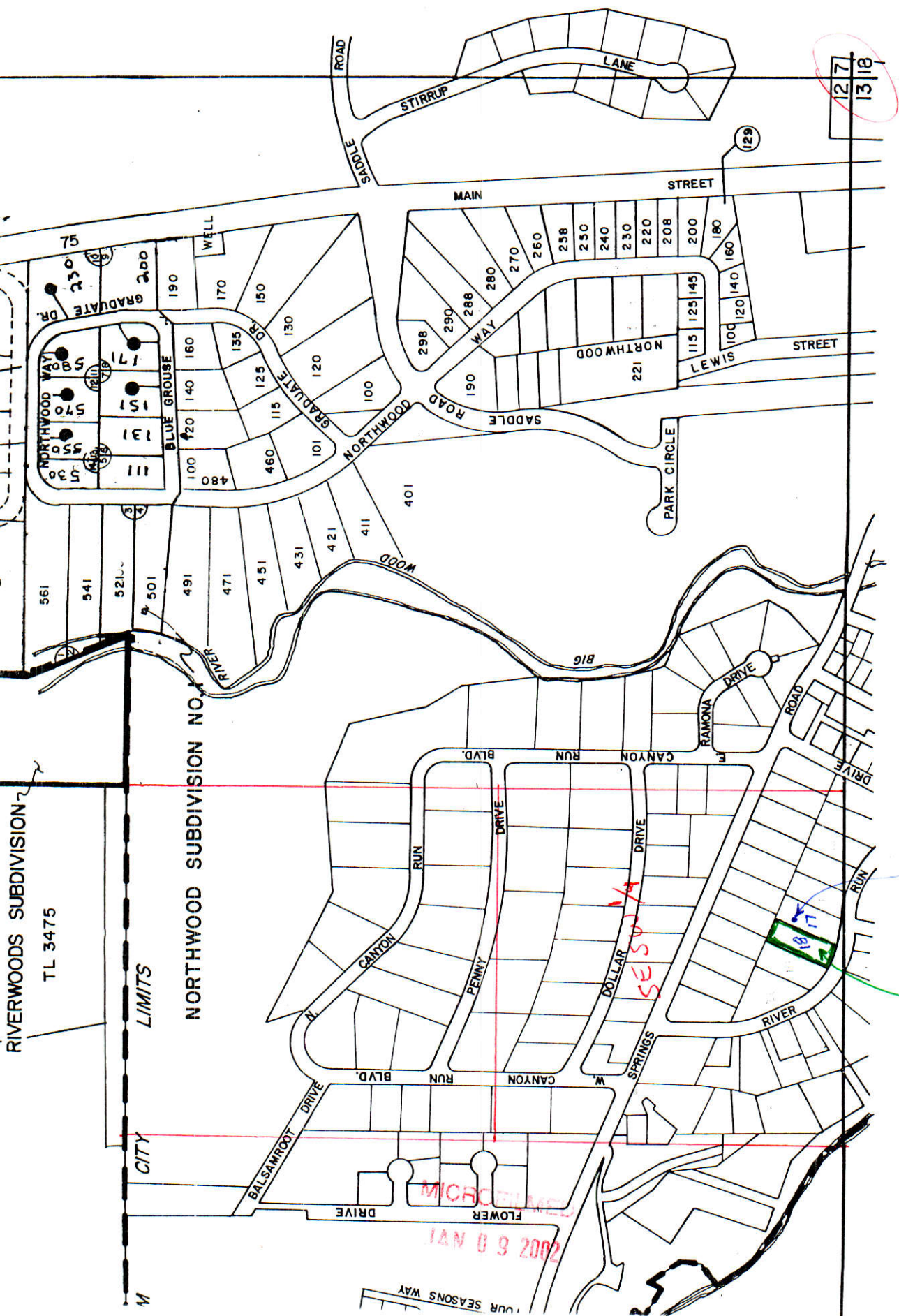




SEC. 12, T. 4 N., R. 17 E.

PART 3

N/A **B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

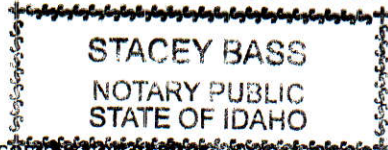
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Patricia Jorgensen
(Signature of Applicant)

Subscribed and sworn to before me this 5 day of June, 192001.



Stacey Bass
(Notary Public)

My commission expires 11-1-06

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by P. SKINNER Date 6/7/2001

Protest filed by None

Prelim. check by P. SKINNER Fee \$10.00 S024030

Receipted by P. SKINNER Date 6/8/2001

Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 7/18 & 7/25/01

Hearing held by _____ Date _____

Watermaster recommendation requested on 7/9/01

Recommended for ☒ approval ☐ denial

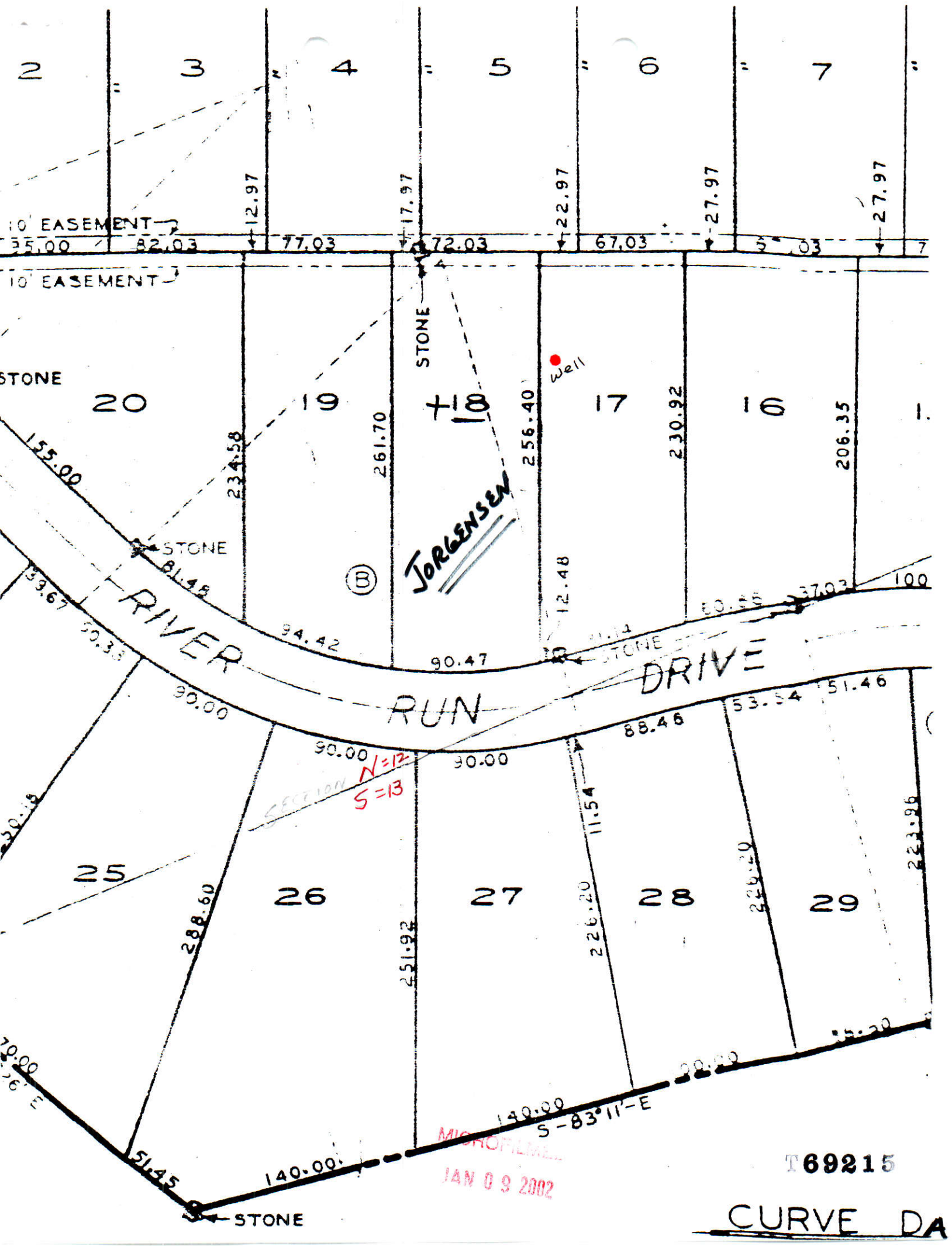
_____ rec'd.

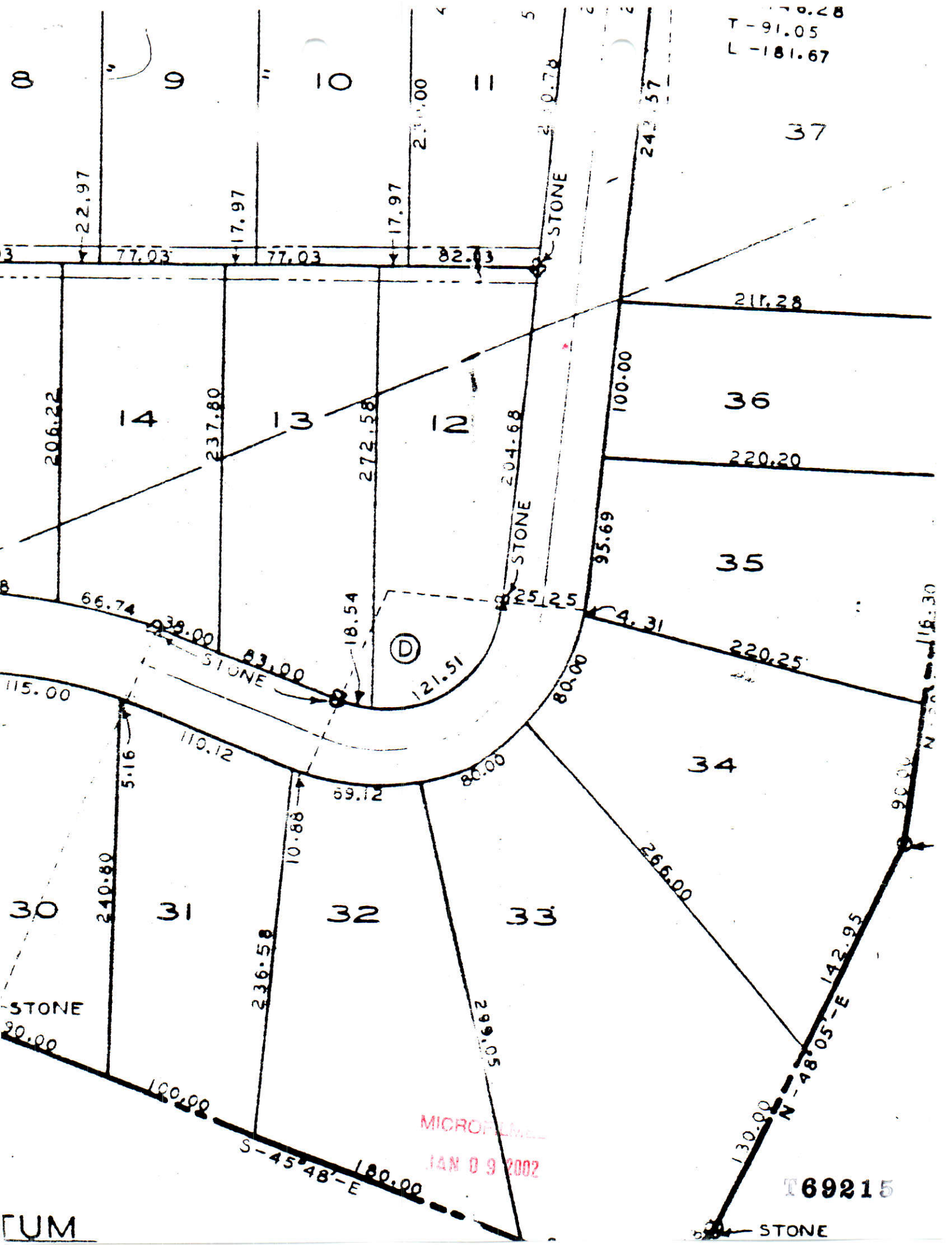
by Ab-

Copy of transfer sent to lien holder _____

MICROFILMED

JAN 09 2002





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L-181.67

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(D)

MICROFILMED
JAN 09 2002

69215

TUM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69215

This is to certify that: PATRICIA JORGENSEN
PO BOX 875
KETCHUM ID 83340
(208)726-8302

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
37-12605	WR/Decreed	12/31/1971	0.04 cfs			N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

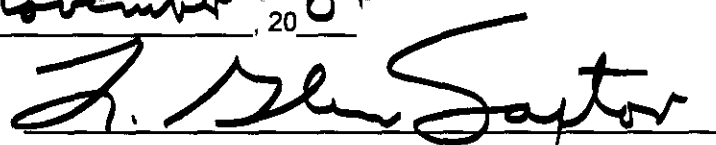
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
37-12605	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acres Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
37-12605	37-12605	0.04 cfs	1.2 af	N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		0.04 cfs	1.2 af	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 13th day of November, 2001


Chief, Water Allocation Bureau

MICROFILMED

JAN 09 2002

WATER RIGHT NO. 37-12605
As Modified by Transfer No. 69215

In accordance with the approval of Transfer No. 69215, Water Right No. 37-12605 is now described as follows.

Right Holder: PATRICIA JORGENSEN
 PO BOX 875
 KETCHUM ID 83340

Priority Date: 12/31/1971

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	to 12/31	0.04 CFS	1.2 AF
			0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESW Sec. 12 Twp 04N Rge 17E BLAINE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 17E 12												X					

CONDITIONS OF APPROVAL

1. The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. Approval of Transfer 69215 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

MICROFILMED

JAN 09 2002

WATER RIGHT NO. 37-12605
As Modified by Transfer No. 69215

CONDITIONS OF APPROVAL

6. Point of diversion is located within Lot 17, Sun Valley Subdivision, First Addition.
7. Place of use is located within Lot 18, Sun Valley Subdivision, First Addition, also identified as Parcel No. RPK05450000180A

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of November, 2001


Chief, Water Allocation Bureau

MICROFILMED

JAN 09 2002

SEP 14 2001

Form 1222
12-92

(Internet)

Department of Water Resources

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 69215

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

JUN 07 2001

PART 1

Department of Water Resources
Southern RegionName of applicant PATRICIA JORGENSEN Phone 208-726-8302
Post Office address P.O. Box 875, Ketchum, ID 83340

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes TO CORRECT THE LEGAL DESCRIPTION
OF THE POINT OF DIVERSION AND PLACE OF USE OF
WATER RIGHT 37-12605

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 37-12605 Priority 12/31/1971 Amount (cfs/ac-ft) 0.04 cfs Nature of Use DOMESTIC Period of Use 01/01 to 12/31
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 0.04 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUND WATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	12	04N	17E	BLAINE	EXISTING WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04N	17E	12												D					

MICROFILMED
JAN 03 2000

69215

Total acres _____

PART 1

6. General Information:

a. Description of diversion system EXISTING WELL PUMP

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

THIS TRANSFER SEEKS TO DESCRIBE THE CORRECT
LOCATION OF THE POINT OF DIVERSION AND PLACE OF
USE OF THIS RIGHT.

Remarks:

Place of use is on LOT #18 - Well is on LOT 17
OWNED BY RICK BERBY.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
JAN 03 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-12605 Decreed to _____
 in case of SRBA vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water GROUNDWATER tributary to _____4. Date or priority 12/31/1971

5. Water is used for the following purpose:

amount 0.04 cfs for DOMESTIC purposes from 01/01 to 12/31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 0.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	13	04N	17E	BLAINE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04N	17E	13																	

Total acres _____

Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-12605 Decreed to _____
 in case of SRBA vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other QUIT CLAIM DEED3. Source of water GROUNDWATER tributary to _____4. Date or priority 12/31/1971

5. Water is used for the following purpose:

amount 0.04 cfs for DOMESTIC purposes from 01/01 to 12/31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 0.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	13	04N	17E	BLAINE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04N	17E	13		D															

106 0 3 2002

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

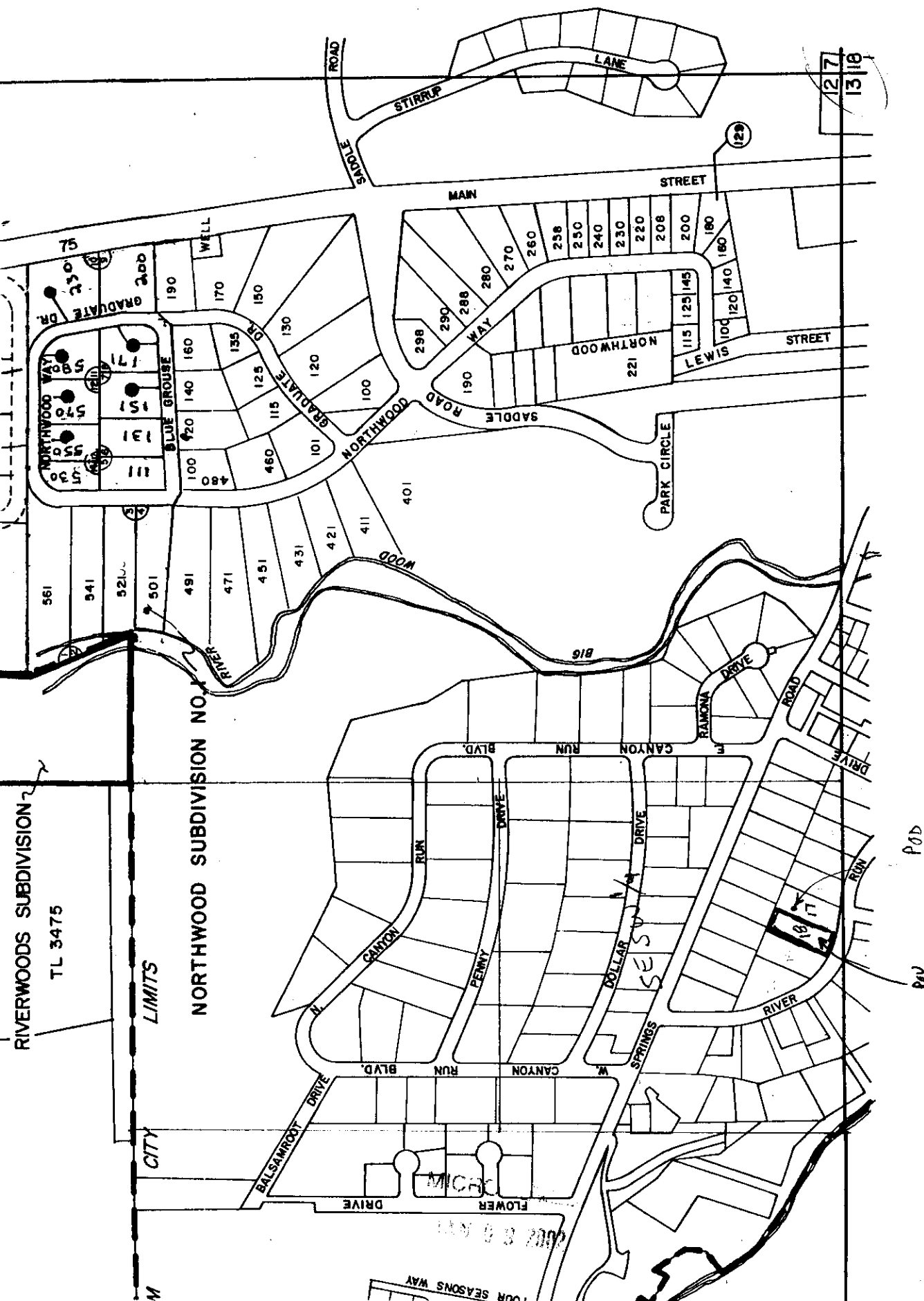
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



SEC. 12, T. 4 N., R. 17 E.

PART 3

N/A **B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

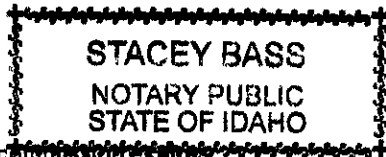
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 5 day of June, 2001.



11-1-06

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by A. SKINNER Date 6/7/2001

Protest filed by None

Prelim. check by A. SKINNER Fee \$10.00 5024030

Receipted by A. SKINNER Date 6/8/2001

Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 7/18 + 7/25/01

Hearing held by _____ Date _____

Watermaster recommendation requested on 7/9/01

Recommended for ☒ approval ☐ denial

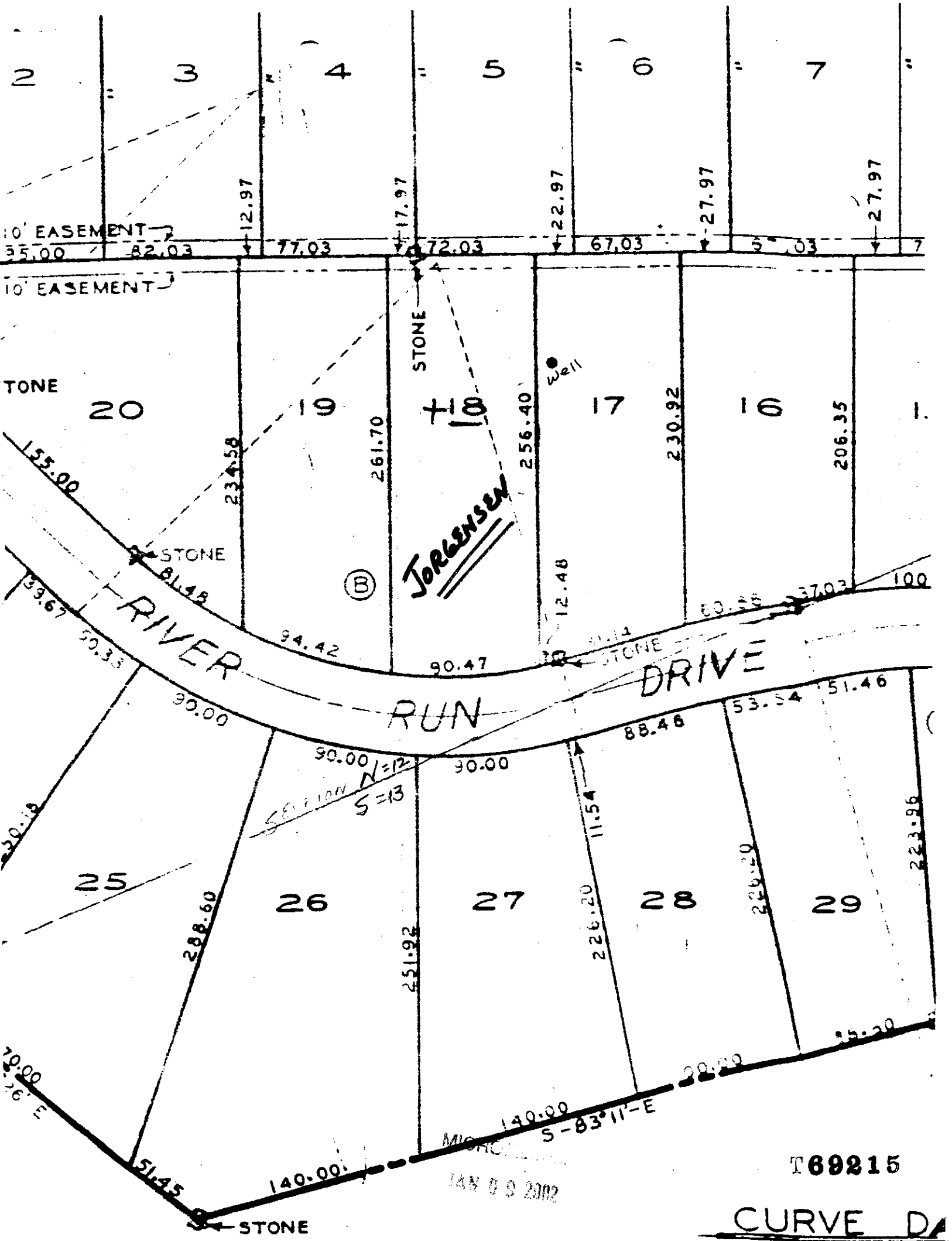
_____ rec'd. _____

by AD

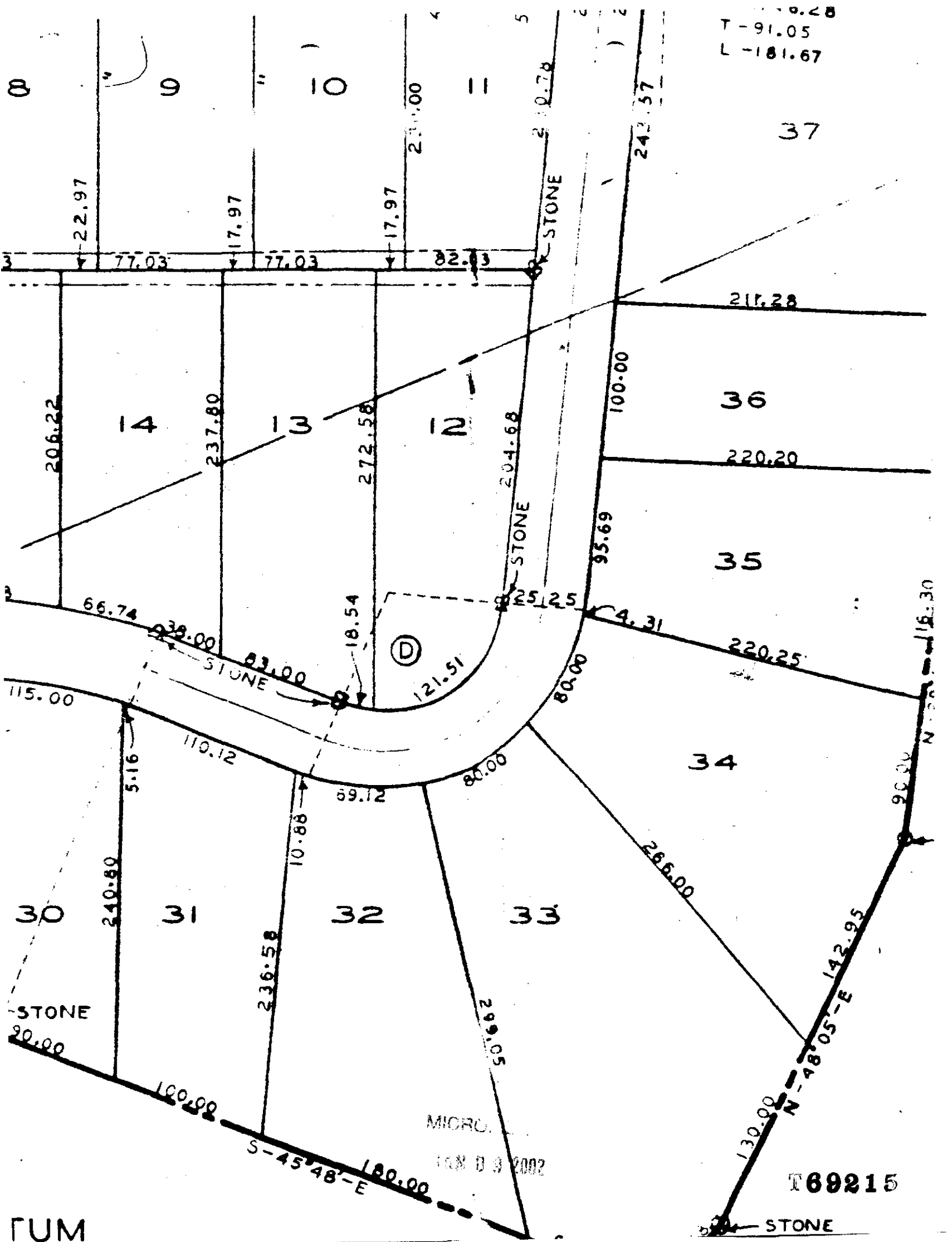
Copy of transfer sent to lien holder _____

MICHAEL L. LALL

JUN 13 2002



0.28
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L - 181.67



MICRO
1000 D 3 2002

T69215

TUM

400129

Deed

BLAINE CO. REQUEST.

OF: *Vicki Rosenberg*

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

James Cassabon, CPA
Johnson, Harris & Company
6780 N. West St. #100
Fresno, CA 93711

'97 MAR 21 PM 1 35

MARY GREEN, CLERK *mg*

FEE \$ 6.00

(space above line for Recorder's use)

QUITCLAIM DEED

I, VICTORIA BROWN ROSENBERG, a married woman dealing in her sole and separate property, whose address is Post Office Box 137, San Ardo, California, 93450, ("Donor"), does hereby deliver, transfer and convey as a gift unto PATRICIA JORGENSEN, an unmarried woman whose address is Post Office Box 875, Ketchum, Idaho ("Donee"), all my right, title and interest in and to an undivided five and 71/100 percent (5.71%) interest as a tenant-in-common in those certain premises, situated in the City of Ketchum, Blaine County, Idaho, more particularly described as:

Lot 18, of FIRST ADDITION SUN VALLEY SUBDIVISION,
according to the official plat thereof, recorded as
Instrument No. 93769, records of Blaine County, Idaho,

together with their appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Donee, and to Donee's successors and assigns forever.

DATED this 14 day of March 1997.

DONOR:

Victoria Brown Rosenberg
Victoria Brown Rosenberg

MICRO
MAR 22 2002

T69215

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

397855

Deed

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
P. O. Box 987
Ketchum, Idaho 83340

RECEIVED

JAN 03 1997

Hogue, Speck & Aanestad

BLAINE CO. REQUEST

OF:

Hogue - Speck

(space above line for Recorder's use)

1996 DEC 31 PM 2:04

MARY GREEN, CLERK

FEES \$ 6.00

QUITCLAIM DEED

I, VICTORIA BROWN ROSENBERG, a married woman dealing in her sole and separate property, whose address is Post Office Box 137, San Ardo, California 93450, ("Donor"), do hereby deliver, transfer and convey as a gift unto PATRICIA JORGENSEN, an unmarried woman, whose address is Post Office Box 875, Ketchum, Idaho ("Donee"), all my right, title and interest in and to an undivided six and 67/100 percent (6.67%) interest as a tenant-in-common in the those certain premises, situated in the City of Ketchum, Blaine County, Idaho, more particularly described as:

Lot 18, of FIRST ADDITION SUN VALLEY SUBDIVISION,
according to the official plat thereof, recorded as Instrument No.
93769, records of Blaine County, Idaho,

together with their appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Donee, and to Donee's successors and assigns forever.

DATED this 23 day of December 1996.

DONOR:

Victoria Brown Rosenberg
Victoria Brown Rosenberg

QUITCLAIM DEED - 1

MICRO

JAN 03 1997

T69215

402141

Deed

BLAINE CO. REQUEST

OF: *Victoria L. Rosenberg*

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

'97 MAY 23 AM 11 24

James Cassabon, CPA
Johnson, Harris & Company
6780 N. West St. #100
Fresno, CA 93711

MARY GREEN, CLERK *ms*

FEES \$ 6⁰⁰

(space above line for Recorder's use)

QUITCLAIM DEED

I, VICTORIA BROWN ROSENBERG, a married woman dealing in her sole and separate property, whose address is Post Office Box 137, San Ardo, California, 93450, ("Donor"), does hereby deliver, transfer and convey as a gift unto PATRICIA JORGENSEN, an unmarried woman whose address is Post Office Box 875, Ketchum, Idaho, 83340 ("Donee"), all my right, title and interest in and to an undivided eighty-seven and 62/100 percent (87.62%) interest as a tenant-in-common in those certain premises, situated in the City of Ketchum, Blaine County, Idaho, more particularly described as:

Lot 18, of FIRST ADDITION SUN VALLEY SUBDIVISION,
according to the official plat thereof, recorded as
Instrument No. 93769, records of Blaine County, Idaho,

together with their appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Donee, and to Donee's successors and assigns forever.

DATED this 14 day of May 1997.

DONOR:

Victoria Brown Rosenberg
Victoria Brown Rosenberg

10/1/97

MICROFILMED
1997 0 9 2002

T69215

CHECK PAYABLE TO:

2000 TAX BILL/RECEIPT

PARCEL NUMBER

L. DICK

RPK054500001807

COUNTY TAX COLLECTOR

BILL#

7807

CODE AREA

3-00

L

207,000

AVE SO., SUITE 205

I

129,141

IDAHO 83333

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

336,141

1,009.07

TAX

1,009.07

TAX

2,018.14

HM-

50,000

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NET MV

286,141

COST

COST

TOT

TOT

TOT LTS

1.000

JORGENSEN PATRICIA

BOX 875

KETCHUM

ID 83340

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.001024224

293.06

AMBULANCE

.000125589

35.94

RECREATION

.000132220

37.82

REC. BOND

.000000000

KETCHUM CITY

.001318752

377.34

SCHOOL DIST #61

.004173567

1,194.22

SCHOOL BOND

.000240512

68.82

KETCHUM CEM

.000011217

3.20

FLOOD #9

.000027040

7.74

AMOUNT DUE

.007053121

2,018.14

SUN VALLEY SUB 1ST ADD

LOT 18

.540 23,535SF

SEC 12 4N 17E

310

RIVER RUN

DR 83340

IMPORTANT

PLEASE READ BOTH FRONT AND BACK

* MONTHLY PAYMENTS ARE ACCEPTED *

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

1/2
#371
my checking
1009.07
12/4/00
DUE 12/20/00

RETURN STUBS WITH TAX PAYMENT ** FOR TAX

D QUESTIONS CALL (208) 788-5530

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

SEN, PATRICIA

2000

7807



2ND HALF



AMOUNT DUE

1,009.07

COUNTY

50000180A

J

MICRO

INT

COST

TOT

0 9 2002

IF NOT PAID ON OR BEFORE

JUNE 20, 2001

PAID

CHECK #

BY

CASH

T69215

2001 JAN 10 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
* Water Right 37-12605

NAME AND ADDRESS: GORDON ROSENBERG
VICTORIA BROWN ROSENBERG
PO BOX 137
SAN ARDO, CA 93450

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1971

POINT OF DIVERSION: T04N R17E S13 NWNE Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Blaine County
T04N R17E S13 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

SRBA Partial Decree

MICROFILMED
JAN 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 14, 2001

PATRICIA JORGENSEN
PO BOX 875
KETCHUM ID 83340

RE: Transfer No.: 69215 - Water Right 37-12605 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Camela S. Skaggs

for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

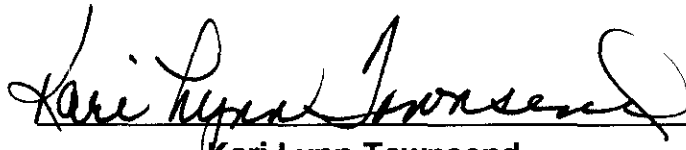
MICROFILMED
JAN 23 2002

CERTIFICATE OF MAILING

I hereby certify that on November 14, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69215 - WATER RIGHT 37-12605

**PATRICIA JORGENSEN
PO BOX 875
KETCHUM ID 83340**


Kari Lynn Townsend
Secretary

MICROFILMED
JAN 09 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

TRANSFER REVIEW SHEET

(05-01)

TRANSFER # 69215

DATE REVIEWED 11-10-2001

SPLIT POD ☒ ADD POD POU ☒ PERIOD or NATURE of USE

ALL OF RIGHT(S) W=Water Right C=SRBA Claim R=SRBA Recommendation

<u>W/37-12605</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>

PART OF RIGHTS(S)

(Unchanged)

(Changed)

<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
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<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>

Standard Season NA to

Standard Volume NA /

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season/W61 (4) ☒ Rate (5) Volume
 (6) ☒ Source (7) P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map
 Big Wood River GWMH Change of Ownership
 (11) NA Water District (12) Yes Pertinent Conditions (13) NO Expansion
 WM/Rcvd SRBA Derive

(5) Standard Vol. 1 Home.
 (2) Change P/U - Correct legal (Lot 18)
 (7) Change P/D - Correct legal (Lot 17) Existing well

Conditions/Remarks T19, W62, W57, T07, T08
POU/Parcel # (Lot 18 First Addition Sun Valley Subdivision)
✓ P/D (Lot 17, FASVS)

WRs for Update Comments NA

Database Updated to Reflect Final Action 11-13-2001

✓ AJ Rec. to confirm "closed" prior to updating database. ✓ by per DWE G.

IDWR TRANSFER ANALYSIS SHEET

APPLICANT Patricia Jorgensen

TRANSFER NO. 69215

1. Right number(s) 37-12605

2. Type of right ☒ Decree ☐ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☒ Change P/D ☐ Add P/D ☒ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

Comments: RIGHT HAS BEEN DECREED IN SRBA. TRANSFER
IS BEING FILED TO CORRECT POINT OF DIVERSION AND
PLACE OF USE DESCRIPTIONS.

5. Check Proposed Right for amount of land &/or water transferred:

☐ Also see attached memo for more analysis information

- a. ☒ All of right
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: NONE

APPARENT

69215

i. ☒ Existing rights from same source, on land water is being transferred to; right number(s): RIGHT 37-12334 DIVERTED
FROM SAME WELL SEE COMPANION TRANSFER 69216

j. ☒ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) SEE COMMENTS FIRST PAGE

k. ☒ Comment letters ☐ Yes ☒ No
If yes ☐ Water District #
☐ Lienholder, others, see #2 below for name and address

INITIAL ALLOCATION REVIEW BY P. SKINNER DATE 6/12/2001
SRBA SUPERVISOR REVIEW BY _____ DATE _____
PUBLICATION REVIEW BY _____ DATE _____

1. Legal Notice electronically sent to DWRO3::VAULT ☐ Yes
2. COMMENT LETTERS Copy of Pg 1 to AJ ☒ Yes

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es):

3. Transfer published correctly? ☐ Yes ☐ No
4. Affidavit of publication received? ☐ Yes ☐ No
5. Protests received? ☐ Yes ☒ No; Acknowledgement sent? ☐ Yes
6. Copies made for Region file (see attached supplemental page)? ☐ Yes

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny due to _____
3. Conditions (special conditions in Water Districts) _____

Also see attached memo for recommendation dated: 9/10/01

4. By [Signature] Date 9/10/01

SEP 14 2001

Department of Water Resources

MEMO

FROM: Allen Merritt 

DATE: September 10, 2001

TO: Transfer File No.

T69215

T69216

In the name of:

Patricia Jorgensen

Richard Berby

Water Right(s):

37-12605

37-12334

SUBJECT: Review and Recommendation

These two transfers were filed to correct the legal description of the POD and POU. Originally the right were decreed in the NWNE S13, T04N, R17E however they should have been within SESW S12, T04N, R17E.

These rights are related in that they share a common POD located on the Berby property in Lot 17 of the First Addition of Sun Valley Subdivision. The Jorgensen property is Lot 18 of same subdivision.

These transfers were processed without protest.

Recommendation

I recommend that this transfer be approved subject to the following conditions:

- Same as original rights.
- No new wells authorized to be drilled under approval and no physical change in use to be made. Change is only made to correct record location.

MICROFILMED

JAN 09 2002

T#69215

APPLICANT: Patricia Jorgensen WATER RIGHT NO. 37-12605

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 9, 2001

PATRICIA JORGENSEN
PO BOX 875
KETCHUM ID 83340

RE: Application for Transfer No. 69215

Dear Ms. Jorgensen:

The Department of Water Resources acknowledges receipt of your application for transfer. Please refer to this number in all correspondence regarding the above referenced application.

This office has scheduled advertising the application in the Wood River Journal for 7/18 and 7/25/01. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

MICROFILMED

JAN 03 2002

RECEIVED

MAY 08 2001

Department of Water Resources
Southern Region

To: Vicky Rosenberg

From: Kari Lynn Townsend
IDWR – Water Allocations

Date: May 7, 2001

RE: Change of Ownership for Decreed Water Right 37-12605 – Patricia Jorgensen

I've had a chance to run the legal description from the Blaine County Assessor's office thru our database and I couldn't find anything relating to you and your husband or to Patricia. The legal description they gave me is: T 04N, R 17E, S 12, SESW.

Since Lot 18, First Addition Sun Valley Subdivision probably uses city water, there is a possibility that no water right is required (or exists) at this location.

If you feel that there is an error on the description of water right 37-12605 (the decree shows it as T 04N, R 17E, S 13, NWNE) please contact our Southern Regional office at 1341 Fillmore St, Ste. 200, Twin Falls, ID 83301-3380. Their telephone number is 736-3033 and their FAX is 736-3037. You could write or talk to Mr. Corey Skinner in TF.

I will continue to hold this file (37-12605) in my call-up drawer pending your decision regarding the action you decide to take. If it is decided that no water right is required (assuming the existing rights belong to property other than Lot 18, First Addition Sun Valley Subdivision) please let me know and I will arrange for a refund of the \$25.00 filing fee.

I enjoyed our conversation and hope that this will all be sorted out very shortly. Please contact me if you feel that I can be of any further assistance to you.



MICROFILMED

JAN 05 2002

T69215



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 9, 2001

RE: PAT Jorgensen
LOT #18

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Victoria Brown Rosenberg
PO Box 137
San Ardo, CA 93450

RECEIVED

JUN 07 2001

Department of Water Resources
Southern Region

Dear Mrs. Brown:

Pursuant to your request, please find enclosed an Application for Transfer of Water Right along with the corresponding instruction sheet. I have also enclosed a couple of copies of maps and aerial photos of the area surrounding the property for your reference.

I have also enclosed a partially completed application that you can use as a reference for completing your application. I have highlighted the various items on the application that you would have to answer to complete the application.

If I recall correctly, you said that your sister actually owns water right 37-12605 and the associated property. Therefore, your sister can file the application, and if the application is approved, the right will be recorded in your sister's name. Please note that the applicant must include some sort of proof of ownership of the water right being transferred.

The filing fee to transfer a 0.04 cfs water right is \$100.00, and must accompany the submitted application. Checks should be made out to the Idaho Department of Water Resources.

If you have any questions regarding this process, or need any assistance completing the application, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, PE
Water Resource Engineer

Enclosures

MICROFILM

JAN 11 2002

T69215

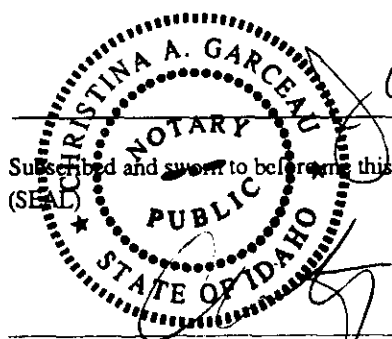
JUL 30 2001

Department of Water Resources
Southern Region

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } ss.

On this 25 day of July, in the year 2001, before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterrupted published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18 day of July 2001 and the date of the last publication was on the 25 day of July 2001

Subscribed and sworn to before me this 25 day of July 2001

NOTARY PUBLIC

#12730
WOOD RIVER JOURNAL
Hailey, Idaho

OK MB
7/31/01

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 100
Number of Insertions 2
_____ Lines tabular at _____ 7¢ / Pica
100 Lines straight at 1.43 6¢ / Pica
_____ Subsequent lines at _____ 5¢ / Pica
TOTAL COST 148.00

COPY OF NOTICE
(Paste Here)

Four applications for
TITLE OF NOTICE
Water rights
PLAINTIFF ATTORNEY

DEFENDANT

#2501 #24620

PLAINTIFF

Id. Dept. of Water
BILL TO resources

Publication Rates
As of 1997
(Idaho code,
Rev. Statutes 1984)
7.8 pt./line straight: .06 / pic
7.8 pt./line tabular: .07 / pic
7.8 pt./line successive
insertion: .05 / pic

MICROFILMED

JAN 11 9 2002 12730

Four applications for water rights

NOTICE OF APPLICATIONS

The following four applications have been filed in BLAINE COUNTY; one to appropriate the public waters of the State of Idaho and three to modify existing water rights as follows:

EDWARD O'GARA FAMILY TRUST, 415 CROYDON DR; SPRING CREEK NV 89815, has filed Application for Permit 37-20400 and companion Application for Transfer No. 69165. Application 37-20400 proposes irrigation of 3 acres from ground water; the transfer dries up 3 acres and leaves the water in the Big Wood River and Hiawatha Canal as mitigation.

TRANSFER NO. 69165 changes the following water right recorded as:

Right No. 37-4C
Priority: 3/24/1883
Source: BIG WOOD RIVER
Use: IRRIGATION (1.10 CFS)
Point(s) of Diversion: NESENE S19 T03N R18E
Place of Use: 12 acres within S4 and S9 T02N R18E

The purpose of the transfer is to change a portion of the above rights as follows:

Proposed Right No. 37-20402 (split from Parent Right No. 37-4C)
Priority: 3/24/1883
Source: BIG WOOD RIVER
Use: IRRIGATION (0.28 CFS/10.5 AFA)
Point(s) of Diversion: SESWNW S20 T03N R18E
Place of Use: 3 acres within S5 T02N R18E

APPLICATION FOR PERMIT 37-20400
Point(s) of Diversion: Lot 2 (SEWNNE) S5 T02N R18E
Source: GROUND WATER
Use: 04/01 To 11/01
Irrigation: (0.06 CFS)
Date Filed: 05/04/2001
Place Of Use: 3 acres within Lot 2

(NWNE) S5 T02N R18E

PATRICIA JORGENSEN, PO BOX 875; KETCHUM ID 83340 has filed Application No. 69215 for changes to the following water Rights:

Right No. 37-12605
Priority: 12/31/1971
Source: GROUND WATER
Use: DOMESTIC (0.04 CFS)
Point(s) of Diversion and Place of Use: NWNE S13 T04N R17E

The purpose of the transfer is to change (correct) the legal description of point of diversion and place of use as follows:
Point(s) of Diversion & Place of Use: SESW S12 T04N R17E

RICHARD H BERBY, PO BOX 2805; SUN VALLEY ID 83353 has filed Application No. 69216 for changes to the following water Rights:

Right No. 37-12334
Priority: 12/31/1971
Source: GROUND WATER
Use: DOMESTIC (0.04 CFS)
Point(s) of Diversion & Place of Use: NWNE S13 T04N R17E

The purpose of the transfer is to change (correct) the legal description of point of diversion and place of use as follows:
Point(s) of Diversion & Place of Use: SESW S12 T04N R17E

Applications for Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Protests of Proposed Transfers may be submitted based on the criteria of Sec 42-222, Idaho Code. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before August 06, 2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Publish: Wood River Journal—July 18 & 25, 2001.

MICROFILMED
JAN 10 2002

TO: COREY SKINNER
FROM: PAT JORGENSEN
DATE: JUNE 1, 2001
SUBJECT: WATER RIGHT 37-12605

4 PAGES INCLUDING COVER PAGE

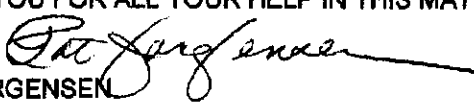
PLEASE FIND THE MAP OF MY LOT#18 ON RIVER RUN DRIVE IN BLAINE COUNTY. I COULD NOT SHRINK THE MAP AND FIT ALL IN SO IT IS ON TWO PAGES. THE WELL IS LOCATED ON LOT#17 IN UPPER LEFT CORNER.

ALSO I AM SENDING PAGE ONE OF THE APPLICATION THAT YOU HAD FILLED OUT FOR ME THAT MAY NEED TO BE CHANGED. I HAVE A BLANK PAGE THAT I COULD FILL OUT WITH YOUR INSTRUCTIONS OF ANY CHANGES.

ALSO I AM SENDING COPY OF SCALE ASKING IF THAT NEEDS TO BE FILLED OUT.

I AM WORKING OUT OF MY HOME OFFICE TODAY AND I CAN BE CONTACTED BY PHONE AT 208-726-9392 OR FAX 208-726-9423. I WILL BE GONE FROM 12 TO 2. IF YOU ARE NOT ABLE TO CONTACT ME TODAY I WILL BE IN MY HOME OFFICE ON MONDAY THE 4TH AND THE PHONE THERE IS 208-726-8302 AND FAX IS 208-726-7092.

THANK YOU FOR ALL YOUR HELP IN THIS MATTER AND I APPRECIATE YOUR TIME.


PAT JORGENSEN

PAGE 1802
BLAINE COUNTY
PLAT BOOK

MICROFILMED

JAN 09 2002

169215

TO: COREY SKINNER
DEPARTMENT OF WATER RESOURCES
FROM: PATRICIA JORGENSEN
DATE: MAY 31, 2001
SUBJECT: WATER RIGHT 37-12605
FAX#: 208-726-7092

RECEIVED
MAY 31 2001
Department of Water Resources
Southern Region

3 PAGES INCLUDING COVER PAGE

PLEASE REFER TO THE TWO ATTACHED PAGES FOR YOUR REFERENCE. I HAVE RECEIVED THE APPLICATION FOR TRANSFER OF WATER RIGHT PART 1, 2 AND 3 THAT YOU FILLED OUT FOR ME TO SEND BACK TO YOU. I NEED TO CONFIRM WITH YOU THAT THE WELL I USE IS ON MY NEIGHBOR'S PROPERTY. I AM NOT SURE OF THE EXACT DESCRIPTION OF THE POINT OF DIVERSION. HIS NAME IS RICK BERBY, PO BOX 2805, SUN VALLEY, ID 83353, and PHONE 208-726-7752. HIS PROPERTY DESCRIPTION IS SUN VALLEY SUB 1ST ADD, LOT 17 SEC 12 4 N 17E. MY DESCRIPTION IS THE SAME EXCEPT MINE IS LOT 18. WE SHARE THIS WELL.

I HAVE COPIES OF THE DEEDED PROPERTY TO ME AND LAST YEAR'S PAID TAX BILL. I AM PREPARED TO SEND THE REQUIRED \$100 FOR THE FILING FEE BUT BEFORE I SEND THIS CHECK AND INFORMATION ALONG WITH THE COMPLETED NOTARIZED APPLICATION I WANTED TO CONFIRM FIRST THAT THE WELL IS NOT ON MY PROPERTY IN CASE THERE IS OTHER INFORMATION YOU MAY NEED.

PLEASE ADVISE BY FAX TO PAT JORGENSEN, 208-726-7092, AS I AM ANXIOUS TO SETTLE THIS MATTER. E-MAIL IS PJ7777@JUNO.COM AND PHONE IS 208-726-8302, ADDRESS IS PO BOX 875, KETCHUM, ID 83340 AND STREET ADDRESS IS 310 RIVER RUN DRIVE.

THANK YOU,


PAT JORGENSEN

MICHOE

JAN 09 2002

69215

Gordon W. Rosenberg
Vicki Rosenberg

P.O. Box 137
San Ardo, CA 93450
(831) 627-2511
Fax (831) 627-2589

RECEIVED

MAY 31 2001

Department of Water Resource
Southern Region

May 22, 2001

State of Idaho
Department of Water Resources

RE: Water Right 37-12605

Dear Sirs:

The Water Right 37-12605 point of diversion and place of use has a typographical error of stating S13 instead of S12. We have transferred the ownership of this property, along with this water right, to Patricia Jorgensen.

We are requesting that your department correct the description to correspond with the Blaine County Assessor's office and to transfer this water right into my sister's name. The parcel number is RPK05450000180.

If we can be of further assistance, please contact us at our address above. Thank you for taking care of this matter.

Sincerely,



Victoria Brown Rosenberg



Gordon Rosenberg

MICHAEL

MAY 31 2001

T69215

NOTICE OF APPLICATIONS

The following four applications have been filed in BLAINE COUNTY; one to appropriate the public waters of the State of Idaho and three to modify existing water rights as follows:

EDWARD O'GARA FAMILY TRUST, 415 CROYDON DR; SPRING CREEK NV 89815, has filed Application for Permit 37-20400 and companion Application for Transfer No. 69165. Application 37-20400 proposes irrigation of 3 acres from ground water; the transfer dries up 3 acres and leaves the water in the Big Wood River and Hiawatha Canal as mitigation.

TRANSFER NO. 69165 changes the following water right recorded as:

Right No. 37-4C
Priority: 3/24/1883
Source: BIG WOOD RIVER
Use: IRRIGATION (1.10 CFS)
Point(s) of Diversion: NESENE S19 T03N R18E
Place of Use: 12 acres within S4 and S9 T02N R18E

The purpose of the transfer is to change a portion of the above rights as follows:

Proposed Right No. 37-20402 (split from Parent Right No. 37-4C)
Priority: 3/24/1883
Source: BIG WOOD RIVER
Use: IRRIGATION (0.28 CFS/10.5 AFA)
Point(s) of Diversion: SESWNW S20 T03N R18E
Place of Use: 3 acres within S5 T02N R18E

APPLICATION FOR PERMIT 37-20400
Point(s) of Diversion: Lot 2 (SEWNW) S5 T02N R18E
Source: GROUND WATER
Use: 04/01 To 11/01
Irrigation (0.06 CFS)
Date Filed: 05/04/2001
Place Of Use: 3 acres within Lot 2 (NWNE) S5 T02N R18E

PATRICIA JORGENSEN, PO BOX 875; KETCHUM ID 83340 has filed Application No. 69215 for changes to the following water Rights:

Right No. 37-12605
Priority: 12/31/1971
Source: GROUND WATER
Use: DOMESTIC (0.04 CFS)
Point(s) of Diversion and Place of Use: NWNE S13 T04N R17E

The purpose of the transfer is to change (correct) the legal description of point of diversion and place of use as follows:

Point(s) of Diversion & Place of Use: SESW S12 T04N R17E

RECORDED
MAY 10 2002

RICHARD H BERBY, PO BOX 2805; SUN VALLEY ID 83353 has filed Application No. 69216 for changes to the following water Rights:

Right No. 37-12334
Priority: 12/31/1971
Source: GROUND WATER
Use: DOMESTIC (0.04 CFS)
Point(s) of Diversion & Place of Use: NWNE S13 T04N R17E

The purpose of the transfer is to change (correct) the legal description of point of diversion and place of use as follows:

Point(s) of Diversion & Place of Use: SESW S12 T04N R17E

Applications for Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Protests of Proposed Transfers may be submitted based on the criteria of Sec 42-222, Idaho Code. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before August 06, 2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Wood River Journal on 7/18 & 7/25/01.

MICHAEL J. JONES

JAN 09 2002

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax#: 736-3037

July 9, 2001

ATTN WAYNE-LEGALS
WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Dear Wayne:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 6, 2001. Your cooperation is appreciated.

Sincerely

Mary A. Baldwin
Administrative Assistant

MICROFILMED

JAN 10 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 29, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PATRICIA B JORGENSEN
PO BOX 875
KETCHUM ID 83340-0875

RE: Change in Ownership of Water Right 37-12605

Dear Ms. Jorgensen:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Signature** (New ownership change form enclosed)

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. Please sign the enclosed form (**item 7**) and return it to me in the enclosed, postage-prepaid envelope. If we do not receive this information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosure

MICHO...

JAN 9 3 2002

Idaho Department of Water Resources Receipt

Receipt ID S023631

Payment Amount Date Received Region Status

Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	64140	1155


Signature Line (Dept. Representative)

Debbie Allen -

Please refund this \$25.00 to:

*Patricia Jorgensen
PO Box 875
Letchum ID 83340*

The ownership change request has been cancelled.

*Thank you,
David M. Smith
5.8.01*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
FEB 21 2001
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12605	39576	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

RECEIVED
FEB 27 2001

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

GORDON ROSENBERG / VICTORIA RUTH ROSENBERG
PO Box 137 San Pedro, CA 93450

4. New Owner/Claimant(s)

PATRICIA B. JORGENSEN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 875

City, State and ZIP Code

KETCHUM, ID 83340

New Telephone Number

208 726-8302

5. Date you acquired the property

5/14/97

JAN 10 2002

To: Vicky Rosenberg

From: Kari Lynn Townsend
IDWR – Water Allocations

Date: May 7, 2001

RE: Change of Ownership for Decreed Water Right 37-12605 – Patricia Jorgensen

I've had a chance to run the legal description from the Blaine County Assessor's office thru our database and I couldn't find anything relating to you and your husband or to Patricia. The legal description they gave me is: T 04N, R 17E, S 12, SESW.

Since Lot 18, First Addition Sun Valley Subdivision probably uses city water, there is a possibility that no water right is required (or exists) at this location.

If you feel that there is an error on the description of water right 37-12605 (the decree shows it as T 04N, R 17E, S 13, NWNE) please contact our Southern Regional office at 1341 Fillmore St, Ste. 200, Twin Falls, ID 83301-3380. Their telephone number is 736-3033 and their FAX is 736-3037. You could write or talk to Mr. Corey Skinner in TF.

I will continue to hold this file (37-12605) in my call-up drawer pending your decision regarding the action you decide to take. If it is decided that no water right is required (assuming the existing rights belong to property other than Lot 18, First Addition Sun Valley Subdivision) please let me know and I will arrange for a refund of the \$25.00 filing fee.

I enjoyed our conversation and hope that this will all be sorted out very shortly. Please contact me if you feel that I can be of any further assistance to you.



RECEIVED
JAN 30 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 11 2001
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12605					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

GORDON ROSENBERG / VICTORIA RUTH ROSENBERG

4. New Owner/Claimant(s)

PATRICIA B JORGENSEN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 875

City, State and ZIP Code

LETCHUM ID 83340

New Telephone Number

(208) 726-8302

5. Date you acquired the property

5/14/97

MICROFILMED
 JUN 09 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Patricia Jorgensen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>TF</u>	Date <u>2.22.01</u>	Fee <u>\$ 25.00</u>
Receipted by <u>TF</u>	Date <u>2.22.01</u>	Receipt No. <u>5023631</u>
Processed by _____	AJ Date _____	WR _____ Date _____

RECORDED
FEB 23 2002

402141

Deed

BLAINE CO. REQUEST

OF: *Victoria L. Rosenberg*

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

'97 MAY 23 AM 11 24

James Cassabon, CPA
Johnson, Harris & Company
6780 N. West St. #100
Fresno, CA 93711

MARY GREEN, CLERK *ms*

FEES \$ 6⁰⁰

(space above line for Recorder's use)

QUITCLAIM DEED

I, VICTORIA BROWN ROSENBERG, a married woman dealing in her sole and separate property, whose address is Post Office Box 137, San Ardo, California, 93450, ("Donor"), does hereby deliver, transfer and convey as a gift unto PATRICIA JORGENSEN, an unmarried woman whose address is Post Office Box 875, Ketchum, Idaho, 83340 ("Donee"), all my right, title and interest in and to an undivided eighty-seven and 62/100 percent (87.62%) interest as a tenant-in-common in those certain premises, situated in the City of Ketchum, Blaine County, Idaho, more particularly described as:

Lot 18, of FIRST ADDITION SUN VALLEY SUBDIVISION,
according to the official plat thereof, recorded as
Instrument No. 93769, records of Blaine County, Idaho,

together with their appurtenances.

T4N R1E S12 SE3W

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Donee, and to Donee's successors and assigns forever.

DATED this 14 day of May 1997.

DONOR:

Victoria Brown Rosenberg
Victoria Brown Rosenberg

Not a deed

MICRO

400129

Dee

BLAINE CO. REQUEST

OF: *Lick Rosenberg*

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

'97 MAR 21 PM 1 35

MARY GREEN, CLERK *mg*

FEE \$ 6.00

James Cassabon, CPA
Johnson, Harris & Company
6780 N. West St. #100
Fresno, CA 93711

(space above line for Recorder's use)

QUITCLAIM DEED

I, VICTORIA BROWN ROSENBERG, a married woman dealing in her sole and separate property, whose address is Post Office Box 137, San Ardo, California, 93450, ("Donor"), does hereby deliver, transfer and convey as a gift unto PATRICIA JORGENSEN, an unmarried woman whose address is Post Office Box 875, Ketchum, Idaho ("Donee"), all my right, title and interest in and to an undivided five and 71/100 percent (5.71%) interest as a tenant-in-common in those certain premises, situated in the City of Ketchum, Blaine County, Idaho, more particularly described as:

Lot 18, of FIRST ADDITION SUN VALLEY SUBDIVISION,
according to the official plat thereof, recorded as
Instrument No. 93769, records of Blaine County, Idaho,

together with their appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Donee, and to Donee's successors and assigns forever.

DATED this 14 day of March 1997.

DONOR:

Victoria Brown Rosenberg
Victoria Brown Rosenberg

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

397855

Deed

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
P. O. Box 987
Ketchum, Idaho 83340

RECEIVED

JAN 03 1997

Hogue, Speck & Aanestad

BLAINE CO. REQUEST

OF: *Hogue - Speck*

'96 DEC 31 PM 2 04

(space above line for Recorder's use)

MARY GREEN, CLERK *mg*

FEES \$ 6.00

QUITCLAIM DEED

I, VICTORIA BROWN ROSENBERG, a married woman dealing in her sole and separate property, whose address is Post Office Box 137, San Ardo, California 93450, ("Donor"), do hereby deliver, transfer and convey as a gift unto PATRICIA JORGENSEN, an unmarried woman, whose address is Post Office Box 875, Ketchum, Idaho ("Donee"), all my right, title and interest in and to an undivided six and 67/100 percent (6.67%) interest as a tenant-in-common in the those certain premises, situated in the City of Ketchum, Blaine County, Idaho, more particularly described as:

Lot 18, of FIRST ADDITION SUN VALLEY SUBDIVISION,
according to the official plat thereof, recorded as Instrument No.
93769, records of Blaine County, Idaho,

together with their appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Donee, and to Donee's successors and assigns forever.

DATED this 23 day of December 1996.

DONOR:

Victoria Brown Rosenberg
Victoria Brown Rosenberg