

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69282

This is to certify that: RANNEY DRAPER
567 SAN NICHOLAS DR.
SUITE 340
NEWPORT BEACH CA 92660-6513
(949)499-2469

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
37-20401	AJC/Decreed	03/24/1883	0.37 cfs	14 af	4.0		BIG WOOD RIVER

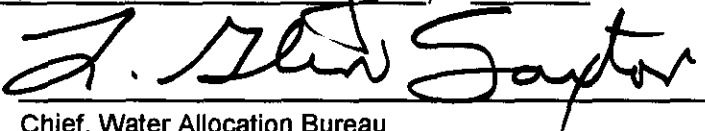
Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
37-20401	YES	NO	YES	YES	NO	YES

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
37-20401	37-20440	0.09 cfs	N/A	N/A	N/A	37-20439	0.28 cfs	N/A	N/A	3.0
TOTALS		0.09 cfs	N/A	N/A	N/A		0.28 cfs	N/A	N/A	3.0

Detailed Water Right Description(s) attached

Dated this 14th day of February, 2003

 Chief, Water Allocation Bureau

MICROFILMED

SEP 17 2003

WATER RIGHT NO. 37-20439
As Modified by Transfer No. 69282

In accordance with the approval of Transfer No. 69282, Water Right No. 37-20439 is now described as follows.

Right Holder: RIGMOR GRABHER AND ELMAR GRABHER
 PO BOX 507
 SUN VALLEY ID 83353

Priority Date: March 24, 1883

Source: BIG WOOD RIVER

Tributary: MALAD RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15 to	10/31	0.28 CFS	

LOCATION OF POINT(S) OF DIVERSION:

BIG WOOD RIVER SWNW Sec. 20 Twp 03N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 18E 4															2.0		2.0
02N 18E 9	.6		.4														1.0

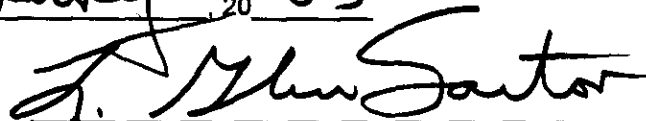
Total Acres: 3

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14th day of February, 2003



Chief, Water Allocation Bureau

MICROFILMED

MAR 17 2003

WATER RIGHT NO. 37-20440
As Modified by Transfer No. 69282

In accordance with the approval of Transfer No. 69282, Water Right No. 37-20440 is now described as follows.

Right Holder: RANNEY DRAPER
 567 SAN NICHOLAS DR.
 SUITE 340
 NEWPORT BEACH CA 92660-6513

Priority Date: March 24, 1883

Source: BIG WOOD RIVER

Tributary: MALAD RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
RECREATION	04/15 to	10/31	0.09 CFS	
WILDLIFE	04/15 to	10/31	0.09 CFS	
AESTHETIC	04/15 to	10/31	<u>0.09 CFS</u>	
TOTAL			0.09 CFS	

LOCATION OF POINT(S) OF DIVERSION:

BIG WOOD RIVER	SWNW	Sec. 20	Twp 03N Rge 18E	BLAINE County
BIG WOOD RIVER	SENE	Sec. 30	Twp 04N Rge 18E	BLAINE County

PLACE OF USE: RECREATION

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 18E 32	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X											

PLACE OF USE: WILDLIFE

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 18E 32	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X											

PLACE OF USE: AESTHETIC

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 18E 32	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X											

MICROFILMED

MAR 17 2003

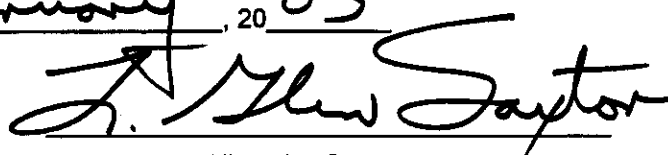
WATER RIGHT NO. 37-20440
As Modified by Transfer No. 69282

CONDITIONS OF APPROVAL

1. This right serves as mitigation for use of Big Wood River water diverted for Aesthetic, Recreation and Wildlife purposes under Permit 37-20441. The right holder shall retain ownership of Right 37-20440 and 0.02 cfs of that right shall be released by the watermaster of Water District 37 into the Hiawatha Canal and shall remain un-diverted from the canal to prevent injury to canal users; the remainder of the right (0.07 cfs) shall be delivered with 37-20441 at the head of the Comstock ditch for losses associated with development of ponds under permit 37-20441.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Use of water under this right may be affected by an agreement between the protestant and the right holder.
5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14th day of February, 2003


Chief, Water Allocation Bureau

MICROFILMED

MAR 17 2003

MEMORANDUM

TO: FILE 37-20440
FROM: VAULT
RE: TRANSFER # 69282
DATE: 2.14.03

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 37-20401

MICROFILMED

MAR 17 2003