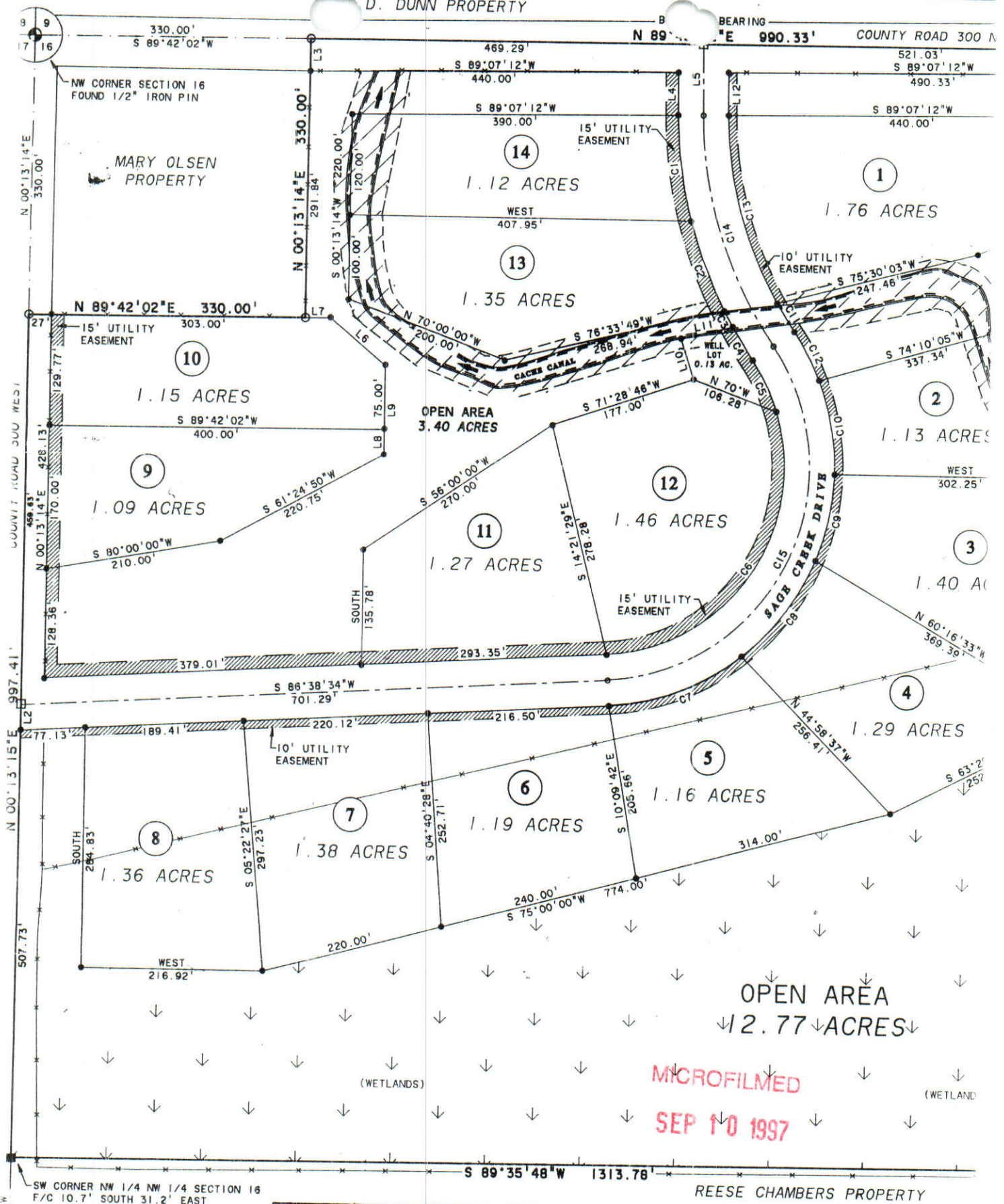


D. DUNN PROPERTY



LINE DATA TABLE

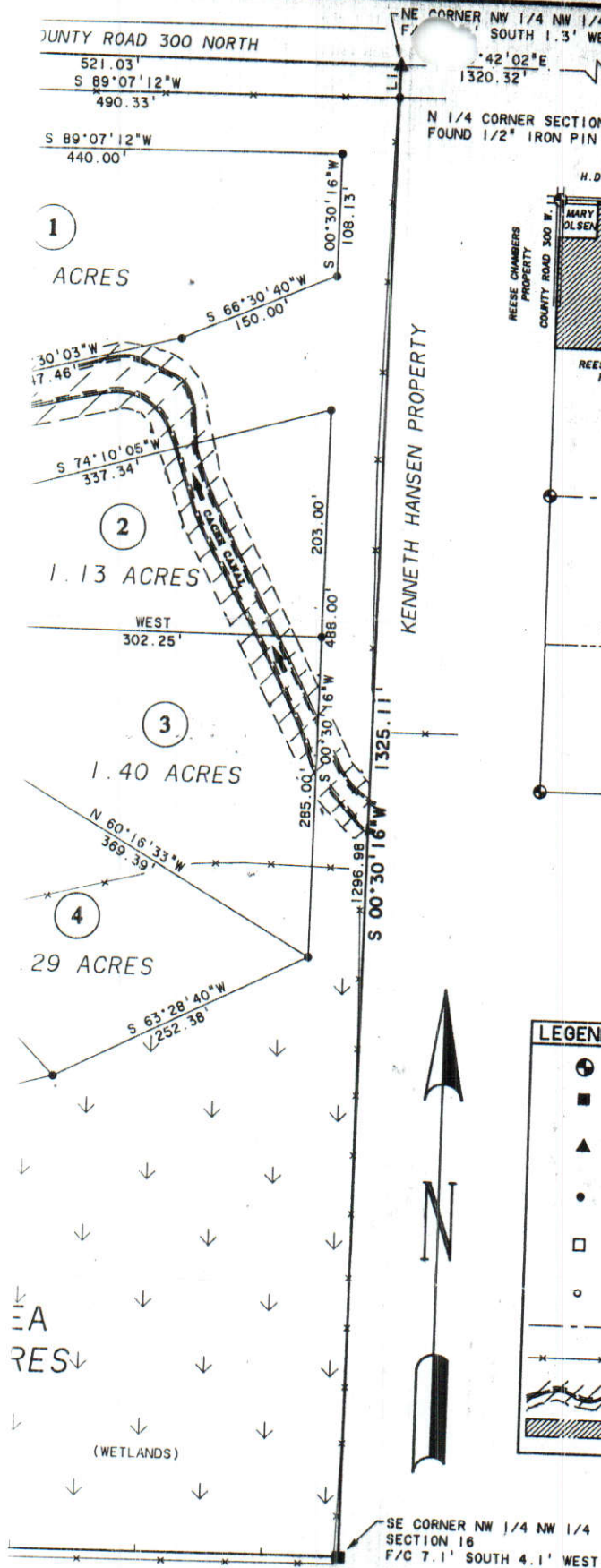
LINE	BEARING	DISTANCE
L 1	S 00°30'18"W	28.13'
L 2	N 00°13'14"E	30.06'
L 3	N 00°13'14"E	38.18'
L 4	S 00°52'48"E	50.00'
L 5	S 00°52'48"E	83.40'
L 6	N 50°42'25"W	85.93'
L 7	S 89°42'02"W	30.00'
L 8	SOUTH	30.00'
L 9	SOUTH	105.00'
L 10	S 18°31'14"E	50.00'
L 11	S 76°33'49"W	63.26'
L 12	S 00°52'48"E	50.00'

CURVE DATA TABLE

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	14°05'01"	518.80'	127.52'	64.08'	127.20'	S 07°55'18"E
C 2	12°34'31"	518.80'	113.87'	57.16'	113.84'	S 21°15'04"E
C 3	02°24'27"	518.80'	21.80'	10.90'	21.80'	S 28°44'33"E
C 4	05°03'13"	518.80'	45.76'	22.89'	45.74'	S 32°28'24"E
C 5	17°17'25"	222.24'	67.07'	33.79'	66.81'	S 26°21'17"E
C 6	104°21'08"	222.24'	404.76'	286.26'	351.09'	S 34°28'00"W
C 7	34°55'46"	282.24'	172.06'	88.80'	169.41'	N 69°10'41"E
C 8	29°25'11"	282.24'	144.92'	74.10'	143.33'	N 37°00'12"E
C 9	21°13'53"	282.24'	104.59'	52.90'	103.99'	N 11°40'41"E
C 10	23°03'44"	282.24'	113.60'	57.58'	112.84'	N 10°28'08"W
C 11	04°53'28"	458.80'	39.17'	19.60'	39.16'	N 32°33'16"W
C 12	13°00'00"	282.24'	64.04'	32.16'	63.90'	N 28°30'00"W
C 13	29°13'43"	458.80'	234.05'	119.63'	231.52'	N 15°29'39"W
C 14	34°07'12"	488.80'	291.08'	150.00'	286.80'	S 17°56'24"E
C 15	121°36'34"	262.24'	535.52'	451.72'	440.46'	S 25°49'17"W

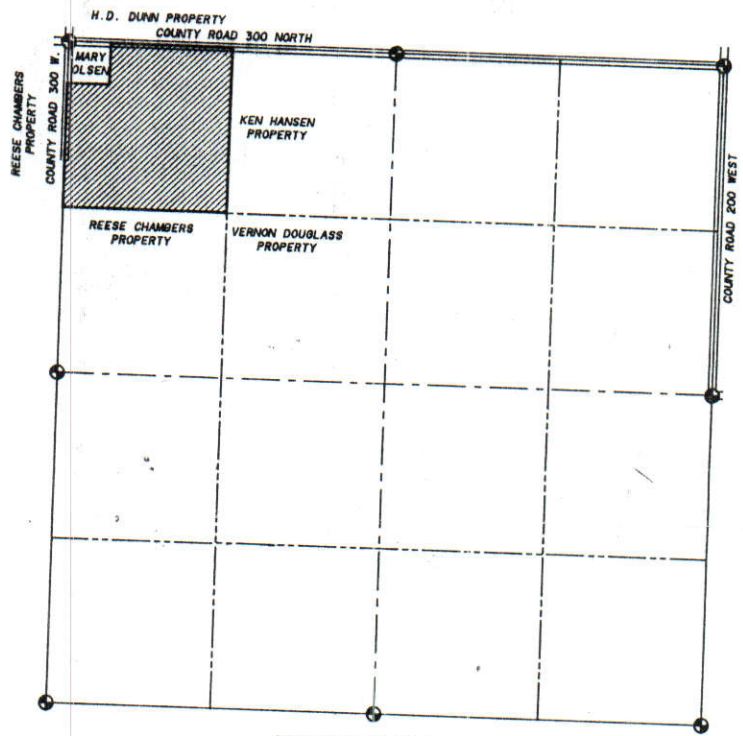
SCALE 1" = 100'

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ORD	CHORD BEARING
20'	S 07°55'18"E
64'	S 21°15'04"E
80'	S 28°44'33"E
74'	S 32°28'24"E
81'	S 26°21'17"E
09'	S 34°28'00"W
41'	N 69°10'41"E
33'	N 37°00'12"E
99'	N 11°40'41"E
84'	N 10°28'08"W
16'	N 32°33'16"W
90'	N 28°30'00"W
52'	N 15°29'39"W
80'	S 17°56'24"E
46'	S 26°49'17"W

P.U.D. NOTES	
TOTAL ACRES IN P.U.D.	37.60
ACRES IN WELL LOT	0.13
ACRES IN COUNTY ROADS	1.05
ACRES IN SUBDIVISION ROAD	2.14
NUMBER OF RESIDENTIAL LOTS	14.00
AVERAGE LOT SIZE IN ACRES	1.29
EXISTING USE OF LAND	AGRICULTURAL

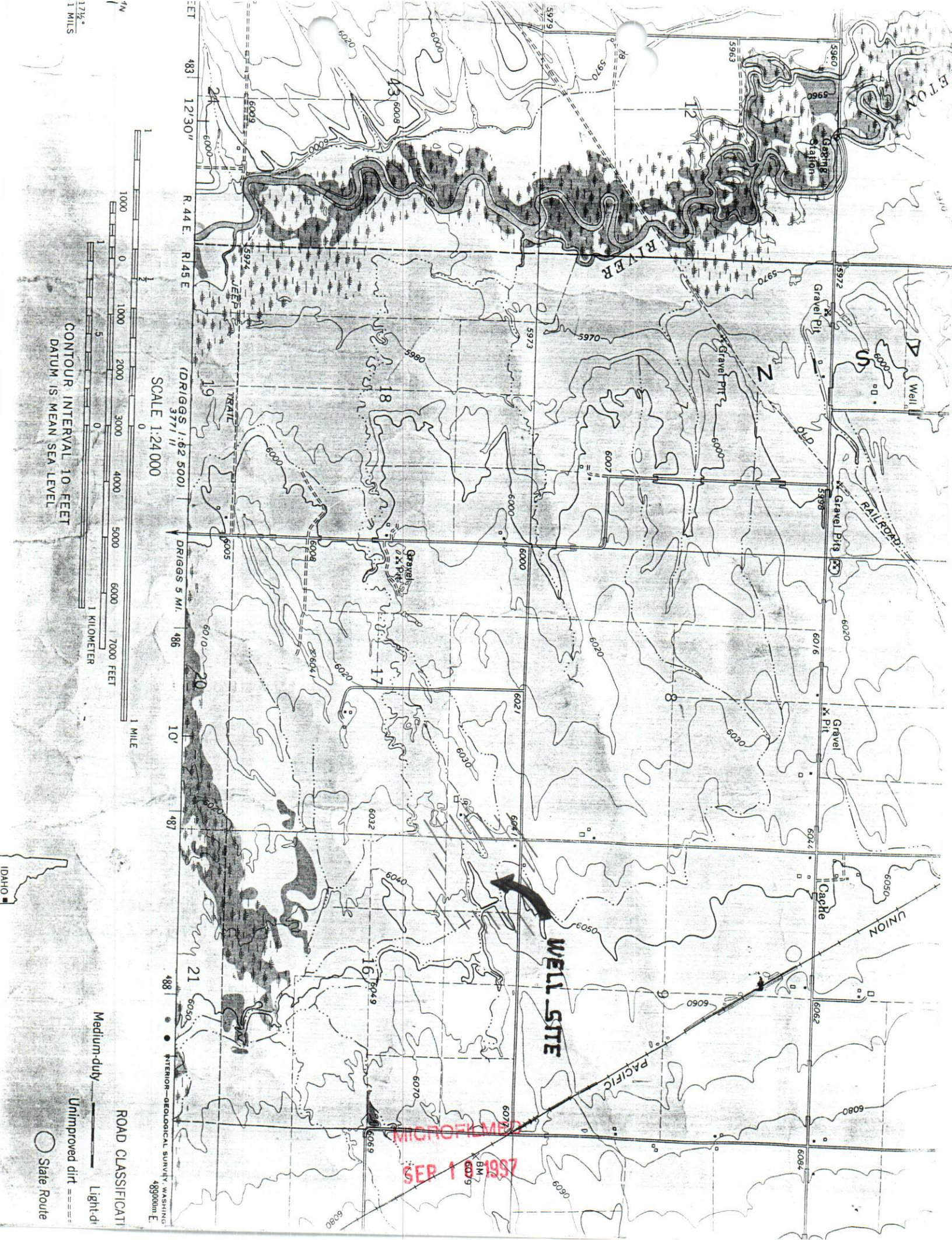


LEGEND	
⊕	SECTION CORNER FOUND AS NOTED
■	FOUND SECTION 1/16 CORNER - 5/8" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
▲	SET SUBDIVISION P.O.B. - 2" x 36" ALUMINUM PIPE WITH CAP INSCRIBED: AW ENG 2860
●	SET LOT CORNER - 1/2" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
□	SET ROAD INTERSECTION POINT - 5/8" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
○	CALCULATED ROAD POINT - NOTHING SET
---	ROAD CENTERLINE
---	FENCE LINE
~	APPROXIMATE CANAL BANK WITH EASEMENT 15' EACH SIDE HIGH WATER LINE
▨	EASEMENT - TYPE AND WIDTH AS NOTED

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FINAL PLAT FOR:			
SAGE CREEK PLANNED UNIT DEVELOPMENT			
MOST OF THE NW 1/4 NW 1/4 SECTION 16, TWP. 5N., RNG. 45E., B.M., TETON COUNTY, IDAHO			
OWNER/DEVELOPER: CAREY STANLY STANLY, INC. 13969 MARINER DRIVE WILLIS, TX 77378		AW ENGINEERING P.O. BOX 139 VICTOR, IDAHO 83455 (208) 787-2952	
DRAWN REVISED	NLC NLC	09/12/96 03/27/97	PROJECT 95 - 025 SHEET 1 OF 2 SAGECRFN.GCD SECTION 16



ET 483 12 30" R. 44 E. R. 45 E

DRIGGS 1:62 5001 3771 11 SCALE 1:24 000

DRIGGS 5 MI. 486 10' 487

21

48900m E



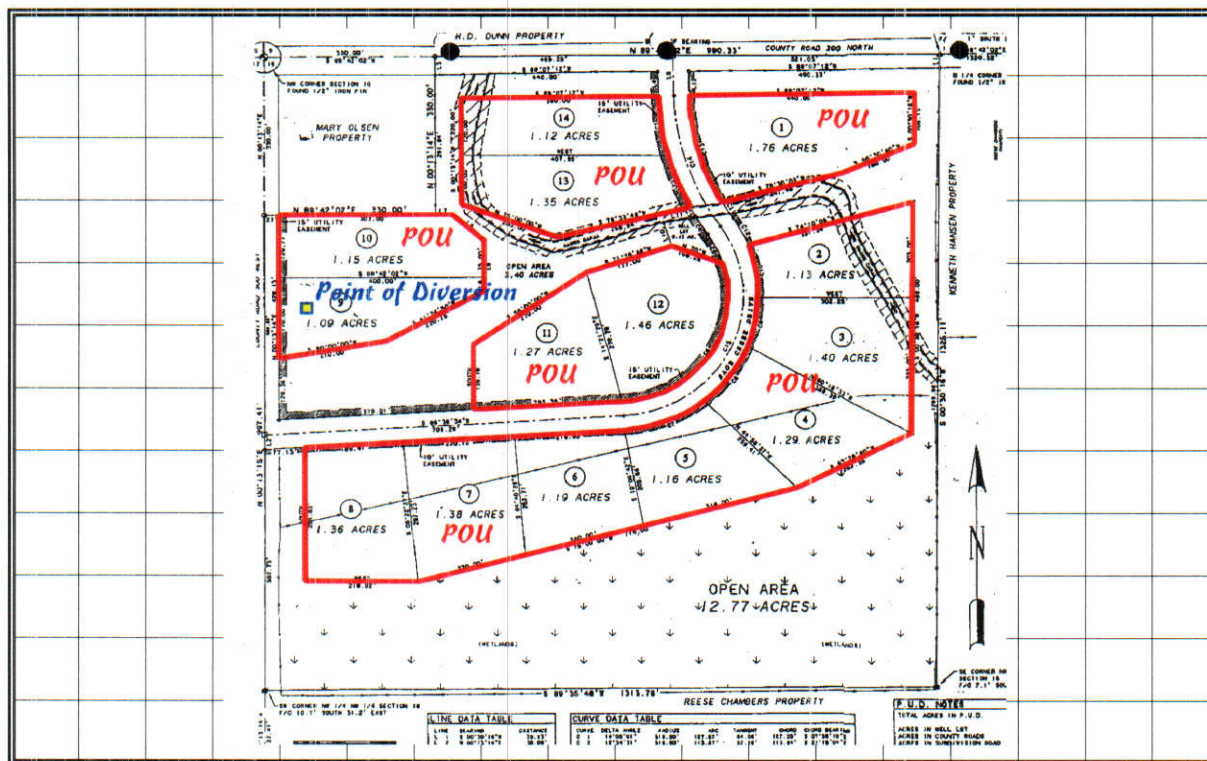
CONTOUR INTERVAL 10 FEET
DATUM IS MEAN SEA LEVEL

ROAD CLASSIFICATION
Medium-duty
Light-duty
Unimproved dirt
State Route

WELL SITE

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. and applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle attached showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial photo attached (required for irrigation of 10+ acres) ☐ Photo of diversion and system attached

4. Diversion System Specifications

Well or Diversion Ident. Number*	Motor Make	Horse-power	Motor Serial Number	Pump Discharge Number or Discharge Size
	Franklin	7.5 hp	2822019310	2" discharge

*Code to correspond with number on map and aerial photo

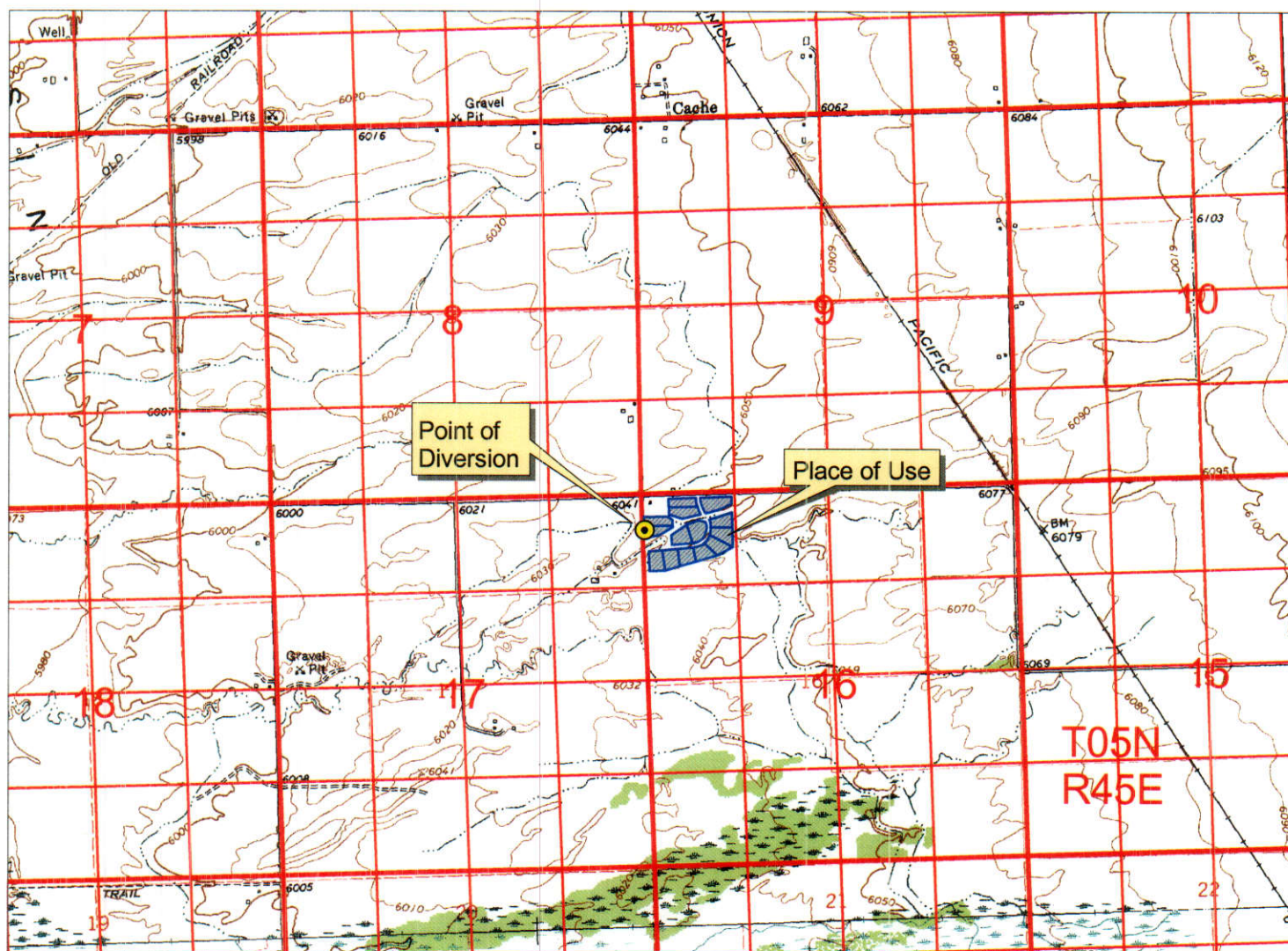
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model Number	Serial Number	Size	Calibration Date
N/A						

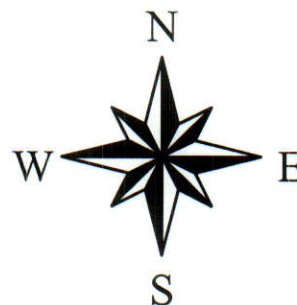
2. Measurements: None taken

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SEP 03 2003



0.5 0 0.5 1 1.5 2 Miles

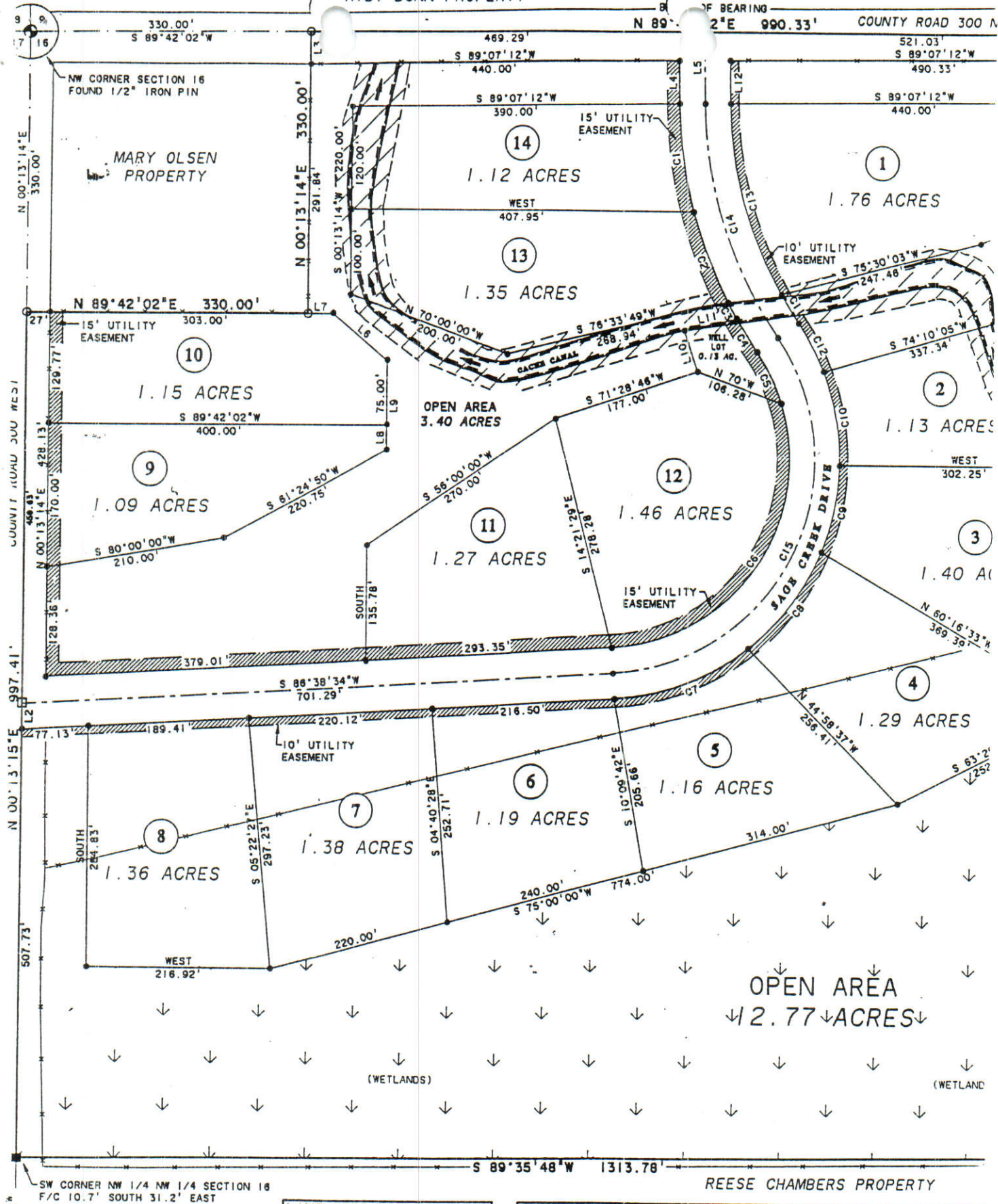
● Point of Diversion
 ■ Place of Use



MICROFILMED

22-07795 -- Stanly, Carey

H.D. DUNN PROPERTY



LINE DATA TABLE		
LINE	BEARING	DISTANCE
L 1	S 00°30'16"W	28.13'
L 2	N 00°13'14"E	30.08'
L 3	N 00°13'14"E	38.18'
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L 5	S 00°52'48"E	50.00'
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C 10	23°03'44"	282.24'	113.60'	57.58'	112.84'	N 10°28'08"W
C 11	04°53'29"	458.80'	39.17'	19.80'	39.18'	N 32°35'16"W
C 12	13°00'00"	282.24'	64.04'	32.16'	63.90'	N 28°30'00"W
C 13	29°13'43"	458.80'	234.05'	119.83'	231.52'	N 15°29'39"W
C 14	34°07'12"	498.80'	291.08'	150.00'	288.80'	S 17°58'24"E

SCALE 1" = 100'

SHEET 1
OF 2

AFFIDAVIT OF PUBLICATION

State of Idaho)

County of Teton)

I, Madine Soose.....
being first duly sworn, depose and say that I am
the secretary... of the Teton Valley News,
a newspaper as defined by Idaho Codes An-
notated, Section 58-106, as amended, and that
said newspaper is a weekly newspaper printed and
published at Driggs, in Teton County, Idaho,
having a general circulation in said county, and
that said newspaper has been printed in said
county for more than 78 consecutive weeks prior
to the first publication of the attached notice, ad-
vertisement, or publication of

notice of application
for water right

And affiant further says that said attached notice,
advertisement, or publication, as per clipping at-
tached, was published in said newspaper, in the
regular and entire issue thereof, and not in any
supplement issue thereof, for two consecutive
issues thereof; first publication having been
made on the 8 day of Aug......
1997.

And affiant further says that at the times herein
mentioned said newspaper was made up of at
least eight pages of at least five columns each,
printed from typed matter, of at least sixteen in-
ches deep.

State of Idaho)

County of Teton)

On this 19th day of August
in the year of 1997, before me, a Notary Public,
personally appeared Madine Soose.....
known or identified to me to be the person whose
name subscribed to the within instrument, and
being by me first duly sworn, declared that the
statements therein are true, and acknowledged to
me that he executed the same.

Bonnie Zolner

Notary Public for Idaho

Residing at Driggs Idaho

My commission expires 10/24/98

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application (s) have been
filed to appropriate the public waters of the
State of Idaho.

22-07795

Stanly, Carey J.

13969 Mariner Dr.

Willis, TX 77378

Source: GROUNDWATER

Diversion Pt: NWNW

Sec 16 T 05N R 45E in TETON County.

Use: DOMESTIC

(0.290 CFS)

Total Diversion:

(0.290 CFS)

Date Filed: 7/7/1997

In: TETON County

T05N R45E S16

NWNW

The permit (s) will be subject to all prior
water rights. Protests must be filed with the
applicant and the Director, Dept. of Water
Resources, along with a \$25.00 filing fee,
Eastern Region, 900 N Skyline, Idaho Falls,
Idaho 83402 on or before AUGUST 25, 1997.

Karl J. Dreher, Director

Published in the Teton Valley News Au-
gust 8 and 14, 1997.

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SEP 10 1997

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AUG 20 1997

Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 22-07795

Priority: July 8, 1997

Maximum Diversion Rate: 0.29 CFS
Maximum Diversion Volume: 16.8 AF

It is hereby certified that CAREY J STANLY
13969 MARINER DR
WILLIS TX 77318 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated July 7, 1997; and has
submitted Proof of Beneficial Use on September 2, 1998. An examination indicates that the works
have a diversion capacity of 0.38 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.29 CFS	16.8 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER NW¼NW¼NW¼ Sec. 16, Twp 05N, Rge 45E, B.M., TETON County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 45E 16						X											

CONDITIONS OF APPROVAL

1. Domestic use is for 14 homes.
2. Place of use is located within Lots 1-14, Sage Creek Planned Unit Development.
3. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
4. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
5. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
6. Point of diversion is located on Lot 9, Sage Creek Planned Unit Development.
7. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 22nd day of May, 2003.

MICROFILMED

SEP 03 2003

KARL J. DREHER
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 02 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07795 Telephone No. (409) 856-7627

2. Name(s) of Permit Holder(s): CAREY J. STANLEY

3. Mailing Address: 13969 MARINER DR. WILLIS, TEXAS 77378

4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo. 05 / yr. '98

a. Well Driller: DENNING WELL DRILLING Drilling Permit Number: DD-00-44-18

b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 14 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 7 Other: FIRE POND

6. Total rate of diversion and/or volume for which proof is submitted: 0.29 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes ☒	or	No ☐
	Has the measuring device been installed?	Yes ☐	or	No ☒
Flow Measurement Port:	Is a flow measurement port required?	Yes ☐	or	No ☒
	Has the measurement port been installed?	Yes ☐	or	No ☒

8. Fee Enclosed: \$ 100- (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: CAREY J. STANLEY Telephone Number: (409) 856-7627

Address: 13969 MARINER DR. WILLIS, TEXAS 77378

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Carey J. Stanley OPERATING MANAGER
(include your title, if on behalf of company of organization)

MICROFILMED 3/1/98
OCT 26 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 22-07795

Proposed Priority: July 7, 1997

Maximum Diversion Rate:

0.29 CFS

This is to certify, that **CAREY J STANLY**
13969 MARINER DR
WILLIS TX 77378

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.29 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 16, Township 05N, Range 45E
TETON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 45E 16

NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1998.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The right holder shall comply with Idaho well construction standards when constructing a well pursuant to this right.
6. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed.
7. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
8. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
9. Point of diversion is located between Lots 12 & 13, Sage Creek Planned Unit Development.
10. Places of use are located within Lots 1-14, Sage Creek Planned Unit Development.
11. Domestic use is for 14 homes.

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SEP 10 1997

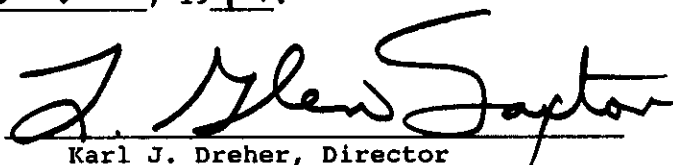
State of Idaho
Department of Water Resources

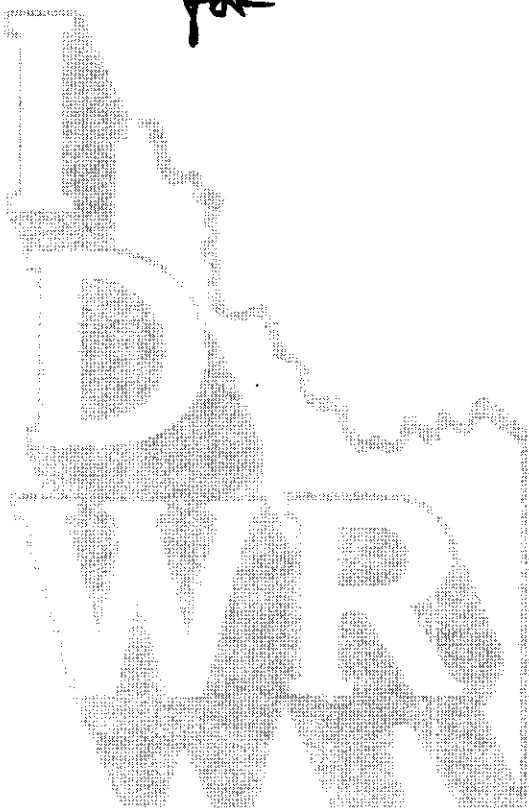
Permit To Appropriate Water

NO. 22-07795

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

4th day of September, 1997.


for Karl J. Dreher, Director



MICROFILMED

SEP 10 1997

Ident. No. 22-7795

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

AUG 29 1997

Department of Water Resources

1. Name of Applicant Carey J. Stanley Phone 409-856-7627
Mailing address 13969 Mariner Drive, Willis, Tx 77378
2. Source of water supply underground Teton Creek which is a tributary of Snake River
3. Location of point of diversion is Township 5N Range 45E Sec. 16, in the NNW 1/4, NNW 1/4, NNW 1/4, Govt. Lot _____, B.M., Teton County;
additional points of diversion if any: *Changes as per tele-con with Mr. Stanley 7-8-97
4. Water will be used for the following purposes:
Amount 0.29 cfs for domestic purposes from Jan. 1st to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.29 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source well for central water system.
Limited to 1/2 acre of lawn irrigation per lot.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 8 inches; proposed depth of well is 140 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? no
 - e. If well is already drilled, when? no; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 14 lot subdivision
 - e. Other; describe fully. _____

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SEP 10 1997

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5	45	16						10											10
								14											

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? Carey Stanly
b. Who owns the land to be irrigated or place of use? Carey Stanly
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: cfs Includes amount for irrigation of lots.

For Sage Creek Subdivision

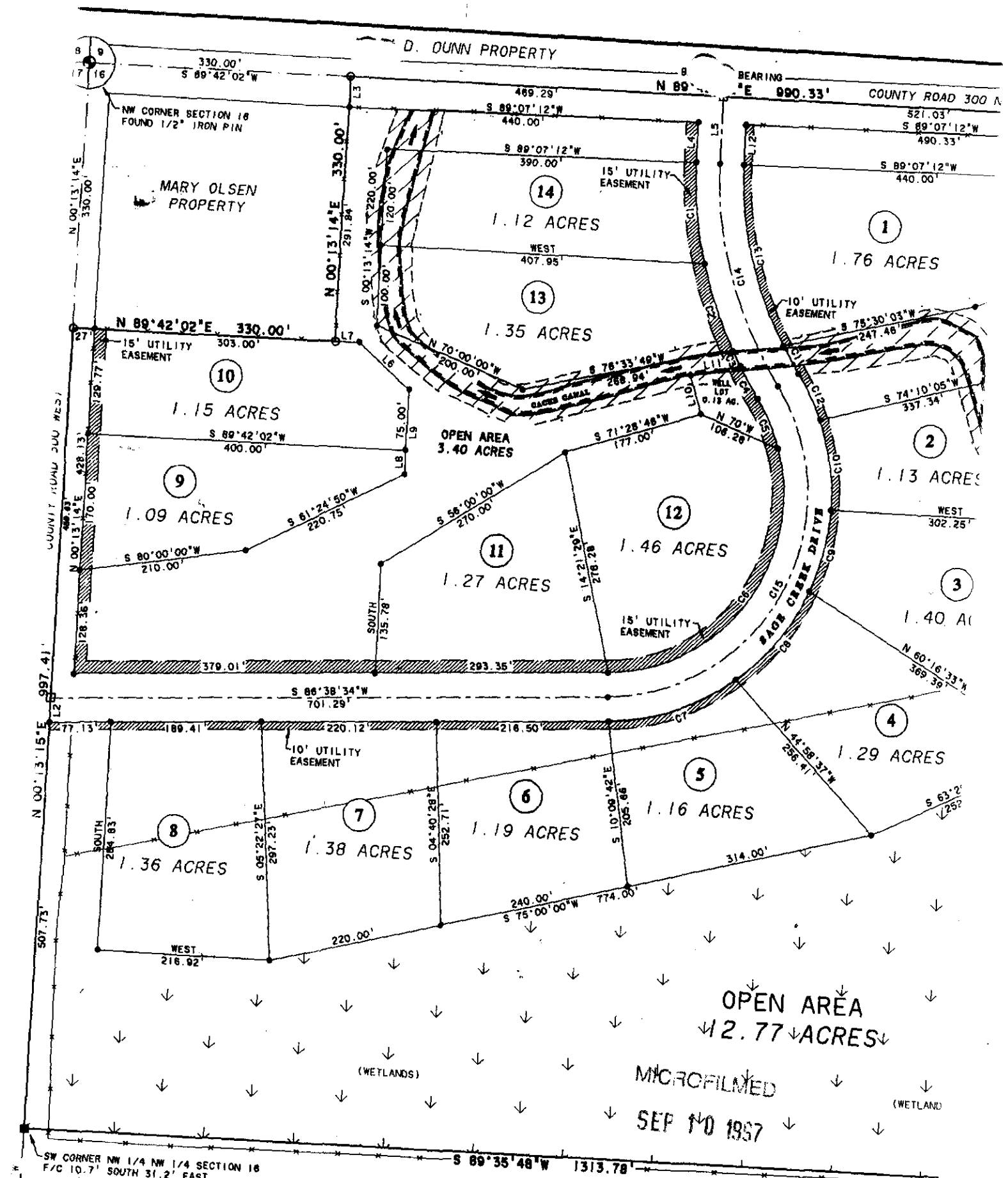
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carey A. Stanly MICROFILMED
SEP 10 1997
Signature of Applicant (and title, if applicable)

E023403

Received by JM Date 7/7/97 Time 1:15 + Preliminary check by _____
Fee \$ 50.00 + 50.00 Received by HLS # E023378 Date 7-7-97
Publication prepared by RB Date Aug 7 1997 Published in Teton Valley News
Publication approved RB Date 8/25/97



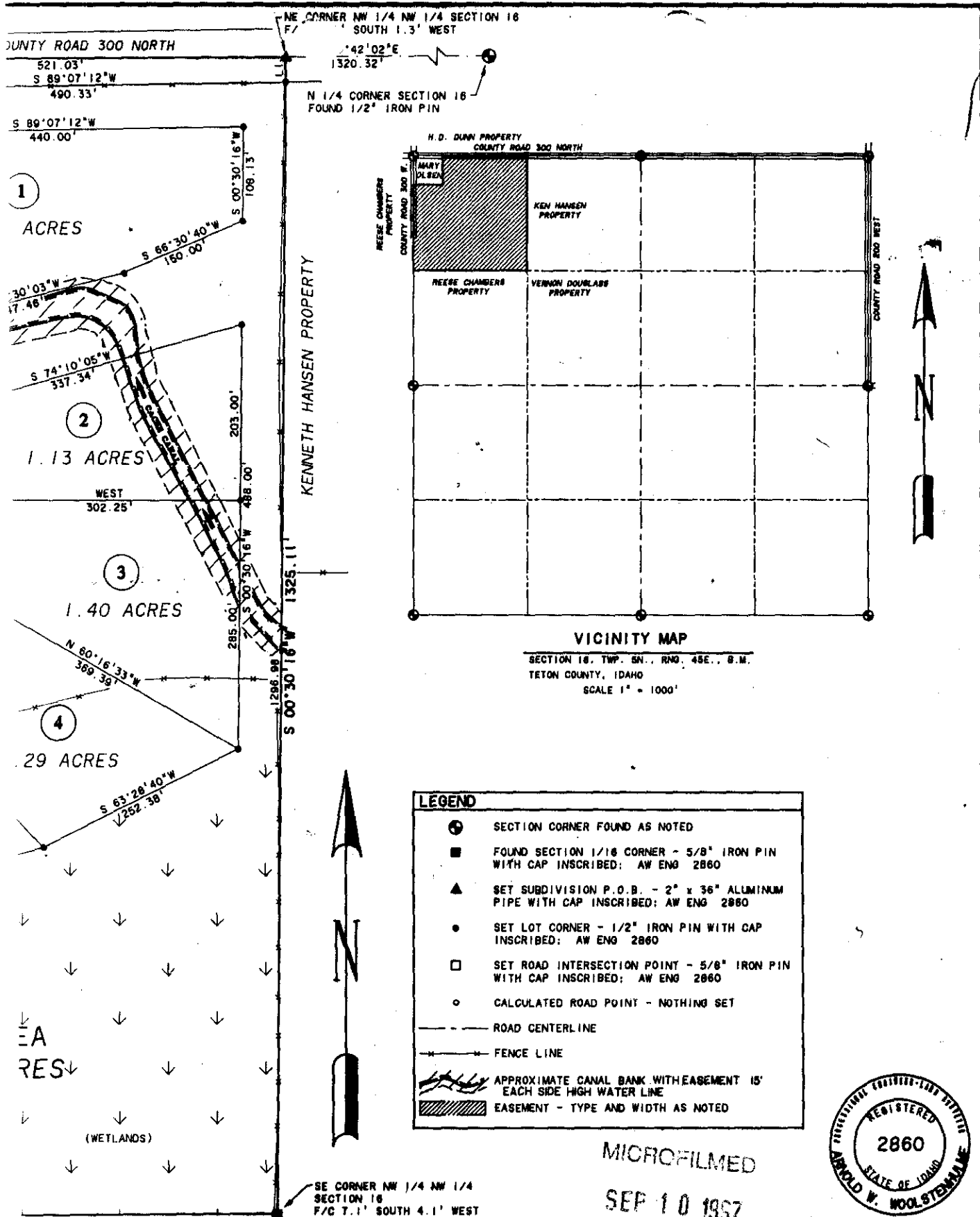
LINE DATA TABLE

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CURVE DATA TABLE

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	14°05'01"	518.80'	127.52'	64.06'	127.20'	S 07°55'18"E
C 2	12°34'31"	518.80'	113.87'	57.18'	113.84'	S 21°15'04"E
C 3	02°24'27"	518.80'	21.80'	10.90'	21.80'	S 28°44'33"E
C 4	08°03'13"	518.80'	45.78'	22.89'	45.74'	S 32°29'24"E
C 5	17°17'26"	222.24'	67.07'	33.79'	66.81'	S 26°21'17"E
C 6	104°21'08"	222.24'	404.78'	288.26'	361.06'	S 34°28'00"W
C 7	34°55'48"	222.24'	172.06'	89.80'	169.41'	N 69°10'41"E
C 8	29°25'11"	222.24'	144.92'	74.10'	143.33'	N 37°00'12"E
C 9	21°13'53"	222.24'	104.59'	52.90'	103.90'	N 11°40'41"E
C 10	04°03'29"	488.80'	30.17'	15.08'	112.84'	N 10°28'08"W
C 11	13°00'00"	222.24'	64.04'	32.16'	39.16'	N 32°33'16"W
C 12	28°13'43"	488.80'	234.06'	118.83'	231.52'	N 28°30'00"W
C 13	34°07'12"	488.80'	291.08'	180.00'	288.80'	N 15°29'39"W
C 14	121°38'34"	222.24'	535.52'	451.72'	440.46'	S 17°56'24"E
C 15						S 25°49'17"W

MICROFILMED
SEP 10 1957



PROPERTY

CORD	CHORD BEARING
20'	S 07°55'18"E
64'	S 21°18'04"E
80'	S 28°44'33"E
74'	S 32°28'24"E
81'	S 28°21'17"E
00'	S 34°28'00"W
41'	N 68°10'41"E
33'	N 37°00'12"E
99'	N 11°40'41"E
84'	N 10°28'08"W
18'	N 32°33'18"W
90'	N 28°30'00"W
52'	N 18°28'39"W
80'	S 17°58'24"E
46'	S 26°48'17"W

P.U.D. NOTES

TOTAL ACRES IN P.U.D.	37.60
ACRES IN WELL LOT	0.13
ACRES IN COUNTY ROADS	1.08
ACRES IN SUBDIVISION ROAD	2.14
NUMBER OF RESIDENTIAL LOTS	14.00
AVERAGE LOT SIZE IN ACRES	1.29
EXISTING USE OF LAND	AGRICULTURAL

FINAL PLAT FOR:

SAGE CREEK PLANNED UNIT DEVELOPMENT

MOST OF THE NW 1/4 NW 1/4 SECTION 16, TWP. 5N.,
RND. 45E., S.M., TETON COUNTY, IDAHO

OWNER/DEVELOPER:
CAREY STANLY
STANLY, INC.
13909 MARINER DRIVE
WILLIS, TX 77578

AW ENGINEERING
P.O. BOX 139
VICTOR, IDAHO 83455
(208) 787-2998

DATE 09/12/97	REVISION 03/27/97	PROJECT SAGECRN.GCD	SHEET 025 OF 2
SECTION 16			



MICROFILMED

SEP 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 23, 2003

CAREY J STANLY
13969 MARINER DR
WILLIS TX 77318

RE: License No. 22-7795 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

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SEP 03 2003

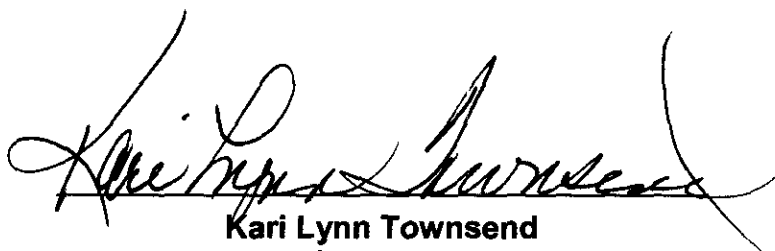
CERTIFICATE OF SERVICE

I hereby certify that on May 22, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

22-7795

**CAREY J STANLY
13969 MARINER DR
WILLIS TX 77318**



**Kari Lynn Townsend
Secretary**

**MICROFILMED
SEP 03 2003**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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SEP 03 2003

Receipt Details for ID E023798

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/3/1997 11:30:19 AM	12/3/1997	Eastern	\$200.00	Check
Payer		DANIEL DENNING DRILLING		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2632			
Card Expiration Date	Credit Card Transaction #		

Comment DRILLING PERMIT 22-97-E-0134**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$200.00	DRILLING PERMIT 22-97-E-0134	63134	229	21	0	1205

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

MICROFILMED

SEP 03 2003

Well Proof Report

Permit No. 703119
Metal Tag No. D0004418,
Well ID # 326523
Water Right No. 22-7795

Relationship: Owner/Operator
Name: CAREY J STANLY
Address: 13969 MARINER DR
WILLIS TX 77318

Permit Status: Permitted

Well Location: Township 05N, Range 45E, Section 16, NW, NW, Government Lot
Number 009, 010
COUNTY TETON Lot 009, 010

Address of Well Site:

ID

Use of Well: Domestic-Single Residence

Activity: New Well

Region: Eastern

Construction Method:

Const Start Date: Dec 03 1997 Const End Date: Dec 10 1997

Well Drilling Company: DANIEL DENNING DRILLING INC (No. 518)

Card Hold Name: DANIEL COEY DENNING Phone:(208)523-4600 (No. 3784)

Certifying Official:

Date Received: Jan 21 1998

Date Approved: Dec 03 1997

Date Inspected:

Completed Depth: 100 FT Drilled Depth: Surface Diameter: 8 inches

Primary Flow Depth: Overall Temp: Static Water Level: 18

Head Pipe Length: Tail Pipe Length Production Rate: 0 GPM

Closed in Pressure: 0 Psi Bottom Hole Temp: 0 F. Low Temp Geothermal: NO

Control Device Desc:

Access Port Desc:

Casing

From	To	Diam	Type	Gauge	Join Type	Material
	100					

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SEP 03 2003

Seal

From	To	Material	Amount	Method
------	----	----------	--------	--------

Screen

From	To	Dia	Type	Slot Size	# of Slots	Material	Perforation Meth	Screen Type
------	----	-----	------	--------------	---------------	----------	---------------------	-------------

Lithologic Layer

From	To	Diam	Water	Color	Material	Texture
------	----	------	-------	-------	----------	---------

Drive Shoe

Depth	Test Description
-------	------------------

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SEP 03 2003

Comment Report

22-7795

1. kwalker 5/19/2003 Flow Rate

Comment: Recommend allowing 0.29 cfs as permitted and as developed.

2. CZIMMERM 9/3/1997 DIVERSION DESCRIPTION

Comment: Proposed 8" x 140' well with pump for central water system. Includes up to 1/2 acre of lawn irrigation per lot.

3. VAULT 9/8/1998 Lapse Notice Sent

Comment: Lapse Notice Sent Proof of Beneficial Use Rcvd Proof of Beneficial Use Rcvd

LICENSE REVIEW CHECKLIST

Permit No. 22-7795 Date: 5-19-03 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK
Point of Diversion: OK

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion: Permitted rate 0.29 cfs
Fee Limit 1.0 cfs
Measured _____ cfs
Theoretical 0.38 cfs

Recommended Total Diversion Rate 0.29 *per examiner*

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af
Stockwater _____ cfs _____ af
Domestic 16.8 cfs 16.8 af
_____ cfs _____ af
_____ cfs _____ af
Total 0.29 cfs 16.8 af

~~Irrigation~~ - overlap(R58-R61, R62-R65, R66-R69)
~~supp. Gw~~ (WB7/065/104)
~~overlap spec combined rts~~ (W35)
~~<1 acre~~ (W31)
Domestic (W01/wb5/070/071/075)
~~Power~~ (W42 or W43/025/027/R22 or R23)
~~Fish~~ (042)
~~Fire~~ (077)
~~Water Quality~~ (106/R07)
~~Payette~~ - (W22/047/27A)
~~Stockwater for US~~ (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: _____

Additional Conditions _____ Watermaster Control
_____ GW Measurement/Measuring Device
_____ Other
~~Trust R55 - remove 051~~
~~Non-trust~~ (048)

GW Dist? _____
Water Msmt. Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes If yes, explain why below.
no

SRBA Claim? NO - not req'd

Adjust memo _____

Amend Letters _____ P87, S06 Second Amendment Notice _____ S06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 1 2002
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No.: 22-07795

1. Owner: Carey J Stanly

Phone No.: (936) 856-7627

Current Address: 13969 Mariner Drive, Willis TX 77318

2. Accompanied by: Carey Stanly

Exam Date: 8/4/1999

Address: _____

Phone No.: _____

Relationship to Permit Holder: Holder

3. Source: Ground Water

Tributary to: _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident. No.	Gov't Lot	¼	¼	¼	SEC	TWP	RGE	County	Method of Determination/Remarks
		NW	NW	NW	16	05N	45E	Teton	Onsite GPS with Trimble GeoExplorer

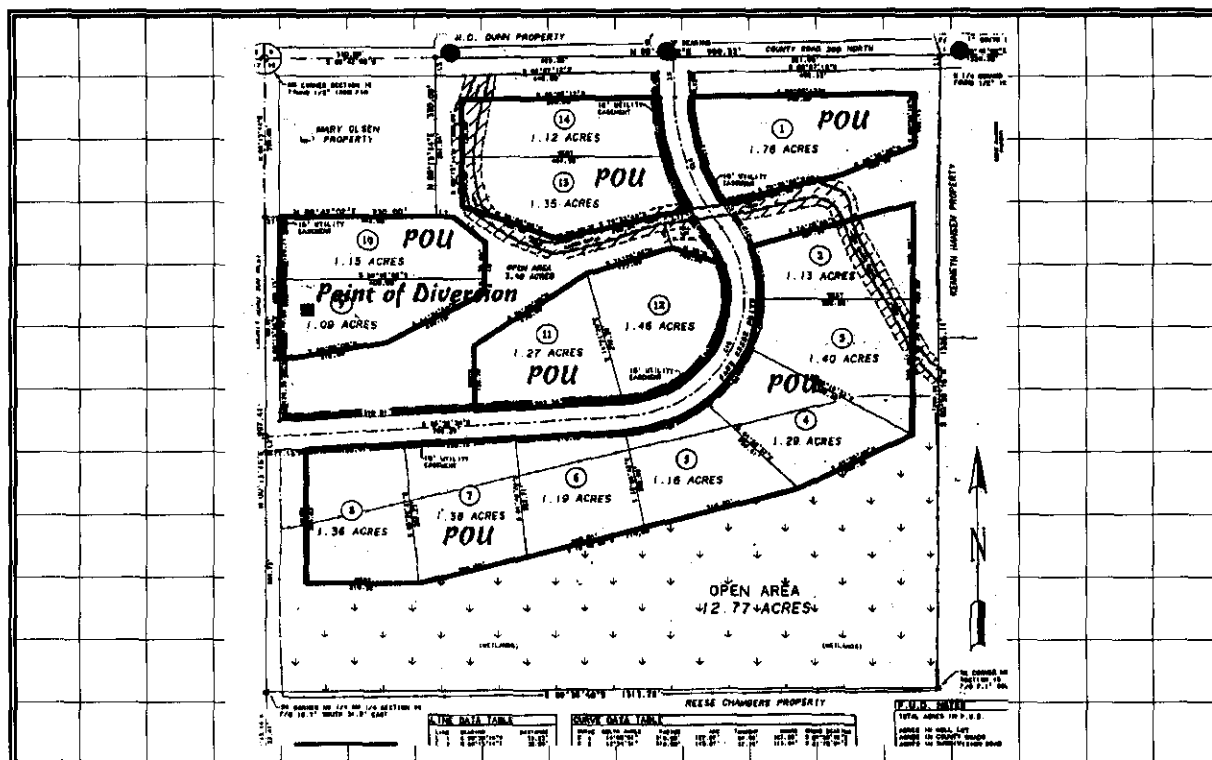
2. Place(s) of Use:

Indicate Method of Determination: Rectified plat with ESRI ArcView

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	45E	16						D/14											

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SEP 13 2003

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. and applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle attached showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial photo attached (required for irrigation of 10+ acres) ☐ Photo of diversion and system attached

4. Diversion System Specifications

Well or Diversion Ident. Number*	Motor Make	Horse-power	Motor Serial Number	Pump Discharge Number or Discharge Size
	Franklin	7.5 hp	2822019310	2" discharge

*Code to correspond with number on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model Number	Serial Number	Size	Calibration Date
N/A						

2. Measurements: None taken

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SEP 03 2003

E. NARRATIVE/REMARKS/COMMENTS

* Well and pump to two underground vaults with pressure tanks to subdivision with 14 lots for domestic use. All 14 lots are "stubbed in". Domestic use includes 1/2 acre of lawn irrigation per home.

* Place of use is Lots 1 though 14 of Sage Creek Planned Unit Development.

* GPS Site Tag D0004418 on well casing.

Have the conditions of the permit been met? ☒ yes ☐ no

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SEP 03 2003

F. FLOW CALCULATIONS

Measured Method:

Additional computation sheets attached

IDWR standards for 14 single family domestic homes with 1/2 acre irrigation is 0.16 cfs.

$$Q = (\text{Horsepower} * 8.814 * \text{Efficiency}) / [\text{Lift} + (\text{PSI} * 2.308)]$$

$$Q = (7.5 \text{ hp} * 8.814 * 0.70) / [18 \text{ feet of lift} + (45 \text{ psi} * 2.308)] = 0.3797 \text{ cfs} = \underline{0.38 \text{ cfs}}$$

Recommend 0.16 cfs per IDWR standard

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$$V_{IR} = (\text{Acres Irrigated}) * (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] * (\text{Days in Irrigation Season}) * 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

IDWR standard for single family domestic use with 1/2 acre lawn irrigation is 1.20 afa per home.

14 homes * 1.20 afa/home equals 16.8 afa.

Recommend 16.8 afa per IDWR standards.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-Jan	31-Dec	0.16 cfs	16.8 afa
Totals:			0.16 cfs	16.8 afa

2. Recommended Amendments

☐ Change POD as reflected above ☐ Add POD as reflected above ☒ None
☐ Change POU as reflected above ☐ Add POD as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner: [Signature]

Date: 2-7-2001

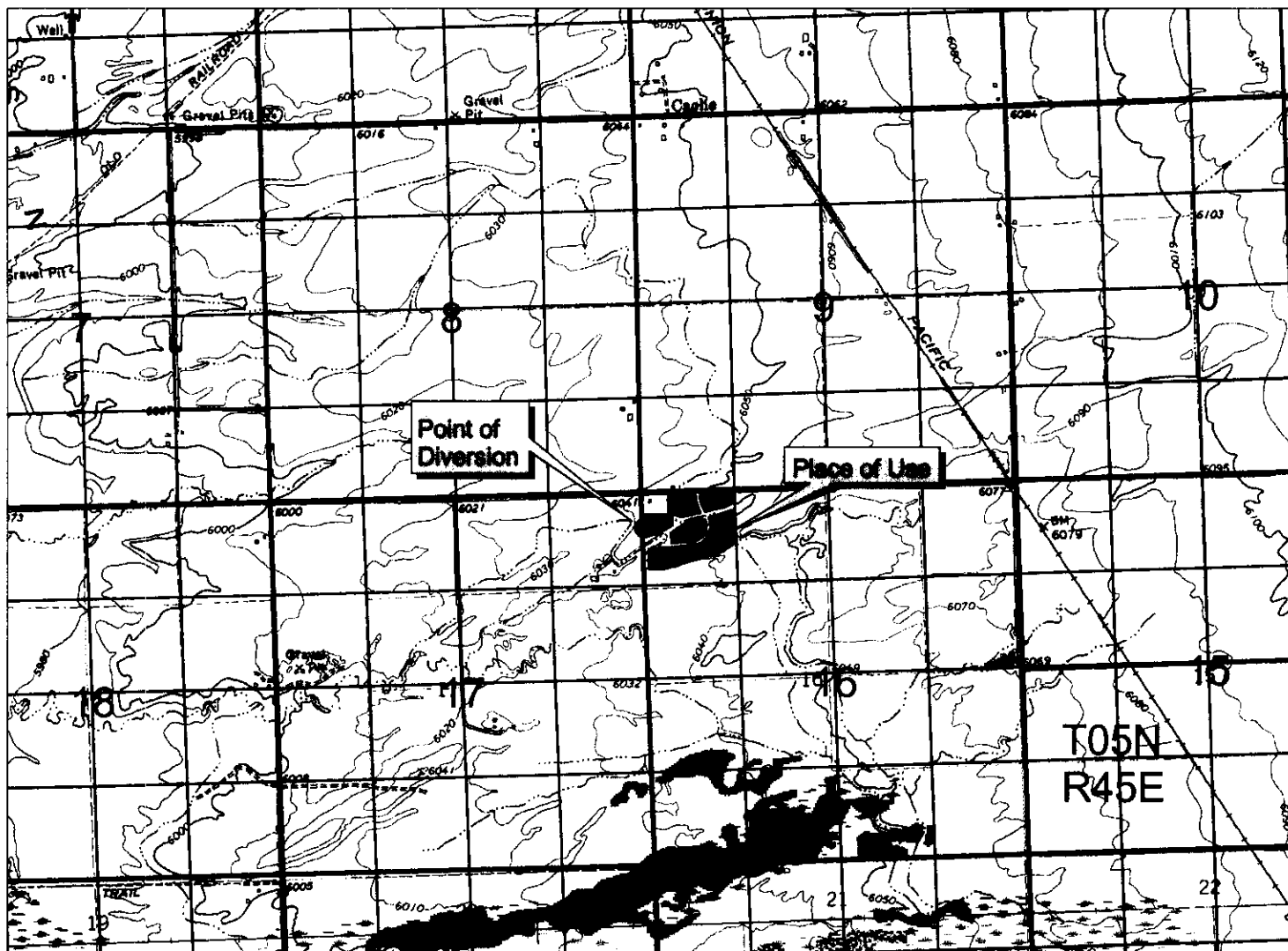
Reviewer: _____

Date: _____

SEAL

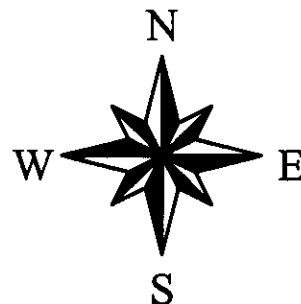
MICROFILMED

SEP 03 2003



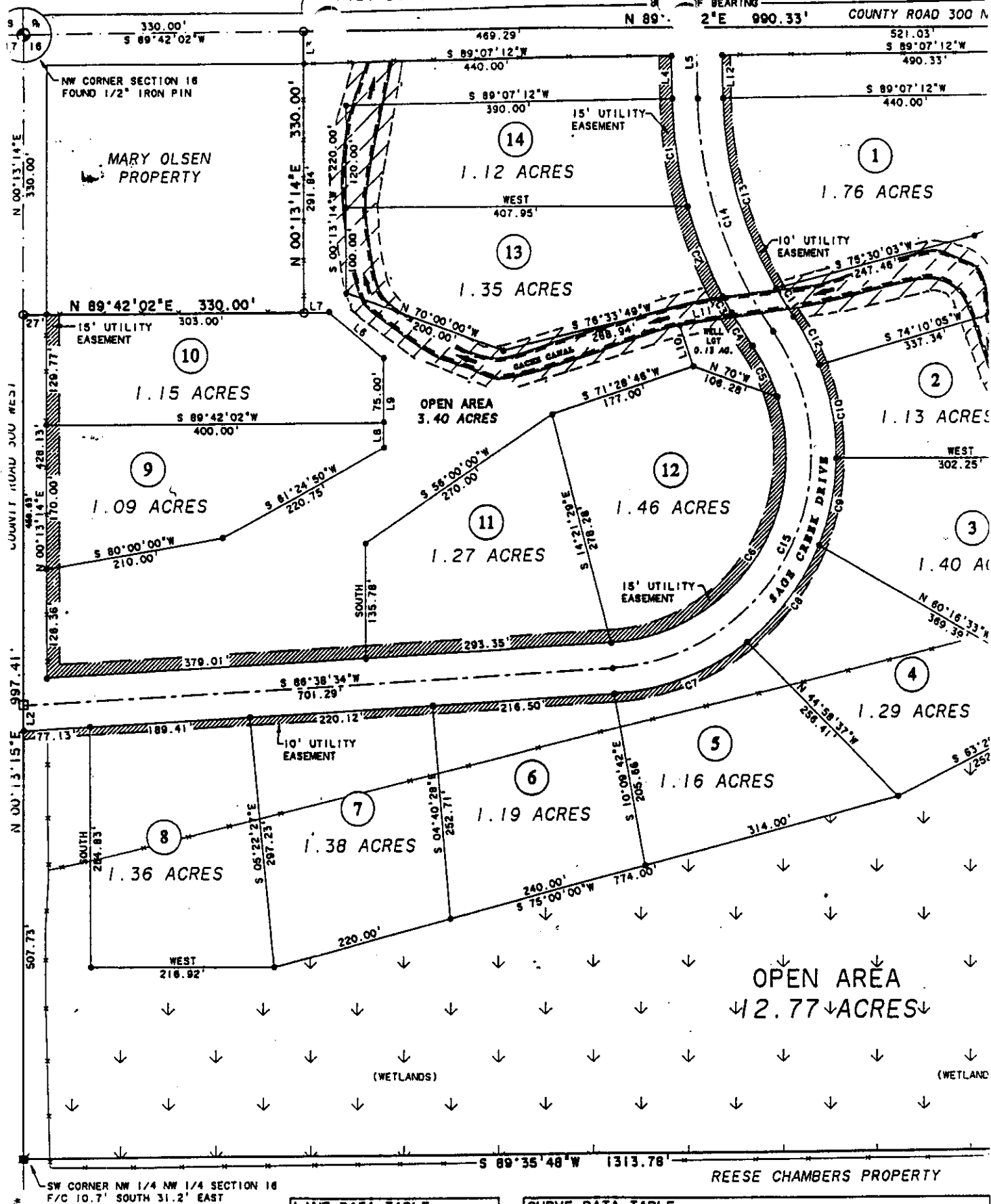
0.5 0 0.5 1 1.5 2 Miles

● Point of Diversion
 ■ Place of Use



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22-07795 -- Stanly, Carey



LINE DATA TABLE

LINE	BEARING	DISTANCE
L 1	S 00°30'16"W	28.13'
L 2	N 00°13'14"E	30.00'
L 3	N 00°13'14"E	38.16'
L 4	S 00°32'48"E	88.85'
L 5	S 00°52'49"E	30.00'
L 6	N 89°42'02"W	30.00'
L 7	S 89°42'02"W	30.00'
L 8	SOUTH	30.00'
L 9	SOUTH	30.00'
L 10	S 16°31'14"E	30.00'
L 11	S 76°33'49"W	63.28'
L 12	S 00°52'48"E	50.00'

CURVE DATA TABLE

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
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C 4	06°03'13"	518.80'	46.79'	22.88'	45.74'	S 32°28'24"E
C 5	07°17'25"	222.24'	67.07'	33.75'	66.81'	S 20°21'17"E
C 6	104°21'08"	222.24'	404.76'	286.26'	361.09'	S 34°28'00"W
C 7	34°56'48"	282.24'	172.06'	88.80'	169.41'	N 69°10'41"E
C 8	28°25'11"	282.24'	144.92'	74.10'	143.33'	N 37°00'12"E
C 9	21°13'53"	282.24'	104.59'	52.90'	103.90'	N 11°40'41"E
C 10	23°03'44"	282.24'	113.60'	57.38'	112.84'	N 10°28'08"W
C 11	04°53'29"	458.80'	39.17'	19.80'	39.16'	N 32°33'16"W
C 12	13°00'00"	282.24'	64.04'	32.16'	63.90'	N 28°30'00"W
C 13	29°13'43"	458.80'	234.06'	119.63'	231.52'	N 15°29'39"W
C 14	34°07'12"	458.80'	291.09'	150.00'	286.80'	S 17°56'24"E

SCALE 1" = 100'

W 1/4 CORNER SECTION 16
FOUND IRON PIN

DUNTY ROAD 300 NORTH

521.03'
S 89°07'12"W
490.33'

S 89°07'12"W
440.00'

1
ACRES

S 66°30'40"W
150.00'
S 00°30'16"W
108.13'
S 74°10'06"W
337.34'

2
1.13 ACRES

WEST
302.25'

3
1.40 ACRES

N 60°16'33"W
369.39'

4
2.29 ACRES

S 63°28'40"W
V252.38'

RES
(WETLANDS)

KENNETH HANSEN PROPERTY

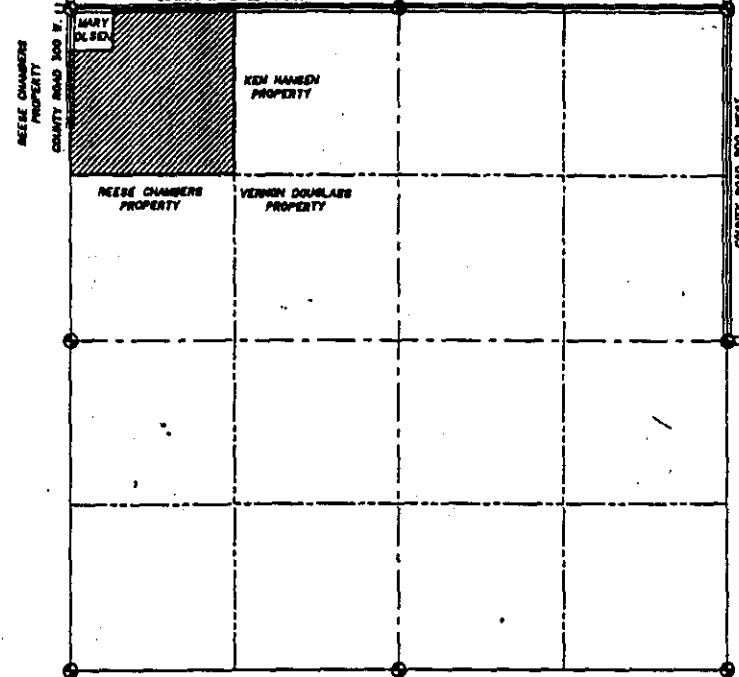
SE CORNER NW 1/4 NW 1/4
SECTION 16
F/C 7.1' SOUTH 4.1' WEST

NE CORNER NW 1/4 NW 1/4 SECTION 16
1' SOUTH 1.3' WEST

9°42'02"E
120.32'

N 1/4 CORNER SECTION 16
FOUND 1/2" IRON PIN

N.D. DIAN PROPERTY
COUNTY ROAD 300 NORTH



VICINITY MAP

SECTION 16, TWP. 5N., RNG. 45E., S.M.
TETON COUNTY, IDAHO
SCALE 1" = 1000'

LEGEND

- ⊕ SECTION CORNER FOUND AS NOTED
- FOUND SECTION 1/16 CORNER - 5/8" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
- ▲ SET SUBDIVISION P.O.B. - 2" x 36" ALUMINUM PIPE WITH CAP INSCRIBED: AW ENG 2860
- SET LOT CORNER - 1/2" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
- SET ROAD INTERSECTION POINT - 5/8" IRON PIN WITH CAP INSCRIBED: AW ENG 2860
- CALCULATED ROAD POINT - NOTHING SET
- ROAD CENTERLINE
- FENCE LINE
- APPROXIMATE CANAL BANK WITH EASEMENT 15' EACH SIDE HIGH WATER LINE
- EASEMENT - TYPE AND WIDTH AS NOTED



PROPERTY

CORD	CHORD BEARING
20'	S 07°56'18"E
64'	S 21°15'04"E
80'	S 28°44'33"E
74'	S 32°28'24"E
81'	S 26°21'17"E
09'	S 34°28'00"W
41'	N 69°10'41"E
33'	N 37°00'12"E
99'	N 11°40'41"E
84'	N 10°28'08"W
16'	N 32°33'16"W
90'	N 29°30'00"W
52'	N 16°28'39"W
80'	S 17°56'24"E

P.U.D. NOTES

TOTAL ACRES IN P.U.D.	37.60
ACRES IN WELL LOT	0.13
ACRES IN COUNTY ROADS	1.05
ACRES IN SUBDIVISION ROAD	2.14
NUMBER OF RESIDENTIAL LOTS	14.00
AVERAGE LOT SIZE IN ACRES	1.29
EXISTING USE OF LAND	AGRICULTURAL

FINAL PLAT FOR:

SAGE CREEK
PLANNED UNIT DEVELOPMENT

MOST OF THE NW 1/4 NW 1/4 SECTION 16, TWP. 5N.,
RNG. 45E., S.M., TETON COUNTY, IDAHO

OWNER/DEVELOPER:

CAREY STANLY
STANLY, INC.
13989 MARINER DRIVE
WILLIS, TX 77378

AW ENGINEERING

P.O. BOX 139
VICTOR, IDAHO 83456
(208) 787-2952

DRAWN NLC
REVISED NLC

09/12/98
03/27/97

PROJECT 95 025

SHEET 1

MICROFILMED
SEP 0 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Carey J Stanly
13969 Mariner Dr
Willis TX 77378

PROOF ACKNOWLEDGMENT LETTER

RE: Permit No. 22-07795

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Note that the priority date has been advanced to July 8, 1997, as provided in Section 42-218a.2, Idaho Code.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED

OCT 26 1998

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 22-07795 Reviewed by JJ Date 10-20-98

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom. irr, fire

Correct Uses? NO

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 22-97-E-6134-000

200- Amount paid for permit

yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

100- Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received 9-2-98

Date proof due 9-1-98 -

No. of days late 1 =

Priority Date 7-7-97 +

New Priority Date 7-8-97

7-8-97

DEFICIENCIES OR ACTION ITEMS

Reinstate & advance priority to July 8, 1997.
Proof Acceptable

DATA ENTRY

New Address X Proof Made 9-2-98

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

September 8, 1998

CAREY J STANLY
13969 MARINER DR
WILLIS TX 77378

LAPSE NOTICE

RE: PERMIT NO. 22-07795

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated June 30, 1998. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 9/8/98
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MICROFILMED
OCT 26 1998

[Signature]

June 30, 1998

CAREY J STANLY
13969 MARINER DR
WILLIS TX 77378

PROOF DUE NOTICE

RE: PERMIT NO. 22-07795

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

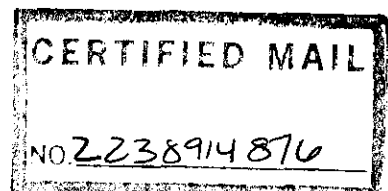
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

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OCT 26 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 4, 1997

CAREY J STANLY
13969 MARINER DR
WILLIS TX 77378

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 22-07795

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Please note this water right limits irrigation occurring under the domestic use to one-half acre within each platted

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SEP 10 1997

subdivision lot upon which a home has been constructed. This permit does not provide for irrigation of common areas or for irrigation of lots with no homes.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

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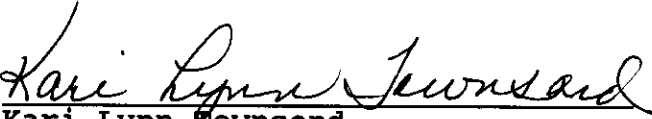
SEP 10 1987

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of **September, 1997**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved Permit)** to the person(s) listed below:

Water Right No. 22-07795

**CAREY J STANLY
13969 MARINER DR
WILLIS TX 77378**


Kari Lynn Townsend
Secretary

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SEP 10 1997

07/97

APPLICATION FOR PERMIT STATE OFFICE REVIEW

by Cindy Lee

No.: 22-7795 Name: Stanley Date: 9/3/97 Ad OK? ☒ Gvmt Lts: ☒

AREA OF CONCERN: 42-111 exempt No/Yes: ESRP Mor / GWMA / Trust / Non-trust
PROTESTED: - 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

1 year/no proof
>1 year

P16
- 26A-P17

GROUNDWATER: (✓ FLO-CH)

WMD (✓ MAP)

>0.24 cfs/5 acres
≤ 0.24 cfs/5 acres

- or No MD (in-stream stock or power)
- No MD

WMD >0.24 cfs

- 01M (report when notified)

>5 a.

- 01M; 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

≤ 0.24 cfs/5 acres

- No MD

DRILLING PERMIT:

Existing well

- NA (pre 7/1/87; ✓ WDQ3)

Included w/permit

- Permit No. - - - - P99

No drilling permit?

- 046-468 P23 (post 7/1/87)

irr. in WD

- P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

IN MIN. STR. FLOW (✓ MAP)

- (modify remark *WB9)

WD (✓ MAP & LISTING)

- R04 (WD #)-01J-P08 (MD)

Pumped >0.20 cfs

- 01H-P01 (LD & MD) or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

RIVER BASINS: (*Surface water):

Snake R (01)

- 11A-P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9 if above Weiser), NA

Boise R (63)

- 05A (if WD), 11E (not 42-111 use), NA

Payette R (65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic surface

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

>1 in rest. area

- 070-071 P53

Fish Propagation

- 07A-042 (req)-09E (WQ)-P10; 044 (N of 1000 Springs)

Irr ≤ 5 acres

- 057 (0.03 cfs/acre)

> 5 acres

- 03A (0.02 cfs/acre)

Mining

- 054 (req) & 09E-P10

Muni (in restricted areas)

- 022, 075, 004 (+memo?)

Power

- 17K-08A-025-01F(P19)-028-09E(P10); 027 (if no other cons. use);

17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18

Storage (✓3 compo.)

- 080; 18A (in- & out-flow MD within district), 18B-P09 (>10' dam),

LOCATION:

42-248 area

- P84 (in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (<85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

SWAN FALLS FLAG (See Code Chart)

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust (1)

- 048-049 (Consumptive Uses), NA

OWNERSHIP:

- 004 (PD/PU)

OTHER CONDITIONS:

- 075

STANDARD REMARKS:

- ① wai/14 ② P/D/Twin L124L13 ③ PU/L1-14 Sage Creek PUD.

BENEFICIAL USE DUE:

- 9/1/1998

COMMENTS:

RECEIVED

Send Copy to DE

AUG 29 1997

DEPARTMENT OF WATER RESOURCES

Dist. for staffing

Submitted for advertising

7-8-97
7-11-97

Form No. 202

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY HLJ DATE 7-8-97 APPLICATION NO. 22-7795

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee had \$50 extra - call made to applicant. Jeff
☒ Yes ☐ No In form to receipt

ADDITIONAL INFORMATION

- Overlapping place of use (Describe source & relationship to present application on the back.)
Overlapping point of diversion
Yes ☐ No ☒ Field check required
Field check by _____
Yes ☐ No ☒ Field report attached
Yes ☐ No ☒ Critical groundwater area
Yes ☐ No ☒ Groundwater management area
Yes ☐ No ☒ Send dam safety information
Yes ☐ No ☒ Send power requirement letter
Yes ☐ No ☒ Send fish farm requirement letter
Yes ☐ No ☒ Power residency affidavit
Yes ☐ No ☒ Power efficiency form
Yes ☐ No ☒ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☐ No ☒ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

PROCESSING

☒ Yes ☒ No In form for advertising
☒ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

DEQ
☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken _____

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest August 25, 1997
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 7-7-1997
By: [Signature] Date: 8-26-97

STATE OFFICE REVIEW

By _____ Date: _____
ADDITIONAL INFORMATION
Engineer Arnold Woolstenhulme - A.W. Engineering
Inspector 781-2952

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Div. of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slightly textured appearance and is set against a dark background.

AFFIDAVIT OF PUBLICATION

State of Idaho)

County of Teton)

I, Madine Soose
being first duly sworn, depose and say that I am
the Secretary of the Teton Valley News,
a newspaper as defined by Idaho Codes An-
notated, Section 58-106, as amended, and that
said newspaper is a weekly newspaper printed and
published at Driggs, in Teton County, Idaho,
having a general circulation in said county, and
that said newspaper has been printed in said
county for more than 78 consecutive weeks prior
to the first publication of the attached notice, ad-
vertisement, or publication of

Notice of Application
for Water Right

And affiant further says that said attached notice,
advertisement, or publication, as per clipping at-
tached, was published in said newspaper, in the
regular and entire issue thereof, and not in any
supplement issue thereof, for two consecutive
issues thereof; first publication having been
made on the 8 day of Aug., 1997.

And affiant further says that at the times herein
mentioned said newspaper was made up of at
least eight pages of at least five columns each,
printed from typed matter, of at least sixteen in-
ches deep.

Madine Soose

State of Idaho)

County of Teton)

On this 19th day of August
in the year of 1997, before me, a Notary Public,
personally appeared Madine Soose,
known or identified to me to be the person whose
name subscribed to the within instrument, and
being by me first duly sworn, declared that the
statements therein are true, and acknowledged to
me that he executed the same.

Bonnie Zolner
Notary Public for Idaho

Residing at Driggs Idaho

My commission expires 10/24/98

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application (s) have been
filed to appropriate the public waters of
the State of Idaho.

ID-07795
Applicant: Carey J.
13969 Mariner Dr.
Willis, TX 77378
Source: GROUNDWATER
Diversion Pt: NWNW
T 05N R 45E in TETON County
Use: DOMESTIC
(CFS)
Total Diversion:
(0.290 CFS)
Date Filed: 7/7/1997
In: TETON County
R45N R45E S16

The permit (s) will be subject to the
water rights. Permits must be filed with the
Director, Dept. of Water Resources, along with a \$25.00 fee.
Eastern Region, 900 N Skyline, Idaho
3402 on or before AUGUST 14, 1997.

Carl J. Dreher, Director
August 14, 1997.

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RECEIVED

AUG 20 1997

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 28, 1997

IDAHO DEPT OF HEALTH & WELFARE
DIVISION OF ENVIRONMENTAL QUALITY
900 N SKYLINE DR
IDAHO FALLS ID 83402

RE: Application No. 22-07795
CAREY J. STANLY

Dear Sir:

We are enclosing a copy of the application (s) that may be of interest to your department. Please review the application (s) and submit any comments you may have to our Department as soon as possible. The last date of protest is August 25, 1997, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

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SEP 10 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 1997

CAREY J STANLY
13969 MARINER DR
WILLIS TX 77378

RE: Notice of Application for Permit No. 22-07795

Dear Applicant:

This office is currently in the process of advertising the notice of application for permit in the Teton Valley News on August 7 & 14, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

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SEP 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 25, 1997

Legal Notices Department
TETON VALLEY NEWS
P.O. BOX 509
DRIGGS, ID 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 25, 1997.

Yours truly,

Rita Bodell
Secretary

Encl.

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SEP 10 1997

22-07795

STANLY, CAREY J
13969 MARINER DR
WILLIS, TX 77378

Source: GROUNDWATER

Diversion Pt: NWNW Sec 16 T 05N R 45E in TETON County.

Use: DOMESTIC	(	0.290 CFS)
Total Diversion:	(	0.290 CFS)

Date Filed: 7/ 7/1997

In: TETON County	
T05N R45E S16	NWNW

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SEP 10 1987

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before AUGUST 25, 1997.

KARL J. DREHER, Director

Published: 8/ 7/1997 & 8/14/1997

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SEP 10 1997