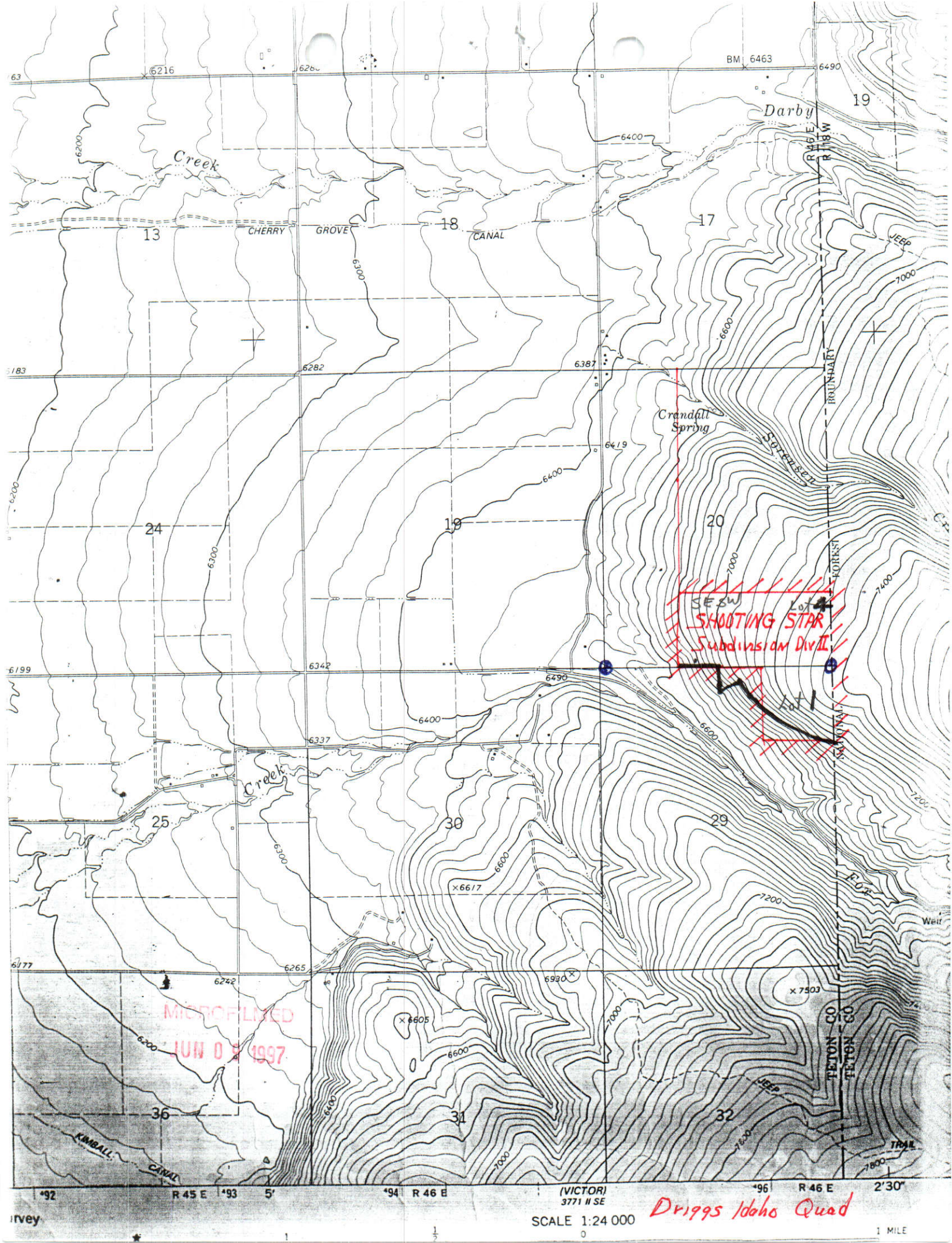
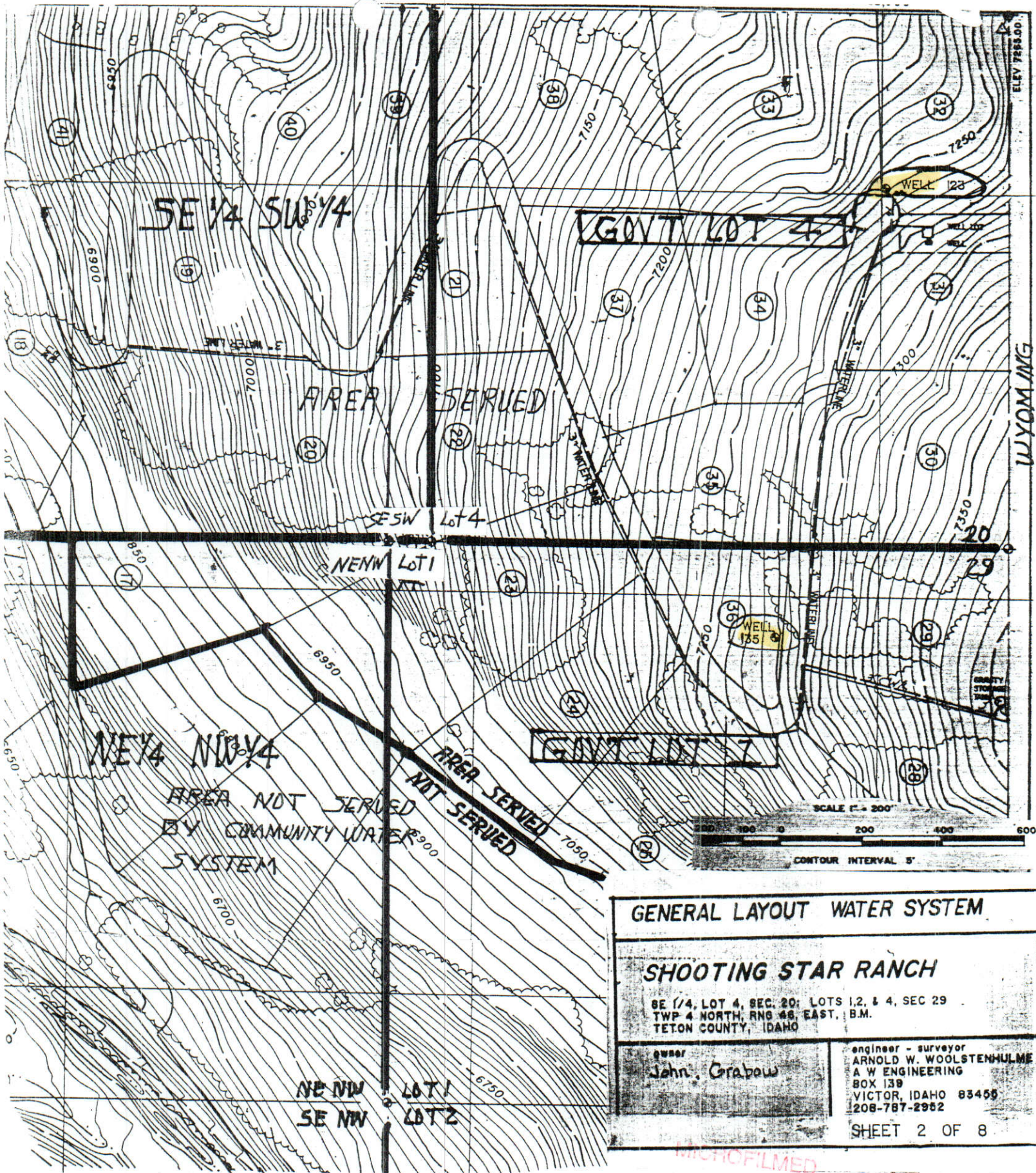






GENERAL LAYOUT WATER SYSTEM

SHOOTING STAR RANCH

SE 1/4, LOT 4, SEC. 20; LOTS 1, 2, & 4, SEC 29
TWP 4 NORTH, RNG 48, EAST, B.M.
TETON COUNTY, IDAHO

owner
John Grabow

engineer - surveyor
ARNOLD W. WOOLSTENHULME
A W ENGINEERING
BOX 139
VICTOR, IDAHO 83455
208-787-2952

SHEET 2 OF 8

MICROFILMED

JUN 09 1997

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Sec. 17

Sec. 16

PER

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M. P. 186

W Y O M

19

Sec. 21

THOMAS

Retracement

Retracement

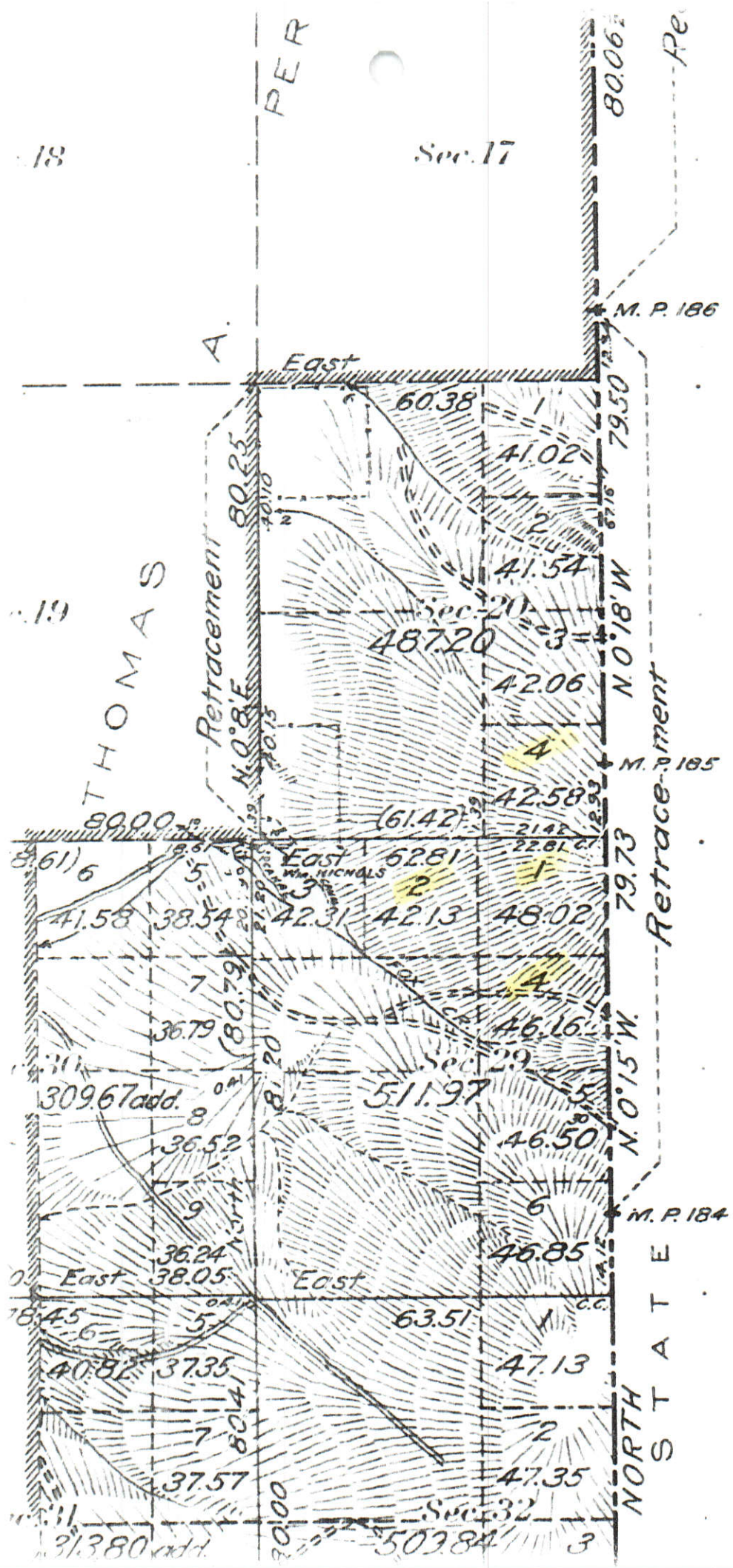
M. P. 185

Sec. 28

M. P. 184

NORTH STATE

MICROFILMED
JUN 0 1937



AFFIDAVIT OF PUBLICATION

State of Idaho)

County of Teton)

I, Nadine Soose being first duly sworn, depose and say that I am the secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement, or publication of

Public Notice

And affiant further says that said attached notice, advertisement, or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for two consecutive issues thereof; first publication having been made on the 3 day of aug., 1995.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from typed matter, of at least sixteen inches deep.

Nadine Soose

State of Idaho)

County of Teton)

On this 15th day of August in the year of 1995, before me, a Notary Public, personally appeared Nadine Soose known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Bonnie Zohrer

Notary Public for Idaho

Residing at Driggs Idaho

My commission expires 10/24/98

RECEIVED

AUG 21 1995

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

Grabow, John C
PO Box 349
Victor, ID 83455

Source: GROUNDWATER
Diversion Pt: LOT 4 (SESESE)
Sec 20 T 04N R 46E in TETON County.

Use: DOMESTIC (0.100 CFS)
Total Diversion: (0.100 CFS)
Date Filed: 7/10/1995
In: TETON County T04N R46E
S20 SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before AUGUST 21, 1995.

Karl J. Dreher, Director

Published in the Teton Valley News
August 3 and 10, 1995

MIDSEUMED

SEP 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07774

Priority: July 10, 1995

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

15.0 AF

This is to certify, that SHOOTING STAR HOMEOWNERS ASSN
PO BOX 349

VICTOR ID 83455

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 10, 1995; and has submitted Proof of Beneficial Use on August 28, 1996. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	15.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SESE), Sec. 20, Township 04N, Range 46E
Lot 1(NENE), Sec. 29, Township 04N, Range 46E
TETON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 46E 20	SWSE	Lot 4(SESE)
29	Lot 1(NENE)	NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
6. Place of use is located within Lots 17-41, Shooting Star Ranch Subdivision.
7. Domestic use is for 25 homes and does not include lawn, garden landscape, or other types of irrigation.

RECORDED
JUL 29 1997

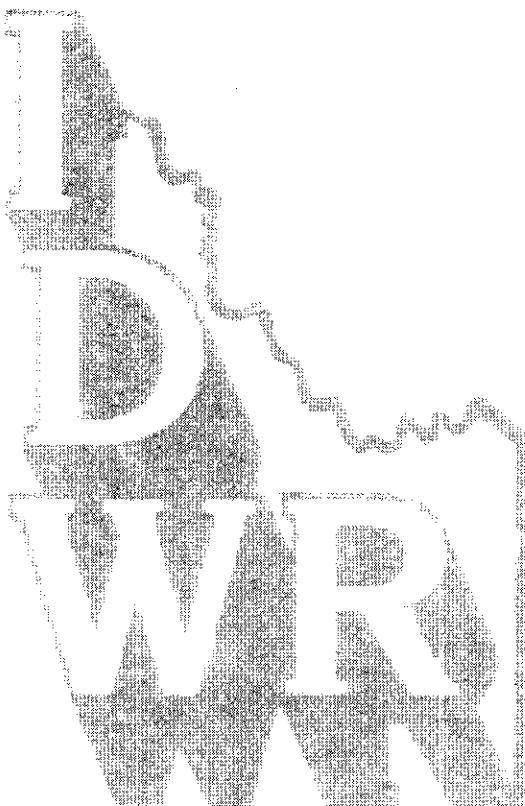
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07774

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of MAY, 1997.


Acting for KARL J. DREHER Director



JUN 9 9 557

State of Idaho
Department of Water Resources

RECEIVED

MAY 28 1997

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07774

Department of Water Resources

Date of Priority: July 10, 1995

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

15.0 AF

Comes now

SHOOTING STAR HOMEOWNERS ASSN

PO BOX 349

VICTOR ID 83455

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07774, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	15.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SESE), Sec. 20, Township 04N, Range 46E
Lot 1(NENE), Sec. 29, Township 04N, Range 46E
TETON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 46E 20	SWSE	Lot 4(SESE)
29	Lot 1(NENE)	NWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Victor, Idaho, this 23rd day of May, 1997.

RECEIVED

JUN 9 9 1997

(Signature)

John C. Grabow

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07774

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by Ju #C038999 Date 5-28-97

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07774 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
6. Place of use is located within Lots 17-41, Shooting Star Ranch Subdivision.
7. Domestic use is for 25 homes and does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this 28th day of MAY, 1997.


Acting for **KARL J. DREHER, Director**

MAILED
JUN 19 1997

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	22-07774	John C. Grabow	0.10
Full Assignment	22-07774	Shooting Star Homeowners Assoc.	0.10

MICROFILMED

JUN 09 1987

7/94

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AUG 28 1996

For Office Use Only
\$25 Filing Fee
Receipt 6036421
Date 8-28-96

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

I, John C. Grabow, hereby assign to Shooting Star Homeowners Assoc.
Of, P.O. Box 349, Victor, Idaho 83455 208-787-2303
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 22-07774 to
appropriate the public waters of the State of Idaho.

Of (for partial assignments)

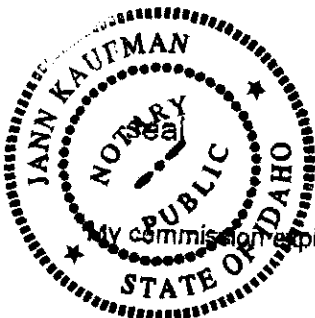
The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of
Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Made this 27th day of August, 19 96.

[Signature]
Permit Holder

State of Idaho)
County of Teton) ss

On this 27th day of August, 19 96, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires: 7-1-2000

[Signature]
Notary Public residing at
Victor, Idaho

NOT RECORDED

JUN 09 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES RECEIVED

AUG 28 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07774 Telephone No. 208-787-2303

2. Name(s) of Permit Holder(s): John C. Grabow

3. Mailing Address: P.O. Box 349, Victor, Idaho 83455

4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. Sept / yr. 1995

a. Well Driller: Independent Drilling Drilling Permit Number: 22 - 95 - E - 0135

b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 25 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .10 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No <u>X</u>
	Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____ or No <u>X</u>
	Has the measurement port been installed?	Yes _____ or No <u>X</u>

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

Field report by Arnold Woolstenhume enclosed to be faxed by 9/3/96.

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: _____ Telephone Number: _____

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: August 27, 1996
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 22-07774

Proposed Priority: July 10, 1995

Maximum Diversion Rate:

0.10 CFS

This is to certify, that **JOHN C GRABOW**

PO BOX 349

VICTOR ID 83455-0349

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SESE), Sec. 20, Township 04N, Range 46E
TETON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 46E 20 Lot 4(SESE)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1996.**
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Place of use is located within Lots 17-41, Shooting Star Ranch Subdivision.
6. Domestic use is for 25 homes for in-house use only.
7. The domestic use authorized under this right shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

8th day of September, 1995

Karl J. Dreher
for Karl J. Dreher, Director

RECORDED

SEP 14 1995

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AUG 29 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 22-7774

Department of Water Resources to appropriate the public waters of the State of Idaho

1. Name of applicant John C. Gradow Phone 208-787-2303
Post office address P.O. Box 349, Victor, ID 83455
2. Source of water supply groundwater which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 4
Sec. 20 Township 4N Range 46E B.M. Teton County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 0.10 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.10 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. N/A (domestic, non-irrigation only)
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet.
(obviously only a guess)
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? N/A; Drilling firm N/A
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to proposed beneficial use is
1 years (minimum 1 year).

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SEP 14 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 25 households
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	46E	20																D	

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. N/A

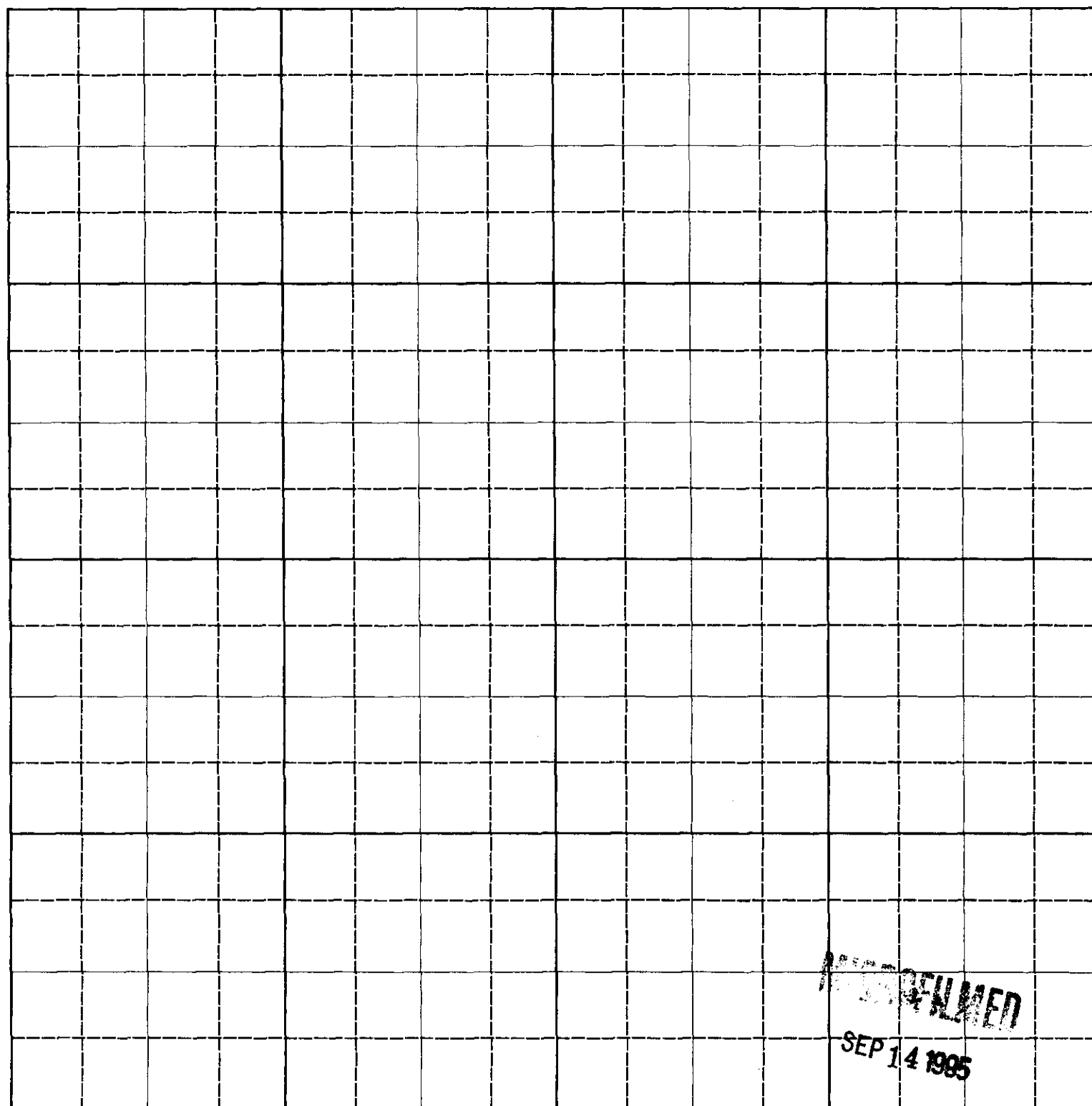
11. a. Who owns the property at the point of diversion? John Guesow
- b. Who owns the land to be irrigated or place of use? John Guesow or ~~F~~ let owners of section 14 own subdivision.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

RECEIVED

SEP 14 1985

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *See attached map*



RECEIVED
SEP 14 1985

REF ID: A66585
SEP 14 1985

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

(Applicant)

Received by Th Date 7/10/95 Time _____ Preliminary check by _____
Fee \$ 50.00 Received by HWT # E021269 Date 7-12-95
Publication prepared by LB Date 8-3-95 Published in Teton Valley News
Publication approved LB Date 8-22-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

NOTED

SEP 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 2, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SHOOTING STAR HOMEOWNERS ASSN
PO BOX 349
VICTOR ID 83455

RE: WATER RIGHT NO(s). 22-07774

Dear Water Right Holders:

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is apreliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below.

Also, please be sure to read the Conditions of Approval and Remarks on your license. Condition no. 7 explains that use of water for irrigation, including lawns, is not authorized under this right.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the

6/1/77
JUN 7 1977

subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have questions, please contact me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure

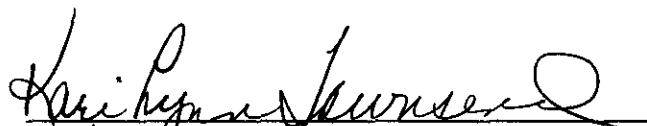
RECEIVED
JUL 2 1991

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of May, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 22-07774

SHOOTING STAR HOMEOWNERS ASSN
PO BOX 349
VICTOR ID 83455


Kari Lynn Townsend
Secretary

RECEIVED
JUL 1 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SHOOTING STAR HOMEOWNERS ASSN
PO BOX 349
VICTOR ID 83455

RE: WATER RIGHT NO. 22-07774

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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JUN 08 1997

MEMORANDUM

TO: File 22-07774

FROM: Sharla

DATE: May 14, 1997

RE: Recommendation Adjustment(s)

The final license recommendations for Right 22-07774 are based on the following:

H. RECOMMENDATIONS

Domestic	1/1 - 12/31	0.06 cfs	15.0 afa
----------	-------------	----------	----------

The rate of diversion is based on the measurement information supplied by the examiner; 27 gpm = 0.06 cfs. The permit contained conditions limiting the domestic use to 13,000 gallons per day per home and also a condition limiting the domestic use to in-house use only. The volume for the 25 homes for in-house use only is 15.0 af (25 X 0.6).

Examiner: Arnold Woolstenhulme

Exam Date: August 28, 1996

22-07774-1111

JUN 09 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 32-07774

DATE 4/4/99

REVIEWER: SHARLA

NAME Change OK

Address Change Shooting Star

SOURCE Change OK

Is change clarification of originally intended source? Yes

POINT OF DIV add NENE, S29

If not, prepare Notice of Intent to Void Yes

PLACE OF USE Change OK

Amendment required Yes

Does map agree with written description? yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate 0.10 cfs

Fee limit N/A cfs

Measured .06 cfs

Theoretical .04 cfs

Recommended Total Div Rate .06 cfs

ANNUAL VOLUME/
NATURE OF USES Use

Use

Dom

Volume Calculation

25 x 1.2 = af

30.0 af

af

af

af

SUBTOTAL 30.0 af

Flow rate 0.06 cfs X 365 days X 1.98 = 434 af

Total volume recommended 30.0 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1, 25 homes. Lots 17-41, (WBS)
Shooting Star Subd.
Ranch - 13,000 gpd/unit.

CONDITIONS Watermaster Control WD#

GW Measurement/Measuring Device

Overlap 071

Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A

1st Amend Letter P37, P38

Adjustment Memo date
volume
legals

2nd Amend Letter P42

A-W ENGINEERING
CIVIL ENGINEERING • LAND SURVEYING

P.O. BOX 139 VICTOR, ID 83455

RECEIVED

MAY 2 - 1997

Department of Water Resources

(208) 787-2952

Sharla Curtis
Water Resource Agent
Idaho Dept. of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, Id. 83720

April 29, 1997

Dear Ms. Curtis:

Please find the beneficial use field report for Permit No. 22-07774 with the following information included:

1. The 1/4 1/4 field description shown as irrigated lands was because of lawn and shrub irrigation. Because this will total less than 1/2 acre, your office told me to not include it as irrigated lands because it is permitted under domestic use.
2. Lot 16 is not part of the domestic water system - notes were placed on the plat.
3. Pump numbers were acquired from the installer. Franklin 5 H.P. motor; Jacuzzi pump model 50-5-41839B-52; pump rate: 20 G.P.M. Installed by Independent Well Drilling Company.
4. Section 1/4 1/4 is shown on all maps and note in Section C-2.
5. The volume for acre feet was calculated at 1.6 AF/home x 25 homes because some lawn and yard irrigation is allowed.
6. More descriptive section lots are now shown on the U.S.G.S. and the subdivision plat.

Sincerely,


Arnold W. Woolstenhulme P.E./L.S.

RECORDED
JUN 09 1997

Form 210
6/92

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MAY 2 - 1997

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 04 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. _____

1. Owner: John Grabow Phone No. (208) 787-2303

Current Address: 501 Canyon Crest Drive, Victor, Id. 83455

2. Accompanied by: Arnold W. Woolstenhulme EXAM DATE: Aug. 28, 1999

Address: P.O. Bx. 139, Victor, Id. 83455 Phone No. 787-2952

Relationship to Permit Holder: None

3. Source: Underground tributary to Teton River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1	4	SE	SE		20	4N	46E	Teton	Survey plat <u>Well 123</u>
2	1	NE	NE		29	4N	46E	Teton	Survey plat <u>Well 135</u>

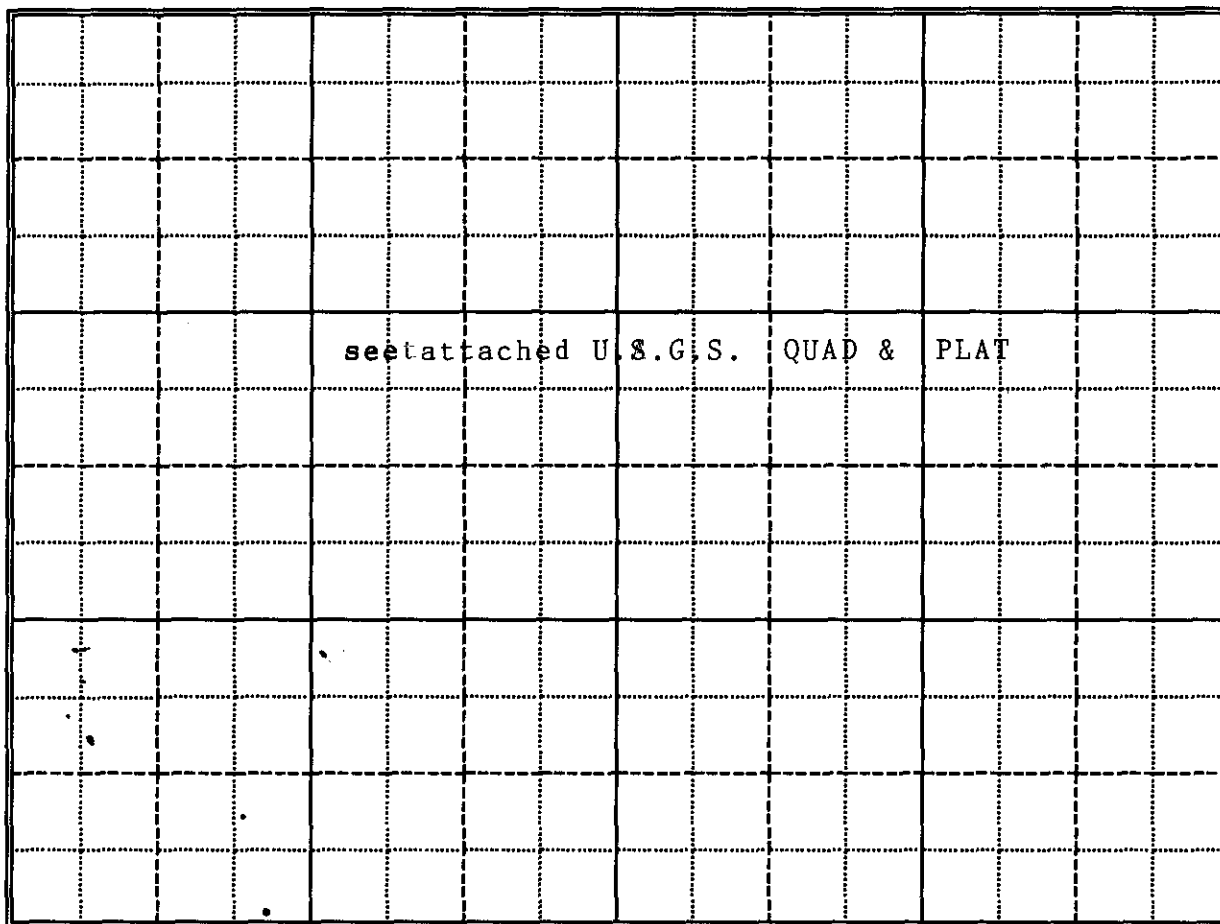
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	46E	20	- DOMESTIC USE ONLY -											✓				✓	
4N	46E	29	- DOMESTIC USE ONLY -																
		29	✓				✓												

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JUN 09 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
22-95-E-0135	Franklin	5	UNKNOWN	Jacuzzi	50-3-41839 B-52
22-95-E-0123	- NO Pump Installed -				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Meter drilling rig		NO IN LINE METER INSTALLED				

2. **Measurements:** Well - 135 pumped 15 gallons/minute
 Well - 123 pumped 12 gallons/minute
 Total: 27 gallons/minute

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JUN 09 1957

E. NARRATIVE/REMARKS/COMMENTS

I, Arnold W. Woolstenhulme, do hereby state that I did design and inspect the water system construction for John Grabow, owner of the SHOOTING STAR RANCH SUBDIVISION - DIVISION II. Two wells were drilled next to the roadway on the NE corner of the project. Neither well produced very much water when they were pump tested.

The system is designed with a 60,000 gallon storage tank which is supplied by the two wells. This in turn serves 25 lots. Very small areas are allowed to be irrigated through the Covenants, Conditions and Restrictions that govern the subdivision.

Have conditions of permit approval been met? ☒ yes ☐ no

RECORDED
JUN 09 1987

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Design flow: 32 gal/min. for 25 lots = .07 cfs

Well flow: 27 gal/min. for 25 lots = .06 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: 2000 s.f. around homes is only use allowed.

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.06)(150)(1-98) = 18$ $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 18$

2. Volume Calculations for Other Uses:

Domestic consumption: 130 gal/day/3.5 persons/house x 25 = 11,375 gal/day
or 7.9 gal/min.

ACRE FEET = 1.6 AF/HOME X 25 HOMES = 40.0 AF

H. RECOMMENDATIONS

1. Recommended Amounts

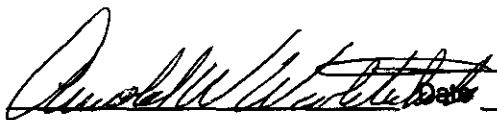
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic use	January 1	December 31	0.10 cfs	40.0 AF
Totals:				

2. Recommended Amendments None

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

 Date 3/25/97

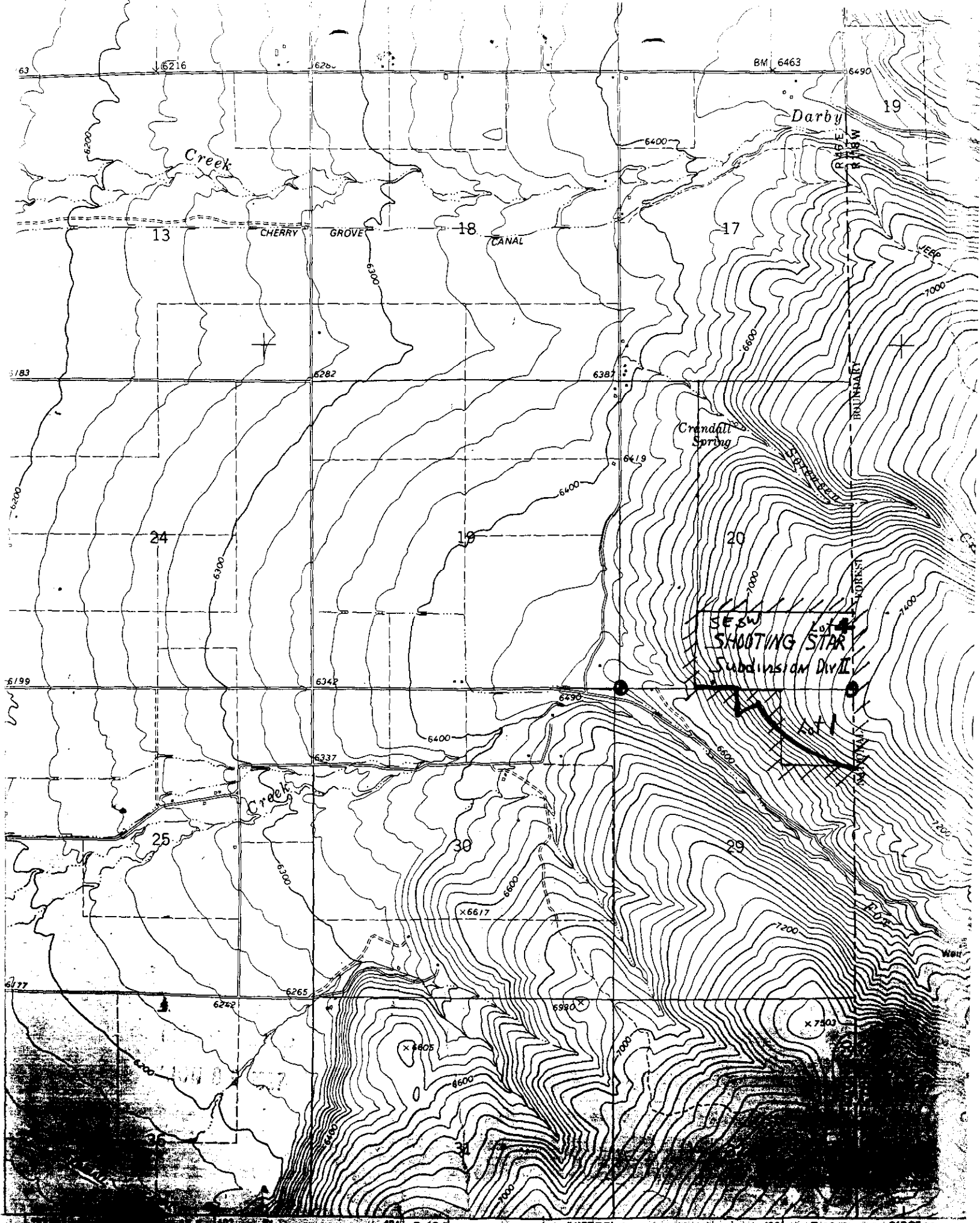
Reviewer

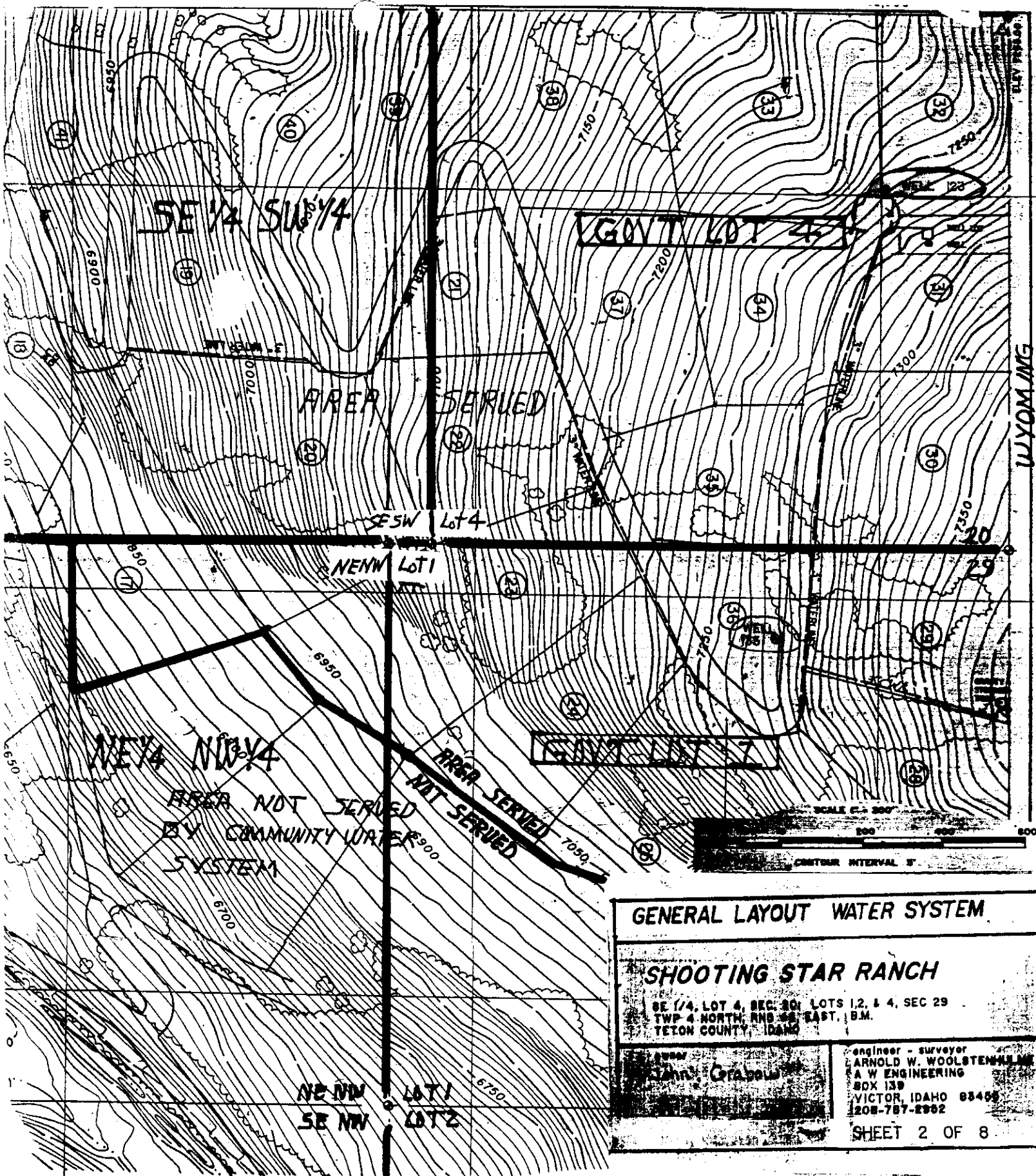
Date

SEAL

1000000000

JUN 09 1997







State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

April 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Arnold Woolstenhulme
A-W Engineering
PO Box 139
Victor, ID 83455

RE: Water Right No. 22-07774

Dear Mr. Woolstenhulme:

I am returning the beneficial use field report for Permit No. 22-07774 and am identifying the rules/information fields for which further clarification is needed.

First, there are numbers in the $\frac{1}{4}$ description fields which would appear to denote irrigated acres. The permit was only for domestic (in-house) use. What do the numbers signify?

Second, the permit was approved for 25 lots (Lots 17-41). You indicate in the narrative/remarks section that 25 lots are served, however, the map also shows lot 16. Is this lot served by a separate water delivery system?

Rule 035(01)(c) requires "... The make, capacity, serial number and model number of all pumps, boosters, or measuring devices associated with the point of diversion at the source of the water supply shall be described on the field report." This information not only provide documentation upon which theoretical calculations can be made but also provides information to base future overlap review upon.

Beneficial Use Examination Rule 035(01)(a) requires "All items of the field report must be completed and must provide sufficient information for the director to determine the extent of the water right developed in order for the report to be acceptable to the director." And Rule 040(01)(b) requires "Volume measurements shall be shown in units of acre-feet (AF) with three (3) significant figures, and no more precision than tenths." Volume for domestic use is typically calculated as 0.6 af/home for in-house use (as limited by permit condition #6) and 1.2 af/home when lawn/garden irrigation is included.

Rule 045(01)(c) requires "... The map shall show the location of the point(s) of diversion to the nearest forty (40) acre tract" The delivery system (waterline) is identified, however, the section and $\frac{1}{4}$ boundary should be outlined on the map to clearly indicate the 40-acre descriptions of the point of diversion and place of use.

RECEIVED
JUN 09 1997

April 11, 1997
Arnold Woolstenhulme
Page 2

Please return the field report with the requested information within thirty (30) days to prevent lapsing of the permit. If you have any questions, please contact me.

Respectfully,


Sharla Curtis
Water Resource Agent

Enclosure

cc: Shooting Star Homeowners Assn.

REC'D - 111
JUL 9 9 1997

Sec. 16

Q
L
Q

E. M. P. 186

W Y O M

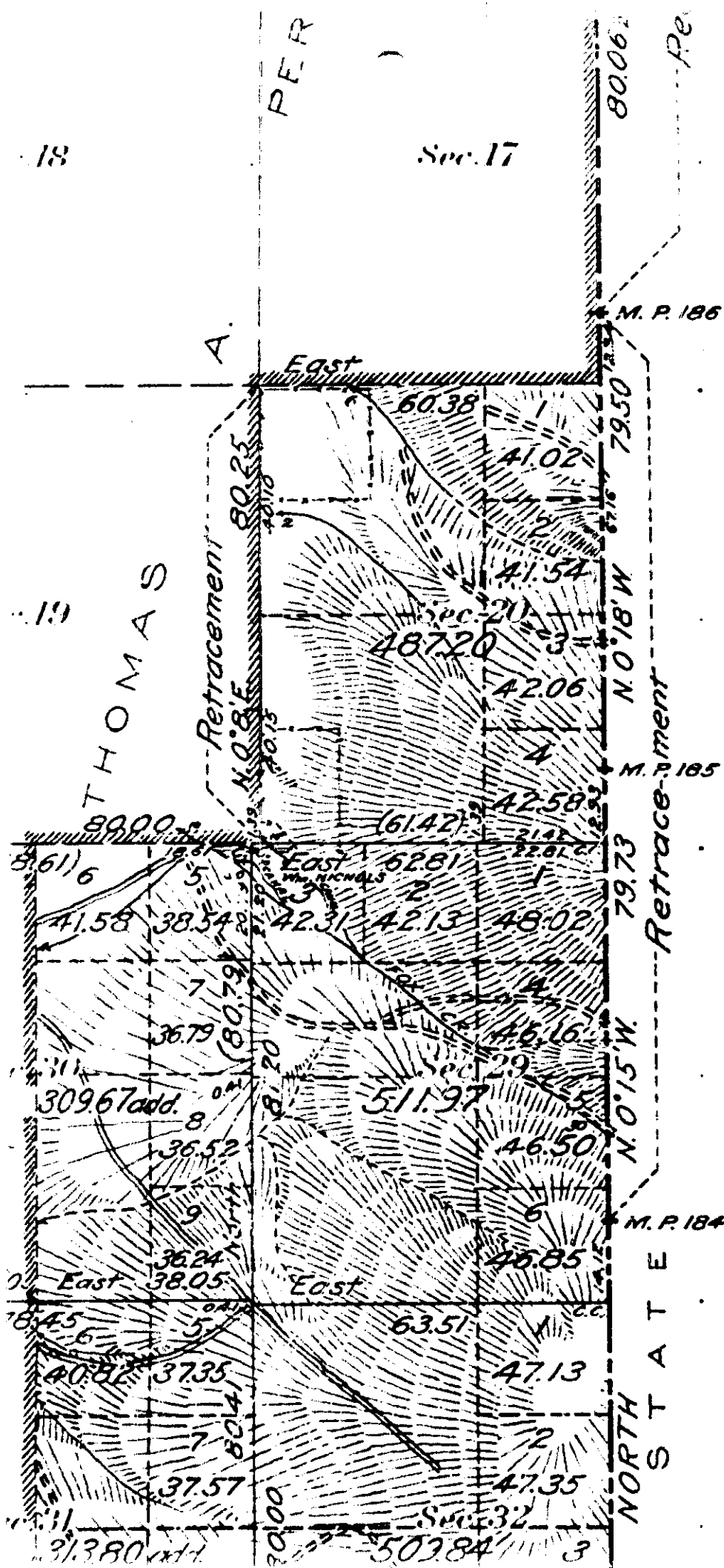
Sec. 21

Sec. 28

M. P. 184

NORTH
STATE

400 9 Sept. 3.3



A-W ENGINEERING

CIVIL ENGINEERING • LAND SURVEYING

P.O. BOX 139 VICTOR, ID 83455

(208) 787-2952

April 2, 1997

Shelley Walter Keen
Idaho Dept. of Water Resources
130 North Orchard St.
Statehouse Mail
Boise, Id. 83720

RECEIVED

APR 04 1997

Department of Water Resources

Re: Water Right No. 22-07774

Dear Ms. Keen:

Please find enclosed the Beneficial Use Report for the above referenced Permit.

Please note that all the information for Item 4 is not included. The reason is that the only person with the required information who is with Independent Drilling of Blackfoot, Idaho is out of the country for several weeks and no one else at their company has the information. Their number for confirmation is (208) 684-3788. We will submit that information to you as soon as it is available to us.

Sincerely,



Arnold W. Woolstenhulme P.E./L.S.

RECORDED
JUN 09 1997

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 18, 1997

ARNOLD WOOLSTENHULME
A-W ENGINEERING
PO BOX 139
VICTOR ID 83455

RE: Water Right No. 22-07774

Dear Mr. Woolstenhulme:

I am returning the statement you submitted as a field report for Permit 22-07774 because it does not meet the field report acceptability requirements set forth in Rule 35.01.a. through 35.01.q. of the Beneficial Use Examination Rules. I have enclosed a copy of Beneficial Use Examination Rules for you to review.

Please complete all items on the enclosed Beneficial Use Field Report form in accordance with Rule 35 and return it to me within 30 days. If an acceptable field report is not submitted within 30 days, permit 22-07774 will lapse in accordance with the provisions of Rule 35.02.b. and Rule 55.02.a. of the Beneficial Use Examination Rules.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

Enclosures

c: Shooting Star Homeowners Assoc.

MAILED 116
JUL 09 1997

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 22-07774 Reviewed by [Signature] Date 10-9-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? dom
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 22-95-E-0135-000
200- Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
0 Amount Submitted
no Correct?
no Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Request 50.00 exam fee + inform that Arnold Wool. is
not currently licensed as a Water right examiner in Idaho
OK. Assignment of Permit
Woolstenhulme renewed license. Proof acceptable

DATA ENTRY

New Address X Proof Made 8-28-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 10, 1996

John C. Grabow
P.O. Box 349
Victor, ID 83455-0349

RE: Permit No. 22-07774 - Proof of Beneficial Use

Dear Mr. Grabow:

The Department acknowledges receipt of the Assignment of Permit form transferring ownership of the above referenced water right to the Shooting Star Homeowners Association. We have modified our computer records to reflect this change in ownership.

I am also in receipt of the Proof of Beneficial Use form and Engineer's Certificate prepared by Arnold Woolstenhulme, however, the proof form is not acceptable as filed. Mr. Woolstenhulme's license as a certified water right examiner with the State of Idaho expired in 1995 and has not been renewed. Therefore, the information he submitted regarding your water system is not acceptable as a valid field examination. Your options at this time are to submit the \$50.00 license examination fee and have the department conduct the field examination or contact Mr. Woolstenhulme about renewing his license with the state. I will also be sending Mr. Woolstenhulme notification that he is not authorized to conduct field examinations until he renews his license.

I will hold this file without action for **30 days** to allow you time to take the appropriate action.

Please contact me at (208)327-7953 if you have any questions concerning this matter.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Regional Office
Arnold Woolstenhulme

RECORDED
JUN 09 1997

ASSIGNMENT REVIEW SHEET

TYPE: Application / Permit Number 22-07744

License, Claim, or Decree Number _____

Assignment Form Enclosed ✓

Warranty Deed Listing Water Right _____

Assigned by Owners of Record ✓

Signature Verified ✓

Notarized ✓

Total Assignment ✓

Assignment Split the Right _____

Conditions Prohibiting Assignment _____

Power Assignment-Affidavit Enclosed _____

COVER LETTER

Licenses, claims, or decrees:

Keep "... have modified ..."

Delete "... have modified ..."

Use "partial" or "portion" on cover letter

Additional information necessary
to include in cover letter _____

COPIES

Claims: Make sure copy of
cover letter & assignment
filed in claim drawer in vault _____

To Adjudication if a claim filed _____

RECEIVED

SEP 03 1996

Department of Water Resources

JOHN AND LAURA GRABOW
P.O. BOX 349
VICTOR, IDAHO 83455

August 29, 1996

Julie Yarbrough
Idaho Dep't Water Resources
1301 North Orchard Street
Boise, ID 83720-9000

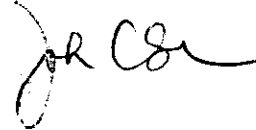
Re: Permit No. 22-07774

Dear Ms. Yarbrough:

In accordance with our phone conversation this week, I am faxing you the field examination report which should accompany the documents previously sent on August 27. I will mail you the original of this document as well.

If you have any questions or require any additional information, my phone number is 787-2303 in Victor. I appreciate your cooperation.

Sincerely yours,



John C. Grabow

MICROFILMED
JUN 09 1997

A-W ENGINEERING
CIVIL ENGINEERING • LAND SURVEYING

P.O. BOX 139 VICTOR, ID 83455

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SEP 03 1996

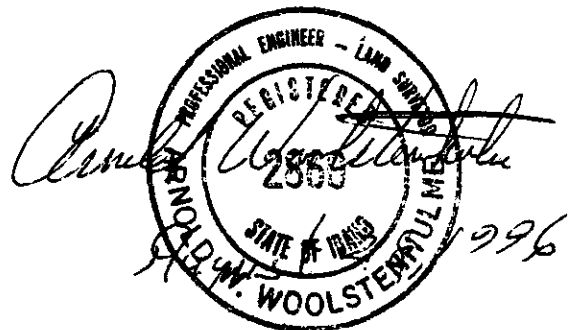
Department of Water Resources

(208) 787-2952

ENGINEER'S CERTIFICATION

I, Arnold W. Woolstenhulme, being a licensed Engineer in the State of Idaho, No. 2860, do hereby certify that the water system for Shooting Star Ranch Subdivision located in Teton County, Idaho has been constructed and installed according to plans and specifications with minor deviations.

I further certify that I have inspected said construction and installation of the water system and find it satisfactory. The water tank has been completed but will not be in use until additional homes are constructed and hooked up to the water system.



*Idaho
Water Right 94-113*

UNFILED

JUN 09 1997

June 30, 1996

JOHN C GRABOW
PO BOX 349
VICTOR ID 834550349

PROOF DUE NOTICE

RE: PERMIT NO. 22-07774

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

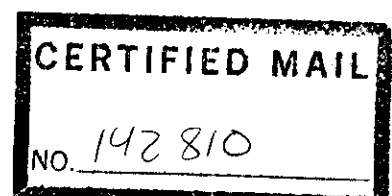
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
JUN 09 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 8, 1995

JOHN C GRABOW
PO BOX 349
VICTOR ID 83455-0349

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07774

Dear Permit Holder:

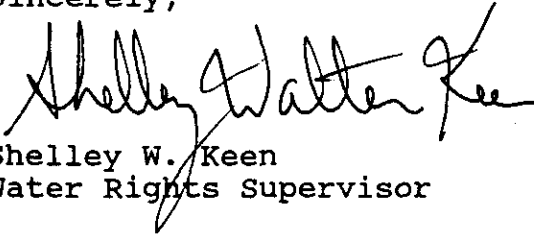
Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Please note this water right limits irrigation occurring under the domestic use to one-half acre within each platted subdivision lot upon which a home has been constructed. This permit does not provide for irrigation of common areas or for irrigation of lots with no homes.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

MICROFILMED

SEP 14 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 22-7774 Name: Grabow Date: 8/31/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: E021269 Priority: 7/12/95 Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes ESRP Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink in WD):

Water District (dem) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
In WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - C <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

Rebecca OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

P63
① W01/25 (in-house) ② W04 ③ Pu = L 17-41, Shooting
Star Ranch

BENEFICIAL USE DUE:

COMMENTS:

9-1-1996

Sand Copy: D189-IT

Dist. for staffing 7-17-95
Submitted for advertising 7-18-95

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 7-18-95 APPLICATION NO. 22-2224
John Grabow
REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

RECEIVED
AUG 29 1995
Department of Water Resources

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other

Project impacts/implications report

COMMENTS

[illegible]

AFFIDAVIT OF PUBLICATION

State of Idaho)

County of Teton)

I, Nadine Soose.....
being first duly sworn, depose and say that I am
the secretary... of the Teton Valley News,
a newspaper as defined by Idaho Codes An-
notated, Section 58-106, as amended, and that
said newspaper is a weekly newspaper printed and
published at Driggs, in Teton County, Idaho,
having a general circulation in said county, and
that said newspaper has been printed in said
county for more than 78 consecutive weeks prior
to the first publication of the attached notice, ad-
vertisement, or publication of

Public Notice

And affiant further says that said attached notice,
advertisement, or publication, as per clipping at-
tached, was published in said newspaper, in the
regular and entire issue thereof, and not in any
supplement issue thereof, for two consecutive
issues thereof; first publication having been
made on the 3 day of aug......
1995.

And affiant further says that at the times herein
mentioned said newspaper was made up of at
least eight pages of at least five columns each,
printed from typed matter, of at least sixteen in-
ches deep.

Nadine Soose

State of Idaho)

County of Teton)

On this 15th day of August
in the year of 1995, before me, a Notary Public,
personally appeared Nadine Soose.....
known or identified to me to be the person whose
name subscribed to the within instrument, and
being by me first duly sworn, declared that the
statements therein are true, and acknowledged to
me that he executed the same.

Bonnie Johnson

Notary Public for Idaho

Residing at Driggs Idaho

My commission expires 10/24/98

RECEIVED

AUG 21 1995

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

The following applications for
water rights have been filed for
recording in the State of Idaho:

Grubow, John C
PO Box 349
Victor, ID 83455

Source: GROUNDWATER
Division #: LOT 4 (SEE
DEED TO COVER SAME TETON CO.)

Dec: DOMESTIC (0.100 CFS)
Total Allocation: 0.100 CFS
Cons. Plan: 7/1/1995
In: TETON County TOWN 10N
RANGE 10E

The permit(s) will be assigned
after water right. Protests must be filed
with the applicant and the Division
of Water Resources, along with
a \$10 filing fee, Eastern Region
Boise, Idaho Falls, Idaho 83401
on or before AUGUST 21, 1995.

31 Karl J. Doherty, Director
Division of Water Resources

RECORDED

SEP 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 25, 1995

TETON VALLEY NEWS
P.O. BOX 509
DRIGGS, ID 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 21, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

SEP 14 1995

22-07774

GRABOW, JOHN C
PO BOX 349
VICTOR, ID 83455

Source: GROUNDWATER

Diversion Pt: LOT 4 (SESESE) Sec 20 T 04N R 46E in TETON County.

Use: DOMESTIC	(	0.100 CFS)
Total Diversion:	(	0.100 CFS)

Date Filed: 7/10/1995

In: TETON County	
T04N R46E S20	SESE

RECORDED

SEP 14 1995

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before AUGUST 21, 1995.

KARL J. DREHER, Director

Published: 8/ 3/1995 & 8/10/1995

SEP 14 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 1995

GREG EAGER
IDAHO DEPT OF HEALTH & WELFARE
DIVISION OF ENVIRONMENTAL QUALITY
900 N SKYLINE
IDAHO FALLS ID 83402

RE: Application No. 22-07774

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is August 21, 1995, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

RECEIVED
SEP 14 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 1995

JOHN C GRABOW
PO BOX 349
VICTOR ID 83455

RE: Notice of Application for Permit No. 22-07774

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Teton Valley News on August 3 & 10, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ/rb

SEP 14 1995