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Blaine County *
Unnamed stream *
.8 sec ft. *
irrigation *
Priority 12-7-05 *

S T A T E O F I D A H O
Water License No.1558.

WHEREAS, On the 20th day of September, A. D. 1905, FRED A BURNET of Corral, County of Blaine and State of Idaho, duly made application (No.2157) to me for a permit to use .8 of one cubic per second of the waters of small mountain stream, County of Blaine, State of Idaho, for irrigation and Domestic purposes, and,

WHEREAS, On the 23rd day of September, A. D. 1905, Permit No. 1558 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 23rd day of March, A.D.1906, and for the application to beneficial use of said water on or before the 23rd day of March, A.D.1907, and,

WHEREAS, On the 23rd day of March, A.D.1906, the holder of said permit duly made proof of the completion of adequate works for the diversion of .8 of one cubic foot per second of said waters, as evidenced by my Certificate No.1558, dated August 25,1906, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use .8 of one cubic foot per second of water, with date of priority of September 20,1905, and,

WHEREAS, On the 1st day of June,A.D.1907, proof was duly made of the application to beneficial use of .8 of one cubic foot per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to FRED A. BURNET, of Corral, Idaho, the holder and owner of said Permit No. 1558, a perpetual right, dating from December 7,1905, to the use of .8 of one cubic foot per second of the waters of unnamed stream in the County of Blaine and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Southwest quarter of the Southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 9, Township 1 South, Range 12 E. B. M. and conducted to and upon the Northwest quarter of the Northeast quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) Section 21, Township 1 South, Range 12 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

(SEAL) WITNESS, My hand and the seal of my office at Boise, Idaho,
this 1st day of July, A.D. Nineteen Hundred and seven.

Recorded July 1,1907.

Jas. Stephenson, Jr.
State Engineer. 37 2022

No. 2157.

A P P L I C A T I O N F O R P E R M I T

To Appropriate the Public Waters of the State of Idaho.

1. Name of applicant - FRED A. BURNET
Postoffice address: P. O. - Corral, Idaho.
County - Blaine.
2. The quantity of water claimed is four fifths of a cubic foot per second.
3. Source of water supply - small mountain streams
County of Blaine. *Imos*
4. Location of point of diversion - NE4 SW4 Section 9, Township No. 1 South of Range No. 12 E. Boise Mer.
5. To be used for:
 - I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated forty acres.
 - (b) In the following legal subdivisions - NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, Township No. 1 S., Range No. 12 E. B. M.
6. Estimated cost of works - \$25.00
7. Description of Works for Diversion:
 - I. Kinds of works - one small ditch, as shown on map.
 - II. Dimensions of Works:
 - (d) Ditch (flume or pipe) width at bottom one foot, width at water line $1\frac{1}{2}$ feet, depth of water about 3 or 4 inches. Average grade per mile is 2 feet. Length of streams two miles, and it crosses the following quarter sections - Sec. 9 - 16, to Section 21, which is the point of intended use.
8. Time required for the completion of the construction of such work is $\frac{1}{3}$ of a year.
9. Time required for the complete application of the water to the proposed use is..... additional years.

Remarks:

The three streams are small & only afford water early in the spring, & then only of a sufficient quantity and length of time to grow a crop of grain on the land described. Said land is a Desert entry.

The only ditch to be made is indicated on the map in red ink - said ditch connects one stream with another. A small dirt dam at the head of the ditch in the east stream diverts the water into the ditch which conducts it to the main stream which flows into a spring on Section 16. (as described on map). The water will then be carried from this spring through, or in a ditch owned by Mrs. Harriet Frances Burnet, to the tract of land described.

Approval of State Engineer.

The number of this permit is 1558.

Date of first receipt of application 3 p. m. September 20, 1905.

Recorded in Book 5, page 1558. Approved September 23, 1905.

1558

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before November 22, 1905, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 23, 1905.

The whole of said work to be completed on or before March 23, 1906.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to March 23, 1907.

Witness my hand this 23 day of September, 1905.

Jas. Stephenson, Jr.

State Engineer.

Blank Notice of Proof of Completion of Works mailed applicant January 2, 1906.

Notice of Proof of Completion of Works received February 12, 1906, fixing March 23rd as the date and Corral, Idaho, as the place of proof.

Notice for publication mailed Camas Prairie Courier, Soldier, Idaho, and deposition blanks mailed applicant same date.

Affidavit of publication of notice and depositions received April 25, 1906.

Fee of \$5.00 and report of A. P. Adair received August 4, 1906.

Report and depositions show that works have been constructed of a capacity to divert and convey to the place of intended use the amount of water for which application was made.

Certificate of Completion of Works issued August 25, 1906.

License issued this 1st day of July, 1907.

Permit No. 1558

C E R T I F I C A T E _ O F _ C O M P L E T I O N _ O F _ W O R K S

To All Whom It May Concern:

This is to certify that FRED A BURNET of Corral, County of Blaine, and State of Idaho, the holder of Permit No. 1558, issued upon Application No. 2157, bearing date of priority of September 20, 1905, authorizing the diversion of four-fifths second-feet of the waters of an unnamed stream, County of Blaine, State of Idaho, at SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9, Township 1 South, Range 12 E. B. M., for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use four-fifths second-feet of water; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northwest Quarter of Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section Twenty-one (21), Township One (1) South, Range Twelve (12) East of Boise Meridian.

Witness my hand this twenty-fifth day of August, A. D. 1906.

License issued for 8/10 second feet 8.163 Jas Stephenson, Jr. State Engineer of the State of Id.

WATER RIGHT NUMBER 37-2022 ✓

OWNER LAST NAME - BURNET ✓

FIRST NAME - FRED A. ✓

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CORRAL

STATE - ID ZIP CODE - 83322 ✓

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SINKS ✓

STAGE - LICENSE ✓

STATUS - ✓

PRIORITY - 12-07-1905 ✓ COUNTY - BLAINE ✓ TOTAL DIV. RATE - .8000 ✓ CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND - ✓

WATER DIST. - 37 ✓ DLE/CAREY ACT - ✓ RIGHT EASIS - ✓

DIVERSION POINT - SWSW 09 01S 12E 1ST REGIV - 272.0 86.0 7.0 16.1 0.0 0.0 0.0 0.0 0.0 0.0 3.4

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.8000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC ✓

USE DIV. RATE -

.0000 ✓ CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 01S 12E 1ST SEC 21 ✓ TRACT NWNE 1ST AC ✓

DEGREE NAME -

DATE -

TOTAL ACRES 0 ✓

REMARKS - P/L INCOMPLETE, ACRES IRRIGATED UNKNOWN. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLE NO. - 1558

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL - ✓

DIVERSION MEANS -

REVIEWED XAW

IDENT. NO. 37-2022

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1558 137-2022
 OTd No. New No.

Record

1. Original Owner: Fred A. Burnet

Present Owner: _____

2. Address:

3. City: Corral State: 10 Zip: _____

4. A. Source of Water: unnamed stream

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 12-7-1905

D. County: 13

E. Total Diversion Rate: .8

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>9</u>	<u>1S</u>	<u>12E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount .8
 (cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 1558

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

Dec 4-25-79