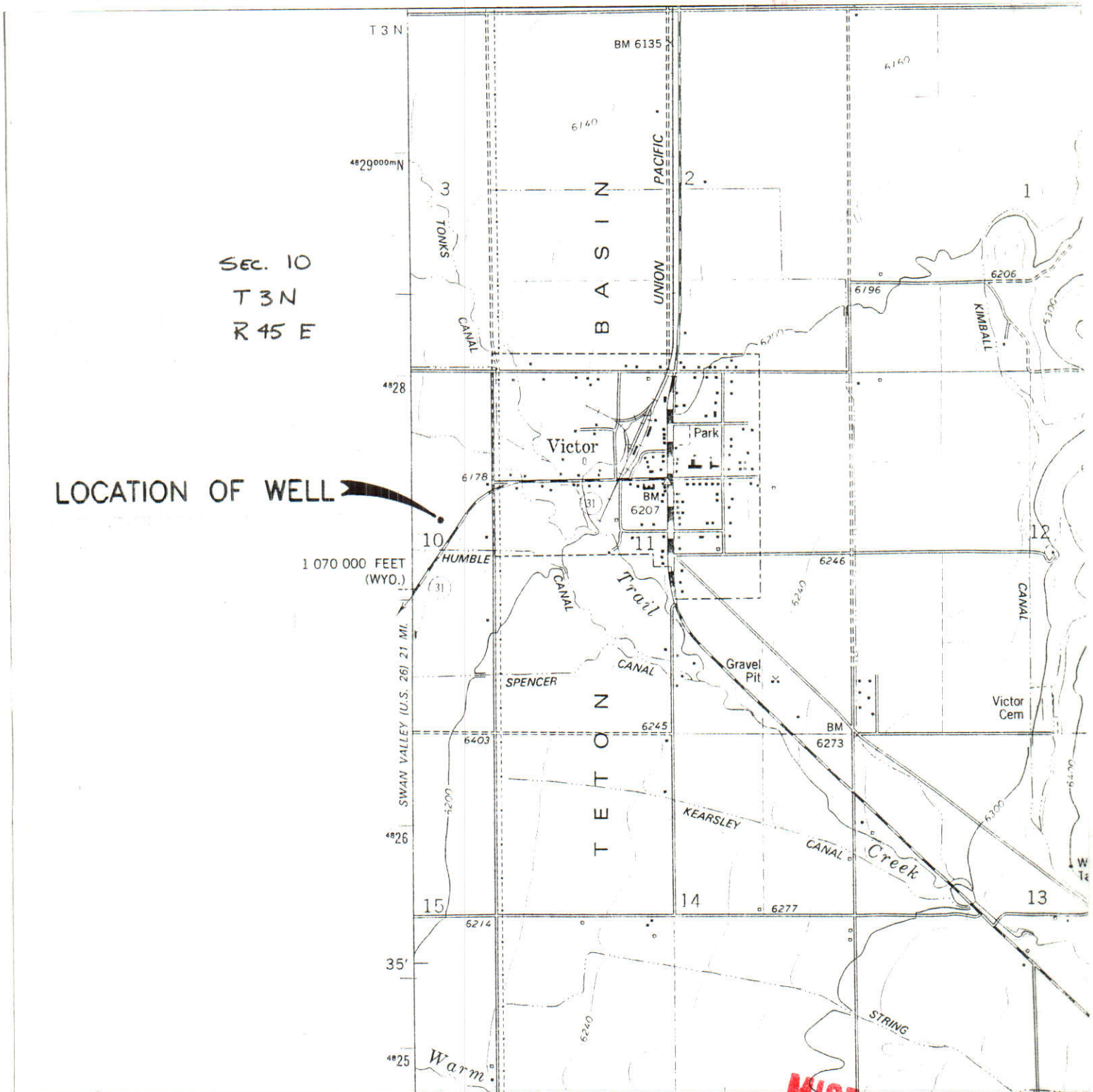


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

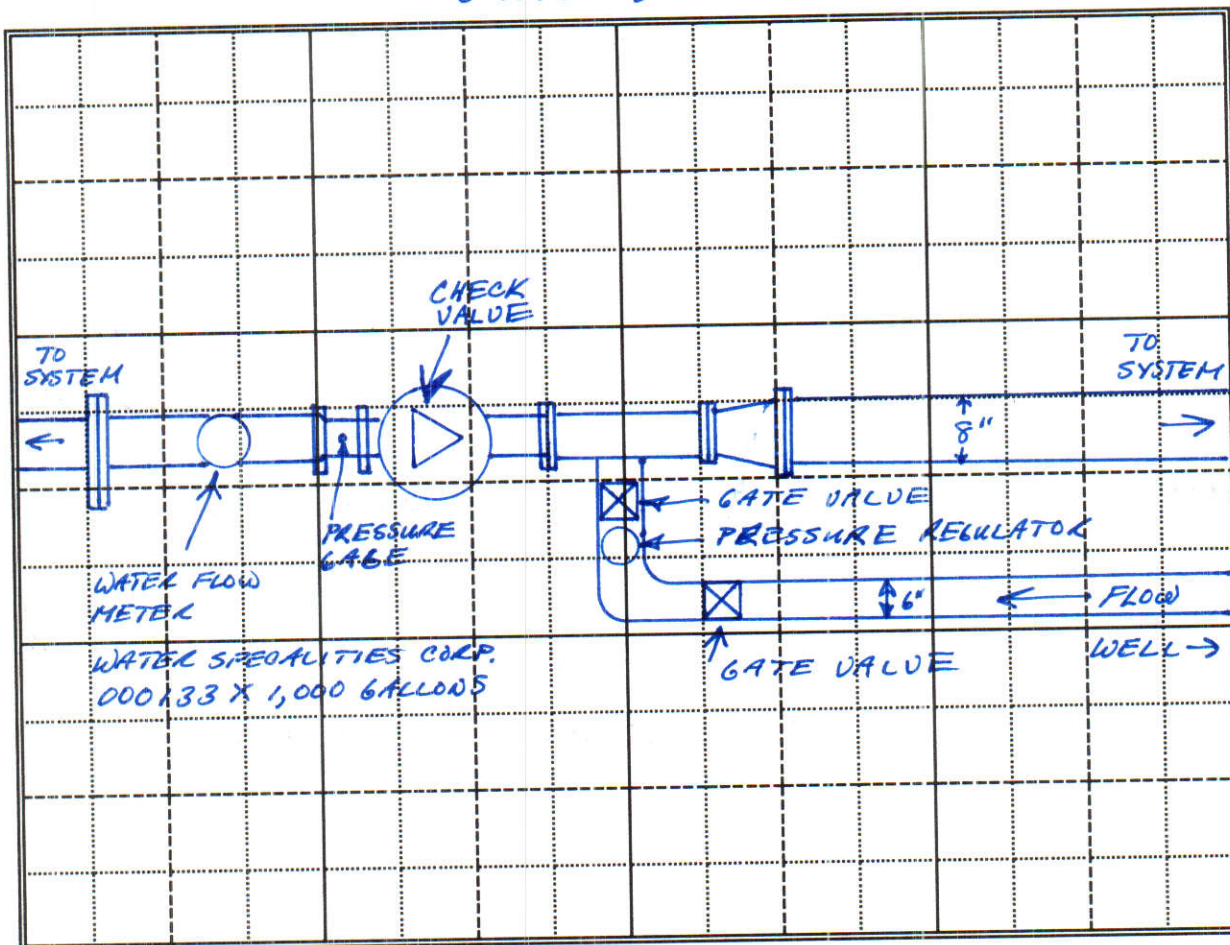
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

Title — General Partner

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

6' x 10' VAULT



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| WELL # 61 LOT 92                      |            | 200 |                  |           | 8"                                |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

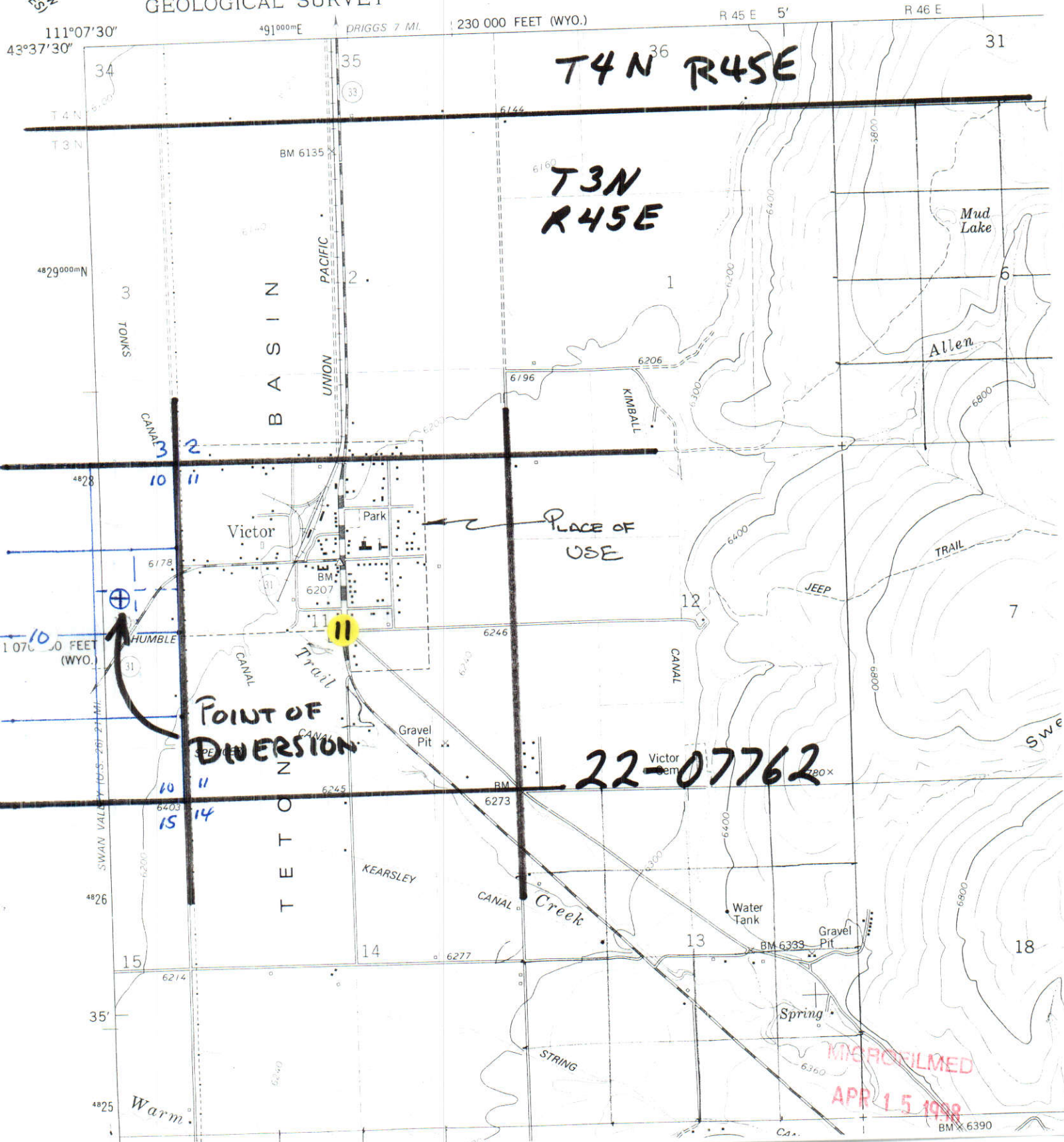
| Measurement Equipment | Type | Make   | Model No. | Serial No. | Size  | Calib. Date |
|-----------------------|------|--------|-----------|------------|-------|-------------|
| PRESSURE GAGE         |      | U.S.G. |           |            | 0-100 |             |
|                       |      |        |           |            |       |             |

2. Measurements: CITY SYSTEM PRESSURE - 65 PSI - TAKEN OFF GAGE IN VAULT ROOM.

MICROFILMED  
APR 15 1998

3771 U NW  
(BATES)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



MICROFILMED  
APR 15 1958

BM 6390

CITY OF VICTOR  
VICTOR, IDAHO

112

VIEW OF  
POD  
WELL SITE  
LOCATION



WELL +  
ELECTRICAL  
CONTROL  
PANEL

22-07762

MICROFILMED

APR 15 1998

CITY OF VICTOR

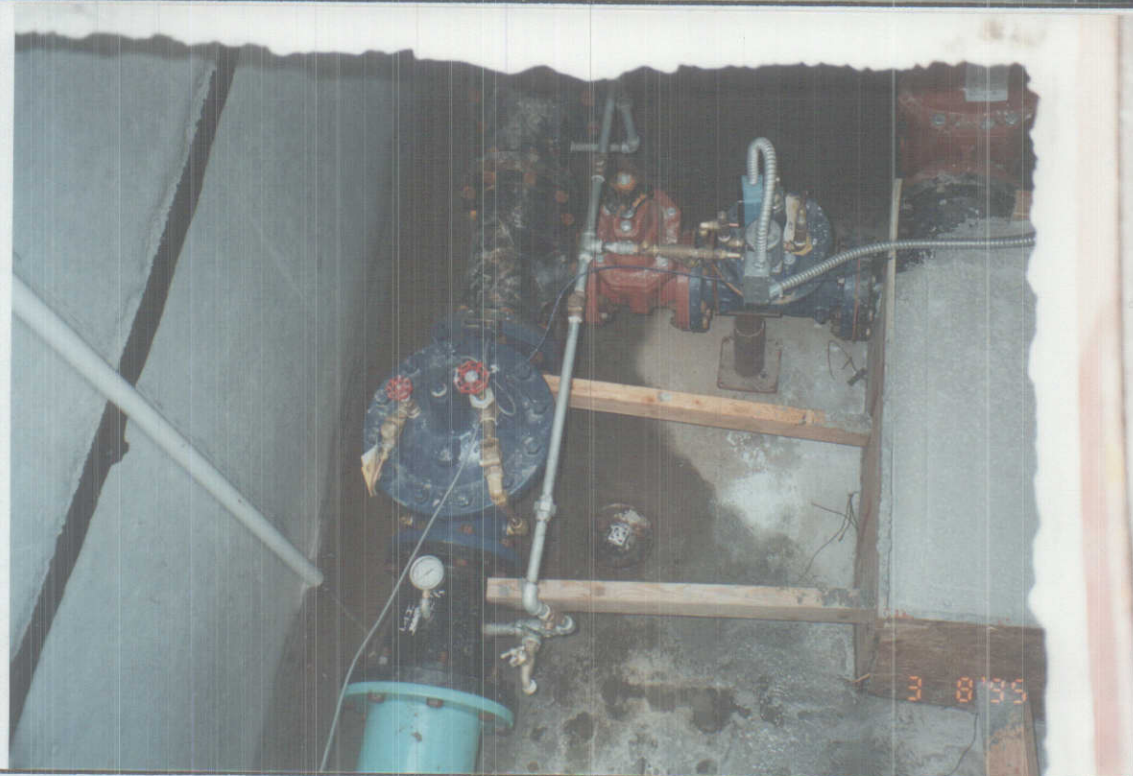
2512



VIEW OF  
PIPING IN  
CEMENT  
BUNKER.

CHECK  
VALVES

GATE VALVES  
FLOW METER



VIEW OF  
CITY  
SYSTEM  
+ HOOKUP  
TO MAIN  
SYSTEM  
FROM WELL

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APR 15 1998

22-07762

AFFIDAVIT OF PUBLICATION

State of Idaho )

County of Teton )

I, Nadine Soore.....  
being first duly sworn, depose and say that I am  
the secretary... of the Teton Valley News,  
a newspaper as defined by Idaho Codes An-  
notated, Section 58-106, as amended, and that  
said newspaper is a weekly newspaper printed and  
published at Driggs, in Teton County, Idaho,  
having a general circulation in said county, and  
that said newspaper has been printed in said  
county for more than 78 consecutive weeks prior  
to the first publication of the attached notice, ad-  
vertisement, or publication of

Notice of Application  
for Water Right

And affiant further says that said attached notice,  
advertisement, or publication, as per clipping at-  
tached, was published in said newspaper, in the  
regular and entire issue thereof, and not in any  
supplement issue thereof, for two consecutive  
issues thereof; first publication having been  
made on the seventeenth day of September  
1993.

And affiant further says that at the times herein  
mentioned said newspaper was made up of at  
least eight pages of at least five columns each,  
printed from typed matter, of at least sixteen in-  
ches deep.

Nadine Soore

State of Idaho )

County of Teton )

On this 28<sup>th</sup> day of September  
in the year of 1993, before me, a Notary Public,  
personally appeared Nadine Soore.....  
known or identified to me to be the person whose  
name subscribed to the within instrument, and  
being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to  
me that he executed the same.

Bonnie Johnson  
Notary Public for Idaho

Residing at Driggs Idaho

My commission expires 10/04/98

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SEP 30 1993

Department of Water Resources  
Eastern District Office

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The Following application(s)  
have been filed to appropriate the  
public waters of the State of Idaho:

22-07762  
VICTOR, CITY OF  
PO BOX 122  
VICTOR, ID 83455

Source: GROUNDWATER  
Diversion Pt: NWSENE Sec 10  
T 03N R 45E in TETON County.  
Use: Municipal, (2.230 CFS)  
Total Diversion, (2.230 CFS)  
Date Filed: 8/27/1993  
In: Teton County, T03N R45E  
S10

The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Eastern Region,  
900 N Skyline, Idaho Falls, Idaho  
83402 on or before OCTOBER 4,  
1993.

R. KEITH HIGGINSON, Di-  
rector

Published in the Teton Valley  
News September 16 and 23, 1993.

NOTED

JAN 10 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07762

Priority: August 27, 1993

Maximum Diversion Rate:

2.23 CFS

This is to certify, that CITY OF VICTOR

PO BOX 122

VICTOR ID 83455-0122

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 27, 1993; and has submitted Proof of Beneficial Use on August 18, 1994. An examination indicates that the works have a diversion capacity of 4.400 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| MUNICIPAL             | 01/01 to 12/31       | 2.23 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 10, Township 03N, Range 45E  
TETON County

PLACE OF USE: See Remarks

## CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
7. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
8. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
9. Place of use is within the city limits of Victor.

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APR 15 1998

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 22-07762

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 31<sup>st</sup>  
day of MARCH, 1998.

  
\_\_\_\_\_  
Acting for KARL J. DREHER, Director

MICROFILMED  
APR 15 1998

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AUG 31 1994

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07762 Telephone No. (208)787-2940
2. Name(s) of Permit Holder(s): City of Victor (Willow Creek Ranch)
3. Mailing Address: P.O. Box 122 Victor, ID 83455
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. Jan. / yr. 1994
  - a. Well Driller: High Plains Drilling Drilling Permit Number: 22 - 93 C - 0165 - 000
  - b. **OPTIONAL:**  
Pump Horsepower: 200 Pressure (psi): 90 Dynamic pumping level (ft): 130
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): 300 Stockwater (No. and type of stock): \_\_\_\_\_  
Irrigation (No. of acres): \_\_\_\_\_ Other: \_\_\_\_\_
6. Total rate of diversion and/or volume for which proof is submitted: 2.23 cfs OR \_\_\_\_\_ acre feet  
(1000 gpm)
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  

|                               |                                          |                                         |    |                                        |
|-------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------|
| <b>Measuring Device:</b>      | Is a measuring device required?          | Yes <input checked="" type="checkbox"/> | or | No _____                               |
|                               | Has the measuring device been installed? | Yes <input checked="" type="checkbox"/> | or | No _____                               |
| <b>Flow Measurement Port:</b> | Is a flow measurement port required?     | Yes _____                               | or | No <input checked="" type="checkbox"/> |
|                               | Has the measurement port been installed? | Yes _____                               | or | No <input checked="" type="checkbox"/> |
8. Fee Enclosed: \$ 150.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Vance B. Forsgren Telephone Number: (208)356-9201  
Address: 350 North 2nd East Rexburg, ID 83440
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Vance B. Forsgren Date: 8/16/94  
(include your title, if on behalf of company or organization)  
**Vance B. Forsgren, P.E.**  
**Victor City Engineer**

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 22-07762

Proposed Priority: August 27, 1993

Maximum Diversion Rate:

2.23 CFS

This is to certify, that CITY OF VICTOR

PO BOX 122

VICTOR ID 834550122

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

MUNICIPAL

01/01 to 12/31

2.23 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSENE , Sec. 10, Township 03N, Range 45E  
TETON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1994.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Place of use is within the city limits of Victor.
7. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.
8. This permit authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.
9. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this permit.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

25<sup>th</sup> day of October, 1993.

JAN 10 1994

for   
R. Keith Higginson, Director

Ident. No. 22-93-C-0165-000  
Water Right No. 22-07762

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR DRILLING PERMIT**

1. Name: GRAND TETON VENTURES O 208-787-2940  
Address: PO BOX 20182  
JACKSON WY 83001

2. Proposed Well Location: Township 03N, Range 45E, Sec. 10, SENE  
TETON County

Street Address of Well Site: WILLOW CK ROAD  
VICTOR ID

Lot, Block, and Subdivision: Lt 092  
Blk  
WILLOW CK RANCH ADDITION

3. Proposed Use of Well: Non-Domestic Municipal

4. Well Construction Information:

- A. New Well
  - B. Proposed Surface Diameter 16 In. Proposed Maximum Depth 400 Ft.
  - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: / /

6. Anticipated Well Driller: \_\_\_\_\_  
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_  
(Owner, Firm Representative, Other)

\*\*\*\*\*  
Fee \$ 200.00 Receipted by \_\_\_\_\_ No. C028446 Date \_\_\_\_\_

(Continued)

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JAN 10 1994

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is **APPROVED**

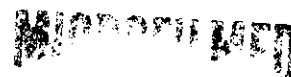
Date: 10/25/1993

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

**CONDITIONS OF APPROVAL:**

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 degrees or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. The uppermost unconfined aquifer shall be thoroughly sealed. All seals will be placed from the bottom up.
9. If an annular seal of bentonite is to be utilized, a high (>30%) solids bentonite shall be pumped from the bottom up to land surface. The bentonite shall not contain chemical polymers which effect long term stability of the seal and are often found in drilling fluid grade bentonites, but rather will be specifically recommended by the manufacturer for use as a seal material in water wells.
10. If an annular space of at least 4 inches greater than the outside diameter of the casing is provided a granular bentonite or bentonite chips may be poured at the manufacturers recommended rate or no greater than 50 pounds in five minutes. The pour shall also be sifted through 1/4 inch mesh screen to reduce the introduction of fines unless the annular space is free of water i.e. (above the water table and there is no cascading water).
11. Another means of seal placement or seal material may be approved after the Department has had an opportunity to review said changes. A 24 hour review period will be provided for department personnel should said changes become necessary.
12. If a neat cement grout is to be utilized as a seal material additives such as the following shall be added to reduce dehydration and shrinkage. Mix water quantity shall strictly follow manufacturers specifications paying close attention to cement grind and water ratios, eliminating free H<sub>2</sub>O. Water quality should meet drinking water standards.

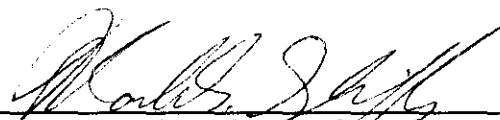
(Continued)

A rectangular stamp with the word "Microfilm" in a stylized, bold font.

JAN 10 1994

**CONDITIONS OF APPROVAL:**

13. The use of bentonite to reduce hydraulic conductivity shall not exceed 4% and shall be prehydrated prior to mixing with the neat cement. The bentonite shall not contain chemical polymers which effect long term stability, and are often found in drilling fluid grade bentonites, but will be specifically recommended by the manufacturer for use as a seal material.
14. Drilling fluids shall be developed with water which meets or exceeds drinking water standards.
15. The screen, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similiar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed the Department will be notified for evaluation.
16. A silica flour or 200 mesh silica sand shall be utilized in a ratio of 30-50% to reduce permeability and increase the stability of the grout.
17. The use of NACL should be used to help reduce shrinkage. A 2% by wt. solution may be added at the well site with the anticipation of the resulting acceleration or reduction of set time for this low concentration. Higher concentrations are not recommened without further approval as a reduction of compressive strength will result.
18. A well drilled pursuant to this permit must be located at least 500 ft. from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
19. As per condition #15, the screened, perforated, filterpacked or otherwise open and commingled strata shall not exceed 50% of the total well depth as measured from the bottom of the open interval to the top of the open interval(s). If however through geophysical logging of the well (or other means) it can be demonstrated the aquifers to be produced from are under similiar hydraulic head and quality, this requirement may be waived and a greater open (screened or filterpacked section) may be approved.

  
 Signature of Authorized Dept. Representative

  
 Title

\*\*\*\*\*  
**EXTENSION OF DRILLING PERMIT**

Extension Approved by: \_\_\_\_\_

Approval Date: \_\_\_\_\_

Expires On: \_\_\_\_\_

**RECEIVED**

JAN 10 1994

\$200 fee

Drilling Permit No.  
Water Right Permit No.  
Injection Permit No.

22-93-C-0165-000

RECEIVED  
OCT 07 1993

RECEIVED  
AUG 27 1993  
Dept. of Water Resources

RECEIVED  
SEP 02 1993  
RECEIVED  
JUL 27 1993

Department of Water Resources

APPLICATION FOR DRILLING PERMIT

State of Idaho  
Department of Water Resources  
Eastern District Office

Department of Water Resources  
Eastern District Office

1. Applicant (please print) GRAND TETON VENTURES

2. Mailing Address P.O. BOX 20182; JACKSON, WYOMING 83001

Telephone \_\_\_\_\_

( ) Well Owner ( ) Well Operator ( ) Other, specify WELL BUILDER

3. Proposed well location SE 1/4 NE 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 10, Twp. 3N, Rge. 45E, County TETON COUNTY

Street Address of Well Site WILLOW CREEK ROAD

Lot, block and subdivision LOT 92, WILLOW CREEK RANCH ADDITION

4. Proposed use of well:

- ☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- ☒ Non-Domestic: Any beneficial use not included within the definition of domestic use.

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: \_\_\_\_\_

5. Well construction information:

A. ☒ New well ( ) Deepen ( ) Replace - See Condition 9

B. Proposed Surface Diameter 16 INCHES Proposed Maximum Depth 400 FT 0 IN

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)

6. Construction Start Date \_\_\_\_\_

7. Anticipated Well Driller TO BE VERIFIED AFTER AWARDING CONTRACT

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature [Signature] Date 8-20-93

Title General Manager

(Owner, Firm Representative, Other)

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is \_\_\_\_\_ Date \_\_\_\_\_

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

### SPECIFIC CONDITIONS:

Signature of Authorized Department Representative \_\_\_\_\_ Title \_\_\_\_\_

Receipt No. 0028446 Received by CA Fee 300.00 Date 8-27-93

**MILWAUKEE**

### EXTENSION OF DRILLING PERMIT

JAN 10 1994

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

*This extension is good for 60 days beyond the above extension approval date.*

\$85 Fee

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OCT 07 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

22-7762  
Ident. No. \_\_\_\_\_

RECEIVED  
AUG 27 1993  
Department of Water Resources

Department of Water Resources, To appropriate the public waters of the State of Idaho

1. Name of applicant CITY OF VICTOR Phone 787-2940  
Post office address P.O. BOX 122 VICTOR, ID 83455
2. Source of water supply GROUNDWATER which is a tributary of N/A
3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 10 Township 3N Range 45E B.M. TETON County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.23 for MUNICIPAL purposes from JAN. 1 to DEC. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2.23 and/or (b) \_\_\_\_\_  
cubic feet per second                      acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. 125 H.P. SUBMERSIBLE PUMP 8" & 6" D.I.  
WATERLINES
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 16" inches; proposed depth of well is 400'-0" feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

Microfilm

JAN 10 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. CITY OF VICTOR
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*City of Victor*

| TWP             | RANGE | SEC. | NE¼ |     |              |              | NW¼ |     |     |     | SW¼ |     |     |     | SE¼          |              |     |     | TOTALS |
|-----------------|-------|------|-----|-----|--------------|--------------|-----|-----|-----|-----|-----|-----|-----|-----|--------------|--------------|-----|-----|--------|
|                 |       |      | NE¼ | NW¼ | SW¼          | SE¼          | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼          | NW¼          | SW¼ | SE¼ |        |
| <i>3N</i><br>35 | 45E   | 10   |     |     | <del>M</del> | <del>M</del> |     |     |     |     |     |     |     |     | <del>M</del> | <del>M</del> |     |     |        |
|                 |       |      |     |     |              |              |     |     |     |     |     |     |     |     |              |              |     |     |        |
|                 |       |      |     |     |              |              |     |     |     |     |     |     |     |     |              |              |     |     |        |
|                 |       |      |     |     |              |              |     |     |     |     |     |     |     |     |              |              |     |     |        |
|                 |       |      |     |     |              |              |     |     |     |     |     |     |     |     |              |              |     |     |        |
|                 |       |      |     |     |              |              |     |     |     |     |     |     |     |     |              |              |     |     |        |
|                 |       |      |     |     |              |              |     |     |     |     |     |     |     |     |              |              |     |     |        |
|                 |       |      |     |     |              |              |     |     |     |     |     |     |     |     |              |              |     |     |        |
|                 |       |      |     |     |              |              |     |     |     |     |     |     |     |     |              |              |     |     |        |
|                 |       |      |     |     |              |              |     |     |     |     |     |     |     |     |              |              |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. A22-00122, A22-00566A

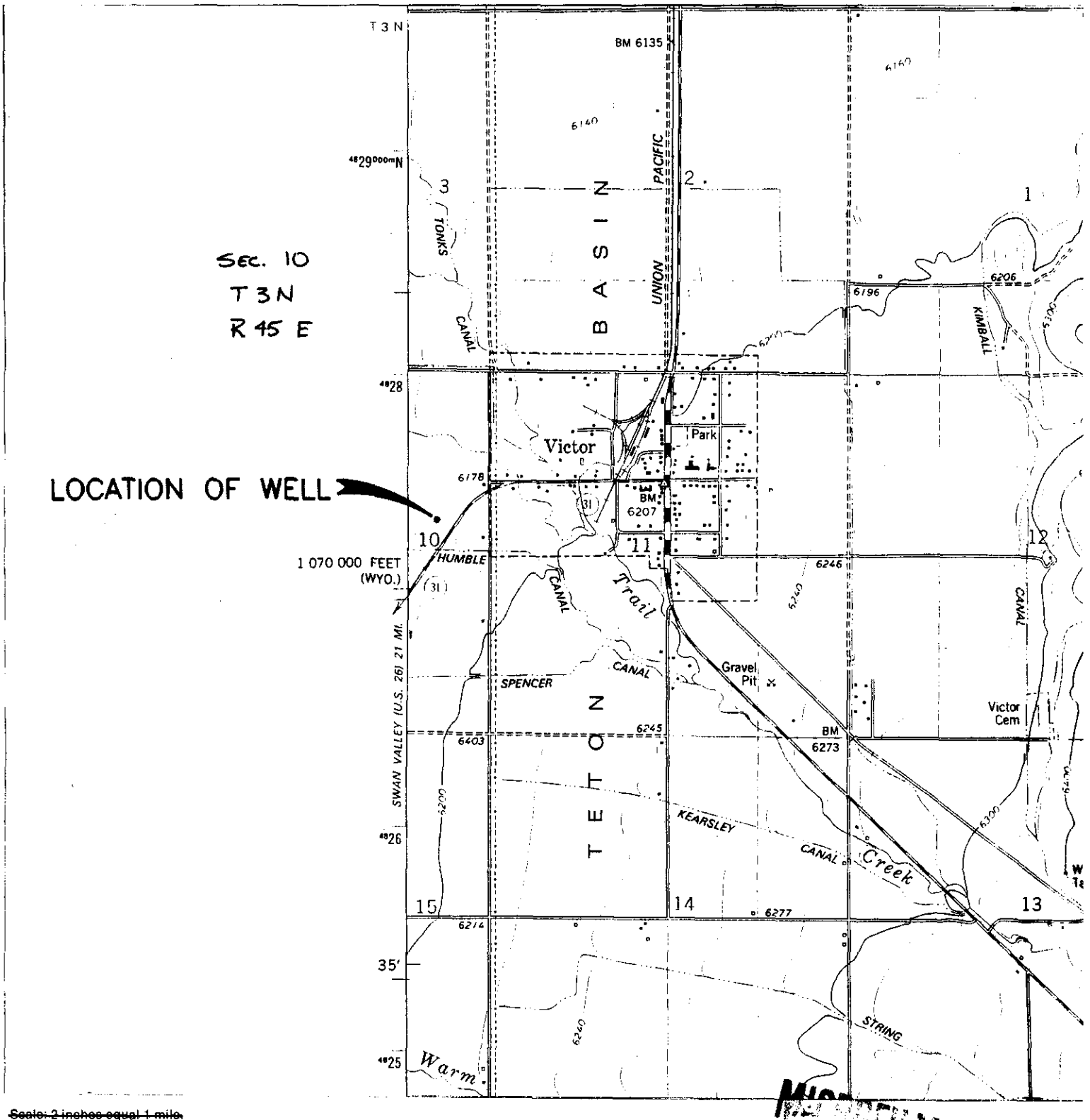
- Who owns the property at the point of diversion? GRAND TETON VENTURES
- Who owns the land to be irrigated or place of use? GRAND TETON VENTURES
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

**MICROFILMED**

JAN 10 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)  
Title — General Partner

RECORDED  
JAN 10 1994

Received by WM Date 8/27/93 Time 1:21 pm Preliminary check by \_\_\_\_\_  
Fee \$ 85.00 Received by CA # C028447 Date 8-27-93  
Publication prepared by RB Date 9-16-93 Published in Teton Valley News  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JAN 10 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 1, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CITY OF VICTOR  
PO BOX 122  
VICTOR ID 83455-0122

RE: WATER RIGHT NO. 22-07762

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

APR 15 1988

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

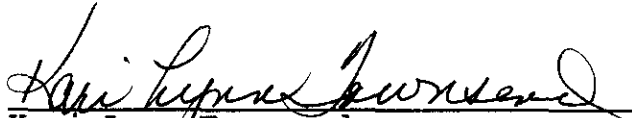
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 22-07762

CITY OF VICTOR  
PO BOX 122  
VICTOR ID 83455-0122

  
Kari Lynn Townsend  
Secretary

RECORDED  
APR 15 1998

# LICENSE REVIEW CHECKLIST

PERMIT NO. 22-07762

DATE 3/23/98

REVIEWER: SHARLA

NAME Change OK ✓ Address Change NO  
 SOURCE Change ✓ Is change/clarification of originally intended source? NO  
 POINT OF DIV Change ✓ If not, prepare Notice of Intent to Void NO  
 PLACE OF USE Change city limits Amendment required NO  
 Does map agree with written description? ✓ yes NO no

OVERLAPS NO P/D NO P/U  
 Overlap file pulled & reviewed NO

RATE OF DIV  
 Permitted Rate 2.23 cfs  
 Fee limit 3.0 cfs \$50  
 Measured 4.66 cfs  
 Theoretical 4.4 cfs @ 130' lift and 65 PSI  
 Recommended Total Div Rate 2.23 cfs

| ANNUAL VOLUME/<br>NATURE OF USES | Use         | cfs         | Volume Calc |
|----------------------------------|-------------|-------------|-------------|
| <u>✓</u>                         | <u>Mun.</u> | <u>2.23</u> | <u>af</u>   |
|                                  |             |             | <u>af</u>   |
|                                  |             |             | <u>af</u>   |
|                                  |             |             | <u>af</u>   |
|                                  | SUBTOTAL    |             | <u>af</u>   |

Flow rate 2.23 cfs X 1 days X 1.98 = 4.41 af  
 Total volume recommended 4.41 af  
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS He w/in city limits of Victor.

CONDITIONS NO Watermaster Control WD# NO  
NO GW Measurement/Measuring Device  
NO Overlap  
NO Use-specific conditions  
 Advancement of Priority Date Required NO yes NO no 048,075,070,071

SRBA Claim Filed NA  
 Adjustment Memo NA  
 1st Amend Letter NA  
 2nd Amend Letter NA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

MAR 6 1996

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 22-07762

1. Owner: CITY OF VICTOR Phone No. (208) 787-2940

Current Address: P.O. BOX 122, VICTOR, IDAHO 83455-0122

2. Accompanied by: RICHARD WHITING EXAM DATE: 3/8/95

Address: SAME AS ABOVE Phone No. 787-2788 HO  
787-2940 OFF

Relationship to Permit Holder: WATER SUPER.

3. Source: GROUNDWATER tributary to N/A

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: A22-00566A, A22-0122

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | SW  | SE  | NE  | 10   | 3N   | 4SE  | TETON  | U.S. G. S. TOPO PHOTO MAP       |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

2. Place(s) of Use: MUNICIPAL

Indicate Method of Determination ON SITE INSP.

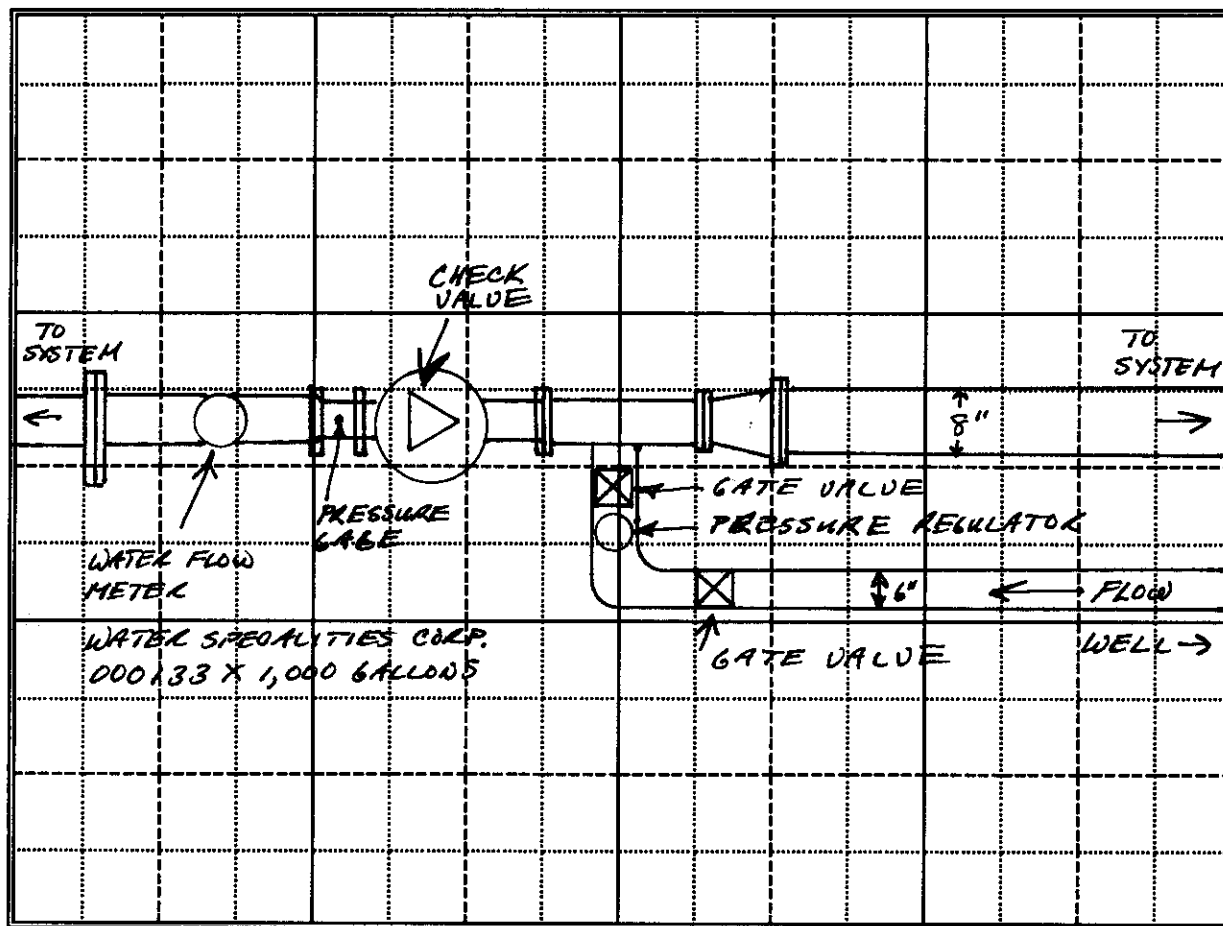
| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 3N  | 4SE | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     | 11  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

\* PLACE OF USE WITHIN CITY LIMITS OF THE CITY OF VICTOR

RECORDED  
APR 15 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

6' x 10' VAULT



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| WELL # 61 LOT 207 92                  |            | 200 |                  |           | 8"                                |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make   | Model No. | Serial No. | Size  | Calib. Date |
|-----------------------|------|--------|-----------|------------|-------|-------------|
| PRESSURE GAGE         |      | U.S.G. |           |            | 0-100 |             |
|                       |      |        |           |            |       |             |

2. Measurements: CITY SYSTEM PRESSURE - 65 PSI - TAKEN OFF GAGE IN VAULT ROOM.

MICROFILMED

APR 15 1998

E. NARRATIVE/REMARKS/COMMENTS

ON 8/3/95 AT APPROXIMATELY 1550 HRS A BENEFICIAL  
USE FIELD EXAM WAS CONDUCTED FOR THE CITY OF VICTOR,  
PERMIT # 22-09762.

THIS IS A BUILD MUNICIPAL SYSTEM.

WELL: 300' DEEP

90' STATIC WATER LEVEL

130' DYNAMIC PUMPING LEVEL - FRESCHEN + ASSOCIATES  
ENGINEERING

200 HP SUBMERSIBLE MOTOR

65 PSI SYSTEM PRESSURE AT TIME OF EXAM.

Have conditions of permit approval been met? ☒ yes ☐ no

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APR 15 1998

## F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

$$Q = 4,406 \text{ cfs}$$

SYSTEM CAN EXCEED PERMIT.

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

### 2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS PERMIT LIMITS TO 2.23 CFS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| MUNICIPAL      | 1/1           | 12/31 | 2.23                         |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 2.23                         |                          |

### 2. Recommended Amendments

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

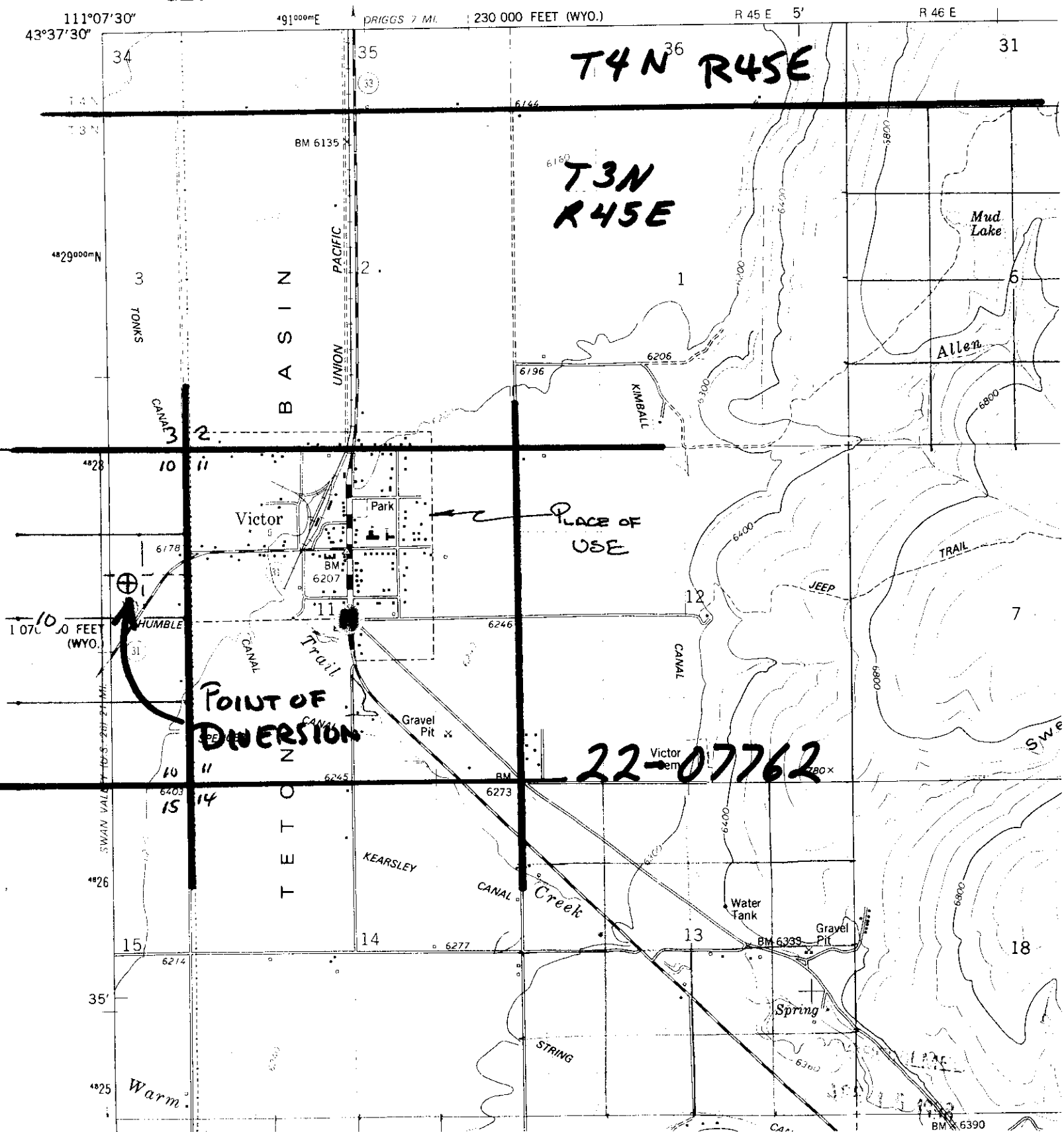
Field Examiner's Name DON SIMPKINS Date 12/14/95

Reviewer [Signature] Date 2-15-96

SEAL

RECORDED  
APR 1 1996

3771 II NW  
(BATES)



## THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$Hp = \text{Horsepower} = \underline{200}$$

$$Eff = \text{Efficiency} = \underline{.70} \quad (\text{Usually } 70\%)$$

$$\text{Lift: (Static Level + Assumed Drawdown)}$$

$$\text{Static Water Level} = \underline{90} \text{ ft.}$$

$$\text{Assumed Drawdown} = + \underline{25} \text{ ft.}$$

$$\text{Lift} = \underline{115}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{130} \text{ ft.}$$

*ENGINEERING SPECS.*

$$psi = \text{Operating Pressure} = \underline{65} \text{ psi}$$

$$Q_{cfs} = \left[ \frac{200}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[ \frac{115}{Lift} + \left( \frac{65}{psi} \times 2.308 \right) \right]$$

*ASSUMED*

$$Q_{cfs} = \left[ \underline{1,233.96} \right] \div \left[ \underline{265.02} \right]$$

$$Q_{cfs} = \underline{4.656} \text{ cfs}$$

$$Q = \frac{200 \times 8.814 \times .7}{130 + (65 \times 2.308)} = \frac{1,233.96}{280.02} = 4.406$$

*DYNAMIC*

MICROFILMED

APR 15 1998

22-07762

CITY OF VICTOR  
VICTOR, IDAHO

1 of 2

VIEW OF  
POD  
WELL SITE  
LOCATION



WELL +  
ELECTRICAL  
CONTROL  
PANEL



22-07762

MICROFILMED

APR 15 1988

CITY OF VICTOR

2512



VIEW OF  
PIPING IN  
CEMENT  
BUNKER.  
CHECK  
VALVES  
GATE VALVES  
FLOW METER



VIEW OF  
CITY  
SYSTEM  
+ HOOKUP  
TO MAIN  
SYSTEM  
FROM WELL

APR 15 1998

22-07762

September 15, 1994

CITY OF VICTOR  
PO BOX 122  
VICTOR ID 834550122

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07762

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

SEP 21 1994

Permit No. 22-7762

Date 8/23/94

## TYPES OF USE

municipal

Correct Uses? yes

Surface water source  
Ground water source

**LICENSE EXAMINATION FEE**

YES Required?  
150.00 Amount Submitted  
YES Correct?

yes Required?  
yes Installed?  
Waiver requested?

|                     |       |         |
|---------------------|-------|---------|
| Date proof received | _____ | _____   |
| Date proof due      | _____ | - _____ |
| No. of days late    | _____ | = _____ |
| Priority Date       | _____ | + _____ |
| New Priority Date   | _____ | _____   |

Return for Signature

9/14 - signed - Proof acceptable

**New Address** \_\_\_\_\_

Proof Made 8/18/94

August 25, 1994

Vance B. Forsgren, P.E.  
Victor City Engineer  
P.O. Box 549  
350 N 200 E  
Rexburg, ID 83440

RE: Permit No. 22-07762

Dear Permit Holder:

Returned is the Proof of Beneficial Use you submitted to this office in connection with the above referenced permit. In order for the department to accept the form, it needs to be signed and dated on line ten (10).

Please sign and date the proof on the hi-lighted line and return the original proof within thirty (30) days of receipt of this mailing. Please address all correspondence directly to me.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

Enclosure

RECEIVED

SEP 21 1994



**FORSGREN**  
**ASSOCIATES / P.A.**

August 16, 1994

93-116

ATTN: Julie Yarbrough  
Idaho Department of Water Resources  
1301 North Orchard Street  
State House Mail  
Boise, ID 83720-9000

RE: Permit Number 22-07762

Dear Julie:

I have enclosed the Proof of Beneficial Use and the accompanying fee for Permit Number 22-07762 (City of Victor).

Thank you for help on this project.

Sincerely,

FORSGREN ASSOCIATES, INC.

Vance B. Forsgren, P.E.  
Area Manager

VBF/sr

Enclosures

SEP 21 1994

July 31, 1994

CITY OF VICTOR  
PO BOX 122  
VICTOR ID 834550122

PROOF DUE NOTICE

RE: PERMIT NO. 22-07762

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

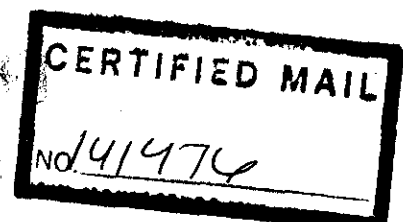
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures



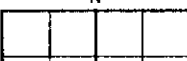
**JAN 28 1994**

1. DRILLING PERMIT NO. 22-93-C-0165-000  
Other IDWR No. 22-77-62 22-07762

2. OWNER:  
Name Willow Creek Ranch  
Address \_\_\_\_\_  
City Victor State WY Zip \_\_\_\_\_

**3. LOCATION OF WELL by legal description:**

Sketch map location must agree with written location.

N  
  
 S  
 T. 3 North ☒ or South ☐  
 E R. 45 East ☒ or West ☐  
 Sec. 10 1/4 SE 1/4 NE 1/4  
10 acres 10 acres 160 acres  
 Gov't Lot \_\_\_\_\_ County Teton

Address of Well Site 1 mile West Victor  
off right hand side of the road  
(Give at least Direction + Distance to Road or Landmark)

Lot No. 92 Block No. \_\_\_\_\_ Subd. Name Willow Creek Ranch  
**4. PROPOSED USE:** Addition

**4. PROPOSED USE:**

☐ Domestic    ☒ Municipal    ☐ Monitor    ☐ Irrigation  
☐ Thermal    ☐ Injection    ☐ Other

## 5. TYPE OF WORK

☒ New Well    ☐ Modify or Repair    ☐ Replacement    ☐ Abandonment

## 6. DRILL METHOD

☐ Mud Rotary   ☐ Air Rotary   ☒ Cable   ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | AMOUNT                     | METHOD   |
|------------------|------|----|----------------------------|----------|
| Material         | From | To | <del>Books</del><br>Pounds |          |
| concrete         | 0    | 40 | 5600                       | overbore |
|                  |      |    |                            |          |
|                  |      |    |                            |          |
|                  |      |    |                            |          |

Was drive shoe seal tested? Y ☐ N ☒ How? \_\_\_\_\_

**8. CASING/LINER:**

| Diameter | From | To  | Gauge | Casting | Liner | Steel                               | Plastic                  | Welded                              | Threaded                 |
|----------|------|-----|-------|---------|-------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 16       | 2    | 300 | 375   |         |       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|          |      |     |       |         |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |      |     |       |         |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |      |     |       |         |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Final location of shoes 300'

Top Packer or Headpipe Bottom Tailpipe

## 9. PERFORATIONS/SCREENS

☒ Perforations      Method \_\_\_\_\_  
☐ Screens      Type \_\_\_\_\_ Material \_\_\_\_\_

| From | To  | Slot Size | Number | Diameter | <del>Water</del> Pipe Size | Casting                  | Linear                   |
|------|-----|-----------|--------|----------|----------------------------|--------------------------|--------------------------|
| 200  | 300 | 7/8 X 3   | 800    | 16"      | 16"                        | X                        | <input type="checkbox"/> |
|      |     |           |        |          |                            | <input type="checkbox"/> | <input type="checkbox"/> |
|      |     |           |        |          |                            | <input type="checkbox"/> | <input type="checkbox"/> |
|      |     |           |        |          |                            | <input type="checkbox"/> | <input type="checkbox"/> |

## 10. WELL TESTS:

☒ Pump    ☐ Bailer    ☐ Air    ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Depth | Time    |
|-----------------|----------|---------------|---------|
| 650             | 5        | 135           | 12 hrs. |
| 1000            | 15       | 145           | 20 hrs. |
| 800             | 10       | 140           | 16 hrs. |

Temperature of water 50 Was a water analysis done? Yes ☐ No ☒

By whom? \_\_\_\_\_

Water Quality (odor, etc.) \_\_\_\_\_

Bottom Hole Temperature 50

### 11. STATIC WATER LEVEL:

130 ft. below surface      Depth artesian flow found

Artesian pressure      lb. Describe access port Pump base

Describe Controlling Devices:

**12. LITHOLOGIC LOG: (Describe repairs or abandonment)**

[illegible]

Date: Started 11-1-93 Completed 1-10-94

### 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name High Plains Drilling Firm No. 299

Firm Official Marcelo Sanchez Date 1-14-94

and  
Supervisor or Operator Danny Franke Date 1-14-94

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 6, 1993

CITY OF VICTOR  
PO BOX 122  
VICTOR ID 83455-0122

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07762

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

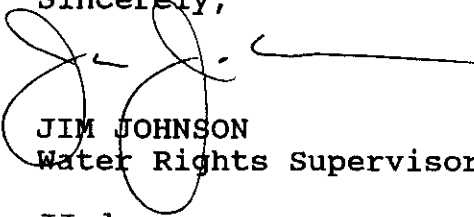
Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

**RECEIVED**

JAN 10 1994

APPLICATION FOR PERMIT  
STATE OFFICE REVIEW

Application #: 22-93-1162 Date: 6/8/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes E.S.R.P. Mor + non-trust area  
SYSTEM COMPLETED:  
No - 26A-P17  
Complete in 1 year - P16  
Yes  
Proof not submitted - P16  
Proof submitted - N/A  
GROUNDWATER:  
+ 0.2 cfs <flo-ch> - 01G(P03) (new), 01C-P03 (existing), NMR  
- 0.2 cfs - NMR <flow chart>  
Drilling Permit:  
Included w/permit - (P99) Permit No. 22-93-C-000-000  
Existing well - N/A (if drilled before 7/1/87)  
No WD permit? - 046-46A<Irr>-46B-P23 (if drilled after 7/1/87)  
SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>  
LOCATION:  
Water District - WD No. 01  
Surface water - 005 or 005-01J-P08 (+.2, or -.2 no pump)  
or 005-01H-P01 (-.2 w/pump); NMR  
Groundwater - (P05) (if well has not been drilled)  
In stream channel - 030 (stream channel alteration)  
Irrigation Dist. - 023  
Canal Co. Areas - 023  
Drainage Districts - 024  
Flood Control Dist. - 063  
Boise Front (63) - 058 (Groundwater temperature)  
Swan Falls Flag - 1 <See condition code chart>  
Trust - 051-052-053-P74 (Consumptive Uses)  
Non Trust <1> - ~~048-049~~ - glw municipal use not in WD control at present.  
RIVER BASINS (Surface): Water District Control Condition (005) &....  
Boise (63) - 05A (req), 11E (non-domestic use), NA  
Payette (65) - 064 (consump. use), 047-P04 (Payette Lake), NA  
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA  
USE:  
Fish Propagation - 010/06A/09E-P10 (WQ) & 07A-042-002-P06 (MD) (req)  
044 (N 1000 Spr)  
Irrigation - 803 (if GW use SW 1st) (+5A do POU comparison)  
Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;  
+25 cfs-P18; 17G (FERC) or 17M (FERE); 18B-P09  
Mining - 06A/010/09E-P10 & 054 (req)  
Storage (✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' high dam)  
Domestic (surface) - 021 (Boise R + L Peak), 27A (Payette R)  
OWNERSHIP:  
Non land owner - 004 (Grand Teton Ventures P/D or P/U)  
PROTESTED:  
Prehearing agreement- 020  
OTHER CONDITIONS: -  
REMARKS: - 01H is within city limits of Victor, ID, way (3) was (4) was  
BENEFICIAL USE DUE: - 10-1-1994  
COMMENTS: - 01H exempt 22 Jan 1994

WR0749NP  
No. P22-07762

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 10/19/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY   | WATER USE | USE PERIOD |       | DIVERSION | DIVERSION |
|------------------|-----------------------------------------------------------------------|------------|-----------|------------|-------|-----------|-----------|
|                  |                                                                       | DATE       |           | FROM       | TO    | RATE      | VOLUME    |
| C                | CITY OF VICTOR<br>PO BOX 122<br>VICTOR ID 834550122<br>(208) 787-2940 | 08/27/1993 | MUNICIPAL | 01-01      | 12-31 | 2.23 CFS  |           |
| TOTAL DIVERSION: |                                                                       |            |           |            |       | 2.23 CFS  |           |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T03N R4SE S10 NW SE NE

Pou County:

Conditions of Approval:

- 01G - Prior to the diversion of water under this right a flow  
- measurement port or other device as specified by the Department  
- shall be installed to provide for the installation of measuring  
- equipment and the determination of the rate of diversion by the  
- Department.
- 048 - The use of water under this right shall not give rise to any  
- claim against the holder of a senior water right based upon the  
- theories of forfeiture, abandonment, adverse possession, waiver,  
- equitable estoppel, estoppel by laches or customary preference.
- 004 - The issuance of this right in no way grants any right-of-way  
- or easement across the land of another.

Remarks:

Place of use is within the city limits of Victor.  
The domestic use authorized under this permit shall not exceed  
13,000 gallons per day per dwelling in accordance with  
Section 42-111, Idaho Code.  
This permit authorizes irrigation of up to 1/2 acre within each  
platted subdivision lot upon which a domestic dwelling has been  
constructed.  
Irrigation of large projects such as parks, golf courses, or  
sports activities fields is not authorized under this permit.

Dates: App. Received: 08/27/1993 Priority Date: 08/27/1993  
Proof Due Date: 10/01/1994 Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/08/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION  
Drilling permit #22-93-C-065-000 proposes a 16" by 400' deep  
well; with 125 HP submersible pump, 8" & 6" waterlines.

Date: 10/08/1993 User-ID: ZIMMERMA Subject: MORATORIUM & NON-TRUST EXEMPTION

WR0749NP  
No. P22-07762

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 10/19/93  
PAGE: 2

=====  
Comments: Date: 10/08/1993 User-ID: ZIMMERMA Subject: MORATORIUM & NON-TRUST EXEMPTION  
This permit is located within the Eastern Snake River Plain  
Moratorium and non-trust boundary; however, its municipal use is  
within the acceptable parameters of the Moratorium guidelines.

Audit: 10/19/93 ZIMMERMA

Please Attach

Dist. for staffing 9-3-93  
Submitted for advertising 9-7-93

Form No. 202a  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HCS DATE 9-7-93 APPLICATION NO. 22-7762  
City of Victor  
**REQUIRED INFORMATION**

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

**ADDITIONAL INFORMATION**

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)  
Overlapping point of diversion  
Yes ☒ No ☐ Field check required  
Field check by \_\_\_\_\_  
Yes ☒ No ☐ Field report attached  
Yes ☒ No ☐ Critical groundwater area  
Yes ☒ No ☐ Groundwater management area  
Yes ☒ No ☐ Send dam safety information  
Yes ☒ No ☐ Send power requirement letter  
Yes ☒ No ☐ Send fish farm requirement letter  
Yes ☒ No ☐ Power residency affidavit  
Yes ☒ No ☐ Power efficiency form  
Yes ☒ No ☐ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT \_\_\_\_\_

**RECEIVED**  
OCT 07 1993

Department of Water Resources

Date Requested \_\_\_\_\_

**SEND COPIES TO** \_\_\_\_\_ Idaho Dept. of Health & Welfare \_\_\_\_\_ U.S. BLM  
*NONE* \_\_\_\_\_ Idaho Dept. of Fish & Game \_\_\_\_\_ U.S. Forest Service  
 \_\_\_\_\_ Idaho Dept. of Lands \_\_\_\_\_ Water District  
 \_\_\_\_\_ Adjudication Bureau Unit \_\_\_\_\_ Other

☒ Yes    ☐ No    Affidavit of publication received  
☒ Yes    ☐ No    Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
 Final date for protest 10-4-93  
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations, attached  
☒ Yes ☐ No Measuring device required  
☐ Yes ☒ No Access port required  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☒ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 8-27-1993

By HWS Date 10-4-93

See below for additional information

By \_\_\_\_\_ Date \_\_\_\_\_

### ADDITIONAL INFORMATION

**LOCAL PUBLIC INTEREST**

Comments received from

|                                |                                           |                                       |
|--------------------------------|-------------------------------------------|---------------------------------------|
| <u>          </u> City         | <u>          </u> Idaho Fish & Game       | <u>          </u> Irrigation District |
| <u>          </u> County       | <u>          </u> Idaho Health & Welfare  | <u>          </u> Canal Company       |
| <u>          </u> Reservations | <u>          </u> Division of Environment | <u>          </u> Other _____         |

## Project impacts/implications report

### COMMENTS

[illegible]

AFFIDAVIT OF PUBLICATION

State of Idaho )

County of Teton )

I, Nadine Soose.....  
being first duly sworn, depose and say that I am  
the secretary... of the Teton Valley News,  
a newspaper as defined by Idaho Codes An-  
notated, Section 58-106, as amended, and that  
said newspaper is a weekly newspaper printed and  
published at Driggs, in Teton County, Idaho,  
having a general circulation in said county, and  
that said newspaper has been printed in said  
county for more than 78 consecutive weeks prior  
to the first publication of the attached notice, ad-  
vertisement, or publication of

Notice of Application  
for Water Right

Any affiant further says that said attached notice,  
advertisement, or publication, as per clipping at-  
tached, was published in said newspaper, in the  
regular and entire issue thereof, and not in any  
supplement issue thereof, for two consecutive  
issues thereof; first publication having been  
made on the sixteenth day of September  
1993.

And affiant further says that at the times herein  
mentioned said newspaper was made up of at  
least eight pages of at least five columns each,  
printed from typed matter, of at least sixteen in-  
ches deep.

Nadine Soose

State of Idaho )

County of Teton )

On this 28<sup>th</sup> day of September  
in the year of 1993, before me, a Notary Public,  
personally appeared Nadine Soose.....  
known or identified to me to be the person whose  
name subscribed to the within instrument, and  
being by me first duly sworn, declared that the  
statements therein are true, and acknowledged to  
me that he executed the same.

Bonnie Johnson  
Notary Public for Idaho

Residing at Driggs Idaho

My commission expires 10/24/98

RECEIVED

SEP 30 1993

Department of Water  
Eastern District Office

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The Following application(s)  
have been filed to appropriate the  
public waters of the State of Idaho:

22-07762  
VICTOR, CITY OF  
PO BOX 122  
VICTOR, ID 83455

Source: GROUNDWATER  
Diversion Pt: NWSENE Sec 10  
T 45E R 45E in TETON County  
Use: Municipal, (2,230 CFS)  
Total Diversion, (2,230 CFS)  
Date Filed: 8/27/1993  
In: Teton County, T03N R45E

The permit(s) will be subject to  
senior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Eastern Region,  
900 N Skyline, Idaho Falls, Idaho  
83402, on or before OCTOBER 4,  
1993.

R. KEITH HIGGINSON, IN-  
charge

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JAN 10 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
900 N Skyline

---

Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 9, 1993

TETON VALLEY NEWS  
P.O. BOX 509  
DRIGGS, ID 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 4, 1993.

Yours truly,

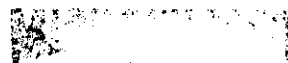
Rita Bodell  
Secretary

Encl.

  
JAN 10 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:



JAN 10 1994

22-07762

VICTOR, CITY OF  
PO BOX 122  
VICTOR, ID 83455

Source: GROUNDWATER

Diversion Pt: NWSENE Sec 10 T 03N R 45E in TETON County.

Use: MUNICIPAL ( 2.230 CFS)  
Total Diversion: ( 2.230 CFS)

Date Filed: 8/27/1993

In: TETON County  
T03N R45E S10

JAN 10 1994

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before OCTOBER 4, 1993.

R. KEITH HIGGINSON, Director

Published: 9/16/1993 & 9/23/1993

**MICROFILMED**

JAN 10 1994

City of Victor  
Post Office Box 122  
Victor, Idaho 83455



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SEP 16 1993

Department of Water Resources  
Eastern District Office

September 14, 1993

Harold W. Jones  
900 N. Skyline Dr  
Idaho Falls, ID 83402-1718

Dear Mr. Jones:

This letter is to certify that the property on which the application no. 22-07762 for a water right permit has been properly annexed into the City of Victor.

Enclosed is a copy of the annexation ordinance for this parcel of property.

If you have any questions please feel free to contact me.

Sincerely,

Craig Sherman  
City Clerk

RECORDED

SEP 20 1994

City of Victor  
Post Office Box 122  
Victor, Idaho 83455



113121

FILED

AT THE REQUEST OF

*Craig Sherman*

AT 20 MINUTES PAST 1 P.M.

DATE *June 24, 1993*

*Alma J. Byrke*  
CLERK OF RECORDS

BY *Bonnie Steele*  
DEPUTY

RECEIVED

JUN 24 1993

TETON Co. Id.  
Clerk Recorder

ORDINANCE NO. 93-0612

*morreale*

AN ORDINANCE ANNEXING CERTAIN LANDS TO THE CITY OF VICTOR.  
DESCRIBING SAID LANDS AND DECLARING THE SAME AS PART OF THE  
CITY OF VICTOR, IDAHO.

#### FINDINGS

1. The land described below is contiguous and adjacent to the City of Victor, Idaho, and is subject to annexation to the city of Victor under and pursuant to the provision of Section 50-222, Idaho Code, as amended.
2. It appears to the Mayor and City council of the City of Victor, that the land should be annexed to and become a part of the City of Victor.

#### DECLARATION OF ANNEXATION

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VICTOR, IDAHO, THAT:

1. The following described land situated in Teton County, Idaho, shall be, and the same hereby is annexed to the City of Victor, Idaho and shall be, and is hereby declared to be a part of the City of Victor, Idaho:

Beginning at the Southwest Corner of the NE 1/4 of said Section 10; Thence along the West line of the SE 1/4 of said Section 10, S 00°20'01"E, 164.83 ft to a 2 inch diamter galv steel pipe; Thence S 89°21'20"E, 808.34 ft to a 2 inch galv steel pipe; Thence S 89°56'37"E, 912.60 ft. to the intersection with the westerly right-of-way line of Idaho State Highway No. 31, where is found a 2 inch galv steel pipe with brass cap; Thence along said right-of-way, N 34°14'14"E, 833.11 ft to the intersection with the south line of that tract of record in said office as instrument No. 60470, where is found a 2 inch galv steel pipe with a brass cap; Thence along said South line, N 90°00'00"W, 75.18 ft to the southwest corner of said trct, where is found a 2 inch galv steel pipe with a brass cap; Thence along the west line of said tract; N 00°00'12"E, 346.71 ft to a corner on the Southernmost boundary of that tract of record in said Office as Instrument No. 101462, where is found a 2 inch galv steel pipe with a brass cap; Thence along said boundary, N 90°00'00"W, 2114.69 ft to the southwest corner of said tract, where is found a 2 inch galv steel pipe with

JAN 10 1994

a brass cap; said corner being a point on the west line of the NE1/4 of said Section 10; Thence along said west line, S 00°02'56"W, 860.64 ft to the corner of beginning. Contains 47.65 acres more or less.

This annexation shall include all portions of highways lying wholly or partially within the annexed area.

2. This ordinance shall be in full force and effect from and after its passage, approval, due publication, and filing of a certified copy of the ordinance with the County Recorder of Teton County, Idaho, as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF VICTOR, IDAHO,  
THIS 23<sup>rd</sup> DAY OF June 1993.

Kyle Tonks  
Council Member

*Kyle Tonks*

Don Thompson  
Council Member

*Don Thompson*

Mary Faye Tonks  
Council Member

*Mary Faye Tonks*

David Hensel  
Council Member

*D. Hensel*

APPROVED BY THE MAYOR THIS 23<sup>rd</sup> DAY OF June 1993.

R. Kirk Olsen  
Mayor

*R. Kirk Olsen*

Attest:

*Craig Sherman*  
Craig Sherman  
City Clerk



**Microfilm**

JAN 10 1994

13-Sep-1993

CITY OF VICTOR  
PO BOX 122  
VICTOR ID 83455

RE: Application No. 22-07762

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the TETON VALLEY NEWS on 9-16 & 23-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

  
Harold W. Jones *rb*  
Water Right Supervisor

HWJ:rb

JAN 10 1994



**FORSGREN**  
**ASSOCIATES / P.A.**

**RECEIVED**

SEP 07 1993

Department of Water Resources  
Eastern District Office

93-116

September 3, 1993

Dennis Dunn  
Idaho Department of Water Resources  
900 North Skyline  
Idaho Falls, ID 83401

RE: Willow Creek Ranch Addition Water Well

Dear Mr. Dunn:

The City of Victor has recently annexed the Willow Creek Ranch Subdivision into the City limits. The agreements made with Developer (Rick Morreale) before the subdivision was annexed are as follows:

1. The Developer would install all improvements to the property including lights, roads, and water system.
2. The Developer would drill and develop a well on the property.
3. All improvements on the property will be turned over to the City upon completion and payment by the Developer for the improvements. The new well will be the City's property upon completion of this project.

If you have any questions please feel free to contact me at 356-9201.

Sincerely,

FORSGREN ASSOCIATES, P.A.

Vance B. Forsgren, P.E.  
Victor City Engineer

VBF/sr

0 1994