Season of Use: (/) 1/1-12/31 = 365 days
Calculations: dom, 2 hrs x 1.2 AF/hr = 2.4 AF.
Chng Same ✓ Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
Recommended volume 2.4 AF

USES Chng Same ✓ Same Nature of Use? _____ P46
Amendment Needed? _____

REMARKS Chng Same ✓ Multiple p/d's in 1/1? W32 3 pds in NENW.
Chng Same ✓ DWOI/2

CONDITIONS Chng Same ✓ Measuring (R01)/Locking (R02) Devices _____
Watermaster Control (R04) - WD # _____
Irrigation rate/volume overlap _____
GW irrigation replaces surface water (050) _____
GW irrigation supplements surface water (065) _____
Water Quality/Other _____

PRIORITY App Rcd 9/18/92 Due 1/3/94 Rc'd 12/28/93-NO \$
Receipt# _____ Fee OK? Yes (No) should be \$50 + \$2500 late fee
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____
Priority 9/18/92 Examined 7/24/95

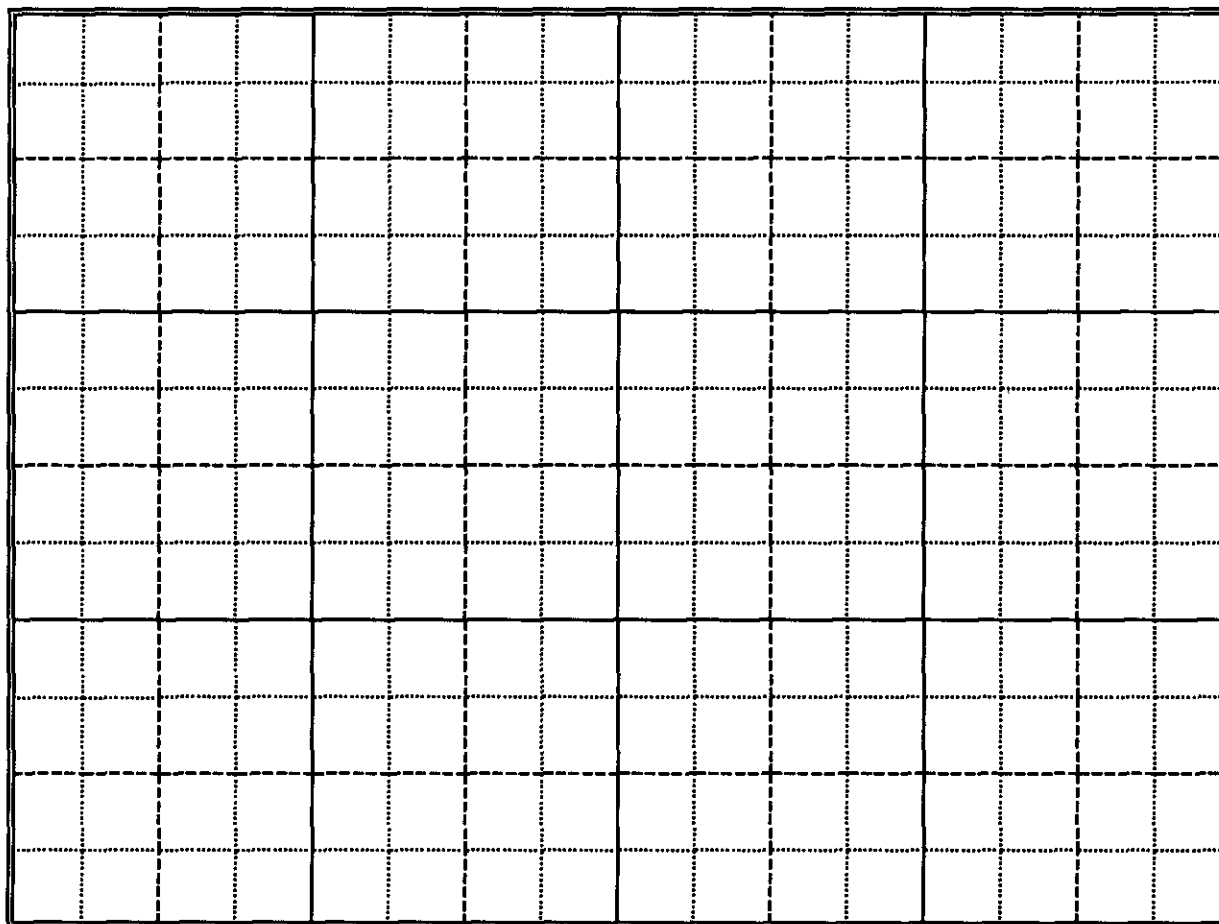
COMMENTS: limited rate - no B/U fees paid, limited to permitted 2 homes.

USE	CFS	DIV VOL	SRBA Overlap
<u>Dom</u>	<u>0.06</u>	<u>2.4</u>	<u>Adjustment Memo</u>
<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>LICENSE LTR: P49</u>
<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>#1 AMEND LTR: P39/P38</u>
<u>TOTAL</u>	<u>0.06</u>	<u>2.4</u>	<u>#2 AMEND LTR: P42/P47</u>

2/29/96 - solicit amendment to add 2PD's in NENW & B/U fees to increase rate

MAR 26 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	G.E.	5	5KC184JD129Z	Myers	105692

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

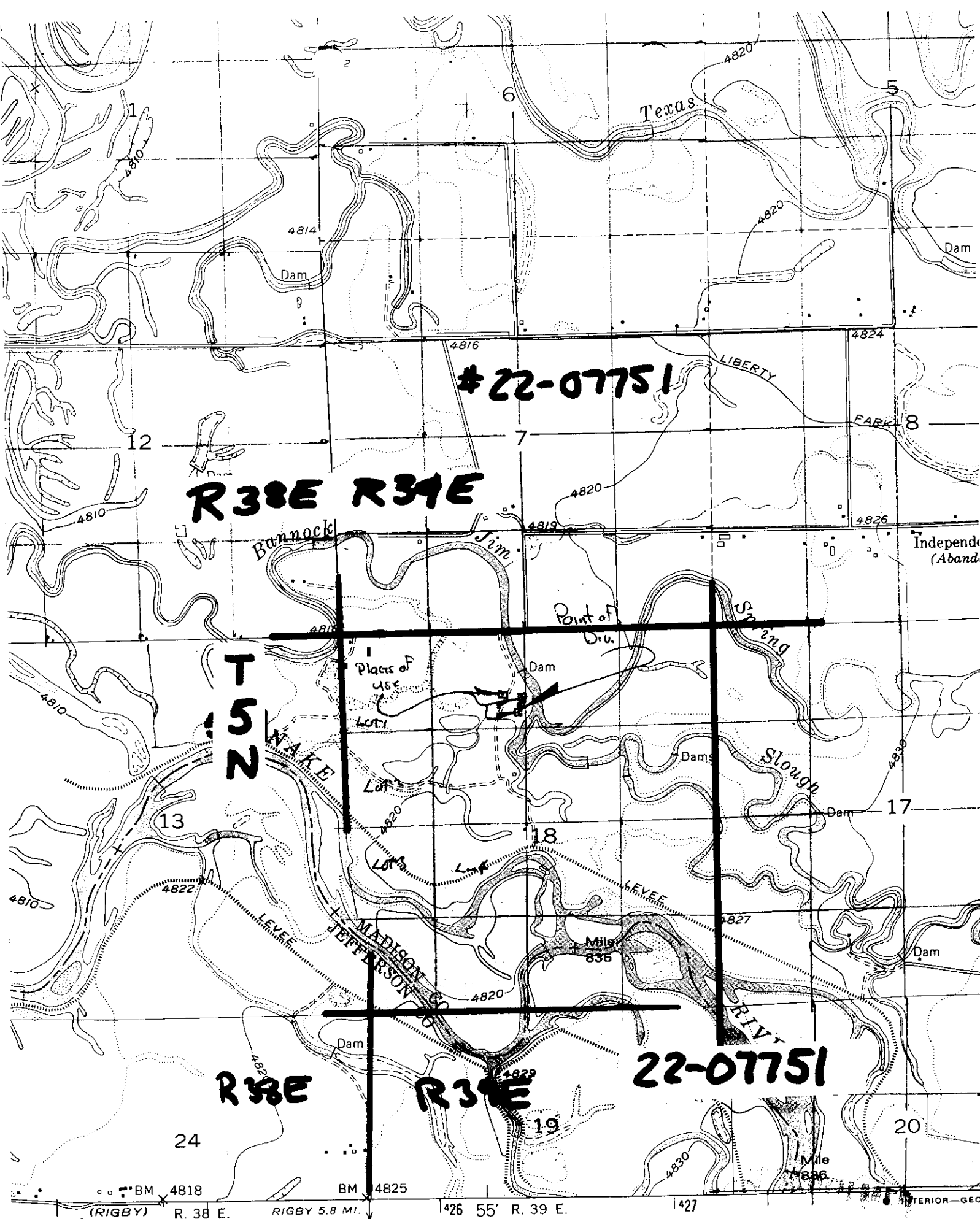
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PSI	Harvard	Harvard			0-100	

2. Measurements: Pressure low 30 High 50
Static water level very close to surface

MicroFILMED

MAR 26 1996



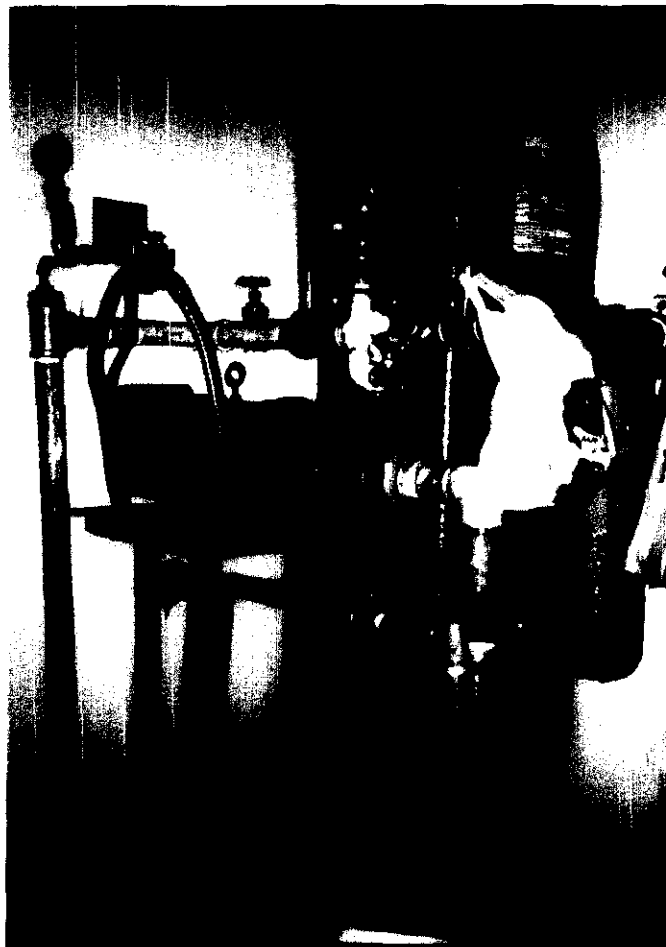
SCALE 1:24 000



1 MILE

RI

Point of diversion



22-7751

MAR 26 1996

E. NARRATIVE/REMARKS/COMMENTS

Well to three domestic homes. There are two older wells that are no longer in regular use that are maintained as back-up systems to the new well. All three wells are plumbed to supply water to the three homes. The third home was added on after the time the permit was issued.

The system operates from 30-50 PSI. The static water level is near ground level. The area is green with no irrigating taking place.

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED

MAR 26 1996

F. FLOW CALCULATIONSMeasured Method: Theoretical

____ Additional Computation Sheets Attached

$$\frac{5 \text{ hp} \times 8.814 \times .7}{5' \text{ 1. ft} + (2.308 \times 40 \text{ psi})} = \frac{30.84}{97.32} = 0.32 \text{ cfs capacity}$$

* Proof of Beneficial use is only for 0.04 cfs - license 0.06 cfs
 (Filing Fee for 0.06 cfs / 0.04 cfs is the same)

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**
 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$
2. Volume Calculations for Other Uses:

²
 3 homes $\times 1.2 \text{ af} = \overset{2.4}{2.6} \text{ af}$

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.06 cfs</u>	<u>2.6 af</u>
				<u>2.4</u>
				<u>2.4</u>
Totals:			<u>0.06 cfs</u>	<u>2.6 af</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Steve Mueller Date 7-24-95Reviewer J. C. Jones Date 10-20-95

SEAL
 MICROFILMED
 MAR 26 1996

January 7, 1994

JACK E KOON
4172 S 7067 W
REXBURG ID 83440

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 22-07751

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order reinstating your permit since it was lapsed in error. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

JAN 10 1994

December 27, 1993

RECEIVED

DEC 28 1993

Department of Water Resources

Julie Yarbrough
State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, ID 83706-2237

Ms Yarbrough,

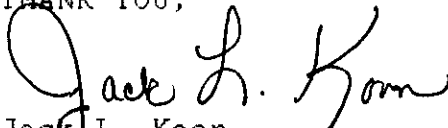
Per our phone conversation, I am returning the Proof of Beneficial Use for permit number 22-07751 as required prior to January 1994. Further, below I have explained my understanding of the water right(s) held in my father's name. If for any reason my understanding is in error, please send me a detailed letter of clarification.

The below listed groundwater rights are held in my father's name. It is my understanding that each of these water right(s) are separate from each of the others and retain the described water right(s) with the priority date indicated. Further, it is my understanding that the water right(s), whether adjudicated or filed by permit application, are NOT restricted to any particular point of diversion, but are wholly held as independent water right(s) and may therefore be drawn from one or more points of diversion at any given point in time as our needs dictate.

<u>WATER RIGHT</u>	<u>DESCRIPTION</u>	<u>PRIORITY DATE</u>
A22-10022	STOCKWATER	MAY 1, 1910
A22-10023	DOMESTIC	JUNE 1, 1951
A22-10024	DOMESTIC	JUNE 1, 1968
22-07751	DOMESTIC	OCTOBER 20, 1992

Thank you for your assistance in assuring my compliance with all water regulations of the State of Idaho. Should any of the above information be in error, please provide me with written correction or clarification as necessary.

THANK YOU,



Jack L. Koon
4172 S 7067 W
Rexburg, ID 83440

cc:file

JAN 10 1994

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

December 6, 1993

JACK E KOON
4172 S 7067 W
REXBURG ID 83440

LAPSE NOTICE

RE: PERMIT NO. 22-07751

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated September 30, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on Dec. 7
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

RECEIVED

JAN 10 1994

October 31, 1993

JACK E KOON
4172 S 7067 W
REXBURG ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-07751

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

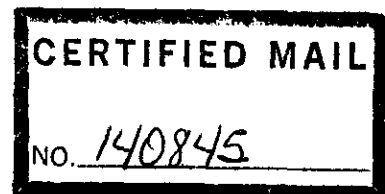
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



JAN 10 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jack E. Koon
Address 4172 S. 7067 W. Rexburg,
Drilling Permit No. 22-925-0139
Water Right Permit No. 22-07751

7. WATER LEVEL

Static water level 112 feet ~~below~~ land surface.
Flowing? ☒ Yes ☐ No G.P.M. flow 100
Artesian closed-in pressure 18 p.s.i.
Controlled by: ☒ Valve ☐ Cap ☐ Plug
Temperature 54 °F. Quality excellent
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter		From	To
<u>280</u> inches	<u>6</u> inches	+	<u>2</u> feet	<u>193</u> feet
_____ inches	_____ inches		_____ feet	_____ feet
_____ inches	_____ inches		_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No
 Manufacturer _____ Type _____
 Top Packer or Headpipe _____
 Bottom of Tailpipe _____

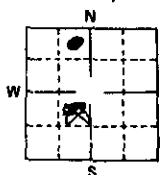
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 23 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
 Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port well cap

6. LOCATION OF WELL

Sketch map location **must** agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Madison 1881

Address of Well Site _____

(give at least name of road)

NE 1/4 NW 1/4 Sec. 18, T. 5, R. 39 N ☒ or S ☐
E ☒ or W ☐

8. WELL TEST DATA

- ☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
300	1	1

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	23	sand & clay		X
6	23	130	sand		X
6	130	153	brown clay		X
6	153	180	brown clay & gravel		X
6	180	183	gravel	X	

Finished
flowing
90-100 GPM

RECEIVED

DEC 21 1992 NOV 16 1992

		Department of Water Resources
Department of Water Resources		Eastern District Office

0	23	Sandy Clay		X
23	30	Clay ~~and~~ Sand	My guess	X
30	120	Sand	thru	X
120	130	Clay Sand		
130	170	Clay		
170	180	Clay Gravel		
180	193	gravel		Y

10.

Work started 10-18-92 finished 10-20-92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name High Plains Firm No. 299

Address Reising, Al. Date 11-14-92

Signed by Drilling Supervisor Marcus Fisher

and
(Operator) _____
(If different than the Drilling Supervisor)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 8, 1992

JACK E KOON
4172 S 7067 W
REXBURG ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07751

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

Brenda L Miller

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECORDED

DEC 09 1992

25-Sep-1992

JACK E KOON
4172 S 7067 W
REXBURG, ID 83440

RE: Application No. 22-07751

Dear Water Right Applicant:

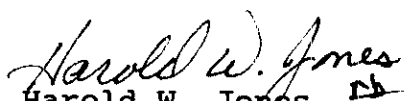
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Rexburg Standard-Journal on October 1 & 8, 1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb

RECEIVED

DEC 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 23, 1992

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 19, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

UNRECORDED

DEC 09 1992

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

RECORDED & INDEXED

DEC 19 1966

22-07751

KOON, JACK E
4172 S 7067 W
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NENW Sec 18 T 05N R 39E in MADISON County.

```

Use: DOMESTIC                ( .060 CFS)
      Total Diversion: ( .060 CFS)

```

Date Filed: 9/19/1992

In: MADISON County
T05N R39E S18 NENW

MICROEN MED

DEC 09 1992

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before OCTOBER 19, 1992.

R. Keith Higginson, Director

Published: 10/ 1/1992 & 10/ 8/1992

MICROFILMED

DEC 09 1992