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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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SEP 23 2003
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12108					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ERNEST A. BRYANT II

P.O. Box 669

4. New Owner/Claimant(s)

SHOSHONE, ID 83352

Name Connector (Check one): [] and, [] or, [] and/or

HANWRIGHT, JOSEPH & PATRICIA

Box 478

Box 759

New Mailing Address

City, State and ZIP Code

KETCHUM, ID 83340 / ANAHOA, HI 96703

New Telephone Number

808 828-0103

5. Date you acquired the property

Nov 13, 1990

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bruce Smith P.O.A
(include title if applicable) Box 2037
KETCHUM, ID 83340 FOR HANWRIGHT
208-727-1988

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by X Date 9/23/03 Fee 25.00
 Receipted by X Date 9/23/03 Receipt No. 5026138
 Processed by _____ AJ Date _____ WR _____ Date _____

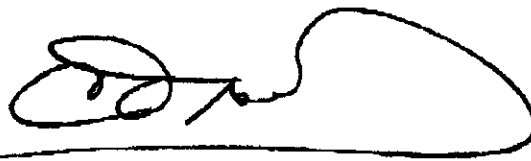
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OCT 20 2007

To Whom It May Concern:

I, Joseph Hanwright, do authorize Bruce Smith,
DBA Alpine Enterprises, to act as my agent & representative
concerning water rights & issues attendant to
"End of the Rainbow" ranch. My property of approx 3000 acres
located up Quigley Canyon approx $9\frac{1}{2}$ to $13\frac{1}{2}$ miles E of Hailey Id.

Thanks for any help you can apply to us —
I do also authorize Bruce Smith with my Power of Attorney for
such matters.

Sincerely,



JOSEPH HANWRIGHT

Box 759

ANAHOLA, HI 96703

tele 808-8280103

FAX 808-8280322

Email: NONI@ALOHA.NET

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OCT 20 2003

WARRANTY DEED

For Value Received ERNEST A. BRYANT, III, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY,

the Grantor hereby grants, bargains, sells, conveys and warrants unto JOSEPH HANWRIGHT AND PATRICIA HANWRIGHT, HUSBAND AND WIFE,

the Grantee whose current address is: P.O. BOX 478, KETCHUM, ID 83340

the following described premises, to-wit:

Township 3 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

Section 22: E1/2E1/2
Section 23: All
Section 24: W1/2; SE1/4; NE1/4NE1/4
Section 25: N1/2; E1/2SE1/4
Section 26: N1/2NE1/4; SE1/4NE1/4

Township 3 North, Range 20 East, Boise Meridian, Blaine County, Idaho.

Section 19: Lots 1, 2, 3, 4, SE1/4NW1/4; W1/2E1/2; SE1/4NE1/4;
NE1/4SE1/4; E1/2SW1/4;

Section 30: Lots 1, 2, 3, 4, E1/2W1/2; W1/2E1/2

together with all water rights appurtenant thereto, and any and all grazing privileges.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

November 13, 1990

Ernest A. Bryant, III
ERNEST A. BRYANT, III

STATE OF IDAHO, COUNTY OF Blaine
On this 13th day of November, 1990,
Ernest A. Bryant, III, is and for said State, personally appeared

ERNEST A. BRYANT, III

Identified to me on the basis of satisfactory evidence or known to me
to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

[Signature]
Notary Public,

Residing at Hailey Idaho.
Comm. Expires 7-8-91

STATE OF IDAHO, COUNTY OF

I HEREBY CERTIFY That this instrument was filed for record at the request of

BLAINE COUNTY TITLE

at 28 minutes past 4 o'clock P.M.,
this 19th day of November
1990, in my office and duly recorded in Book
of Mortgages at page

Book *many green*
Ex-Officio Recorder.

By *[Signature]* *MICRO*
Deputy

Fees \$ 3.00
Mail to:

OCT 20 2003
325560

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-12108

NAME AND ADDRESS: ERNEST A BRYANT III
BOX 669
SHOSHONE, ID 83352

SOURCE: SPRINGS TRIBUTARY: SINKS
QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/04/1917

POINT OF DIVERSION: T03N R19E S22 SESE Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.05 CFS

PLACE OF USE: Stockwater Within Blaine County
T03N R19E S22 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICHAEL
OCT 2 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 25, 2003

JOSEPH C HANWRIGHT
PATRICIA L HANWRIGHT
PO BOX 478
KETCHUM ID 83340

RE: Change of Ownership for Water Right 37-12108

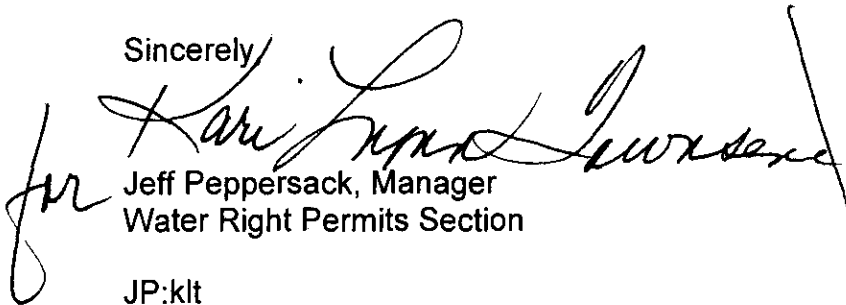
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

cc: Bruce Smith
PO Box 2037
Ketchum, ID 83340

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OCT 28 2003