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Lot 350

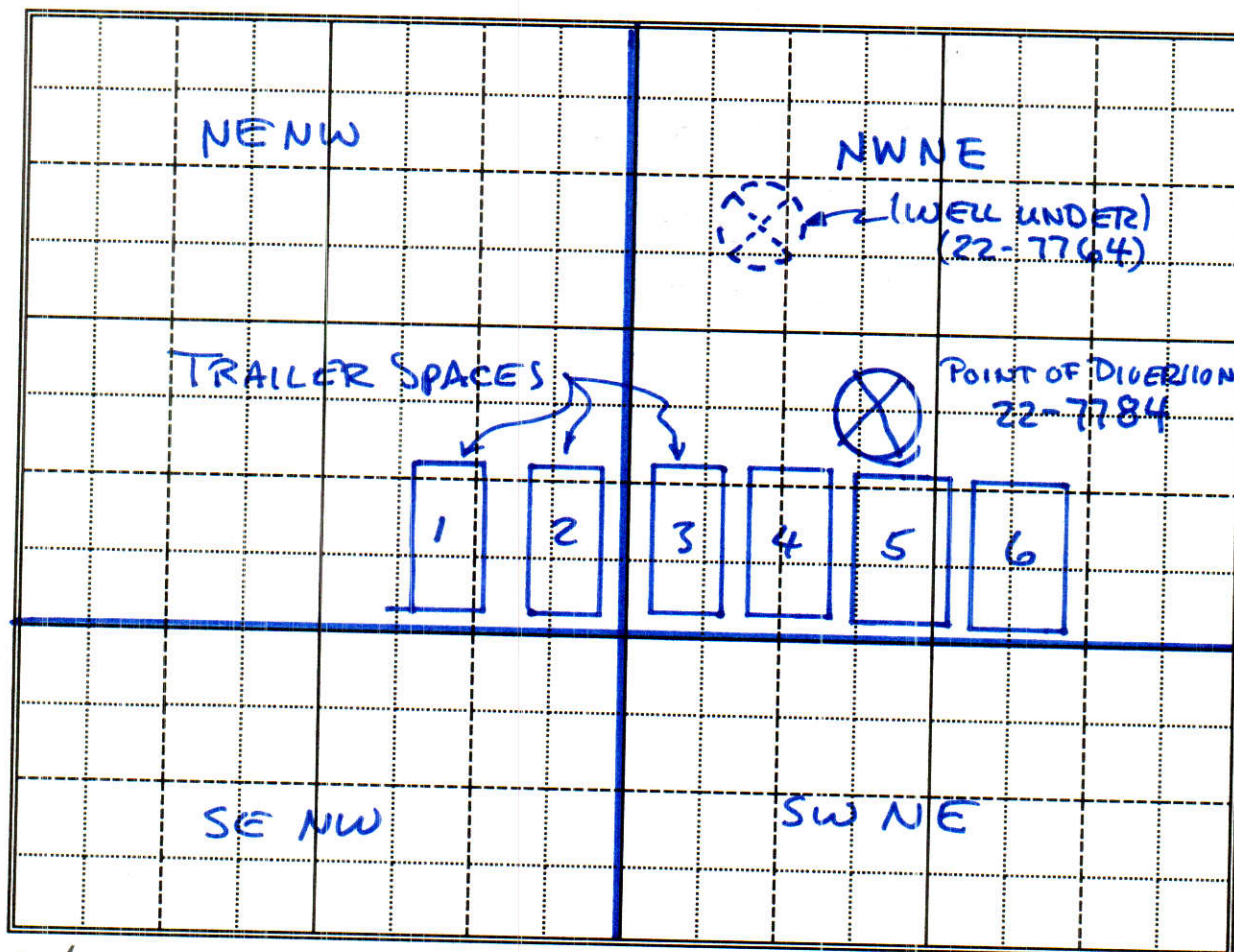
Lot 351

Lot 352

Lot 353

Lot 354

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 330'

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elct.	3	282302 8310	Franklin Electric	2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

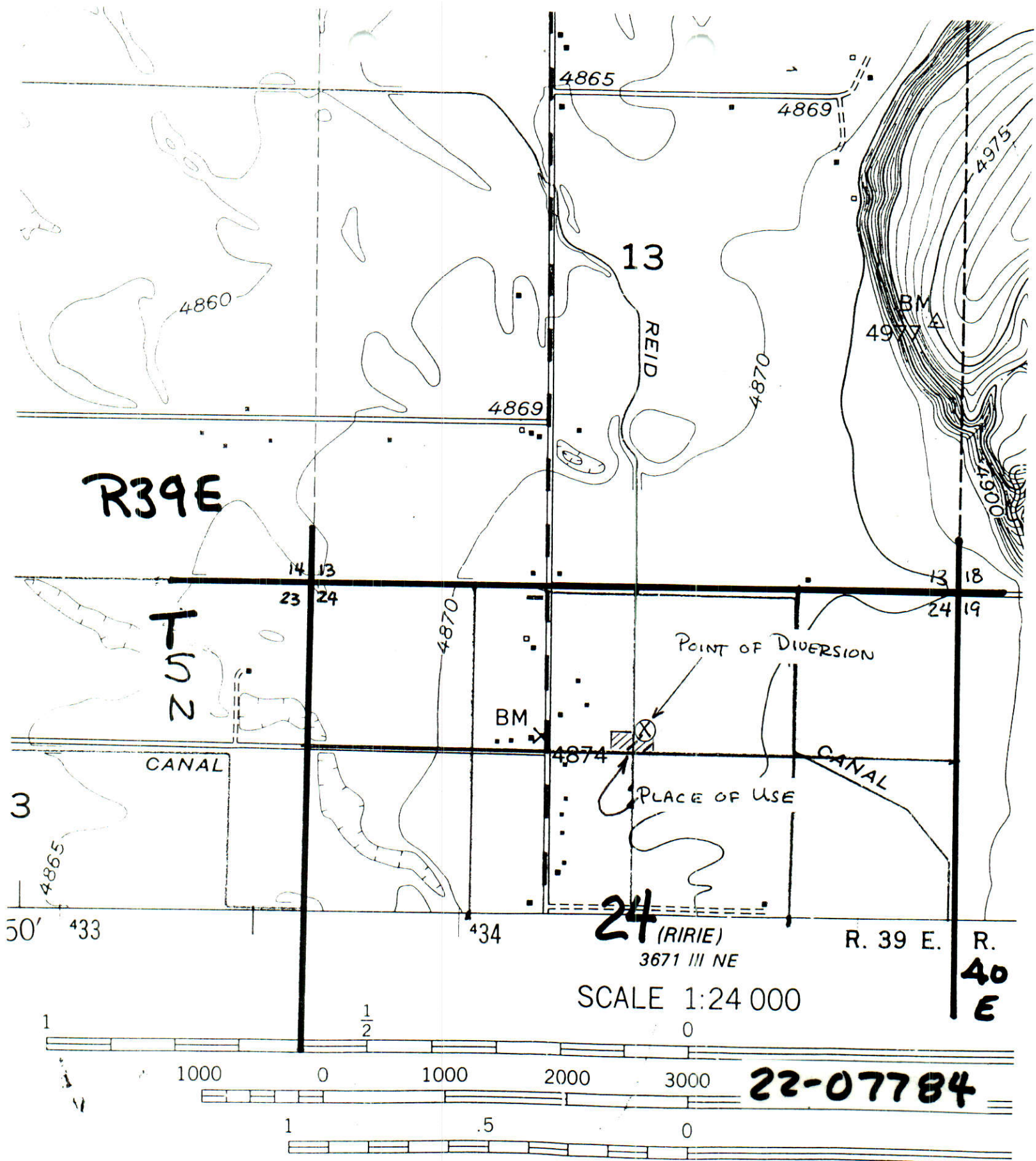
Theoretical Flow

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Static water Level 26' (From well log)
According to owner pump turn on @ ~30 ps.

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N¹/₄ corner
SEC 24, T5N, R39E

NE¹/₄ NW¹/₄

POINT OF DIVERSION

NW¹/₄ NE¹/₄

T
5
N
R39E

PLACE OF USE

SE¹/₄ NW¹/₄

1098
T-1436
SW¹/₄ NE¹/₄

32.2
1

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JAN 0 8 1957

SEC 24

22-07784



PRESSURE TANKS



POINT OF
DIVERSION

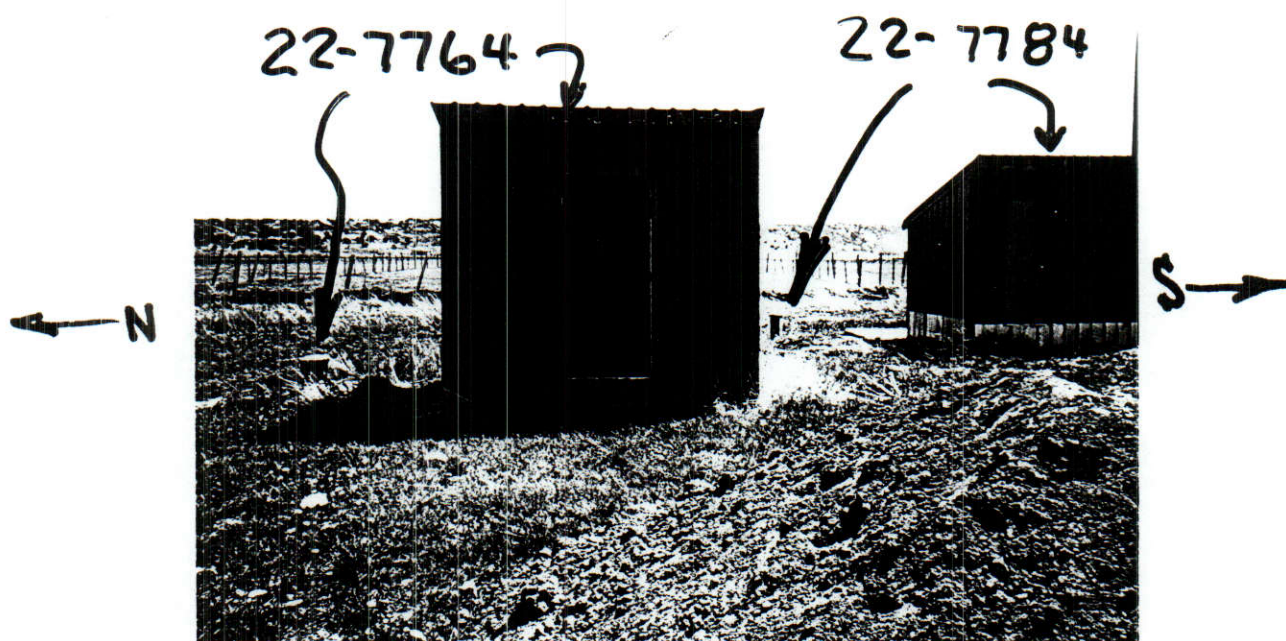


22-07784

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POINTS OF DIVERSION & STORAGE/PRESSURE TANKS

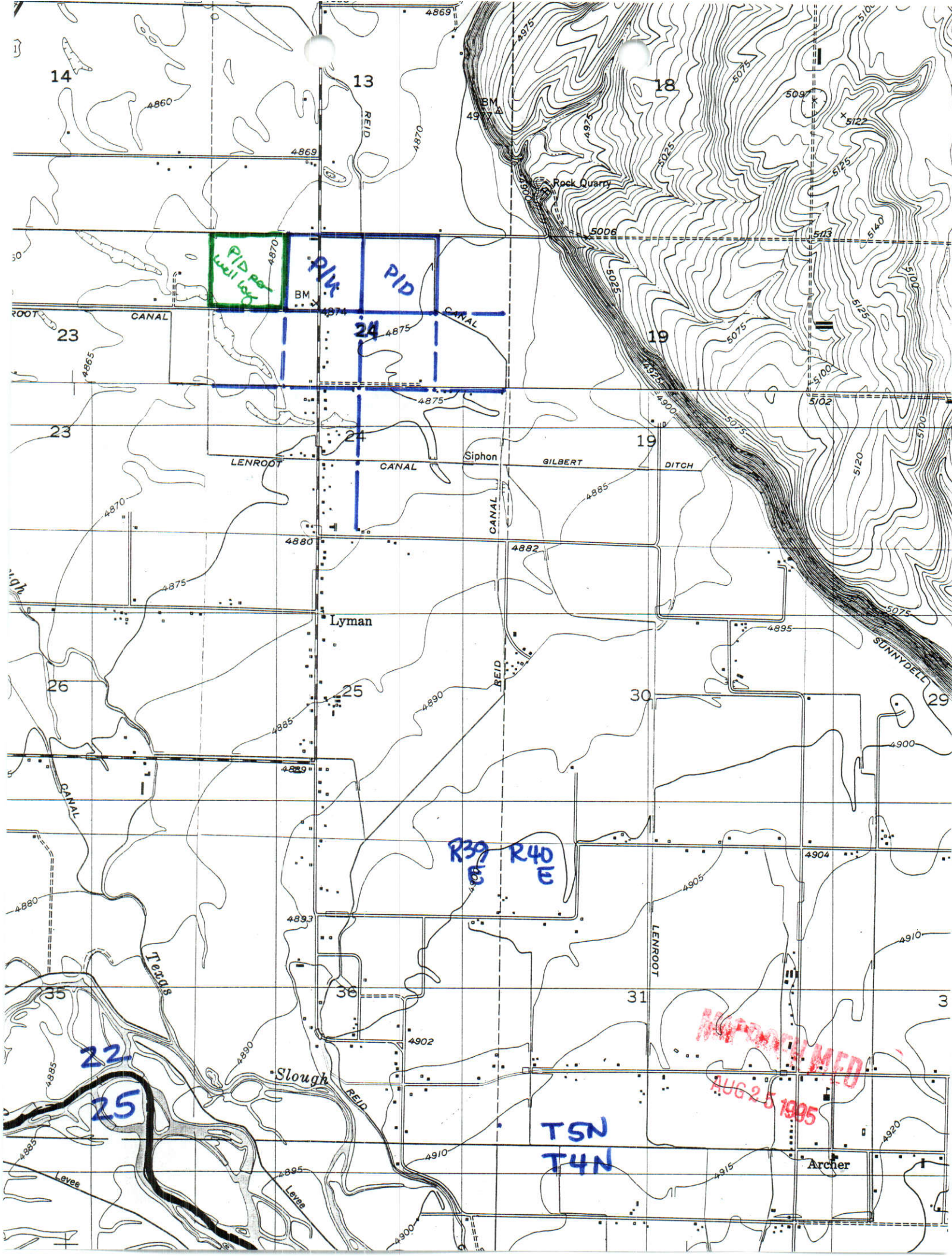


VIEW LOOKING EAST

(ORIGINAL PHOTO IN FILE 22-7764)

22-7784

MICROFILMED
JAN 08 1997



THE STANDARD JOURNAL
Rexburg, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the NOTICE OF APPLICATION WATER RIGHT HOPE a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on JUNE 15, 1995 and the last publication having been made on JUNE 22, 1995.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 23RD day of JUNE in the year of 1995, before me, a Notary Public, Personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Logan D. Oster

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

29-08158

HOPE, DENNIS K
5148 S 2000 W
REXBURG, ID 83440
Source: GROUNDWATER
Diversion Pt: NWNE Sec 24 T 05N R
39E in MADISON County.
Use: DOMESTIC (0.110 CFS) Total
Diversion: (0.110 CFS)
Date Filed: 5/24/1995
In: MADISON County T05N R39E S24
NENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25 filing fee, Eastern Region, 900 N. Skyline, Idaho Falls, Idaho 83402 on or before JULY 3, 1995.

KARL J. DREHER
Director

Publ. June 15 and 22, 1995J.

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JUL 05 1995

Department of Water Resources
Eastern District Office

MICROFILMED

AUG 25 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07784

Priority: May 24, 1995

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

7.2 AF

This is to certify, that DENNIS K HOPE

5148 S 2000 W

REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 24, 1995; and has submitted Proof of Beneficial Use on October 24, 1995. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 24, Township 05N, Range 39E
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 39E 24

NWNE

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
6. Domestic use is for 6 mobile homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of January, 1997.

Karl J. Dreher
Acting for KARL J. DREHER, Director

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JAN 08 1997

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DEC 30 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07784

Date of Priority: May 24, 1995

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

7.2 AF

Comes now

DENNIS K HOPE

5148 S 2000 W

REXBURG ID 83440

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07784, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 24, Township 05N, Range 39E
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 39E 24

NWNE

NENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 26 day of December, 1996.

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JAN 8 8 1997

Dennis K. Hope
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07784

FOR DEPARTMENT USE ONLY

Preliminary check by let Fee = \$50.00 Receipted by KJT # 0037322 Date 12-30-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07784 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
6. Domestic use is for 6 mobile homes.

Witness my hand this 2nd day of January, 1997.

J. Karl Dreher
for **KARL J. DREHER, Director**

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JAN 08 1997

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SEP 11 1995

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07784 Telephone No. (208) 356-6596
2. Name(s) of Permit Holder(s): Dennis K. Hope
3. Mailing Address: 5148 So. 2000 West Rexburg, Idaho 83440
4. Source of Water: groundwater If **GROUNDWATER** (well), Date Drilled: mo. April / yr. 1995
 - a. Well Driller: High Plains Drilling Drilling Permit Number: 22 - 95 - E - 033
 - b. **OPTIONAL:**
 Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
 Domestic (No. of households): 6 Stockwater (No. and type of stock): _____
 Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.11 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
 (This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes _____ or No <u>X</u>
Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port: Is a flow measurement port required?	Yes _____ or No <u>X</u>
Has the measurement port been installed?	Yes _____ or No <u>X</u>
8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
 Name: Dennis K. Hope Telephone Number: (208) 356-6596
 Address: 5148 So. 2000 West Rexburg, Idaho 83440
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Dennis K. Hope

(include your title, if on behalf of company or organization)

Date:

8-30-95

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NOV 8 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 22-07784

Proposed Priority: May 24, 1995

Maximum Diversion Rate:

0.11 CFS

This is to certify, that DENNIS K HOPE

5148 S 2000 W

REXBURG ID 83440

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.11 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 24, Township 05N, Range 39E
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 39E 24

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1996.
2. Subject to all prior water rights.
3. Domestic use is for 6 mobile homes.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per unit in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

21st day of August, 1995.

Karl J. Dreher
for Karl J. Dreher, Director

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AUG 25 1995

Form 202
RECEIVED

MAY 24 1995

RECEIVED
JUL 19 1995

STATE OF IDAHO
Department of Water Resources
APPLICATION FOR PERMIT

22-07784
Ident. No. ~~29-8158~~

To appropriate the public waters of the State of Idaho

Department of Water Resources
Eastern District Office

1. Name of applicant Dennis K. Hope Phone 356-6596
Post office address 5148 So. 2000 West Rexburg Idaho 83440
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 24 Township 05N Range 39E B.M. Madison County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.15 for Domestic purposes from Jan-1 to Dec-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.15 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3 h.p. pump
in 6" well to 1" piping to 3/4" pipe to mobile homes
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 77 feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
Permit # 22-95-E-033
e. If well is already drilled, when? 4/23/95; Drilling firm High Plains Drilling
Well was drilled for (well owner) Dennis K. Hope
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 year years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 6 mobile home units
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
05N	39E	24					D												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

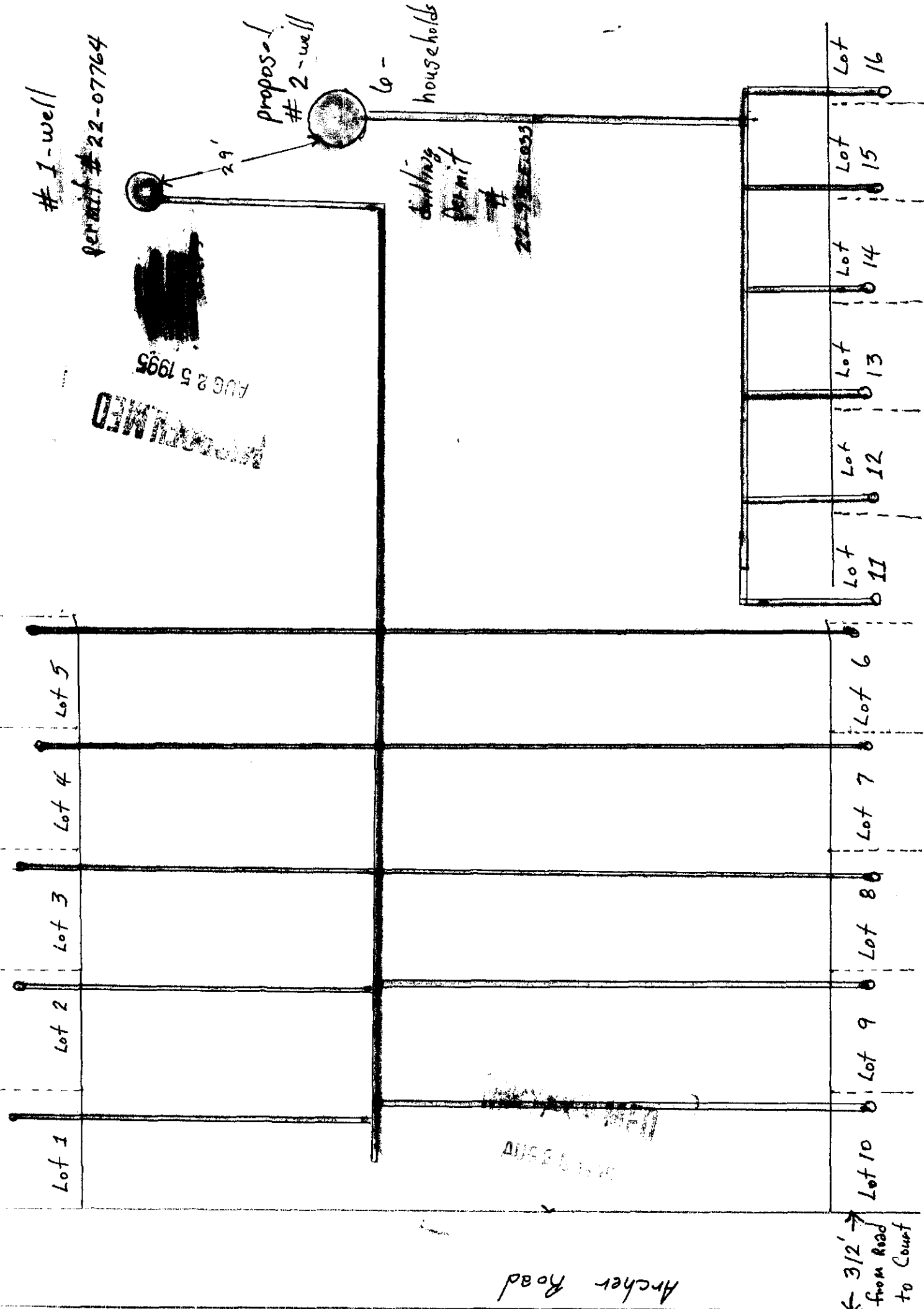
permit # 22-07764

11. a. Who owns the property at the point of diversion? Dennis Hope
- b. Who owns the land to be irrigated or place of use? N/A - same as above
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: well drilled by High Plains Drilling
permit # 22-95-E-033

AUG 25 1995

Twp	Range	Sec.
05N	39E	24



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

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AUG 25 1995

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis K. Hope
(Applicant)

Received by HUT Date 5-24-95 Time _____ Preliminary check by _____
Fee \$ 508 Received by HUT # E021066 Date 5-24-95
Publication prepared by RB Date 6-15-95 Published in Lexburg Standard Journal
Publication approved RB Date 7-7-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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AUG 25 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 2, 1997

DENNIS K HOPE
5148 S 2000 W
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07784

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment. Should you have any questions regarding these documents, please contact me.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 17, 1996

DENNIS K HOPE
5148 S 2000 W
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07784

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
JAN 08 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 22-07784 DATE 12/16/96 REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>—</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>add NUNE</u>	<u>—</u>	Amendment required <u>—</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.11</u> cfs
Fee limit	<u>.20</u> cfs <u>\$5000</u>
Measured	<u>—</u> cfs
Theoretical	<u>.18</u> cfs

Recommended Total Div Rate .11 cfs

ANNUAL VOLUME/
NATURE OF USES —

<u>✓</u> Use	<u>Dom</u>	Volume Calculation
		<u>6 x 1.2 = 7.2</u> af
		<u>—</u> af
		<u>—</u> af
		<u>—</u> af
		SUBTOTAL <u>7.2</u> af

Flow rate .11 cfs X 365 days X 1.98 af = 79.5 af
 Total volume recommended 7.2 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

16 mobile homes.

CONDITIONS — Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions 071

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo —

1st Amend Letter P41, P38
 2nd Amend Letter P42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 29 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7784

1. Owner: Dennis K. Hope Phone No. 356-6596

Current Address: 5148S 2000W Rexburg, Id 83440

2. Accompanied by: Dennis Hope EXAM DATE: 9 May 96

Address: Phone No.

Relationship to Permit Holder:

3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	24	5N	39E	Madison	ON SITE / USGS MAP / Aerial Photo

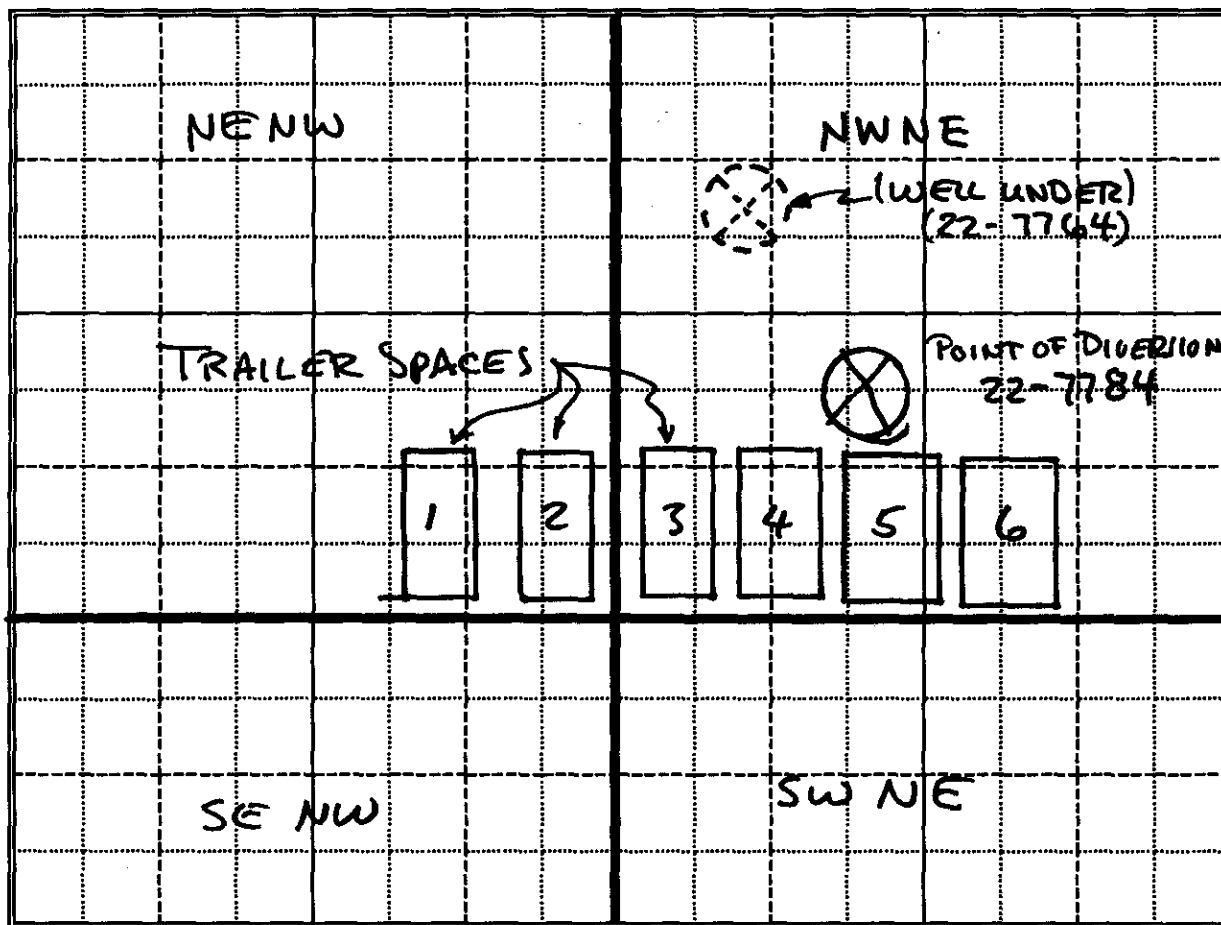
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	39E	24		D			D												

MICROFILMED
11-29-1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 330'

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elet.	3	2823028310	Franklin Electric	2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Theoretical Flow

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Static water Level 26' (From well log)

According to owner pump turn on @ ≈ 30 ps.

INACCOMPLISHED

JAN 08 1997

E. NARRATIVE/REMARKS/COMMENTS

well, pump, ^{pressure tanks (2)} main line to 6 (SIX) Trailer spaces
(all occupied @ time of exam) Incidental lawn watering (#1/4 ac)

P/D for this right is a different well than 22-7764 (No overlap)
P/u does not overlap w/ 22-7764

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JAN 08 1987

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Theoretical Capacity $Q = 0.18 \text{ cfs}$
 Permit Limited to $Q = 0.11 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{\text{Dom}} = 1.2 \text{ afa} \times 6 = 7.2 \text{ afa}$
 6 units

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (6 units)	4/1	12/31	0.11 cfs	7.2 afa
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			0.11 cfs	7.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON Date 9 May 1996

Reviewer _____ Date _____

SEAL

MICROFILMED

JAN 08 1997

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 3
Eff = Efficiency = .70 (Usually 70%)
Lift: (Static Level + Assumed Draw down)
Static Water Level = 26' ft.
Assumed Draw down = + 10' ft.
Lift = 36'

OR

Measured Dynamic Water Level = _____ ft.

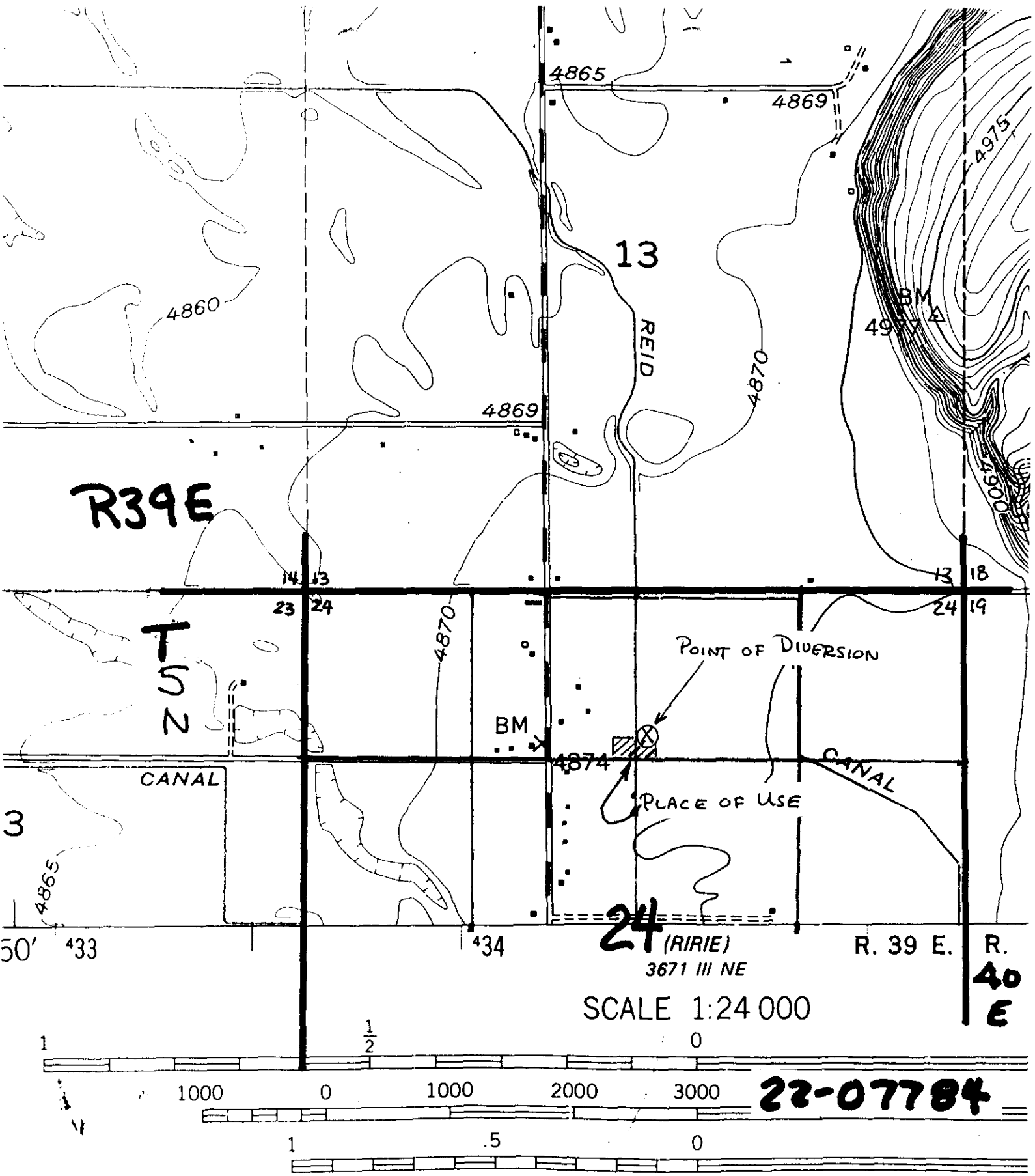
psi = Operating Pressure = 30 psi (assumed)

$$Q_{cfs} = \left[\frac{3}{Hp} \times 8.814 \times \frac{.70}{eff} \right] \div \left[\frac{36}{Lift} + \left(\frac{30}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\frac{18.5094}{ } \right] \div \left[\frac{105.24}{ } \right]$$

$$Q_{cfs} = \underline{0.18} \text{ cfs}$$

PERMIT NO. 22-07784
MICROFILMED



CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

8 511 37E MAY 1 7/1996
PID NWNE

NE $\frac{1}{4}$ NW $\frac{1}{4}$

NW $\frac{1}{4}$ NE $\frac{1}{4}$

2

1098
T-1436
SW $\frac{1}{4}$ NE $\frac{1}{4}$

SE $\frac{1}{4}$ NW $\frac{1}{4}$

32.2

1

MICRO-TIME

149 0 5 007

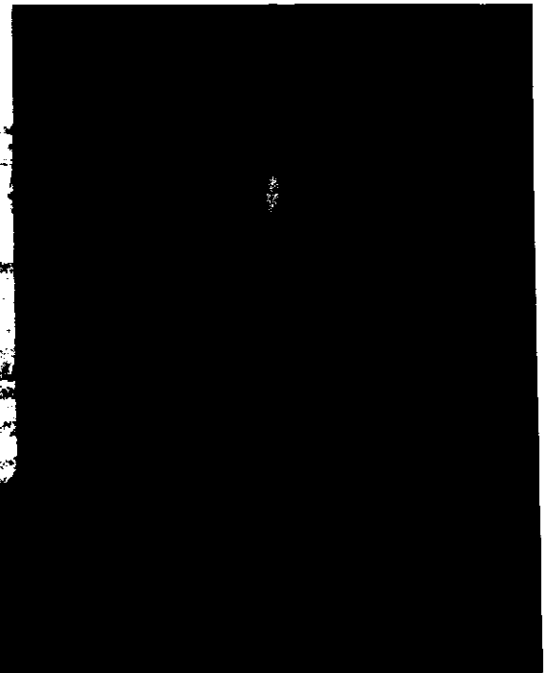
22-07784

SEC 24



PRESSURE TANKS

POINT OF
DIVERSION

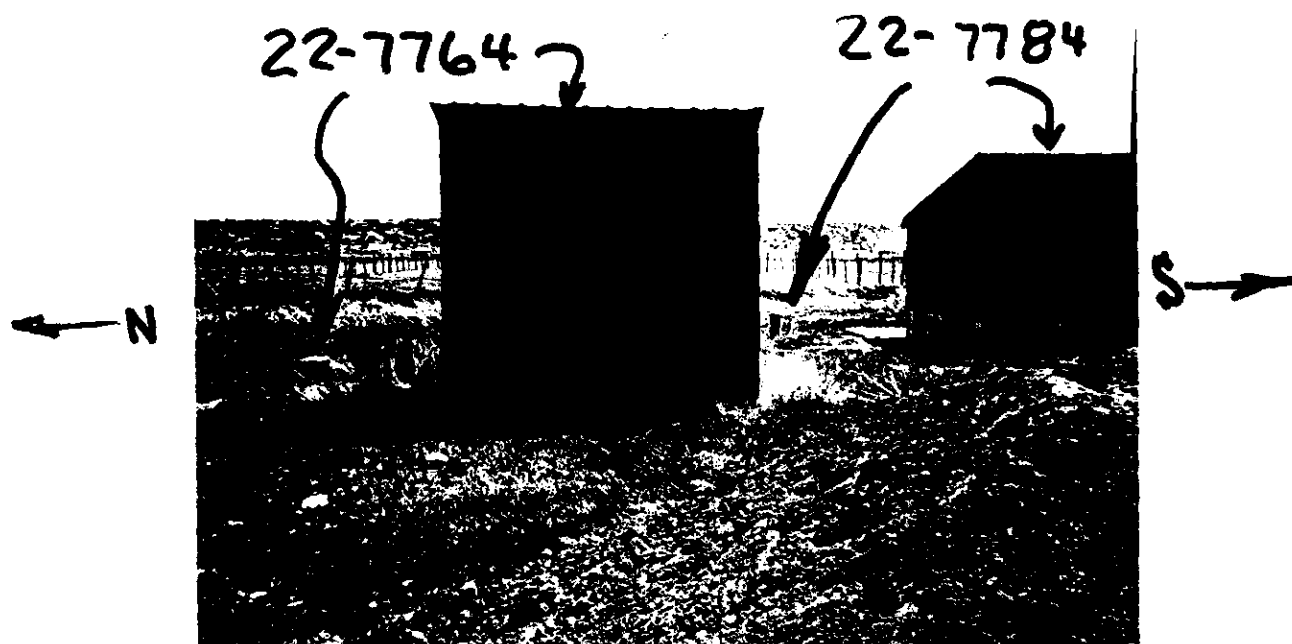


22-07784

MICROFILMED

1988

POINTS OF DIVERSION & STORAGE/PRESSURE TANKS



VIEW LOOKING EAST

(ORIGINAL PHOTO IN FILE 22-7764)

22-7784

UNCLASSIFIED
DATE 11/11/01

E020039

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 22-07784 Reviewed by [Signature] Date 9-25-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? Dom
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no yes Copy in the file? Drilling Permit No. 22-95-E-0033-000
35.00 Amount paid for permit no Correct?
no yes Well log in the file?

✓ C033780 165.00
update

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
0 Amount Submitted
no Correct?

no Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____
No. of days late _____
Priority Date _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Return for \$50.00 exam fee + add. \$165.00
drill pump fee.
Fees Received / Proof acceptable

DATA ENTRY

New Address [Signature] Proof Made 9-11-95

MICROFILMED
JAN 08 1997

October 27, 1995

DENNIS K HOPE
5148 S 2000 W
REXBURG ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07784

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

NOV 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 17, 1995

Dennis K. Hope
5148 S 2000 W
Rexburg, ID 83440

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 22-07784
Drilling Permit No. 22-95-E-0033-000

Dear Permit Holder:

Enclosed is a copy of the Proof of Beneficial Use submitted in connection with the above referenced water right. The proof form and your permit to appropriate water (copies enclosed), indicate water is diverted for domestic use of six (6) households. Also enclosed is a copy of the drilling permit approved in 1995. It indicates the extent of use to be single family domestic. Single family domestic use constitutes the diversion of 0.04 cfs or less and/or the use for one home and irrigation of up to 1/2 acre of land.

You were properly charged \$35.00 for the domestic well drilling permit. However, because of the use and amount you have indicated (domestic use for 6 mobile homes w/a rate of diversion of 0.11 cfs), the drilling permit is no longer considered strictly single family domestic. The charge for a non-domestic drilling permit is \$200.00. Additionally, the proof of beneficial use must be accompanied by a \$50.00 license examination fee. I have enclosed a copy of the license examination fee schedule for your reference.

Before the Department can accept the proof of beneficial use as filed, you will need to pay the additional \$165.00 fee to upgrade the drilling permit to a non-domestic and submit the \$50.00 license examination fee. The Department will hold your file for 30 days to allow you time in which to submit the additional fees. **Please address your correspondence to my attention.**

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

MICROFILMED

NOV 07 1995

Enclosures

C: IDWR - Region

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED
MAY 03 1995

Department of Water Resources

State of Idaho
Department of Water ResourcesAPPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): Dennis Hope
2. Mailing Address: 5148 S 2000 W
City & State Reeling, Idaho Zip Code 83440 Telephone 356-6596
☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. T5N, Rge. 39E, Sec. 24, NW 1/4 NW 1/4
Gov't Lot No. _____ County Madison
Street Address of Well Site _____ City _____
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision _____

4. Proposed Use of Well:

- ☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)
- ☐ INJECTION
- ☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

- A. ☒ New well ☐ Modify ☐ Replace
- B. Proposed Casing Diameter 6" Proposed Maximum Depth 80'
- C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)
NOV 07 1995

6. Construction Start Date: 4-21-95
7. Anticipated Well Driller: High Plains Drilling Driller's Lic. No. 299
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's Signature Marcus Franzen Date 4-21-95
Title owner
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVED

Date

4/24/95

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:



Signature of Authorized Department Representative

Eastern Regional Manager

Title

Receipt No. E020939

Received by 

Fee

\$35

Date

4/24/95

EXTENSION OF DRILLING PERMIT

Extension approved by

Approval Date

This extension expires:

RECORDED

NOV 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 1995

DENNIS K HOPE
5148 S 2000 W
REXBURG ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07784

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Please note this water right limits irrigation occurring under the domestic use to one-half acre within each platted subdivision lot upon which a home has been constructed. This permit does not provide for irrigation of common areas or for irrigation of lots with no homes.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECORDED

AUG 25 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 22-7784 Name: Hope Date: 8/18/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: E02166 Priority: 5/24/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes ESRP Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17
GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)
SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink in WD):
Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M
RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA
USE:
Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - C <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
OWNERSHIP: Non-land owner - 004 (PD/PU)
OTHER CONDITIONS: - P53
STANDARD REMARKS: - ① w01/6 MH ② w04 ③ w05
BENEFICIAL USE DUE: - 9-1-1996
COMMENTS: -

MEMORANDUM

DATE: July 24, 1995
TO: Shelley Keen & file
FROM: Cindy Zimmerman *ez*.
SUBJECT: Application 29-08158

=====

Shelley,

Well log 22-95-E-0033-000 identifies the location of the point of diversion as **NWNW**, S24, T05N, R39E.

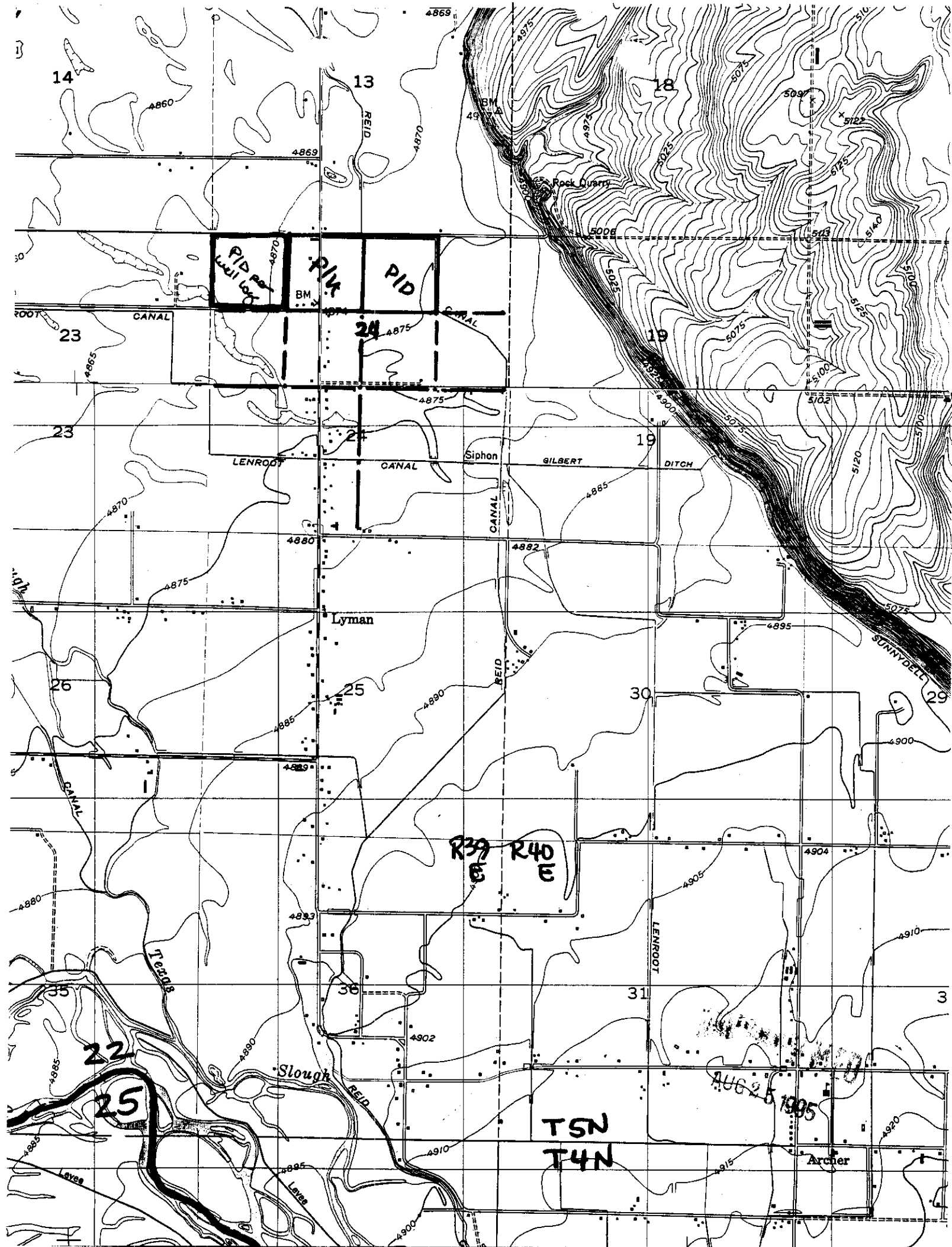
I called Madison County Assessor, who said most of the property was located in the **NENW** with a small area in **NWNE**, S24, T05N, R39E.

I recommend that the issue of the actual location of the point of diversion and place of use be resolved at the beneficial use field exam.

My primary concern is that this application is clearly located within Basin 22 and needs to be renumbered to that basin prior to issuance of the permit.

APPROVED

AUG 25 1995



Dist. for staffing 5-31-95
Submitted for advertising 6-1-95

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 5-31-95 APPLICATION NO. 22-07784
Dennis K. Hope
29-8158

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion

- Yes ☐ No ☐ Field check required
Field check by _____
Yes ☐ No ☐ Field report attached
Yes ☐ No ☐ Critical groundwater area
Yes ☐ No ☐ Groundwater management area
Yes ☐ No ☐ Send dam safety information
Yes ☐ No ☐ Send power requirement letter
Yes ☐ No ☐ Send fish farm requirement letter
Yes ☐ No ☐ Power residency affidavit
Yes ☐ No ☐ Power efficiency form
☒ Yes ☐ No ☐ Within trustwater boundary (If yes, attach trust water

supplementary analysis sheet.)

Yes ☐ No ☒ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Need \$165 for balance of fee on drilling permit

Date Requested _____



PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO NONE ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 7-3-95
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 5-24-95
By HWS Date 7-11-95

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

P.O.W. approval adjacent to # 22-07764

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

[illegible]

INTER-DEPARTMENT MEMO

TO: File 29-08158

SUBJECT: Drilling Permit Fr

FROM: HW Jones

DATE: 7-11-95

Applicant has paid \$35 for Drilling permit
22-95-E-033. He now owes balance of \$165
to make \$200 for consumptive use drilling permit for
this rt.

RECEIVED

AUG 25 1995

RECEIVED
JUL 19 1995
Department of Water Resources

☒ For your information

☐ Response required

HW Jones
signature

THE STANDARD JOURNAL
Rexburg, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the NOTICE OF APPLICATION WATER RIGHT HOPE a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on JUNE 15, 1995 and the last publication having been made on JUNE 22, 1995.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 23RD day of JUNE in the year of 1995, before me, a Notary Public, Personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Logan D. Oster
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

NOTICE OF APPLICATION
FOR WATER RIGHT
The Following application has been
filed for record in the State of Idaho
20-00150
HOPE, DEWEY E.
2140 E. 1000 N.
Rexburg, IDAHO
COUNTY OF MADISON
24 T. 42N. R.
36E. 11W. 10000 AC.
1/4 SEC. 36, T. 42N. R. 24E. 11W. 10000 AC.
CHUBBIE, JOHN C.
2140 E. 1000 N.
Rexburg, IDAHO
COUNTY OF MADISON
24 T. 42N. R. 24E. 11W. 10000 AC.
HOPE, DEWEY E.
The applicant will be advised to all prior
water right holders within the project area of
the applicant and the project area of
Water Resources, Eastern District Office,
Idaho Falls, Idaho, and to all other
IDLY 3, 1995.
KARL J. DREW
Notary
Publ. June 15 and 22, 1995.

RECEIVED
JUL 05 1995

Department of Water Resources
Eastern District Office

MICROFILMED

AUG 25 1995

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

AUG 25 1995

29-08158

HOPE, DENNIS K
5148 S 2000 W
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NWNE Sec 24 T 05N R 39E in MADISON County.

Use: DOMESTIC (0.110 CFS)
Total Diversion: (0.110 CFS)

Date Filed: 5/24/1995

In: MADISON County
T05N R39E S24 NENW

WILD

AUG 25 1995

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JULY 3, 1995.

KARL J. DREHER, Director

Published: 6/15/1995 & 6/22/1995

RECEIVED
AUG 25 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 9, 1995

THE REXBURG STANDARD-JOURNAL
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 3, 1995.

Yours truly,

Rita Bodell
Rita Bodell
Secretary

Encl.

*Faxed 6-9-95
Confirmed*

[Faint stamp]

AUG 25 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 9, 1995

DENNIS K HOPE
5148 S 2000 W
REXBURG ID 83440

RE: Application for Permit No. 29-08158

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Rexburg Standard Journal on June 15 & 22, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones sk
Harold W. Jones
Water Right Supervisor

HWJ/rb

AUG 25 1995