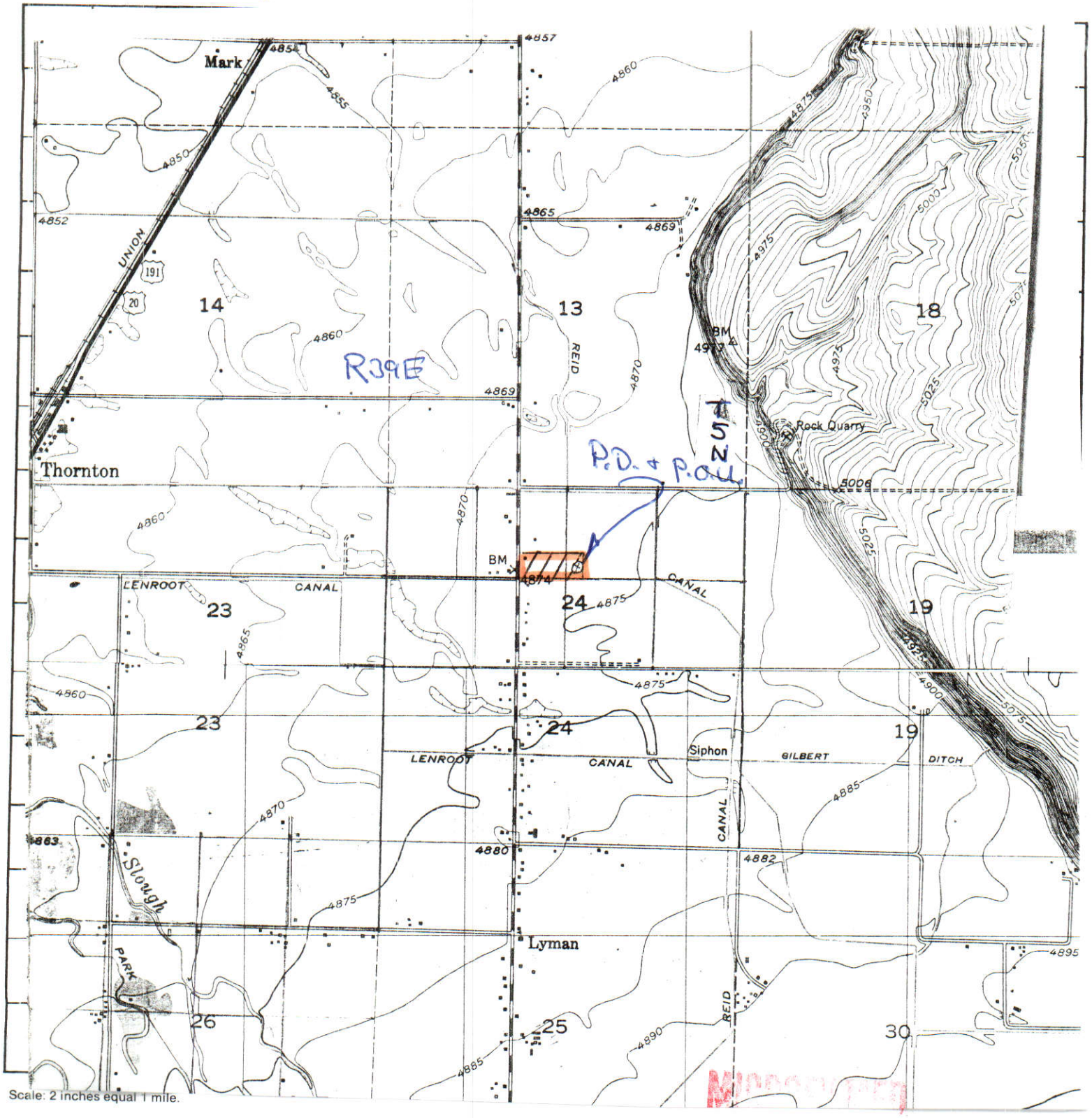
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FEB 2 2 1994

Dennis K. Hyde

(Applicant)

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 29 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7764

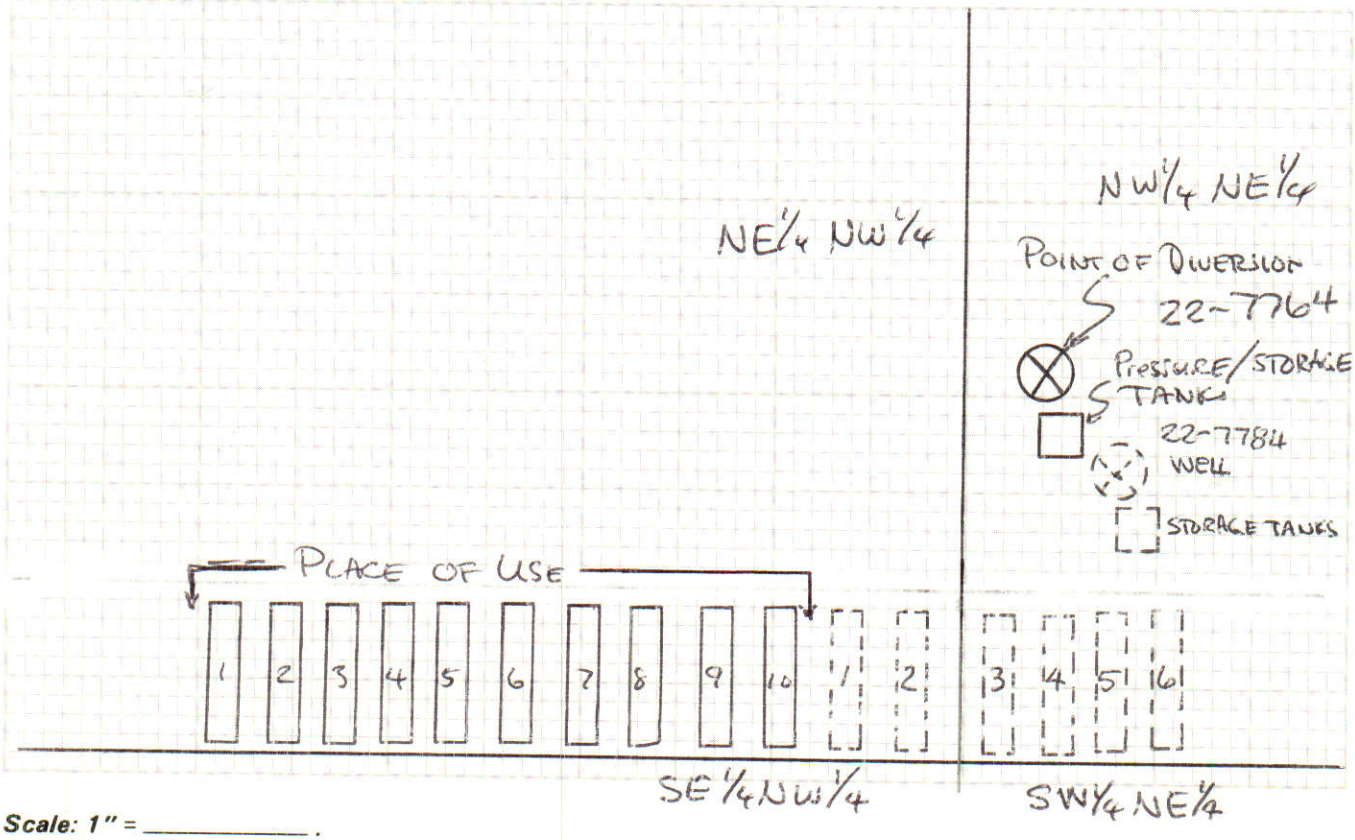
1. Owner: Dennis K. Hope Phone No. 356-6596
   Current Address: 5148 S 2000 W Rexburg Id 83440
2. Accompanied by: Dennis Hope EXAM. DATE: 9 May 96
   Address: — Phone No. —
   Relationship to Permit Holder: —
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: —
   — ☐ Copies Attached
2. Other water rights with same point of diversion: —
   — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

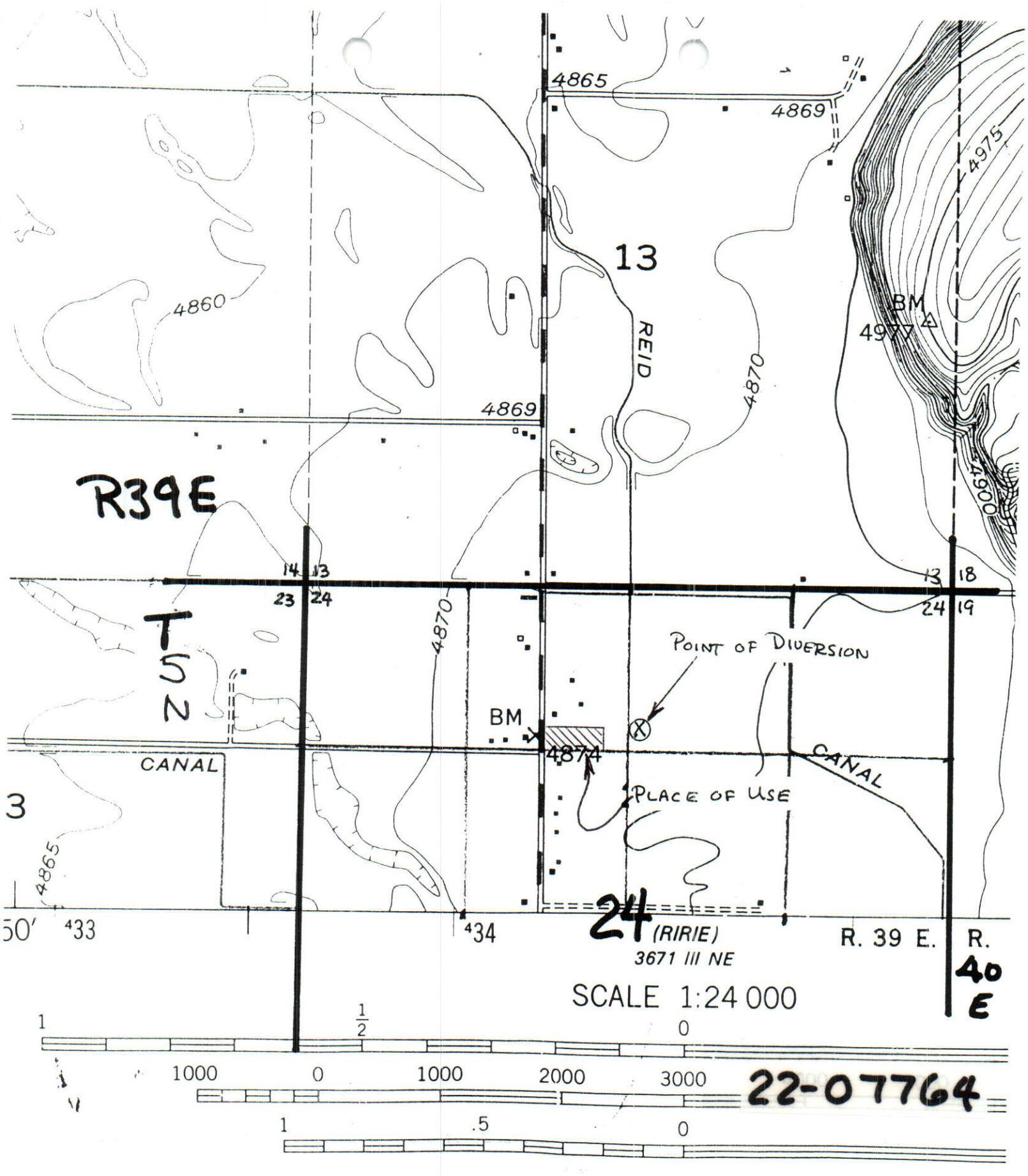
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☑ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

MICROFILMED
JAN 08 1997



22-07764

CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

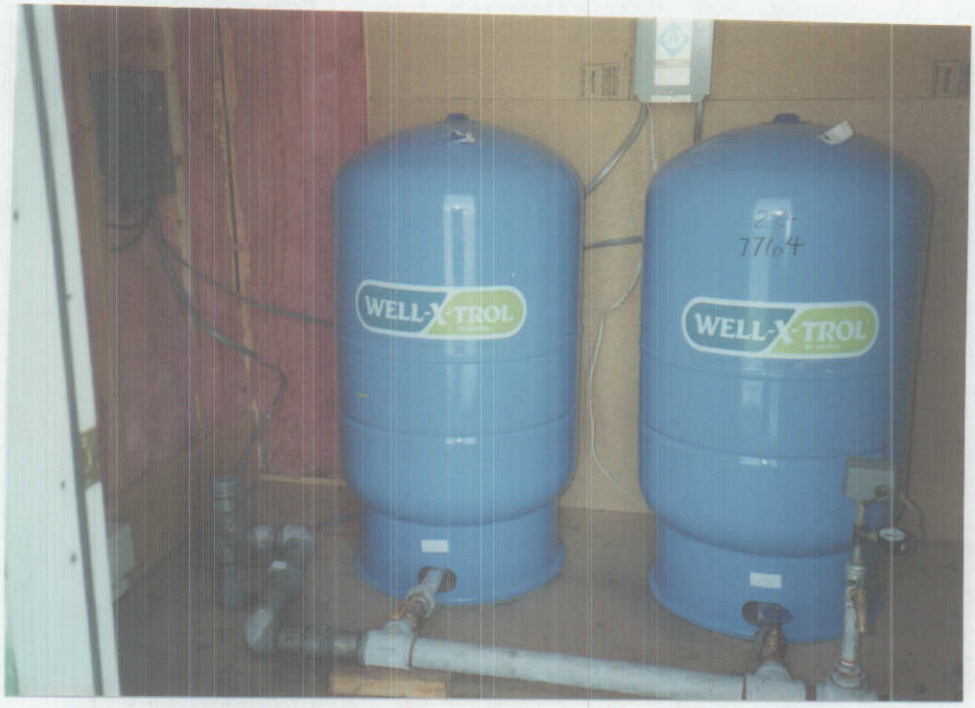
MICROFILMED
1977

POINTS OF DIVERSION & STORAGE/PRESSURE TANKS

VIEW LOOKING EAST

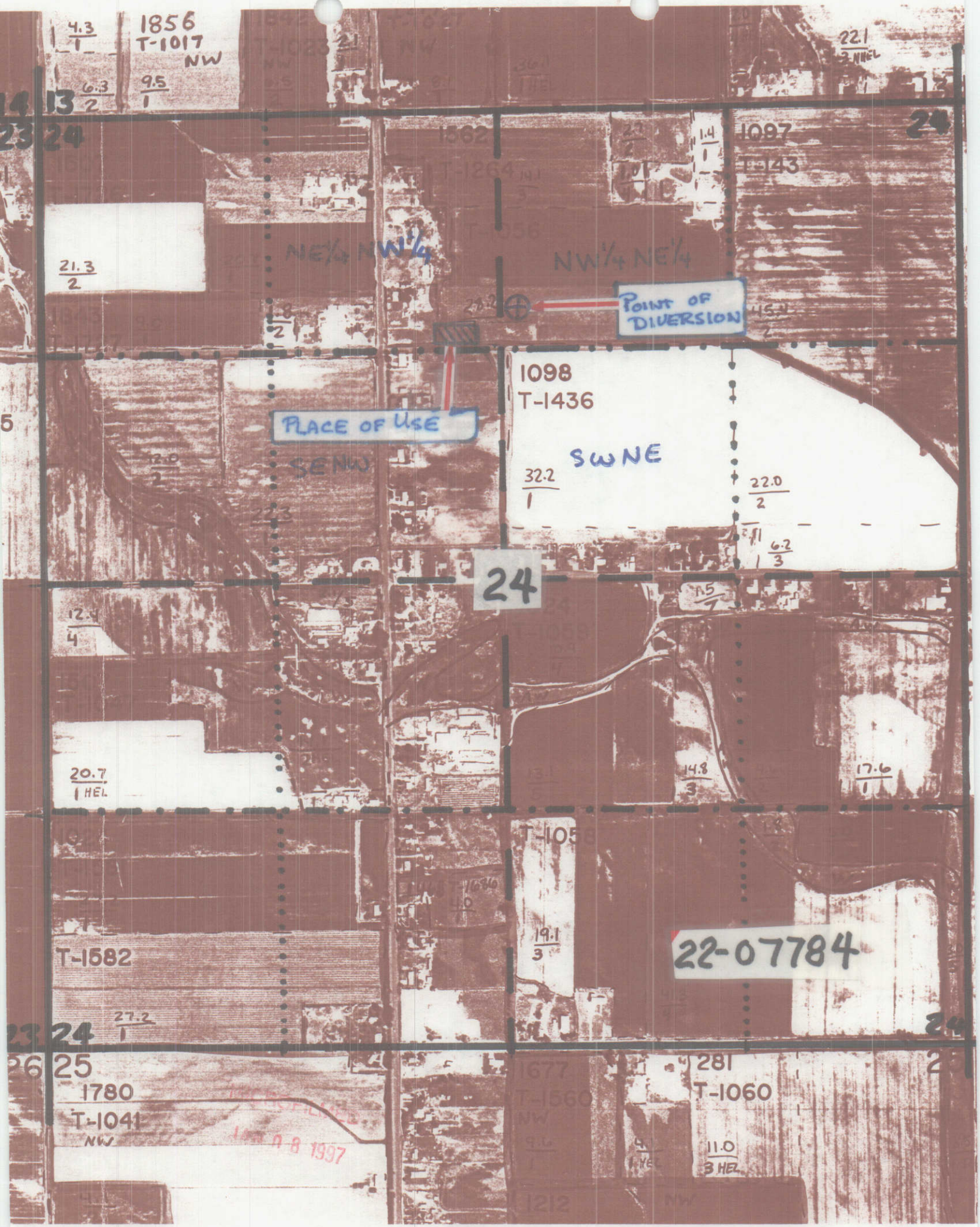
22-7764

MICROFILMED
JAN 0 8 1997



POINT OF DIVERSION

MICROFILMED 22-7764
JAN 0 8 1997


1856
T-1017
NW
1097
T-143
NE¼ NW¼
NW¼ NE¼
POINT OF DIVERSION
PLACE OF USE
1098
T-1436
SW NE
SE NW
24
T-1582
22-07784
1780
T-1041
NW
281
T-1060
RECEIVED
JAN 08 1997

THE REXBURG STANDARD JOURNAL
Rexburg, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE REXBURG STANDARD JOURNAL, a semi-weekly newspaper printed and published in Madison County, Idaho; and I do solemnly swear that the NOTICE OF WATER RIGHTS 22-07764 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on NOVEMBER 18, 1993 and the last publication having been made on NOVEMBER 25, 1993

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during the period of seventy-eight consecutive weeks prior to the first publication of said notice.

Terry T Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 26TH day of NOVEMBER in the year of 1993 , before me, a Notary Public, personally appeared Terry T. Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Roger O. Porter

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1995

RECEIVED
DEC 03 1993
Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

22-07764
HOPE, DENNIS K
5148 S 2000 W
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: NWNE Sec 24 T 05N R 39E in MADISON County.
Use: DOMESTIC (.150 CFS) Total Diversion: (.150 CFS)
Date Filed: 11/3/1993
In: MADISON County T05N R39E S24 NWNE NENW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before DECEMBER 6, 1993.

R. KEITH HIGGINSON
Director

Publ. Nov. 18 and 25, 1993J.

MICROFILMED
FEB 22 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07764

Priority: November 3, 1993 — Maximum Diversion Rate: 0.15 CFS; Maximum Diversion Volume: 12.0 AF

This is to certify, that DENNIS K HOPE
5148 S 2000 W
REXBURG ID 83440 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 3, 1993; and has submitted Proof of Beneficial Use on September 20, 1995. An examination indicates that the works have a diversion capacity of 0.150 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.15 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 24, Township 05N, Range 39E
MADISON County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
05N	39E	24	NENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
6. Domestic use is for 10 mobile homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of December, 1996

for KARL J. DREHER, Director

Form No. 217
7/94

FOR OFFICE USE ONLY
Amt. of Fee $: 50.00
Receipt No. C45583
Receipt By:
Date Receipted: 9-20-95

RECEIVED
SEP 05 1995
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07764 Telephone No. (208) 356-6596

2. Name(s) of Permit Holder(s): Dennis K. Hope

3. Mailing Address: 5148 So. 2000 west Rexburg, Idaho 83440

4. Source of Water: groundwater If **GROUNDWATER** (well), Date Drilled: mo. Nov. / yr. 1993

a. Well Driller: High Plains Drilling Drilling Permit Number: 25 - 93E - 206 - ____

b. ***OPTIONAL:***
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 10 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.15 cfs **OR** _____ acre feet

7. Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes ____ or	No X
	Has the measuring device been installed?	Yes ____ or	No X
Flow Measurement Port:	Is a flow measurement port required?	Yes ____ or	No X
	Has the measurement port been installed?	Yes ____ or	No X

8. Fee Enclosed: $ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Dennis K. Hope Telephone Number: (208) 356-6596

Address: 5148 So. 2000 West Rexburg, Idaho 83440

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

MICROFILMED
OCT 26 1995

Signature of permit holder: Dennis K. Hope Date: 8-30-95
(include your title, if on behalf of company of organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 22-07764

Proposed Priority: November 3, 1993 Maximum Diversion Rate: 0.15 CFS

This is to certify, that **DENNIS K HOPE**
5148 S 2000 W
REXBURG ID 83440
has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
DOMESTIC	01/01 to 12/31	0.15 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 24, Township 05N, Range 39E
MADISON County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC		
05N	39E	24	NWNE	NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1995.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Domestic use is for 10 mobile homes.
5. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

18th day of January, 1994.

R. Keith Higginson, Director

for

FEB 22 1994

Form 202

RECEIVED
DEC 08 1993
Department of Water Resources

Ident. No. 22-7764

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dennis K. Hope Phone 356-6596

   Post office address 5148 S. 2000 W. Rexburg, ID 83440

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of NW ¼ of NE ¼, Govt. Lot _____

   Sec. 24 Township 5 N Range 39E B.M. Madison County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.15 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
   (cfs or ~~acre-feet per annum~~)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.15 (cubic feet per second) and/or (b) _____ (acre feet per annum)

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. well & pump to (2) pressure tanks and to mobile home sites

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

   c. Proposed well diameter is 8 inches; proposed depth of well is 67 feet.

   d. Is ground water with a temperature of greater than 85°F being sought? N

   e. If well is already drilled, when? 11-1993; Drilling firm High Plains;
   Well was drilled for *(well owner)* Applicant; For domestic use; #25-93-E-206

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 2 years *(minimum 1 year)*.

RECEIVED
DEC 2 1994

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 10

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
SN	39E	24		D			D												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NA

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

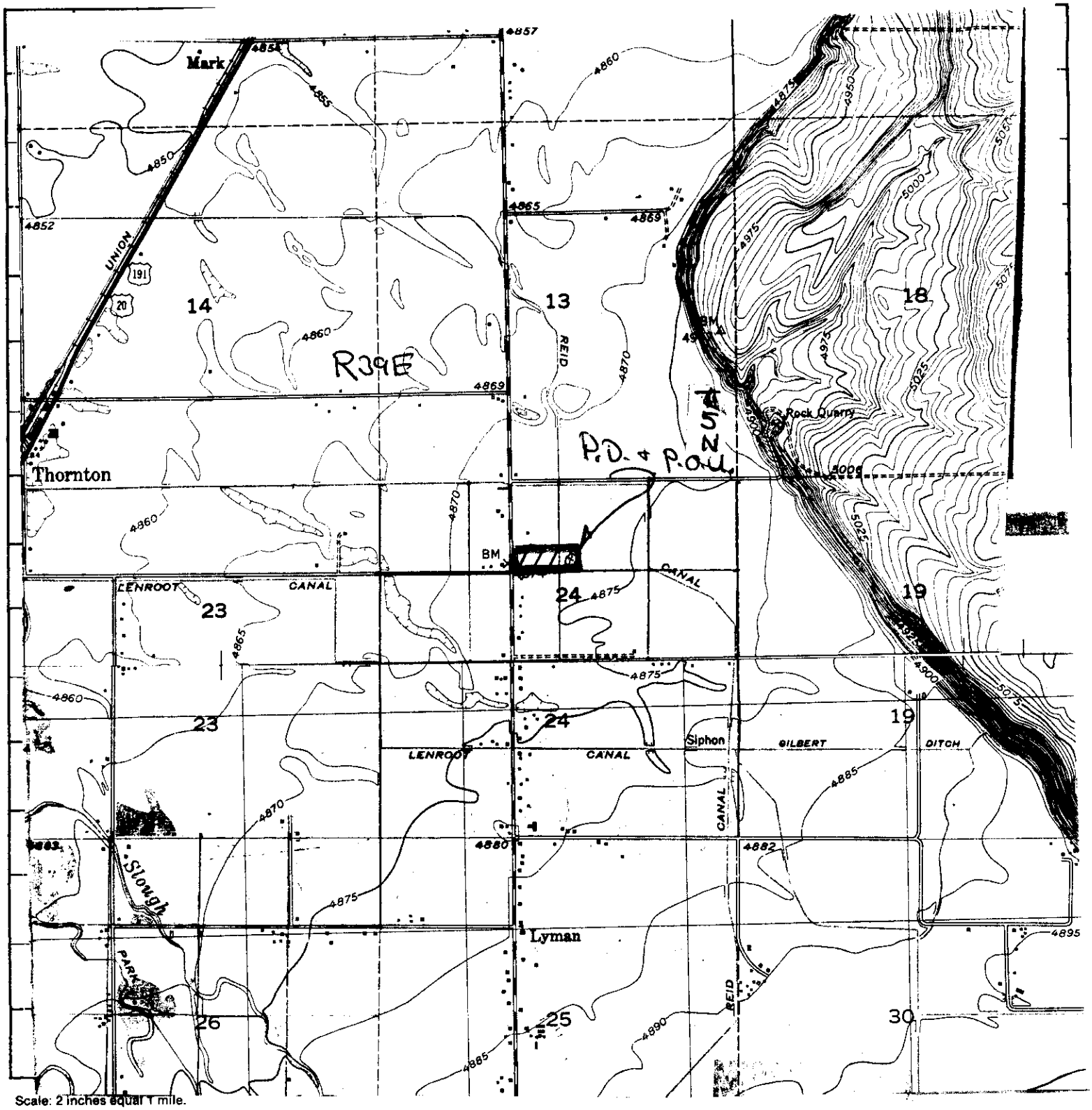
12. Remarks: well drilled under 35 permit; [redacted]

HGJ 11-3-93

[redacted]

FEB 22 1994

13. **Map** of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

FEB 2 2 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis K. Hyde
(Applicant)

Received by HCJ Date 11-3-93 Time 2:47 pm Preliminary check by _____

Fee $ 30.00 Receipted by HCJ # E019285 Date 11-3-93

Publication prepared by LB Date 11-18 & 25-93 Published in Lexburg Standard Journal

Publication approved LB Date 12-6-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

FEB 22 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 18, 1996

DENNIS K HOPE
5148 S 2000 W
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07764

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a $100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley Walte Keen

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
JAN 0 8 1997

LICENSE REVIEW CHECKLIST

PERMIT NO 22-07764 DATE 12/16/96 REVIEWER: *SHARLA*

	Change	OK	
NAME	__	✓	Address Change NO
SOURCE	__	✓	Is change clarification of originally intended source? __ If not, prepare Notice of Intent to Void __
POINT OF DIV	__	✓	Amendment required NO
PLACE OF USE	__	✓	Amendment required NO

Does map agree with written description? ✓ yes __ no

OVERLAPS __ P/D __ P/U

RATE OF DIV

Permitted Rate	.15 cfs	
Fee limit	.20 cfs	$50.00
Measured	~ cfs	
Theoretical	.18 cfs	

Recommended Total Div Rate .15 cfs

ANNUAL VOLUME/ NATURE OF USES __ ✓ Use Dom

Volume Calculation	
10 X 1.2 = 12.0	af
	af
	af
	af
SUBTOTAL 12.0	af

Flow rate .15 cfs X 365 days X 1.98 = 108.4 af

Total volume recommended 12.0 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS 10 homes.

CONDITIONS
__ Watermaster Control WD# ____
__ GW Measurement/Measuring Device
__ Overlap
__ Use-specific conditions 07

Advancement of Priority Date Required __ yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo ✓

1st Amend Letter N/A
2nd Amend Letter ____

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 29 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7764

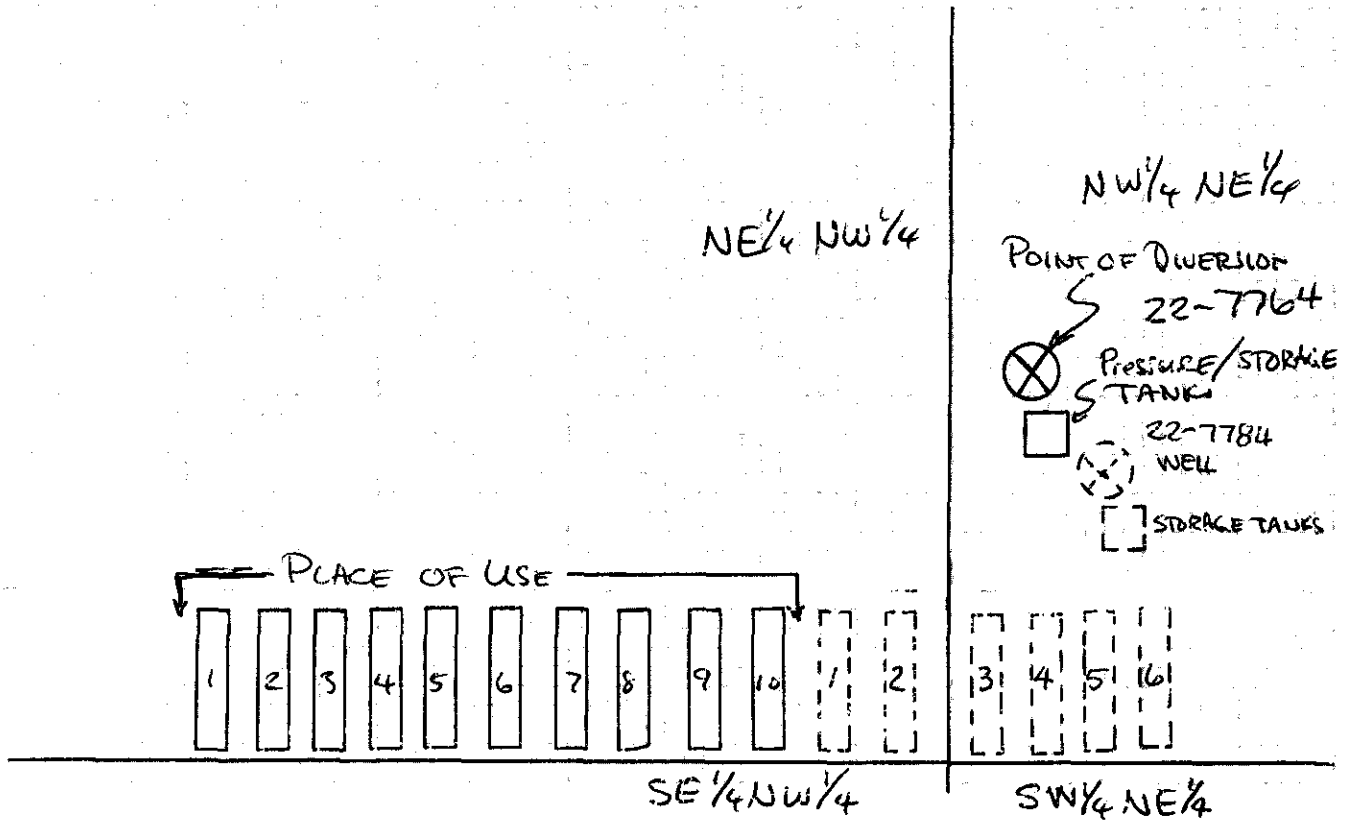
1. Owner: Dennis K. Hope Phone No. 356-6596
   Current Address: 5148 S 2000 W Rexburg Id 83440
2. Accompanied by: Dennis Hope EXAM. DATE: 9 May 96
   Address: _____ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☐ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

MICROFILMED
JAN 08 1997

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump, pressure tanks (two), mainline to 10 trailer spaces (all occupied at time of Exam.
P/D different well than under 22-7784 (NO OVERLAP)
P/u " than 22-7784 (NO OVERLAP)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model # ~~Motor Serial No.~~	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN ELECTRIC	3	2823028310	Franklin Elect	2"

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	24	5N	39E	Madison	On Site/USGS Map/Aerial Photo

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	39E	24					D												

MICROFILMED

JAN 03 1997

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:**
Static water level 26' for well under 22-7784 (well Log) operating pressure according to owner pump turns on @ 30psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: Theoretical Q = 0.18 cfs Limited By Permit Q = 0.15 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

V_{DOM} (10 units) = 1.2 afa (10) = 12 afa

MICROFILMED
JAN 0 8 1997

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (10 units)	1/1	12/31	0.15 cfs	12.0
Totals:			0.15 cfs	12 afa

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Keith C. Wilson

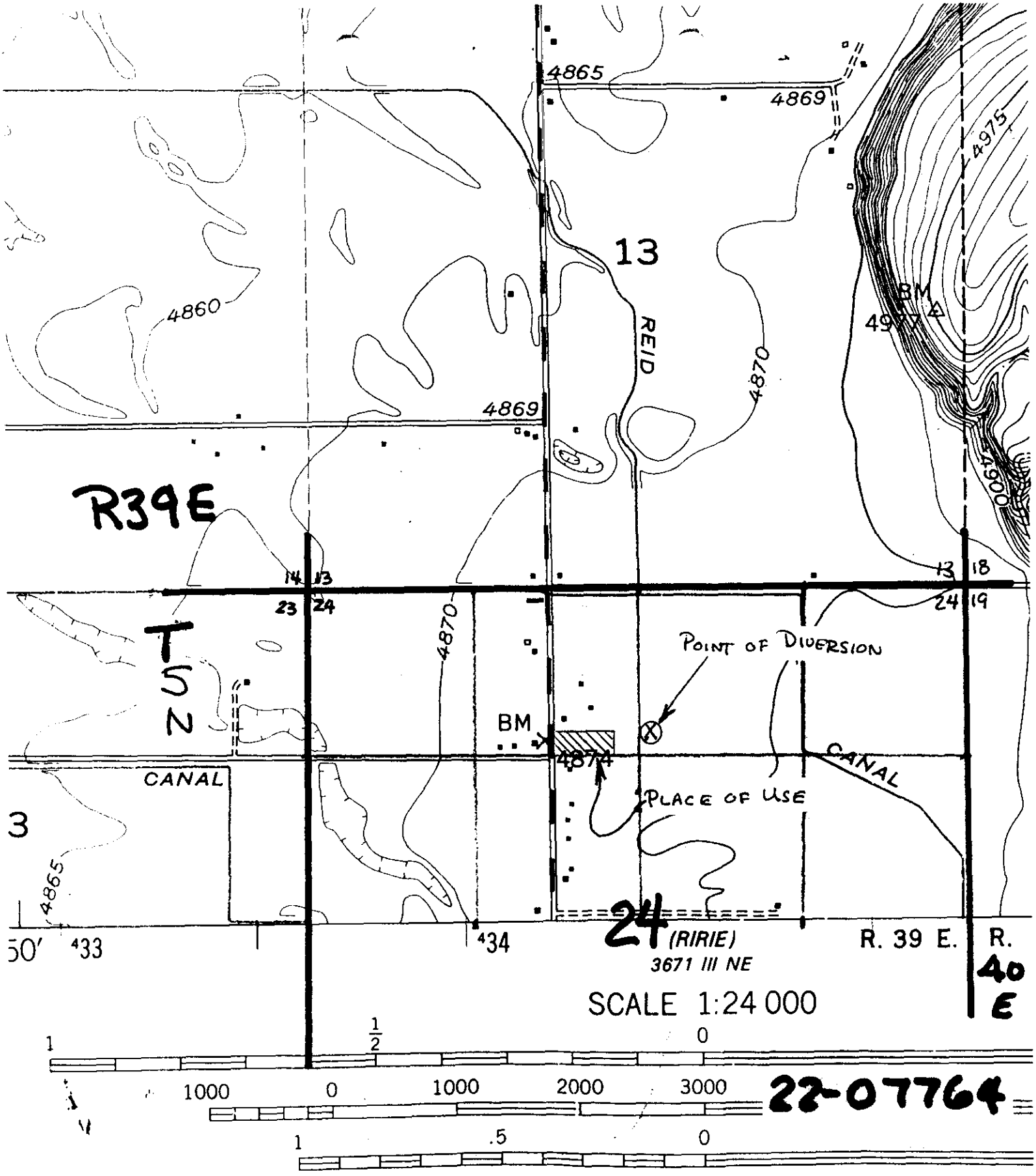
Signature: Keith C Wilson

Certification Date: _____

Field Report Preparation Date: _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



CONTOUR INTERVAL 5 FEET

NATIONAL GEODETIC VERTICAL DATUM OF 1929

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 3

Eff = Efficiency = 70 (Usually 70%)

Lift: (Static Level + Assumed Draw down)

Static Water Level = 26' ft.

Assumed Draw down = + 10' ft.

Lift = 36'

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 30 psi (assumed)

$Q_{cfs} = [\ 3_{Hp} \times 8.814 \times .70_{eff}\ ] \div [\ 36_{Lift} + (30_{psi} \times 2.308)\ ]$

$Q_{cfs} = [\ 18.5094\ ] \div [\ 105.24\ ]$

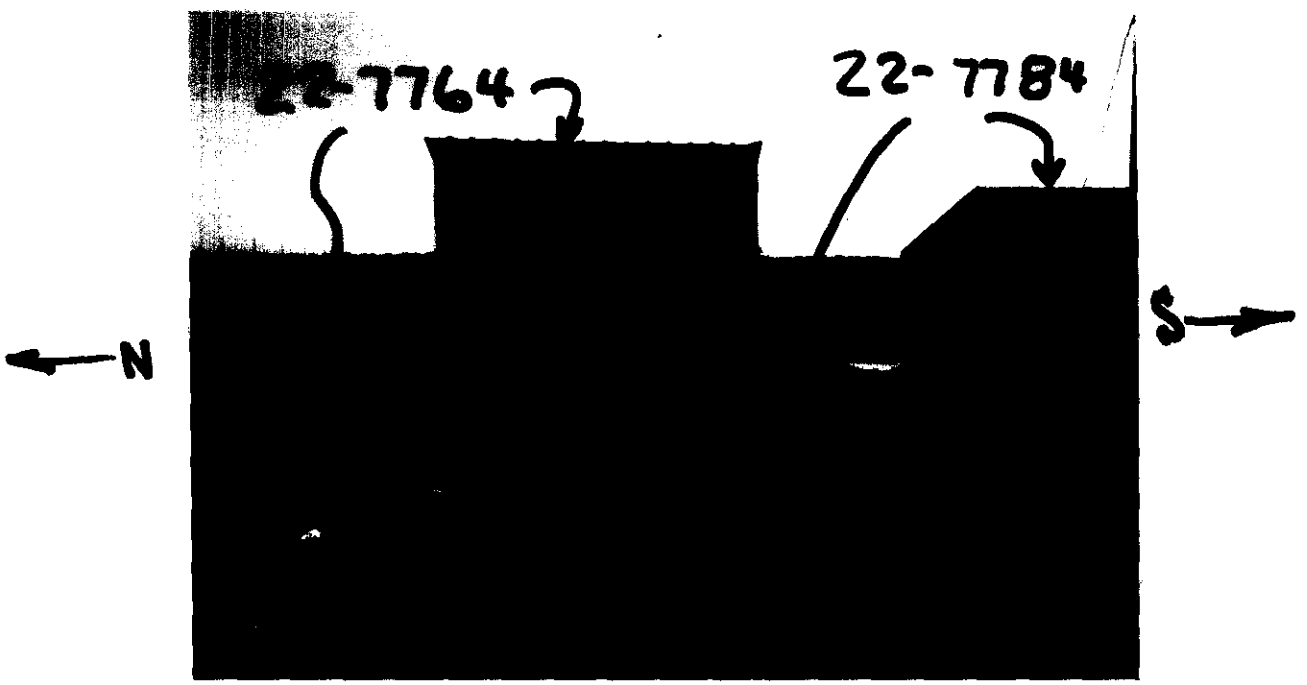
Q_{cfs} = 0.18 cfs

PERMIT NO. 22-07764

MICROFILMED

JAN 0 8 [illegible]

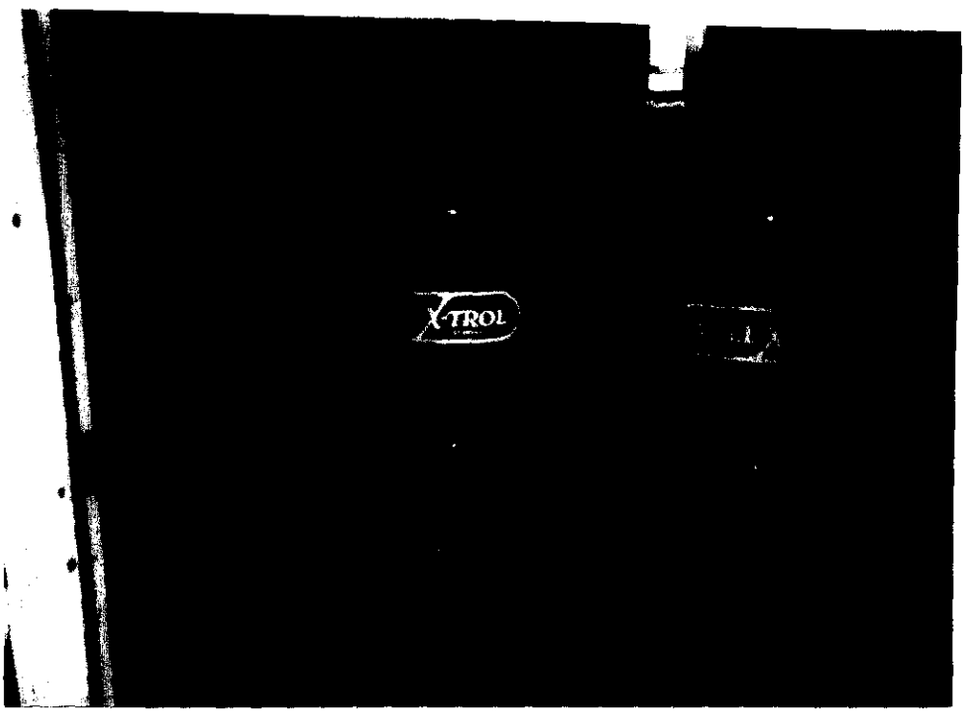
Points of Diversion & Storage/Pressure Tanks

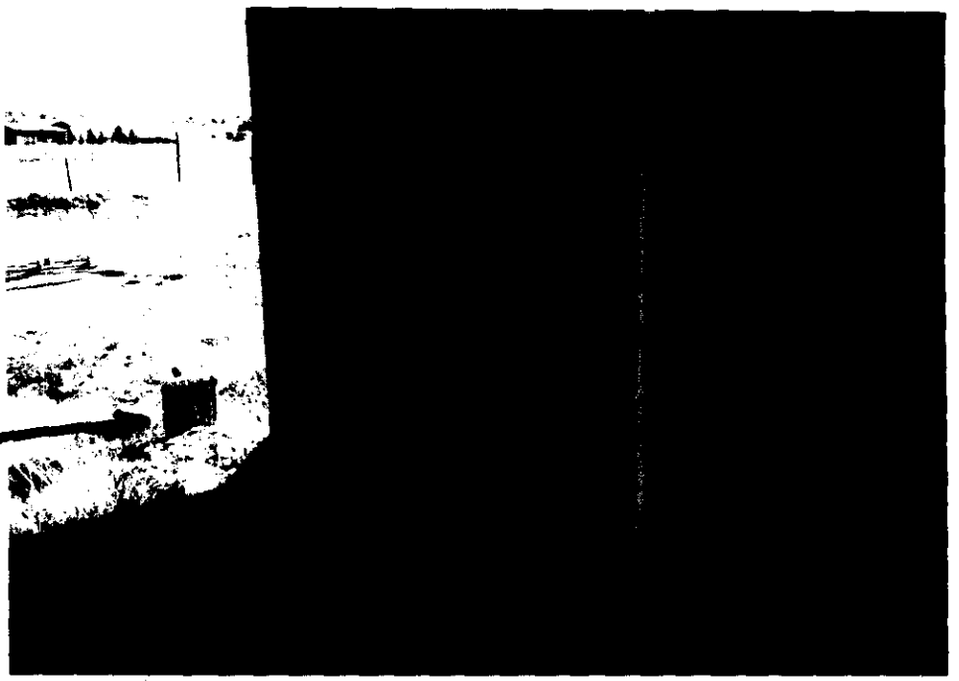


VIEW LOOKING EAST

22-7764

MICROFILMED
IDAHO G.S. DOC





POINT OF DIVERSION

MICROFILMED
JAN 9 8 1987

22-7764

4.3
1
1856
T-1017
NW
9.5
1
22.1
1.4
1
1097
21.3
2
POINT OF DIVERSION
1098
T-1436
SWNE
32.2
1
22.0
2
6.2
3
20.7
1 HEL
17.6
19.1
3
T-1682
27.7
1
25
1780
T-1041
281
T-1060
11.0
22-07784

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 22-017764 Reviewed by [illegible] Date 9-12-95

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom.

Correct Uses? yes

SOURCE OF WATER

_____ Surface water source

✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 25-93-E-CC06-000
200.00 Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
0 Amount Submitted
no Correct?

MEASURING DEVICE

no Required?
_____ Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____		
Date proof due	_____	-	
No. of days late	_____	=	
Priority Date	_____	+	
New Priority Date	_____		

DEFICIENCIES OR ACTION ITEMS

Return for $50.00 lic. exam fee
fee received, Proof acceptable

DATA ENTRY

New Address _____ Proof Made 9-5-95

October 13, 1995

DENNIS K HOPE
5148 S 2000 W
REXBURG ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07764

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
OCT 26 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

September 13, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Dennis K. Hope
5148 S 2000 W
Rexburg, ID 83440

RE: Permit No. 22-07764

Dear Permit Holder:

Returned is a copy of the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, the proof can not be accepted as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license examination fee. They are:

1. The water right must use a **groundwater** (well) source, **and;**

2. The rate of diversion must be .04 cfs or 4.0 AF or less.

You do not meet requirement #2 since you divert 0.15 cfs. Therefore, a license examination fee of $50.00 applies to the permit.

Please return the copy of the proof form and the license examination fee to my attention within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any assistance, please feel to contact me at (208)327-7900.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

Enclosure

OCT 2 6 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 18, 1994

DENNIS K HOPE
5148 S 2000 W
REXBURG ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07764

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

MICROFILMED

FEB 2 2 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 22-7764 Date: 12/13/93 Reviewer: *Cindy Zimmerman*

AREA OF CONCERN? - No/Yes E.S.R.P. Mor.
SYSTEM COMPLETED:
No - 26A-**P17**
Complete in 1 year - **P16**
Yes
Proof not submitted - **P16**
Proof submitted - NA
GROUNDWATER:
+ 0.2 cfs <flo-ch> - 01G-**P03** (new), 01C-**P03** (existing), NMR
- 0.2 cfs - NMR <flow chart>
Drilling Permit:
Included w/permit - Permit No. 25-93-E-0206-000, **P99**
Existing well - N/A (if drilled before 7/1/87)
No WD permit? - 046-46A<Irr>-46B-**P23** (if drilled after 7/1/87)
SURFACE WATER: not in WD - 01C-**P03** (+.2 w/pump), NMR <flow chart>
LOCATION:
Water District - WD No. 01
Surface water (doesn't sink) - 005 (req) 01J-**P08** <flow chart> or 01H-**P01** <flow chart>; NMR
Groundwater - **P05** (if well has not been drilled)
In stream channel - 030 (stream channel alteration)
Irrigation Dist. - 023
Canal Co. Areas - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (Groundwater temperature)
Swan Falls Flag - C <See condition code chart>
Trust - 051-052-053-**P74** (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA
RIVER BASINS (Surface): *Water District Control Condition (005) &....*
Boise (63) - 05A (req), 11E (non-domestic use), NA
Payette (65) - 064(consump. use), 047-**P04**(Payette Lake), NA
Snake (01, 02 & 03) - 11A-**P04** (01), 061-**P07** (*02/03 No W.D.Cond.*), NA
USE:
Fish Propagation - 010/06A/09E-**P10**(WQ) & 07A-042 (*req*) 044 (N 1000 Spr)
Irrigation - 803(if GW use SW 1st)(+5A *do POU comp.*), NA
Power - 08A-17K-025-027 (*req*); 01F-**P19**; 09E-**P10**; +25 cfs-**P18**; 17G(FERC) or 17M(~~FERC~~); 18B-**P09**
Mining - 06A/010/09E-**P10** & 054 (*req*)
Storage(✓ *3 compo.*) - 18A-for multi MD in WD, 18B-**P09** (+10' dam), NA
Domestic (*surface*) - 021(Boise R ↑ L Peak), 27A(Payette R), NA
OWNERSHIP:
Non land owner - 004 (P/D or P/U)
PROTESTED:
Prehearing agreement - 020
OTHER CONDITIONS: -
REMARKS: - ① W01 (10 MH) ② W04

BENEFICIAL USE DUE: - 12-1-1995
COMMENTS: - ① Mor Exempt ② Div Desc.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS K HOPE 5148 S 2000 W REXBURG ID 83440 (208) 356-6596	11/03/1993	DOMESTIC	01-01	12-31	0.15 CFS	
				TOTAL DIVERSION:		0.15 CFS	

Water Source: GROUNDWATER Tributary to: Stage: PERMIT

Point(s) of Diversion: T05N R39E S24 NW NE

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
05N	39E	24		D			D											

Pou County: MADISON

Other Water Rights Listing Overlapping Place(s) of use:
01-00149A 01-00150A 01-00151A 01-00182C 01-00187C 01-00251A 01-00323A

Conditions of Approval:
26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.

Remarks: Domestic use is for 10 mobile homes.
The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

Dates: App. Received: 11/03/1993 Priority Date: 11/03/1993
Proof Due Date: 12/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 12/13/1993 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit is located within the Eastern Snake River Plain Moratorium boundary; however, its domestic use is within the acceptable parameters of the Moratorium guidelines.

Date: 12/13/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION

Comments: Date: 12/13/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Drilling permit #25-93-E-0206-000; 8" by 67' deep well with pump
and 2 pressure tanks.

Audit: 12/13/93 ZIMMERMA

Dist. for staffing 11-8-93
Submitted for advertising 11-8-93

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWJ **DATE** 11-8-93 **APPLICATION NO.** 22-7764
Dennis L. Hoppe

REQUIRED INFORMATION

✓ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
✓ Address
✓ Source (See USGS Quad for names of water sources)
✓ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
✓ County
✓ Quantity (flow and/or volume)
✓ Period of Use
✓ Nature of proposed use (Include description of use.)
✓ Description of diverting works
✓ Time required for beneficial use of water
✓ Place of use or acres irrigated
✓ Map
✓ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
✓ Fee
✓ Yes ____ No* In form to receipt

ADDITIONAL INFORMATION

____ Overlapping place of use (Describe source & relationship to present application on the back.)
____ Overlapping point of diversion
____ Yes ____ No Field check required
Field check by _____
____ Yes ____ No Field report attached
____ Yes ____ No Critical groundwater area
____ Yes ____ No Groundwater management area
____ Yes ____ No Send dam safety information
____ Yes ____ No Send power requirement letter
____ Yes ____ No Send fish farm requirement letter
____ Yes ____ No Power residency affidavit
____ Yes ____ No Power efficiency form
X Yes ____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
____ Yes X No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
____ See reverse side for additional information

RECEIVED
DEC 08 1993
Department of Water Resources

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____

_____ Date Requested _____

3

PROCESSING ✓Yes ✓No In form for advertising
Yes ✓No Statewide advertising
✓Yes No Fee amount, receipt date & No. recorded on application

SEND COPIES TO None
_____Idaho Dept. of Health & Welfare _____U.S. BLM
_____Idaho Dept. of Fish & Game _____U.S. Forest Service
_____Idaho Dept. of Lands _____Water District
_____Adjudication Bureau Unit _____Other_____

FINAL REGIONAL PROCESSING REVIEW

___Yes ___No Affidavit of publication received
___Yes ___No Application published correctly. If not, record action taken.

✓Yes ___No Publication dates & paper, recorded on application
___Yes ✓No Protests received
Final date for protest 12-6-93
___Yes ___No Protests, dates, resolution of protest, recorded on application
___Yes ___No Recommendations, attached
___Yes ___No Measuring device required
___Yes ___No Access port required
___Yes ___No Will water be delivered by watermaster? If yes, what Dist._____
*Yes ___No Special conditions of approval or cover letter below._____

See below for additional information
Date of priority recommended 11-5-93
By HGJ Date 12-6-93

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

*Balance of $165 needs to be paid prior to approval (Drilling permit) (25-93-12-206)

LOCAL PUBLIC INTEREST

Comments received from

_____City	_____Idaho Fish & Game	_____Irrigation District
_____County	_____Idaho Health & Welfare	_____Canal Company
_____Reservations	_____Division of Environment	_____Other_____

Project impacts/implications report

COMMENTS

THE REXBURG STANDARD JOURNAL
Rexburg, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE REXBURG STANDARD JOURNAL, a semi-weekly newspaper printed and published in Madison County, Idaho; and I do solemnly swear that the NOTICE OF WATER RIGHTS 22-07764 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on NOVEMBER 18, 1993 and the last publication having been made on NOVEMBER 25, 1993

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under Idaho statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during the period of seventy-eight consecutive weeks prior to the first publication of said notice.

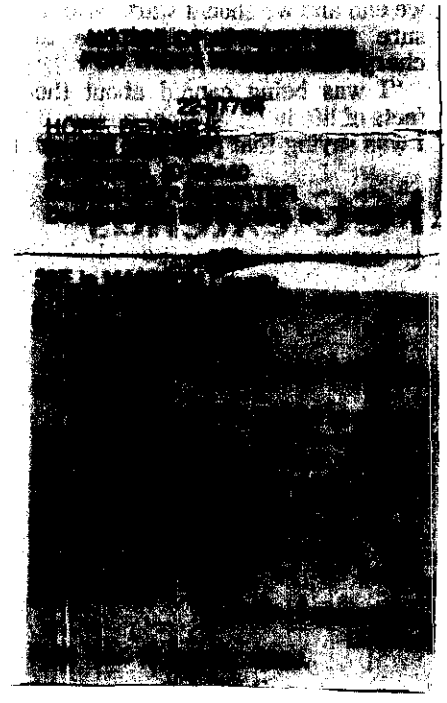
Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 26TH day of NOVEMBER in the year of 1993, before me, a Notary Public, personally appeared Terry T. Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

RECEIVED
DEC 0 6 1993
Department of Water Resources
Eastern District Office



MICROFILMED
FEB 2 2 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 15, 1993

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 6, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
FEB 22 1994

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

FEB 22 1994

22-07764

HOPE, DENNIS K
5148 S 2000 W
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NWNE Sec 24 T 05N R 39E in MADISON County.

Use: DOMESTIC (.150 CFS)
Total Diversion: (.150 CFS)

Date Filed: 11/ 3/1993

In: MADISON County
T05N R39E S24 NWNE NENW

ABSORBED
FEB 22 1994

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before DECEMBER 6, 1993.

R. Keith Higginson, Director

Published: 11/18/1993 & 11/25/1993

FEB 22 1994

15-Nov-1993

DENNIS K HOPE
5148 S 2000 W
REXBURG ID 83440

RE: Application No. 22-07764

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Rexburg Standard Journal on 11-18 & 25-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ:rb

MICROFILMED
FEB 22 1994