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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**\*AMENDED\*****TRANSFER OF WATER RIGHT****\*AMENDED\***

TRANSFER NO. 69154

This is to certify that: LINDA O DRAKE  
PO BOX 4885  
KETCHUM ID 83340  
(208)725-0454

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 37-2639G     | AJC/License         | 07/25/1966      | 0.23 cfs    |               | 10.9         | 10.9         | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

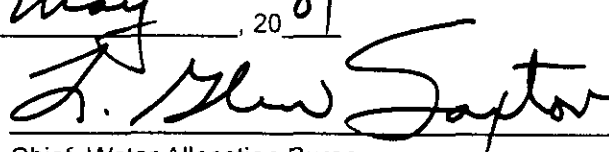
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 37-2639G              | YES          | YES        | NO         | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 37-2639G              | 37-20398                         | 0.12 cfs             | 16.1 af                | 4.6               | 4.6                | 37-20397                           | 0.11 cfs              | 22.1 af                 | 6.3                         | 6.3                          |
| <b>TOTALS</b>         |                                  | <b>0.12 cfs</b>      | <b>16.1 af</b>         | <b>4.6</b>        | <b>4.6</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 31<sup>st</sup> day of May, 2001

  
Chief, Water Allocation Bureau

MICROFILMED

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**WATER RIGHT NO. 37-20397**  
**As Modified by Transfer No. 69154**

In accordance with the approval of Transfer No. 69154, Water Right No. 37-20397 is now described as follows.

**Right Holder:** BRUCE TIDWELL And  
LESLIE ANNE TIDWELL  
PO BOX 2919  
KETCHUM ID 83340

**Priority Date:** 07/25/1966

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 0.11 CFS              | 22.1 AF       |
|                       |             |           | 0.11 CFS              | 22.1 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWNENE Sec. 35 Twp 02N Rge 18E BLAINE County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE                | NW                | SW                | SE                | Totals |
|-------------|-------------------|-------------------|-------------------|-------------------|--------|
| 02N 18E 35  | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | 6.3    |

Total Acres: 6.3

**CONDITIONS OF APPROVAL**

1. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
2. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

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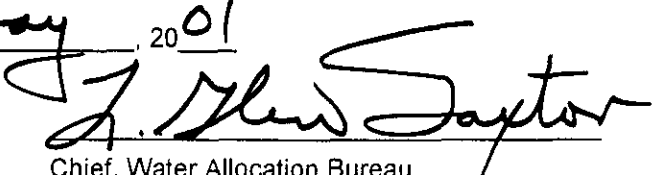
**WATER RIGHT NO. 37-20397**  
**As Modified by Transfer No. 69154**

**CONDITIONS OF APPROVAL**

3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 31<sup>st</sup> day of May, 2001

  
Chief, Water Allocation Bureau

MICROFILMED

APR 11 2001

**WATER RIGHT NO. 37-20398**

**As Modified by Transfer No. 69154**

In accordance with the approval of Transfer No. 69154, Water Right No. 37-20398 is now described as follows.

**Right Holder:** LINDA O DRAKE  
PO BOX 4885  
KETCHUM ID 83340

**Priority Date:** 07/25/1966

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.12 CFS              | 16.1 AF       |
|                       |             |           | 0.12 CFS              | 16.1 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SWSENE Sec. 35 Twp 02N Rge 18E BLAINE County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N 18E 35  |    |    |    | 4.6 |    |    |    |    |    |    |    |    |    |    |    |    | 4.6    |

Total Acres: 4.6

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. Place of use is located within Lot 2, Block 1, Broadford Polo Club Subdivision.

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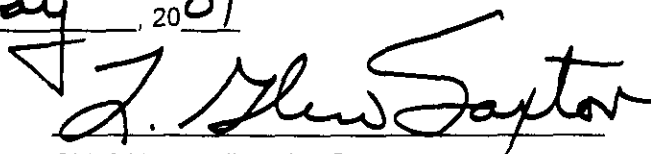
**WATER RIGHT NO. 37-20398**  
**As Modified by Transfer No. 69154**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 31<sup>st</sup> day of May, 2001

  
Chief, Water Allocation Bureau

MICROFILMED

12-11-2001

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 69154

This is to certify that: LINDA O DRAKE  
PO BOX 4885  
KETCHUM ID 83340  
(208)725-0454

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document. The right holder shall accomplish the authorized change within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of approval for each water right affected by this transfer is cause for the Director to rescind approval of all or part of the transfer.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 37-2639G     | AJC/License         | 07/25/1966      | 0.23 cfs    |               | 10.9         | 10.9         | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

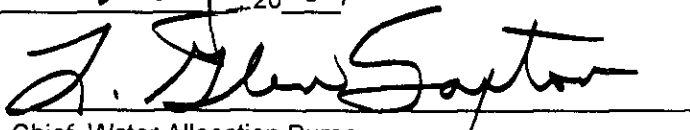
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 37-2639G              | YES          | YES        | NO         | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 37-2639G              | 37-20398                         | 0.12 cfs             | 16.1 af                | 4.6               | 4.6                | 37-20397                           | 0.11 cfs              | 22.1 af                 | 6.3                         | 6.3                          |
| <b>TOTALS</b>         |                                  | <b>0.12 cfs</b>      | <b>16.1 af</b>         | <b>4.6</b>        | <b>4.6</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 23<sup>rd</sup> day of

May 20 01  
  
Chief, Water Allocation Bureau

MICROFILMED

1991-1-25

**WATER RIGHT NO. 37-20397**  
**As Modified by Transfer No. 69154**

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 PO BOX 2919  
 KETCHUM ID 83340

**Priority Date:** 07/25/1966

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 0.11 CFS              | 22.1 AF       |
|                       |             |           | 0.11 CFS              | 22.1 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWNENE Sec. 35 Twp 02N Rge 18E BLAINE County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N 18E 35  |    |    |    | 6.3 |    |    |    |    |    |    |    |    |    |    |    |    | 6.3    |

Total Acres: 6.3

**CONDITIONS OF APPROVAL**

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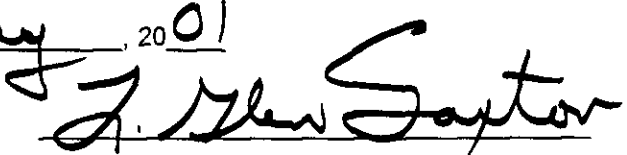
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Dated this 23<sup>rd</sup> day of May, 2001

  
Chief, Water Allocation Bureau

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|-----------------------|-----------------------|-----------------------|---------------|
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|                       |                       | 0.12 CFS              | 16.1 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWSENE Sec. 35 Twp 02N   Rge 18E   BLAINE County

**PLACE OF USE:**   IRRIGATION

| Tw<br>02N | Rge<br>18E | Sec<br>35 | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----------|------------|-----------|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|           |            |           | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|           |            |           |    |    |    | 4.6 |    |    |    |    |    |    |    |    |    |    |    |    | 4.6    |

Total Acres: 4.6

**CONDITIONS OF APPROVAL**

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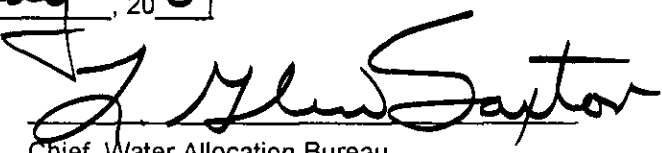
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Dated this 23<sup>rd</sup> day of May, 2001

  
Chief, Water Allocation Bureau

MICROFILMED  
JAN 12 1981

**MEMORANDUM**

**TO:** FILE 37-20397

**FROM:** VAULT

**RE:** TRANSFER # 69154

**DATE:** 5.24.01

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 37-626396

**MICROFILMED**

**JUN 11 2001**