

No Color
Documents
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 04 2003

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12990					

2. The following **REQUIRED** information must be submitted with this form:

\$15.00

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Michael Brunetto
P.O. Box 561, Ketchum, ID 83340

4. New Owner/Claimant(s)

Carole Lyn Armand & Donald Wesley
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or Armand, with

New Mailing Address

137 Via Venezia
Newport Beach, CA 92663

City, State and ZIP Code

New Telephone Number

(909) 725-4968

5. Date you acquired the property

01/09/2001

MICROFILMED

FEB 11 2003

WARRANTY DEED

For Value Received Russell I. Pilar, a married man, as his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Carole Lyn Armand Donald Wesley Armand, wife and husband

whose address is: 137 Via Venezia, Newport Beach, CA 92663,

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit

See attached Exhibit "A"

Instrument # 446730

HAILEY, BLAINE, IDAHO

2001-01-08

11:15:00 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

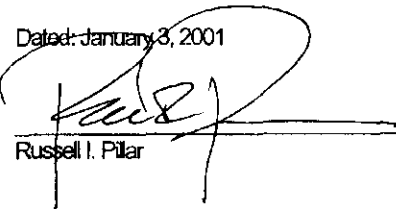
Index to: WTYQCCORP DEED

Including all right, title and interest in and to that certain domestic well together therewith and appurtenant thereto.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

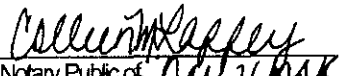
Dated: January 3, 2001


Russell I. Pilar

STATE OF New York

COUNTY OF New York the undersigned notary

On this 4th day of January, 2001, before me Russell I. Pilar, personally appeared Russell I. Pilar, known or identified to me (or proved to me on the oath of _____), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public of New York
Residing at Richmond
Commission Expires: March 6, 2002

COLLEEN M. LAFFEY
NOTARY PUBLIC, State of New York
No. 011AC038302
Qualified in Richmond County
Commission Expires March 6, 2002

MICHAEL J. LAFLEY

NOTARY PUBLIC

K23813

Exhibit "A"

Legal Description

The land referred to in this policy is situated in the State of Idaho, County of Blaine and is described as follows:

TOWNSHIP 4 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 13: A parcel of land within the SE1/4 of said Section 13, more particularly described as follows:

COMMENCING at the Northwest Corner of said Lot 4 (also center quarter corner); thence

S. 22° 19' 00" E., 940.73 feet to the TRUE POINT OF BEGINNING; thence

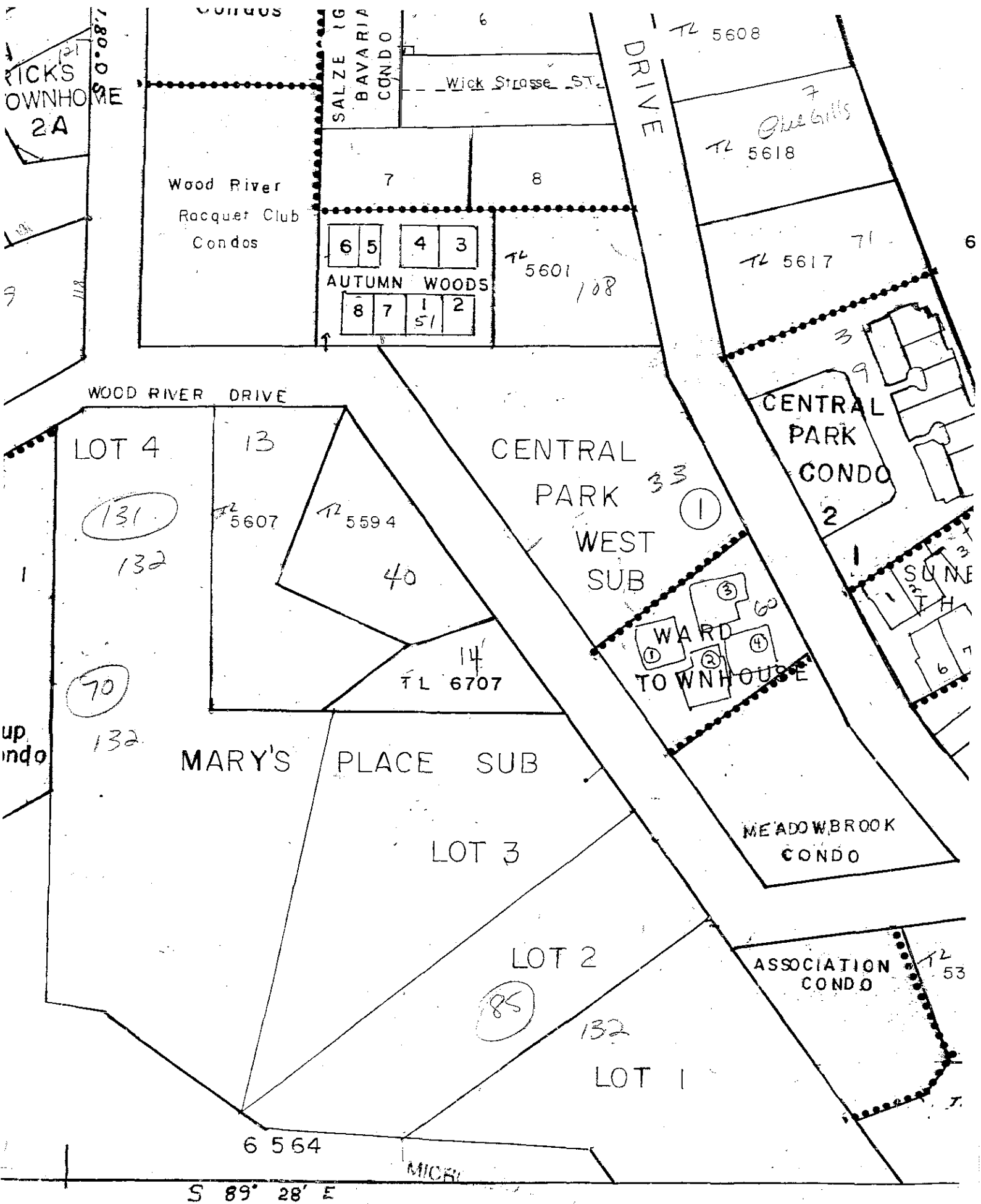
S. 36° 12' 20" E., 97.59 feet; thence

N. 89° 28' 00" W., 192.48 feet; thence

N. 53° 01' 02" E., 86.32 feet; thence

N. 69° 11' 44" E., 70.47 feet to the TRUE POINT OF BEGINNING.

MICHAEL



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S 89° 28' E

MICHI
100-72

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 37-12990

2001 MAY -3 AM
DISTRICT COURT
TWIN FALLS CO., ID
FILED

NAME AND ADDRESS: MICHAEL BRUNETTO
PO BOX 561
KETCHUM, ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.022 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1970

POINT OF DIVERSION: T04N R17E S13 LOT 04 (SESE) Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.022 CFS

PLACE OF USE: Domestic Within Blaine County
T04N R17E S13 LOT 04 (SESE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
MAY 3 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 12, 2003

DONALD WESLEY ARMAND
CAROLE LYN ARMAND
137 VIA VENEZIA
NEWPORT BEACH CA 92663

RE: Change of Ownership for Water Right 37-12990

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICHAEL J. DREHER
February 12, 2003