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AUG 13 2001

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JUL - 6 2001
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-10275					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Earl V. Brown and Linda Brown
1226 South 1800 East, Gooding, ID 83330

4. New Owner/Claimant(s) Michael E. Sliman and Brenda L. Sliman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1903 East 1700 South PO Box 491

City, State and ZIP Code Gooding, ID 83330

New Telephone Number ()

5. Date you acquired the property June 19, 2001

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- Michael E. Sliman
Brenda L. Sliman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]

Date 4/9/01

Fee 25.00

Received by [Signature]

Date 12-17-01

Receipt No. 0058530

Processed by [Signature]

Date _____

WR _____

Date _____

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MAR 11 2003

Re-recorded to correct legal description

WARRANTY DEED

#GG-02749

Instrument # 190910

GOODING, GOODING, IDAHO

2001-06-19

01:48:39 No. of Pages: 2

Recorded for : LAND TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 6.00

For Value Received

Earl V. Brown and Linda J. Brown, husband and wife

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Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DEC 17 2001

Michael E. Sliman and Brenda L. Sliman, husband and wife

Department of Water Resources

Address: 1903 East 1700 South, Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Parcel No. 1:

TOWNSHIP 4 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 31: Lot 3 and Lot 4; E $\frac{1}{2}$ SW $\frac{1}{4}$;

W 1/2 of Sec 31

TOWNSHIP 4 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 36: That portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Southeast corner of Section 36;

Thence North a distance of 265 feet along the East boundary of Section 36 to the TRUE POINT OF BEGINNING;

Thence North a distance of 2375 feet along the East boundary of Section 36 to the Northeast corner of the SE $\frac{1}{4}$;

Thence West along the North boundary of the SE $\frac{1}{4}$ a distance of 782 feet;

Thence South 00°00'00" East, a distance of 335 feet;

Thence South 20°24' East a distance of 541 feet;

Thence South 19°36' East a distance of 729 feet;

Thence South 52°51' East a distance of 327 feet;

Thence South 13°12' East a distance of 176 feet;

~~Thence South 6°27' East a distance of 472 feet to the TRUE POINT OF BEGINNING.~~

Thence South 5°44'54" East a distance of 479.76 Feet to the True Point of Beginning.
TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 6: Lot 3 and 4;

EXCEPTING therefrom that portion of Lot 4 described as follows:

Beginning at the Northwest corner of Section 6;

Thence South a distance of 889.73 feet along the West boundary of Section 6 to the TRUE POINT OF BEGINNING;

Thence South 42°48' East a distance of 587.23 feet to the South boundary of Lot 4;

Thence West along the South boundary of Lot 4 a distance of 399.63 feet to the Southwest corner of Lot 4;

Thence North a distance of 430.27 feet along the West boundary of Section 6 to the TRUE POINT OF BEGINNING.

Instrument # 191091

GOODING, GOODING, IDAHO

2001-07-02

09:07:42 No. of Pages: 2

Recorded for : LAND TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 6.00

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

MAR 11 2003

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

State of Idaho Easement given by the State of Idaho, acting by and through the State Board of Land Commissioners, to the State of Idaho Department of Fish and Game, dated June 14, 1957, recorded December 5, 1957 in Book 7 Page 589 as Instrument Number 133704, Gooding County records, affecting the S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, all in Section 36, Township 4 South, Range 14, East of the Boise Meridian.

Power Line Easement given by Wendell Cranney and Ruth Cranney, husband and wife, to Idaho Power Company, a corporation, dated February 5, 1966, recorded March 1, 1966 as Instrument Number 17502, Gooding County records, affecting the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 36, Township 4 South, Range 14, East of the Boise Meridian, and Lot 3, Lot 4 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 4 South, Range 15 East of the Boise Meridian.

Power Line Easement given by R. Eugene Bosserman and Charleen Bosserman, husband and wife, to Idaho Power Company, a corporation, dated December 17, 1965, recorded March 1, 1966 as Instrument Number 17503, Gooding County records, affecting the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 36, Township 4 South, Range 14, East of the Boise Meridian, and Lot 3, Lot 4 and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 4 South, Range 15, East of the Boise Meridian.

State of Idaho Easement given by the State of Idaho, acting by and through the State Board of Land Commissioners, to the Idaho Power Company, dated July 8, 1965, recorded October 5, 1966 as Instrument Number 19548, Gooding County records, affecting a strip of land 100.0 feet wide over a portion of the above described property in Section 36, Township 4 South, Range 14, East of the Boise Meridian.

Power Line Easement given by Earl V. Brown, E.B. Standish, Albert Perrotti, a partner to Idaho Power Company, a corporation, dated July 28, 1983, recorded March 9, 1984 as Instrument Number 106729, Gooding County records, affecting SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 4 South, Range 15, East of the Boise Meridian.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 83 shares of Capital Stock in Big Wood Canal Company and 80 acres of American Falls No. 2 and also including any rights with the State of Idaho Department of Water Resources.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 19, 2001



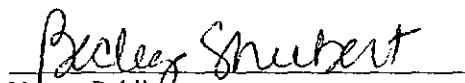
Earl V. Brown

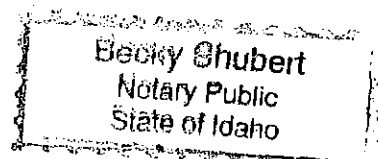


Linda J. Brown

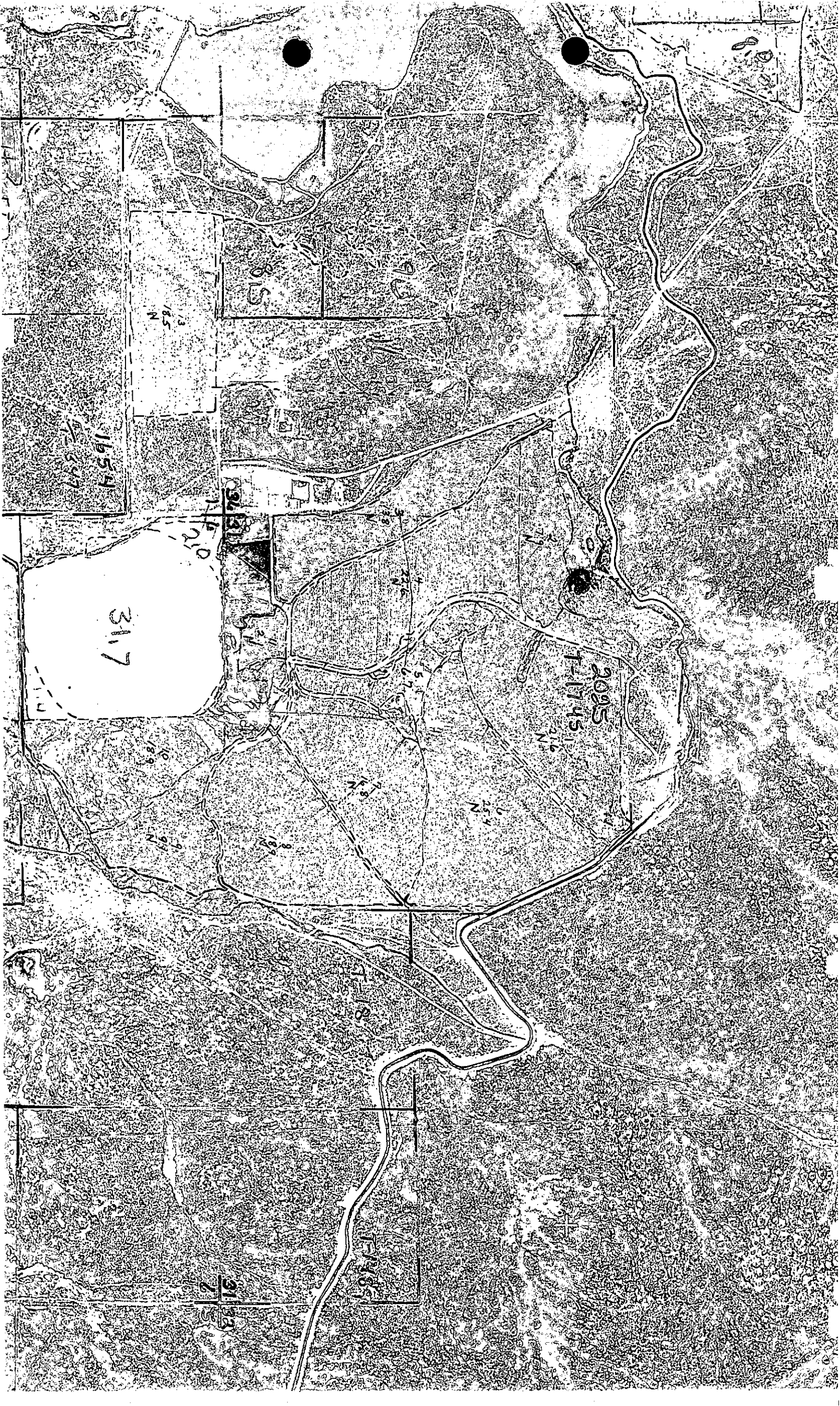
STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 19th day of June, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared Earl V. Brown and Linda J. Brown, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: Wendell, ID
My Commission expires: 02-23-05



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 37-10275

NAME AND ADDRESS: EARL V BROWN
LINDA BROWN
1226 S 1800 E
GOODING, ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1906

POINT OF DIVERSION: T04S R15E S31 SWSW Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater	Within Gooding County
	T04S R15E S31 SWSW	
	Domestic	Within Gooding County
	T04S R15E S31 SWSW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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MAR 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 10, 2002

MICHAEL E SLIMAN
BRENDA L SLIMAN
PO BOX 491
GOODING ID 83330

RE: Change of Ownership for Water Right 37-10275

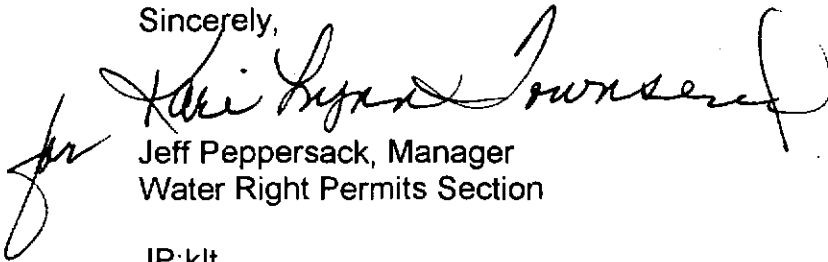
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

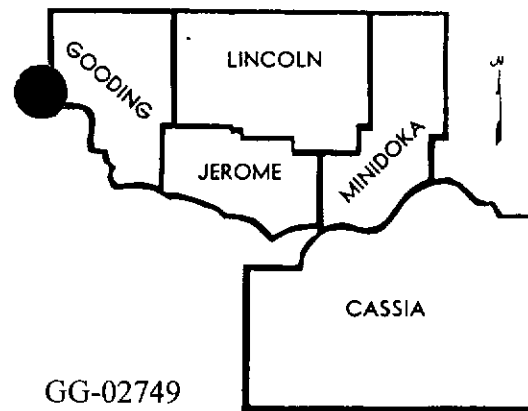
Enclosure

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Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



December 13, 2001

REFER TO:
OFFICE:

GG-02749
Gooding

Kari Lynn Townsend
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

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DEC 17 2001

Department of Water Resources

RE: Michael E. Sliman/37-10275

Dear Kari Lynn:

Please find enclosed our check #1565 in the amount of \$25.00 representing payment on the above referenced. Also please find a copy of the recorded Warranty Deed with the legal description.

If you have any questions, please do not hesitate to call.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.


Becky Shubert
(208)934-8477
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

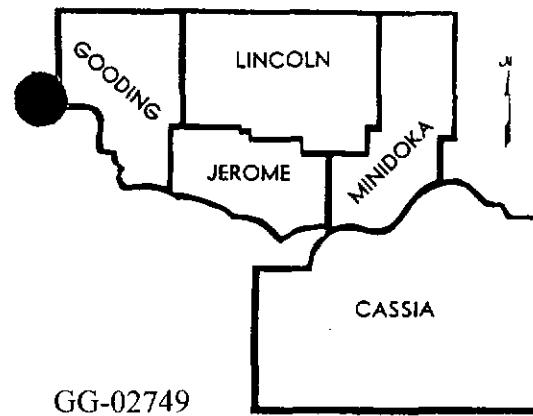
BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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MAR 11 2003

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



July 5, 2001

REFER TO:
OFFICE:

GG-02749
Gooding

Idaho Department of Water Resources
1341 Fillmore Street, Ste 200
Twin Falls, ID 83301

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JUL - 6 2001

RECEIVED
AUG 13 2001

RE: Transfer of Right

Department of Water Resources
Southern Region

Department of Water Resources

Dear Sir/Madam:

Please find enclosed the original signed transfer papers, the ASCS map and a copy of the recorded Warranty Deed.

If you have any questions, please do not hesitate to call.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

Becky Shubert
(208)934-8477

P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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