

No Color
Documents
In File

RECEIVED

JAN - 3 2003

Form 42-24242-1-109(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

RECEIVED
DEC 23 2002
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-2532A					
37-2645A					
37-3804A					
* 37-10046 (domestic + stock water)					
* 36-14007					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. (\$50⁰⁰ enclosed)
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**. (enclosed)
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) William Ernest Davis; Gwendolyn Davis
4. New Owner/Claimant(s) Notch Butte Farms, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 136 Bradon Way PO Box 486
- City, State and ZIP Code Jerome, ID 83338
- New Telephone Number (208) 644-1730
5. Date you acquired the property 01/04/2002

* indicates water right is already decreed

MICROFILMED
MAY 21 2003

Form 12-24(Rev. 1-4-04) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

JOHN L. BRAMIE
MAYOR

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

(see Attached)

For Office Use Only

Received by g. weath Date 12/24/02 Fee 50.00
 Receipted by g. weath Date 12/24/02 Receipt No. 5025385
 Processed by AI Date _____ WR _____ Date _____

MICROFILMED
MAY 21 2003

L-29297

WARRANTY DEED

FOR VALUE RECEIVED,

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of LAND TITLE & ESCROW
MAY - 4 2000
at <u>20</u> minutes past <u>3:00</u> P.M. recorded by <u>Mike Jacobson</u> Fee: <u>6.00</u> Return to: <u>Allyce</u> <i>Big hand.</i>

WILLIAM ERNEST DAVIS and GWENDOLYN L. DAVIS aka GWENDALYN L. DAVIS, the "Grantor", does hereby grant, bargain, sell and convey unto **NOTCH BUTTE FARMS, LLC**, an Idaho limited liability company, whose address is P.O. Box 389, Twin Falls, Idaho 83338-83303-0389, the "Grantee", the following described premises located in Lincoln County, Idaho, to wit:

Township 6 South, Range 17 East of the Boise Meridian, County of Lincoln, State of Idaho

Section 31: That part of Lot 4 described as follows:

Beginning at the SE corner thereof;
Thence North along the East boundary of said Lot 4, 664 feet;
Thence West and parallel to the South boundary of said Lot 4, 330 feet;
Thence South and parallel to the East boundary of Lot 4, 664 feet to the South boundary thereof;
Thence East along the South boundary 330 feet to the point of beginning

Together with an easement 15 feet wide on the East boundary of the balance of Lot 4 and all of Lot 3 and the South 881.48 feet of Lot 2, for a roadway to provide ingress and egress from the property above described.

Together with all water and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantee, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2000 and subsequent years, which are a lien, but not yet due and payable.
2. Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

MICROFILMED
MAY 21 2003

WARRANTY DEED

#JL-30889

Instrument # 2020048

JEROME COUNTY, JEROME, IDAHO

2002-01-04

04:00:08 No. of Pages: 4

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 12.00

Ex-Officio Recorder Deputy

Bunch

For Value Received

WILLIAM ERNEST DAVIS and GWENDOLYN L. DAVIS, husband and wife

aka GWENDALYN L. DAVIS

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

NOTCH BUTTE FARMS, an Idaho limited liability company

Address: P.O. BOX 389, TWIN FALLS, ID 83303

Hereinafter called the Grantee, the following described premises situated in JEROME AND LINCOLN County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of LAND TITLE & ESCROW	171937
JAN - 4 2002	
at 52 minutes past 4 P.M. recorded by Helen Jackson, Dep. Fee: 12.00 Return to: Alton	

By hand.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 4, 2002

William Ernest Davis
WILLIAM ERNEST DAVIS

Gwendolyn L. Davis
GWENDOLYN L. DAVIS

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 4th day of January, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **WILLIAM ERNEST DAVIS and GWENDOLYN L. DAVIS**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: *Jerome*
My Commission expires: 7-30-07

EXHIBIT "A"

Order Number: JL-30789

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 30: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 31: Lot 1, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, the North 438.52 feet of Lot 2

PARCEL NO. 2

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 5 and 8: A parcel of land described as follows:

Beginning at a point on the North boundary of and 2,417 feet East of the
Northwest corner of Section 5, hereby designated as Point No. 1;
Thence South 0°49' West, a distance of 319.4 feet;
Thence South 86°35' West, 435 feet;
Thence South 26°20' West, 645 feet;
Thence South 58°40' East, 160 feet;
Thence South 64°41' West, 300 feet;
Thence South 6°02' East, 685 feet;
Thence South 11°9' West, 390 feet;
Thence South 74°02' East, 125 feet;
Thence South 43°50' East, 315 feet;
Thence South 11°39' West, 178.9 feet, hereby designated as Point No. 2;
Thence North 89°01' West, 97.74 feet;
Thence South 0°59' West, 153 feet;
Thence North 73°59' East, 350 feet, hereby designated as Point No. 3;
Thence South 29°59' West, 250 feet;
Thence South 14°01' East, 254 feet;
Thence South 77°01' East, 118 feet;
Thence South 34°59' West, 255 feet;
Thence South 6°01' East, 258 feet;
Thence South 61°31' East, 195 feet;
Thence South 11°57' West, 368 feet;
Thence South 68°43' East, 365 feet;
Thence North 88°17' East, 500 feet;
Thence South 15°02' East, 725 feet;
Thence South 36°42' East, 420 feet;
Thence South 84°04' East, 245 feet;

-Continued-

MICROFILMED
MAY 21 2003

Thence South $12^{\circ}04'$ East, 435 feet;
Thence South $38^{\circ}24'$ East, 434.5 feet, more or less, to the East boundary of the
SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8, hereby designated as Point No. 4;
Thence Northerly along the East 16th line of Sections 8 and 5 to the North
boundary of Section 5;
Thence Westerly along the North boundary of Section 5 to THE POINT OF
BEGINNING.

TOGETHER WITH an undivided 70% interest in and to said well, pump, and
other appurtenances and to the water rights from said well located near the East
boundary of Lot 2 of Section 5, Township 7 South, Range 17, East Boise
Meridian, in common with Howard Duncan and Carma A. Duncan, husband and
wife, their heirs and assigns, as set forth in an agreement dated and filed February
12, 1958 in Book 161 of Agreements, Bonds and Contracts, at Page 563, records of
Jerome County, Idaho.

AND an undivided interest in and to a well, cistern and pressure system and water
right for domestic water supply located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, Township 7
South, Range 17, East Boise Meridian, in common with Howard Duncan and
Carma A. Duncan, their heirs and assigns, as set forth in the agreement dated
February 21, 1958 and filed April 23, 1958 in Book 161 of Agreements, Bonds and
Contracts at Page 573, records of Jerome County, Idaho.

Sections 5 and 8: A parcel of land described as follows:

Beginning at the Southwest corner of Section 5;
Thence Northerly along the West boundary of said Section to a point
approximately 2876.0 feet South of the Northwest corner of said Section
5;
Thence South $89^{\circ}03\frac{1}{2}'$ East, 397.04 feet;
Thence South $73^{\circ}09\frac{1}{2}'$ East, 179.89 feet;
Thence South $53^{\circ}53'$ East, 123.13 feet;
Thence South $88^{\circ}42'$ East, 253.95 feet;
Thence North $59^{\circ}51'$ East, 66.75 feet;
Thence South $30^{\circ}09'$ East, 20.0 feet;
Thence North $77^{\circ}41'$ East, 780.40 feet;
Thence North $73^{\circ}59'$ East, 350.0 feet;
Thence South $29^{\circ}59'$ West, 250.0 feet;
Thence South $14^{\circ}01'$ East, 254.0 feet;
Thence South $77^{\circ}01'$ East, 118 feet;
Thence South $34^{\circ}59'$ West, 255.0 feet;

-Continued-

MICROFILMED
MAY 21 2003

Thence South 6°01' East, 258.0 feet;
Thence South 61°31' East, 195.0 feet;
Thence South 11°57' West, 368.0 feet;
Thence South 68°43' East, 365.0 feet;
Thence North 88°17' East, 500.0 feet;
Thence South 15°02' East, 725.0 feet;
Thence South 36°42' East, 420.0 feet;
Thence South 84°04' East, 245.0 feet;
Thence South 12°04' East, 435.0 feet;
Thence South 38°24' East, 434.5 feet, more or less, to the East boundary of the
SW¼NE¼ of said Section 8;
Thence Southerly along said East boundary approximately 602.5 feet to the
Southeast corner of said SW¼NE¼ of said Section 8;
Thence Westerly along the quarter line to the West quarter corner of said Section
8;
Thence Northerly along the West boundary of said Sections 8 and 5 to THE
POINT OF BEGINNING.

TOGETHER WITH an undivided 63.8% interest in and to a certain well, pump,
motor and electrical equipment, and other appurtenances, power line and water
right therein, located near the North boundary of SE¼SW¼ of Section 5,
Township 7 South, Range 17, East Boise Meridian, as per Agreement with C. R.
Duncan recorded in Book 161 Page 563, Jerome County records.

AND TOGETHER with easements for road and ditch purposes as set forth in
Warranty Deed dated January 22, 1958, recorded February 7, 1958 in Book 163
Page 134 as Instrument Number 134539 and Warranty Deed dated January 22,
1958 and recorded February 7, 1958 in Book 163 Page 137 as Instrument Number
134540, Jerome County records.

EXCEPTING THEREFROM a parcel of land located in the NW¼ and the
W½NE¼ of Section 8, described as follows:

Beginning at the Southwest corner of said NW¼, Section 8;
Thence North 0°21'58" West a distance of 2145.54 feet along the Westerly
boundary of said NW¼;
Thence South 89°50'45" East a distance of 3985.82 feet to a point on the Easterly
boundary of said W½NE¼;
Thence South 0°18'27" East a distance of 2139.40 feet along the Easterly boundary
of said W½NE¼ to the Southerly boundary of said W½NE¼;
Thence North 89°56'02" West a distance of 3983.59 feet along the Southerly
boundary of said W½NE¼ and said NW¼ to THE POINT OF
BEGINNING.

Subject to the rights of a public road which affects the Westerly 25.00 feet
thereof.

END OF EXHIBIT "A"

RECORDED

MAY 21 2003

RECEIVED

NOV 28 2000

2000 NOV 27 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-10046

NAME AND ADDRESS: GWENDOLYN DAVIS
WILLIAM ERNEST DAVIS
402 S COUNTY RD
JEROME, ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1955

POINT OF DIVERSION: T06S R17E S31 LOT 04 (SESWSW) Within Lincoln County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE:	Stockwater	Within Lincoln County
	T06S R17E S31 LOT 04 (SWSW)	
	Domestic	Within Lincoln County
	T06S R17E S31 LOT 04 (SWSW)	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 37-10046

MAY 21 2003

PAGE 1
Nov-27-2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 27, 2003

NOTCH BUTTE FARMS LLC
PO BOX 486
JEROME ID 83338

RE: Change of Ownership for Water Rights 36-14007 and 37-10046

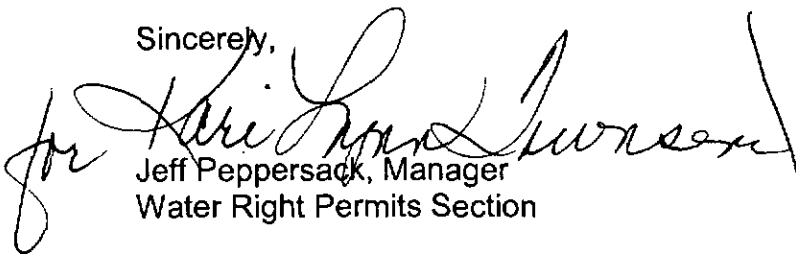
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
MAY 21 2003



Hydraulics

Hydrology

Water Resources

RECEIVED

MAY - 1 2003

Department of Water Resources

April 29, 2003

Kari Lynn Townsend
Idaho Department of Water Resources
1301 North Orchard Street
Boise, ID 83706

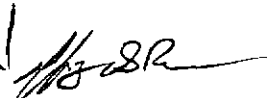
Re: Water Right 37-10046 - 2nd Notice Request
Change of Ownership

Dear Kari Lynn:

Notch Butte Farms recently forwarded to our office the 2nd notice from IDWR requesting a legal description to complete a change of ownership on water right #37-10046. A copy of this notice is included with this submittal. Our records contained a warranty deed from William & Gwendolyn Davis for the property located in Township 6 South, Range 17 East, Section 31, Lot 4 which is the SW ¼ SW ¼ of this section. This property is the subject property associated with the domestic use and ownership of this right. A copy of the deed is included with this submittal for your records.

We trust that this document will complete the change of ownership request to allow further processing and approval. Please contact me if you have any questions or comments. Thank you and have a great day.

Sincerely,


Jeffrey S. Rau, P.E.

Attachment: Warranty Deed - Davis to Notch Butte 6S, 17E, Sec 31, Lot 4

Cc: Bob Schillington (Notch Butte)

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

MICROFILMED

MAY 2 1 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 21, 2003

NOTCH BUTTE FARMS LLC
PO BOX 486
JEROME ID 83338

2ND REQUEST

RE: Change in Ownership of Decreed Water Right 37-10046

Dear Interested Parties:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

Legal Description of Property

During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right(s) indicated in your notice. The decreed water right is for land in **T6S, R17E, S31, SWSW**, however your legal description does not include that area of land. I have enclosed a copy of the decreed water right for your reference.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 21, 2003

NOTCH BUTTE FARMS LLC
PO BOX 486
JEROME ID 83338

RE: Change in Ownership of Decreed Water Right 37-10046

Dear Interested Parties:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Legal Description of Property**

During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right(s) indicated in your notice. The decreed water right is for land in **T6S, R17E, S31, SWSW**, however your legal description does not include that area of land. I have enclosed a copy of the decreed water right for your reference.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosure

MAY 21 2003

MAY 21 2003