

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 OCT 14 2003
 Department of Water Resources
 OCT 14 2003
 Department of Water Resources
 Southern Bank

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12536					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) Stephen Butler
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 1034
- City, State and ZIP Code Ketchum, ID 83340
- New Telephone Number (208) 727-1678
5. Date you acquired the property 9.30.03

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 10/10/03 Fee 25.00
 Receipted by [Signature] Date 10/10/03 Receipt No. 5026180
 Processed by [Signature] AJ Date _____ WR _____ Date _____

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0227895
Custer County Register
Time 2:45 P M Date 9/30/2003
Ethel M. Peck, Clerk
Deputy
Amesbury 12 40 Alliance
Baker 3

Order No. 53311

WARRANTY DEED

FOR VALUE RECEIVED and as relinquished property in an I.R.C. 1031 tax deferred exchange

JOHN ALLEN CRAIG, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

STEPHEN BUTLER, an unmarried man

GRANTEE(s) whose address is: **P.O. Box 1034, Ketchum, ID 83340**

the following described real property in **Custer County, Idaho**, to wit:

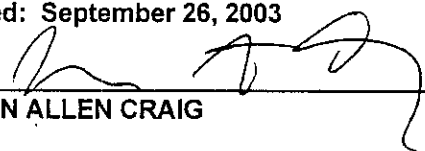
Lot 5 of Meadow Tracts Subdivision, according to the official plat thereof, filed for record June 27, 1978 as Instrument No. 146950, official records of Custer County, Idaho

TOGETHER WITH THE FOLLOWING WATER RIGHTS:

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 26, 2003



JOHN ALLEN CRAIG

State of Idaho

} ss.

County of Blaine

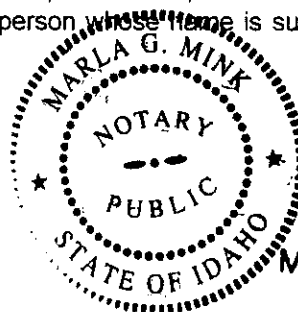
On this 26th day of September, in the year 2003, before me, the undersigned, personally appeared **JOHN ALLEN CRAIG** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



Notary Public

Commission Expires: 2/12/2009



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WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED JOINT SCHOOL DISTRICT NO. 181
OF CUSTER AND LEMHI COUNTIES, IDAHO the Grantor,

does hereby grant, bargain, sell and convey unto DENNIS HEGARTY and KATHLEEN HEGARTY,
husband and wife the Grantee,

whose current address is 11210 Hollendale, Boise, Idaho

the following described real estate situated in Custer County,

State of Idaho, to-wit:

Lot Five (5), Meadow Tracts Subdivision, Custer County, Idaho, according to the Official Plat thereof, recorded as instrument no. 149050 in Book 2, page 22, Subdivision Plats, records of Custer County, Idaho.

SUBJECT TO the following:

1. Restrictions contained in the Plat of Meadow Tracts Subdivision recorded December 12, 1978 as instrument no. 149050, records of Custer County, Idaho;

2. Sanitary Regulations and Recommendations from Joint School District No. 181 to the public, recorded June 27, 1978 as instrument no. 146849 and recorded December 12, 1978 as instrument no. 149051, records of Custer County, Idaho; and

3. All zoning and land use requirements and restrictions imposed by any governmental unit.

No water or water rights are conveyed with the premises, other than ground waters appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, his heirs and assigns forever. Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances, EXCEPT AS SET FORTH HEREIN ABOVE, and that he will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: October 11, 1980

JOINT SCHOOL DISTRICT NO. 181 OF
CUSTER AND LEMHI COUNTIES, IDAHO

By [Signature]
 Chairman

ATTEST:

[Signature]
 Clerk

STATE OF IDAHO, COUNTY OF

On this 21st day of July, 1980,
 before me, a notary public in and for the said State, personally appeared

[Signature]
 known to me to be the person whose name
 subscribed to the within instrument, and acknowledged to
 me that [Signature] executed the same.

Residence of
 County of [Signature]

THIS SPACE FOR COUNTY RECORDER'S USE ONLY.

150000

RECORDED
 INDEXED

FILED FOR RECORD

[Signature]
[Signature]

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WARRANTY DEED

FOR VALUE RECEIVED
OF ACQUIRING TITLE

KATHLEEN HEGARTY, AN UNMARRIED PERSON

HEREAFTER SINCE DATE

hereby grant, bargain, sell and convey unto JOHN ALLAN CRAIG, AN UNMARRIED PERSON

of the County of CUSTER, State of Idaho, more particularly described as follows:

SECTION 10, TOWNSHIP 10N, RANGE 10E, CUSTER COUNTY, IDAHO, AS SHOWN BY THE OFFICIAL RECORDS OF CUSTER COUNTY, IDAHO, AS INSTRUMENT NO. 146948, AMENDED AND RE-RECORDED AS INSTRUMENT NO. 149050, ALL RECORDS OF CUSTER COUNTY, IDAHO, BOOK 1490050

with their appurtenances unto the said Grantee, and Grantee hereby covenants to and with the said Grantee, the Grantor, that the said premises are free from all encumbrances, EXCEPT those to which the said premises are subject by reason of any and all mortgages, liens, judgments, taxes and assessments, (if any) of record, and general taxes and assessments for the current year, which are not yet due and payable, and that Grantee shall be free from all lawful claims whatsoever.

NOV 20 2003

216625
County Reg. of
County
1961

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-12536

NAME AND ADDRESS: DORTHY DREYFUS
PIERRE DREYFUS
PO BOX 3248
KETCHUM, ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/31/1973

POINT OF DIVERSION: T04N R17E S11 NESE Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

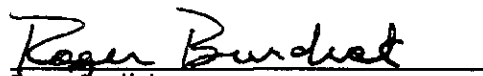
PLACE OF USE: Domestic T04N R17E S11 NESE Within Blaine County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 16, 2003

STEPHEN BUTLER
PO BOX 1034
KETCHUM ID 83340

RE: Change of Ownership for Water Right 37-12536

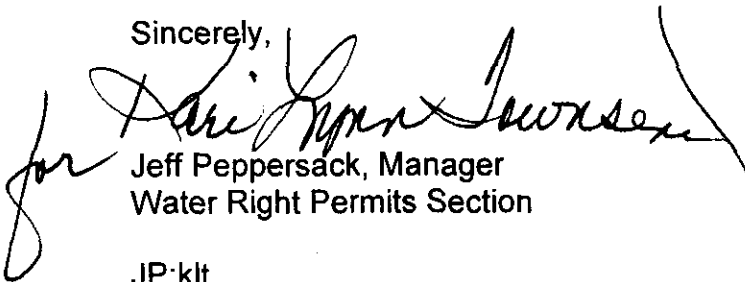
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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