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APR 23 2003

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-215G		37-12213		
	37-1096A		37-12214		
	37-1097				
	37-7770				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Patricia G. Millington, Trustee of the Patricia G. Millington 1995 Revocable Trust
P.O. Box 707, Picabo, ID 83348
4. New Owner/Claimant(s) [REDACTED] a Delaware limited liability company
Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address [REDACTED]
Attention: Mark H. Simpson, President
- City, State and Zip Code [REDACTED]
- New Telephone Number [REDACTED]
5. Date you acquired the property April 1, 2003

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OCT 20 2003

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

SCI Properties, L.L.C., By Fremont Properties, Inc., Managing Member

By: _____

Mark H. Simpson, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by [Signature] Date 4/25/03 Fee 50.00
 Received by [Signature] Date 4/25/03 Receipt No. 5025752
 Processed by [Signature] AJ Date _____ WR _____ Date _____

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OCT 20 2003

K25863

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Lawson & Laski, PLLC
675 Sun Valley Road, Suite A
Post Office Box 3310
Ketchum, Idaho 83340

COPY

Instrument # 481296
HAILEY, BLAINE, IDAHO
2003-04-01 04:25:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

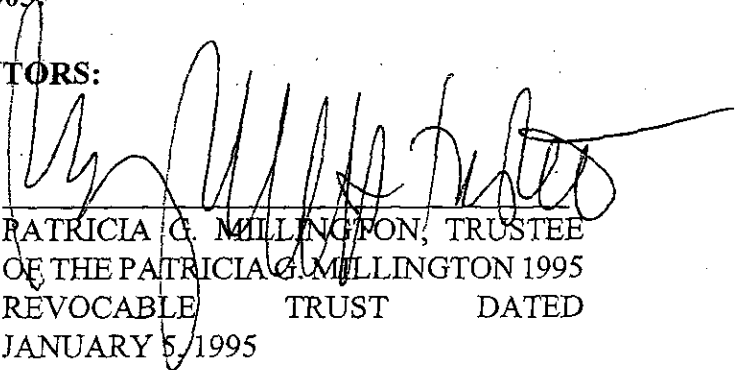
(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, PATRICIA G. MILLINGTON AS TRUSTEE OF THE PATRICIA G. MILLINGTON 1995 REVOCABLE TRUST DATED JANUARY 5, 1995, and PATRICIA G. MILLINGTON, an unmarried woman ("Grantors"), do hereby convey, release, remise and forever quitclaim to SCI PROPERTIES, L.L.C., a Delaware limited liability company, whose current address is c/o Fremont Properties, Inc., 199 Fremont Street, San Francisco, CA, 94105, Attn: Mark H. Simpson, President ("Grantee"), all our right, title and interest in and to all water rights and other entitlements to receive water for beneficial use upon the property conveyed to Grantee this same date by Warranty Deed recorded as Instrument No. 481293, records of Blaine County, Idaho, and on certain other properties, including, without limitation, all rights represented by contract, decree, license, permit, claim or permit application, and all ditches and ditch rights, easement or rights-of-way associated with any irrigation or other water delivery ditch, canal, lateral or pipeline, including, but not limited to, those water rights identified in the records of the Idaho Department of Water Resources as Water Rights Nos. 37-215G, 37-1096A, 37-1097, 37-7770, 37-8276, 37-12213 and 37-12214.

DATED this 1 day of April, 2003.

GRANTORS:


PATRICIA G. MILLINGTON, TRUSTEE
OF THE PATRICIA G. MILLINGTON 1995
REVOCABLE TRUST DATED
JANUARY 5, 1995

MICROFILMED

OCT 20 2003


PATRICIA G. MILLINGTON

[illegible]

On this 14 day of April, 2003, before me the undersigned notary public in and for said state, personally appeared PATRICIA G. MILLINGTON, TRUSTEE OF THE PATRICIA G. MILLINGTON 1995 REVOCABLE TRUST DATED JANUARY 5, 1995 and the person who executed the foregoing instrument on behalf of said trust and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Nancy A. Waldberg
Notary Public for Idaho
Residing at: Garfield
Comm. Expires: 9-1-05

STATE OF IDAHO)
) ss.
County of Blaine)

On this 1st day of April, 2003, before me, the undersigned, a notary public in and for said state, personally appeared PATRICIA G. MILLINGTON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Nancy A. Goldberg
Notary Public for Idaho
Residing at Garfield
Comm. Expires: 9-17-05

K25863

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

LAWSON & LASKI, PLLC
675 Sun Valley Road, Suite A
Post Office Box 3310
Ketchum, ID 83340

Instrument # 481293

HAILEY, BLAINE, IDAHO
2003-04-01 04:20:00 No. of Pages: 13
Recorded for: FIRST AMERICAN TITLE
MARSHA RIEMANN Fee: 39.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

COPY

(Space Above This Line For Recorder's Use)

WARRANTY DEED

PATRICIA G. MILLINGTON, AS TRUSTEE OF THE PATRICIA G. MILLINGTON 1995 REVOCABLE TRUST DATED JANUARY 5, 1995, and PATRICIA G. MILLINGTON, an unmarried woman, hereinafter called the GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, bargains, sells and conveys unto SCI PROPERTIES, LLC, a Delaware limited liability company, whose current address is c/o Fremont Properties, Inc., 199 Fremont Street, San Francisco, California 94105, Attention: Mark H. Simpson, President, hereinafter called the GRANTEE, the following described premises situated in Blaine County, Idaho, to wit:

Parcels I and II, as set forth on Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER with all and singular, the rights and appurtenances pertaining to such real property, including, without limitation, any and all water rights, mineral rights, easements, rights-of-way and any and all improvements constructed thereon.

GRANTOR does hereby covenant that GRANTOR is the owner in fee simple of said premises; that said premises are free from all encumbrances, except those to which this conveyance is expressly made subject and those made, suffered or done by the GRANTEE; and, subject to reservations, restrictions, dedications, easements, rights-of-way, and agreements, if any, of record, and general taxes and assessments for the current year, which are not yet due and payable, that GRANTOR will warrant and defend the same from all lawful claims whatsoever.

This Warranty Deed shall not create, nor be deemed or construed to create, nor effect, a merger of any separate parcels of land that compose the total property identified in this Warranty Deed.

DATED THIS 1 day of April, 2003.

PATRICIA G. MILLINGTON, AS TRUSTEE
OF THE PATRICIA G. MILLINGTON 1995
REVOCABLE TRUST DATED JANUARY 5,
1995

By:

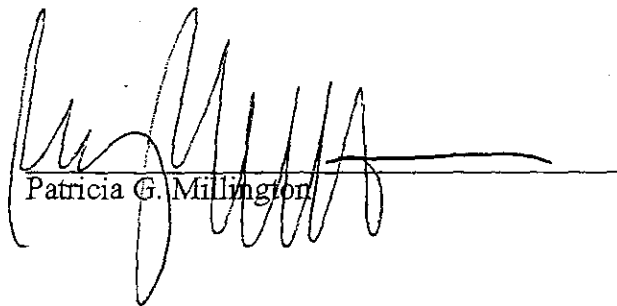
Patricia G. Millington, Trustee

WARRANTY DEED - 1

10086-001\Deed #1

MICHO...

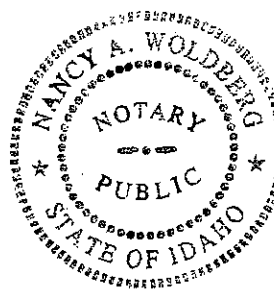
OCT 2 2 2003

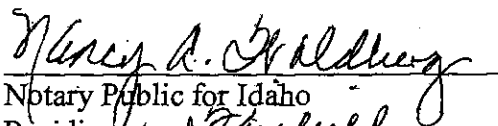

Patricia G. Millington

STATE OF IDAHO)
) ss.
County of Blaine)

On this 1st day of April, 2003, before me the undersigned notary public in and for said state, personally appeared PATRICIA G. MILLINGTON, TRUSTEE OF THE PATRICIA G. MILLINGTON 1995 REVOCABLE TRUST DATED JANUARY 5, 1995 and the person who executed the foregoing instrument on behalf of said trust and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

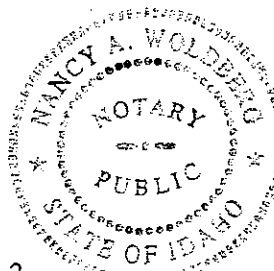


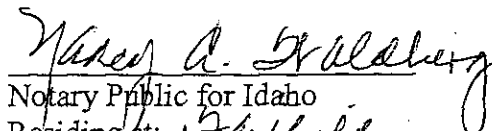

Notary Public for Idaho
Residing at: Shufield
Comm. Expires: 9-17-05

STATE OF IDAHO)
) ss.
County of Blaine)

On this 1st day of April, 2003, before me, the undersigned, a notary public in and for said state, personally appeared PATRICIA G. MILLINGTON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.




Notary Public for Idaho
Residing at: Shufield
Comm. Expires: 9-17-05

WARRANTY DEED - 2

MICROFILM

10086-001\Deed #1

OCT 28 2003

PARCEL I:

A Parcel of land located in Section 31, Township 1 South, Range 21 East, Boise Meridian, Blaine County Idaho, being that portion of the NW1/4 of the SW1/4 of said Section 31 lying north of U.S. Highway No. 20 more particularly described as follows:

Beginning at an Aluminum Pipe that marks the W1/4 corner of said Section 31, said point being the REAL POINT OF BEGINNING; thence North $89^{\circ}45'45''$ East 1319.81 feet to a found 1985 BLM Aluminum Cap which marks the Northeast corner of said NW1/4SW1/4; thence South $0^{\circ}17'44''$ East along the East Boundary of said NW1/4SW1/4 1325.26 feet more or less to a found $5/8''$ rebar which marks the Southeast Corner of said NW1/4SW1/4; thence South $89^{\circ}43'47''$ West along the South Boundary of said NW1/4SW1/4 652.80 feet more or less to the Northerly Right of Way of U.S. Highway No. 20; thence along said Northerly Right of Way along a curve to the right having a radius of 2804.79 feet, through a central angle of $14^{\circ}02'39''$, and a chord which bears North $67^{\circ}07'52''$ West 685.78 feet to a point of spiral of said Northerly Right of Way thence; Northwesterly along said Northerly Right of Way along a spiral curve to the right, parallel to and 60.00 feet distant Northeasterly of the centerline of U.S. Highway No. 20, said spiral curve having a chord of North $59^{\circ}40'22''$ West 43.72 feet, thence North $0^{\circ}14'04''$ West along the West Boundary of said NW1/4SW1/4 1034.27 feet to the REAL POINT OF BEGINNING.
(Tax Lot No. 7297)

A Parcel of land located in Section 31, Township 1 South, Range 21 East, Boise Meridian, Blaine County Idaho, being all of the SW1/4 of the NW1/4 of said Section 31 more particularly described as follows:

Beginning at a found BLM Aluminum Cap which marks the Northwest Corner of said SW1/4NW1/4, said point being the REAL POINT OF BEGINNING; thence North $89^{\circ}47'27''$ East 1319.70 feet, to a found 1985 BLM Aluminum Cap marking the Northeast Corner of said SW1/4NW1/4; thence

Exhibit "A"

South 0°14'22" East 1324.53 feet, to a found 1985 BLM Aluminum Cap marking the Southeast Corner of said SW1/4NW1/4; thence South 89°45'45" West 1319.81 feet to a found Aluminum Pipe marking the Southwest Corner of said SW1/4NW1/4; thence North 0°14'04" West 1325.18 feet to the REAL POINT OF BEGINNING.
(Tax Lot No. 7296)

A Parcel of land located in ~~Section 36, Township 1 South,~~ ~~Boise Meridian, Blaine County Idaho,~~ being all of that portion of the NE1/4 of the SE1/4 of said Section 36 lying North of U.S. Highway No. 20 more particularly described as follows:
Beginning at a found Aluminum Pipe which marks Northeast Corner of said NE1/4SE1/4 Section 36, said point being the REAL POINT OF BEGINNING; thence South 0°14'04" East along the East Boundary of said NE1/4SE1/4, 1034.27 feet more or less to the Northerly Right of Way of U.S. Highway No. 20; thence along said Northerly Right of Way along a spiral curve to the right, parallel to and 60.00 feet distant Northeasterly of the centerline of U.S. Highway No. 20, said spiral curve having a chord of North 58°08'52" West 203.65 feet to a found Highway Monument, station 933+05.6; thence North 57°35'04" West along said Northerly Right of Way, 1324.07 feet to a found Highway Monument, station 919+80.8, said point being a point of a spiral curve; thence Northwesterly along said Northerly Right of Way along a spiral curve to the left, parallel to and 60.00 feet distant Northeasterly of the centerline of U.S. Highway No. 20, said spiral curve having a chord of North 57°45'27" West 65.97 feet; thence North 0°26'56" West along the West Boundary of said NE1/4SE1/4, 189.36 feet to a found 5/8" Rebar marking the Northwest Corner of said NE1/4SE1/4; thence South 89°40'43" East 1343.81 feet to the REAL POINT OF BEGINNING.
(Tax Lot No. 7295).

A Parcel of land located in Section 36, Township 1 South, Range 20 East, Boise Meridian, Blaine County Idaho, being all that portion of the SW1/4 of the NW1/4 of said Section 36, lying north of U.S. Highway No. 20, more particularly described as follows:

Beginning at the Northwest Corner of said SW1/4NW1/4, said point being the REAL POINT OF BEGINNING; thence South 88°52'18" East 1325.27 feet, to the Northeast Corner of said SW1/4NW1/4; thence South 0°32'34" East along the East Boundary of said SW1/4NW1/4, 1164.05 feet more or less to the Northerly Right of Way of U.S. Highway No. 20; thence North 89°59'05" West along said Northerly Right of Way, 166.27 feet; thence along said Northerly Right of Way along a curve to the right having a radius of 1392.50 feet, through a central angle of 56°47'29", and having a chord which bears North 61°39'14" West, 1324.43 feet to a point on the West Boundary of said SW1/4NW1/4; thence North 0°25'23" West 561.24 feet to the REAL POINT OF BEGINNING.
(Tax Lot No. 7294)

A Parcel of land located in ~~Section 36, Township 1 South, Range 20 East~~ Boise Meridian, Blaine County Idaho, being the N1/2 of the NW1/4 of said Section 36 more particularly described as follows:

Beginning at a Brass cap which marks the N.W. Corner of said Section 36, said point being the REAL POINT OF BEGINNING; thence South 88°03'44" East 2646.36 feet, to a found Brass Cap marking the N1/4 Corner of said Section 36; thence South 0°39'56" East 1289.42 feet, to the Southeast Corner of said N1/2NW1/4; thence North 88°52'18" West 2650.54 feet, to the Southwest Corner of said N1/2NW1/4; thence North 0°25'23" West 1326.65 feet to the REAL POINT OF BEGINNING.
(Tax Lot No. 7293)

A Parcel of land located in ~~Section 36, Township 1 North,~~
~~Range 20 East,~~ Boise Meridian, Blaine County Idaho, being
All that portion of the NE1/4 of said Section 36 lying north
of U.S. Highway No. 20, more particularly described
as follows:

Beginning at a Brass cap which marks the N1/4 Corner of
said Section 36, said point being the REAL POINT OF
BEGINNING; thence

North $88^{\circ}47'23''$ East 2707.14 feet to a found 1985 BLM
Aluminum cap marking the Northeast Corner of said Section
36; thence

along the East Boundary of said NE1/4, South $0^{\circ}14'29''$ East
1325.74 feet to a found 1985 BLM Aluminum Cap; thence
continuing along said East Boundary South $0^{\circ}14'04''$ East
1325.18 feet, to a found Aluminum Pipe marking the E1/4
Corner of said Section 36; thence

North $89^{\circ}40'43''$ West 1685.00 feet more or less to the
Northerly Right of Way of U.S. Highway No. 20; thence
along said Northerly Right of Way, along a curve to the left
having a radius of 1969.86 feet, through a central angle of
 $18^{\circ}55'06''$ and having chord which bears North $75^{\circ}08'58''$ West
647.48 feet to a point of spiral of said Northerly Right of Way;
thence Northwesterly along said Northerly Right of Way along a
Spiral Curve to the left, parallel to and 60 feet distant Northeasterly
of the centerline of said U.S. Highway No. 20, said Spiral Curve
having a chord of North $88^{\circ}14'35''$ West 363.98 feet to a found
Highway Monument at station 905 + 40.2; thence

Continuing along said Northerly Right of Way, South $89^{\circ}59'38''$ West
14.95 feet more or less to the Westerly Boundary of the NE1/4
of said Section 36; thence

North $0^{\circ}39'56''$ West 2407.33 feet more or less to the REAL
POINT OF BEGINNING.

(Portion of Tax Lot No. 7292 lying North of Highway No. 20)

A Parcel of land located in ~~Section 36, Township 1 North,~~
~~Range 20 East,~~ Boise Meridian, Blaine County Idaho, being
all that portion of the SE1/4 of the NW1/4 of said
Section 36, lying north of U.S. Highway No. 20, more
particularly described as follows:

Beginning at the Northeast Corner of said SE1/4NW1/4, said
point being the REAL POINT OF BEGINNING; thence
South $0^{\circ}39'56''$ East along the East Boundary of said SE1/4NW1/4,

1117.91 feet more or less to the Northerly Right of Way of U.S. Highway No. 20; thence South 89°59'38" West along said Northerly Right of Way, 1025.99 feet to a Found Highway Monument, station 895+00; thence South 89°59'38" West along said Northerly Right of way, 98.65 feet; thence South 0°00'22" East 20.00 feet; thence North 89°59'05" West along said Northerly Right of way, 202.33 feet more or less to the West Boundary of said SE1/4NW1/4; thence North 0°32'34" West 1164.05 feet to the Northwest Corner of said SE1/4NW1/4; thence South 88°52'18" East 1325.27 feet to the REAL POINT OF BEGINNING.
(Tax Lot No. 7291)

A Parcel of land located in Section 31, Township 1 South, Range 21 East, Boise Meridian, Blaine County Idaho, being that portion of the NE1/4 of the SW1/4 of said Section 31 lying north of U.S. Highway No. 20 more particularly described as follows:
Beginning at a found 1985 BLM Aluminum Cap which marks the Northwest Corner of said NE1/4SW1/4, said point being the REAL POINT OF BEGINNING; thence North 89°46'06" East 1322.20 feet to a found 1985 BLM Aluminum Cap which marks the Northeast Corner of said NE1/4SW1/4; thence South 0°17'47" East along the East Boundary of said NE1/4SW1/4, 1166.47 feet more or less to the Northerly Right of Way of U.S. Highway No. 20; thence along said Northerly Right of Way along a spiral curve to the right, parallel to and 60.00 feet distant Northwesterly of the centerline of U.S. Highway No. 20, said spiral curve having a chord of South 65°50'55" West 118.76 feet; thence along said Northerly Right of Way along a curve to the right having a radius of 2804.79 feet, through a central angle of 6°41'48", and a chord of South 70°15'24" West 327.64 feet to a found 5/8" rebar on the South boundary of said NE1/4SW1/4; thence along said South boundary South 89°41'32" West 904.65 feet to a found 5/8" rebar marking the Southwest Corner of said NE1/4SW1/4; thence North 0°17'44" West 1325.26 feet to the REAL POINT OF BEGINNING.
(Tax Lot No. 7290)

A Parcel of land located in Section 26, Township 1 South,
Range 20 East, Boise Meridian, Blaine County Idaho, being
more particularly described as follows:

Beginning at a Brass Cap which marks the Southeast
Corner of said Section 26, said point being the REAL
POINT OF BEGINNING; thence

North 89°00'38" West along the South Boundary of said
Section 26, 2234.69 feet, to the Northerly Right of Way
Of U.S. Highway No. 20; thence

North 70°42'53" West along said Northerly Right of Way,
222.50 feet to a found Highway Monument, station 844+03;
thence

along said Northerly Right of Way, along a curve to the
right with a radius of 1870.00 feet, through a central
angle of 5°40'36" and a chord of North 67°49'09" West,
185.20 feet; thence

North 5°55'34" East 792.27 feet more or less to a line surveyed in 1976 by James Patterson,
showing the approximate centerline of Silver Creek, said line is also depicted on Inst #'s
337283, 323415 and in Title Report Order # K25863 dated Oct. 28., 2002 furnished by First
American Title Co. of Ketchum; thence along said James Patterson line by the following
courses and distances, until noted; thence

South 57°02'18" East 126.22 feet; thence

South 16°00'38" East 88.60 feet; thence

South 72°05'43" East 19.92 feet; thence

North 14°15'23" East 87.56 feet; thence

North 19°28'34" West 76.55 feet; thence

North 57°01'56" East 45.49 feet; thence

South 45°31'49" East 89.11 feet; thence

North 52°52'29" East 108.41 feet; thence

North 23°34'38" East 53.31 feet; thence

North 5°10'43" East 131.48 feet; thence

North 64°36'34" East 64.40 feet; thence

South 65°44'56" East 47.01 feet; thence

South 28°27'49" East 78.77 feet; thence

South 83°36'43" East 38.21 feet; thence

North 70°29'37" East 49.98 feet; thence

North 37°09'07" East 118.60 feet; thence

North 63°48'49" East 51.43 feet; thence

South 69°27'01" East 52.20 feet; thence

South 4°48'55" East 121.50 feet; thence

South 75°51'37" East 50.45 feet; thence

North 40°36'54" East 51.09 feet; thence

North 11°54'09" East 105.12 feet; thence

North 43°10'34" East 36.80 feet; thence
South 78°44'08" East 26.48 feet; thence
South 32°10'16" East 111.52 feet; thence
North 78°54'33" East 70.41 feet; thence
North 8°44'41" East 103.10 feet; thence
North 68°07'47" East 71.31 feet; thence
South 21°36'12" East 117.55 feet; thence
South 70°35'43" East 61.35 feet; thence
North 47°50'49" East 164.20 feet; thence
North 75°26'50" East 77.62 feet; thence
South 38°32'55" East 66.84 feet; thence
North 76°43'42" East 10.10 feet; thence
North 76°23'20" East 61.89 feet; thence
North 3°47'07" East 84.15 feet; thence
North 58°09'00" East 54.38 feet; thence
South 36°55'30" East 26.40 feet; thence
South 23°50'55" East 153.52 feet; thence
South 40°52'09" East 172.90 feet; thence
South 82°42'35" East 66.48 feet; thence
South 34°15'43" East 66.85 feet; thence
South 6°37'58" West 73.44 feet; thence
South 24°40'43" East 85.00 feet; thence
South 72°49'21" East 55.36 feet; thence
North 34°04'08" East 61.29 feet; thence
North 12°55'10" West 56.52 feet; thence
North 60°07'20" East 41.68 feet; thence
South 78°54'28" East 37.66 feet; thence
South 10°55'51" East 56.09 feet; thence
South 0°22'44" West 88.00 feet; thence
South 54°33'42" East 69.64 feet; thence
South 16°28'46" East 34.48 feet; thence
South 56°54'28" West 145.06 feet; thence
South 29°50'06" West 221.65 feet; thence
South 3°37'37" West 34.67 feet more or less to a point which is witnessed by a 5/8" rebar by
LS3621 lying South 82° 57' 11" East 50.00 feet; thence
leaving said James Patterson line, South 82° 57'11" East, 629.29 feet more or less to a point
on the East boundary of said Section 26; thence
South 00°33'18" East 377.00 feet to the REAL POINT OF BEGINNING.
(Tax Lot No. 6843)

A Parcel of land located in Section 35, Township 1 South, Range 20 East, Boise Meridian, Blaine County Idaho, being more particularly described as follows:

Commencing at a Brass Cap which marks the Northeast Corner of said Section 35; thence

South $0^{\circ}25'23''$ East along the East Boundary of said Section 35, 388.97 feet, said point being the REAL POINT OF BEGINNING; thence

continuing along said East Boundary, South $0^{\circ}25'23''$ East 1498.92 feet more or less to the Northerly Right of Way of U.S. Highway No.20; thence

along said Northerly Right of Way, along a curve to the right having a radius of 1392.50 feet, through a central angle of $7^{\circ}22'51''$, and a chord of North $29^{\circ}34'04''$ West 179.26 feet, to a found Highway Monument, station 874+28.1; thence

North $25^{\circ}52'30''$ West along said Northerly Right of Way, 498.55 feet, to a found Highway Monument, station 869+29; thence

along said Northerly Right of Way, along a curve to the left with a radius of 2086.50 feet, through a central angle of $17^{\circ}01'59''$ and a chord of North $34^{\circ}25'10''$ West 618.00 feet; thence

North $40^{\circ}12'15''$ East 358.14 feet; thence

North $15^{\circ}56'34''$ East 80.56 feet; thence

North $85^{\circ}05'14''$ East 392.41 feet to the REAL POINT OF BEGINNING.

(Tax Lot No. 6808)

A Parcel of land located in [REDACTED], [REDACTED], Boise Meridian, Blaine County Idaho, being more particularly described as follows:

Beginning at a Brass Cap which marks the Northeast Corner of said Section 35; said point being the REAL POINT OF BEGINNING; thence

South $0^{\circ}25'23''$ East along the East Boundary of said Section 35, 388.97 feet, thence;

South $85^{\circ}05'14''$ West 392.41 feet; thence

South $15^{\circ}56'34''$ West 80.56 feet; thence

South $40^{\circ}12'15''$ West 358.14 feet more or less to the Northerly Right of Way of U.S. Highway No. 20; thence along said Northerly Right of Way along a curve to the

left with a radius of 2086.50 feet, through a central angle of $23^{\circ}12'08''$, and a chord of North $54^{\circ}32'14''$ West 839.17 feet; thence North $0^{\circ}23'42''$ West 309.61 feet to a point on the North Boundary of said Section 35; thence South $89^{\circ}00'38''$ East 1327.24 feet to the REAL POINT OF BEGINNING.
(Tax Lot No. 6815)

A Parcel of land located in [REDACTED], [REDACTED] St, Boise Meridian, Blaine County Idaho, being more particularly described as follows:
Commencing at a Brass Cap which marks the Northeast Corner of said Section 35; thence North $89^{\circ}00'38''$ West along the North Boundary of said Section 35, 1327.24 feet to a found $5/8''$ Rebar, said point being the REAL POINT OF BEGINNING; thence South $0^{\circ}23'42''$ East 309.61 feet more or less to the Northerly Right of Way of U.S. Highway No. 20; thence along said Northerly Right of Way along a curve to the left, having a radius of 2086.50 feet, through a central angle of $4^{\circ}33'04''$ and a chord of North $68^{\circ}24'49''$ West 165.69 feet to a found Highway Monument, station 854+26; thence North $70^{\circ}42'53''$ West along said Northerly Right of Way, 800.29 feet to a point on the North Boundary of said Section 35; thence South $89^{\circ}00'38''$ East 907.45 feet to the REAL POINT OF BEGINNING.
(Tax Lot No. 6816)

EXCEPTING THEREFROM the Highway right-of-way.

PARCEL II:

An Easement for the purpose of the use, operation and maintenance of an irrigation well and easement described as follows:

A parcel of land located within the NE1/4 NW1/4, Section 20, Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a pipe set by the Idaho State Fish and Game Department to mark the NW1/16 of said Section 20, which point is the REAL POINT OF BEGINNING; thence

North 89° 50' East, 105.00 feet along the South boundary of said NE1/4 NW1/4, as defined by said Fish and Game Department; thence

North 00° 06' 45" West, 105.00 feet; thence

South 89° 50' West, 105.00 feet parallel to said South boundary of said NE1/4 NW1/4 to the West boundary of said NE1/4 NW1/4 as defined by said Fish and Game Department; thence

South 00° 06' 45" East, 105.00 feet along said West boundary of the NE1/4 NW1/4 to the POINT OF BEGINNING.

AND

A sixteen (16) foot wide pipeline easement located within the NE1/4 NW1/4 and the NW1/4 NE1/4, Section 20, Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a pipe set by the Idaho State Fish and Game Department to mark the NW1/16 of

Section 20, which point is the REAL POINT OF BEGINNING; thence

North 89° 50' East, 1605.00 feet along the South boundary of said NE1/4NW1/4, as defined and monumented by said Fish and Game Department; thence

North 00° 06' 45" West, 16.00 feet; thence

South 89° 50' West. 1605.00 feet parallel to said South boundary of said NE1/4NW1/4 to the West boundary of said NE1/4 NW1/4 as defined by said Fish and Game Department; thence

South 00° 06' 45" East, 16.00 feet along said West boundary of the NE1/4 NW1/4 to the POINT OF BEGINNING.

AND

A sixteen (16) foot wide underground pipeline easement being eight (8) feet left and right of the following centerline located within Section 20, Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a ½ inch rebar marking the North one-quarter corner of said Section 20, which monument lies North 89° 59' 39" East, 2,613.50 feet from an aluminum cap marking the Northwest corner of said Section 20; thence

South 43° 54' 30" West, 1,848.37 feet to a standpipe constructed of corrugated metal pipe and solid steel pipe, which is the Real Point of Beginning of said Easement; thence North 89° 41' 37" East, 1,321.34 feet to an angle point; thence South 6° 01' 29" East 859.36 feet to the mean high water line of Silver Creek, which point is the point ending of said Easement.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-12213

NAME AND ADDRESS: PATRICIA G MILLINGTON
PO BOX 707
PICABO, ID 83348

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1973

POINT OF DIVERSION: T01S R20E S36 SWNNW Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 3 HOUSEHOLDS	01-01 TO 12-31	0.08 CFS

PLACE OF USE: Domestic Within Blaine County
T01S R20E S36 + NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

OCT 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 18, 2003

SCI PROPERTIES LLC A DELAWARE LLC
C/O FREMONT PROPERTIES INC
ATTN MARK H SIMPSON PRESIDENT
199 FREMONT ST
SAN FRANCISCO CA 94105

RE: Change of Ownership for Water Rights 37-12213 and 37-12214

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

SEP 20 2003

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

RECEIVED
SEP 10 2003

Department of Water Resources

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

April 22, 2003

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RECEIVED
APR 23 2003
Department of Water Resources
Southern Basin

Re: SCI Properties, L.L.C. - Millington
Our File No.: 020158

Dear Allen:

Enclosed you will find the original and a copy of a Notice of Change in Water Right Ownership for my client, SCI Properties, L.L.C. ("SCI"). SCI recently purchased the Susie Q Ranch from Patricia G. Millington and this filing is to change the record ownership of the appurtenant water rights. Please have your secretary receipt date stamp the copy and return it to me in the enclosed self-addressed stamped envelope included for that purpose. I have also included a check payable to the Department for \$50 representing the fee for the two water rights which have already been partially decreed in the SRBA. However, I have not included an aerial photo as the place of use has already been thoroughly investigated and a GIS shape file prepared for Water Right No. 37-7770 when it was included by mistake in the Director's Report for Basin 37 Groundwater Rights for the Eastern Snake Plain Aquifer.

Please call me if you need any additional information to change the ownership of these water rights. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal
Enclosures
cc: Mark Simpson (w/encl.)
Mark Boman (w/encl.)

MICROFILMED
OCT 20 2003