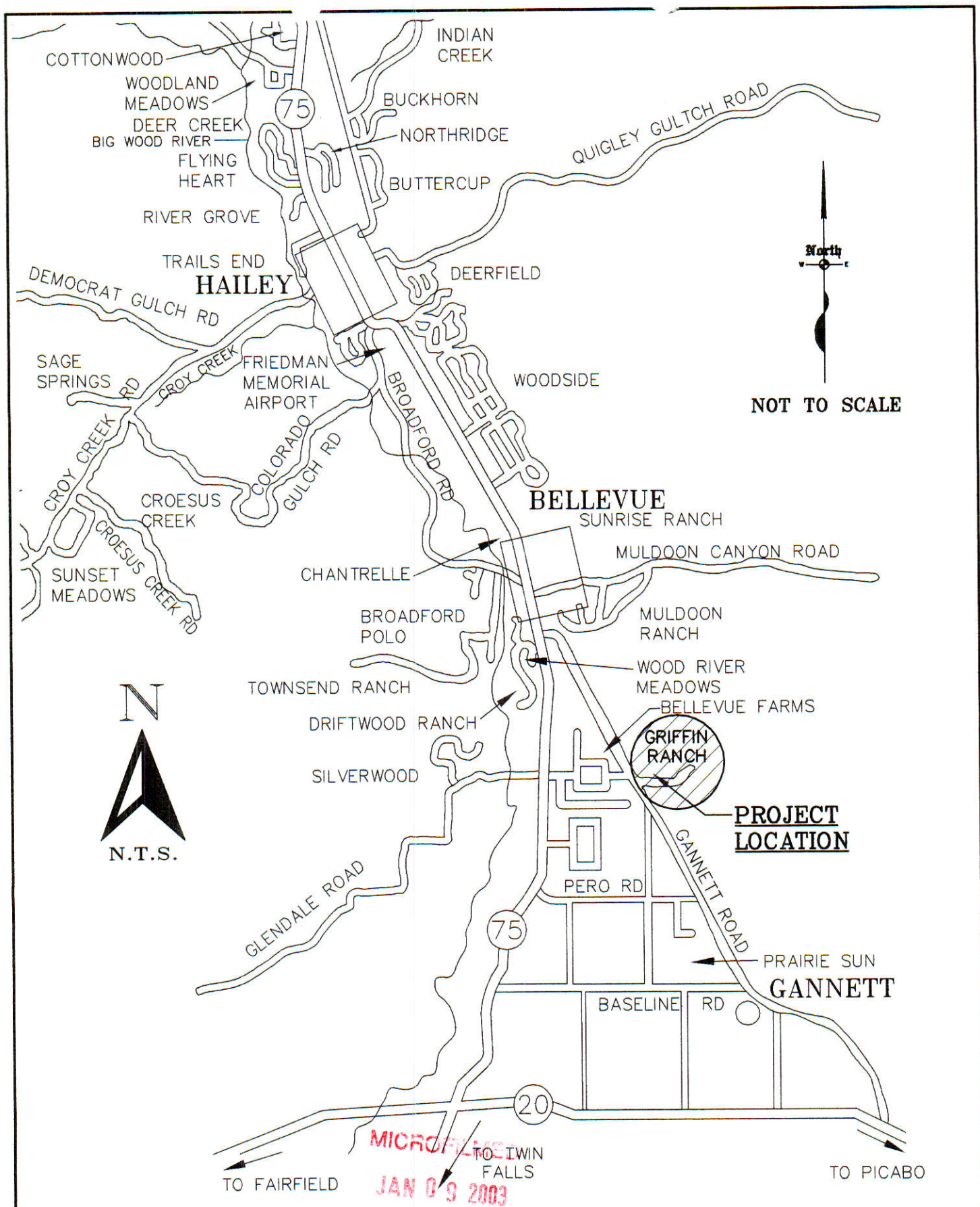




Galena Engineering Inc.	Civil Engineers & Land Surveyors 680 Second Avenue North P.O. Box 425 Ketchum, Idaho 83340 (208) 726-4729 (208) 726-4783 fax email galena@micron.net	VICINITY MAP SHOWING GRIFFIN RANCH P.U.D. SUBDIVISION PHASE II S. 7 & 8, T.1N., R.18E., B.M., BLAINE CO., ID		
		Scale: N.T.S. Drawn: KMJ Checked: DR R:/3663-11/water-exhibits	Sh <u>1</u> of <u>1</u>	

LEGEND

- Building Envelope
- Red Andorcha Zone (High Hazard)
- Blue Andorcha Zone (Low Hazard)
- 15% Slope Line
- 25% Slope Line
- Phase Line
- Existing Fence Line
- Existing Power Pole
- Survey Boundary
- Proposed Easement Path
- Waterline Easement
- Centina 20' Foothill Trail Easement

ACREAGES

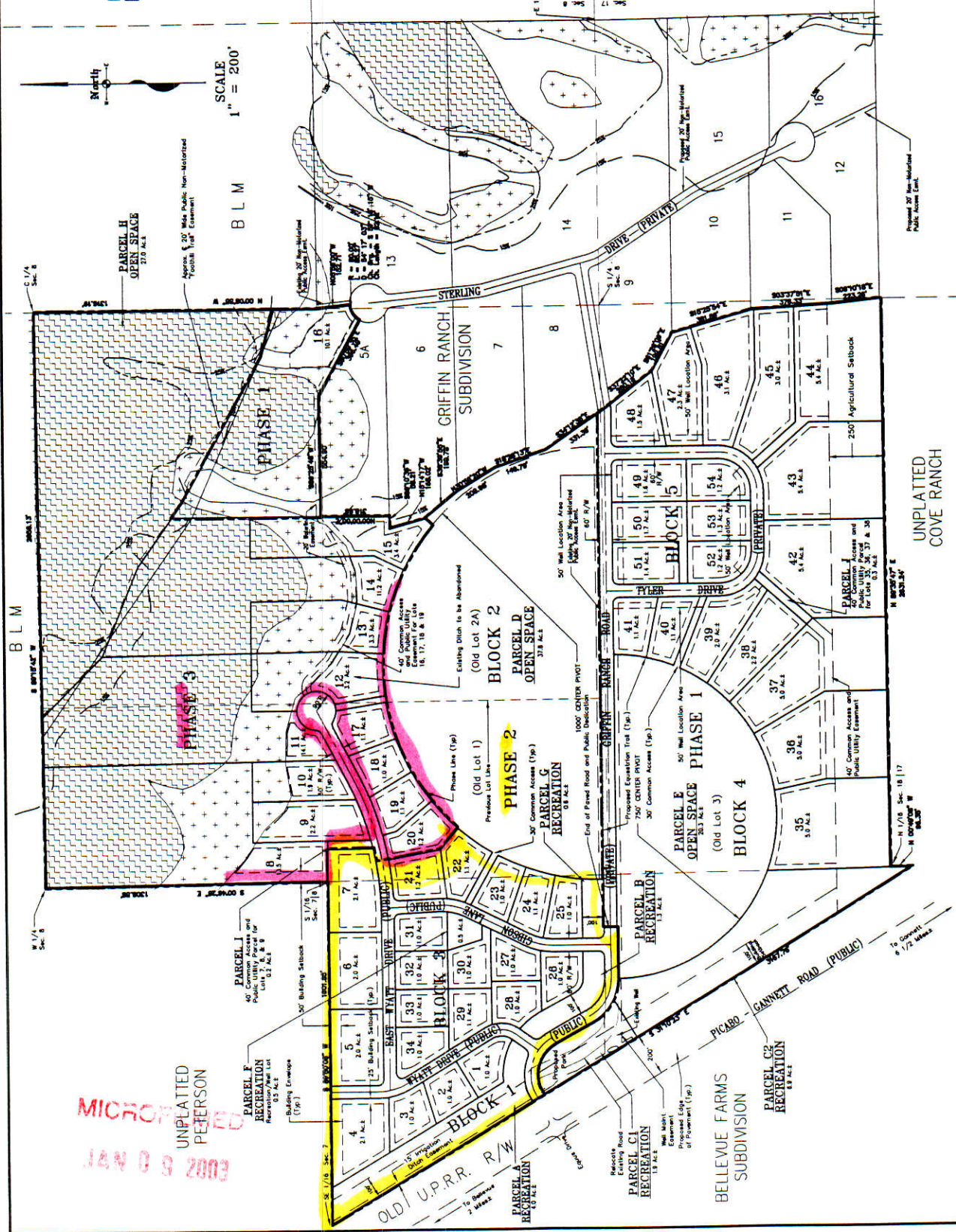
LAND USE	ACREAGE	PERCENT
COMMON OPEN SPACE/RECREATION	100.3 AC.	39%
LOTS	143.5 AC.	56%
ROAD R/W	12.6 AC.	0%
TOTAL	256.4 AC.	100%

PHASE 1 = 21 LOTS
PHASE 2 = 21 LOTS
PHASE 3 = 12 LOTS
TOTAL = 54 LOTS

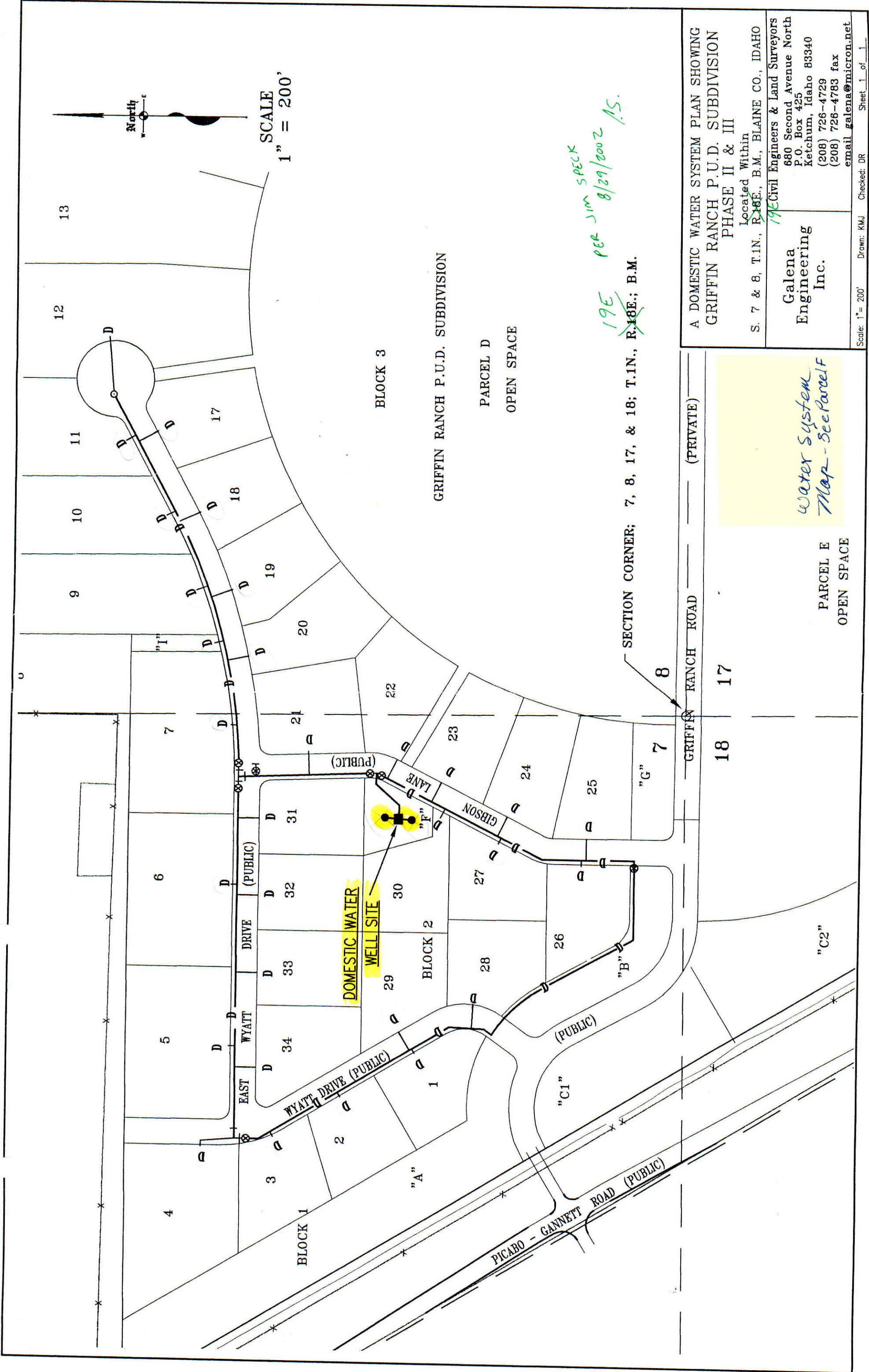
GROSS AREA = 256.4 ACRES
ALLOWABLE DENSITY PLUS BONUS = 58 LOTS

A PRELIMINARY PLAT SHOWING
GRIFFIN RANCH P.U.D. SUBDIVISION
A REPLAT OF LOTS 1-4, GRIFFIN RANCH SUBDIVISION
FOR
GGA LIMITED LIABILITY COMPANY
LOCATED 2500 SEC. 16, T. 11 N., R. 10 E., S. 4 E.

Civil Engineers & Land Surveyors
Galena Engineering Inc.
900 E. Second Avenue
Richmond, Idaho 83440
(808) 758-1788



MICROFILMED
JAN 9 2003
UNPLATTED
PERSON



A DOMESTIC WATER SYSTEM PLAN SHOWING GRIFFIN RANCH P.U.D. SUBDIVISION PHASE II & III	
Galena Engineering Inc.	Located Within S. 7 & 8, T.1N., R.18E., B.M., BLAINE CO., IDAHO
	19E Civil Engineers & Land Surveyors 680 Second Avenue North P.O. Box 425 Ketchum, Idaho 83340 (208) 726-4729 (208) 726-4783 fax email galena@micron.net
Scale: 1" = 200' Drawn: KMJ Checked: DR Sheet 1 of 1	

Water System
Map - See Parcel F

PARCEL E
OPEN SPACE

AFFIDAVIT of PUBLICATION

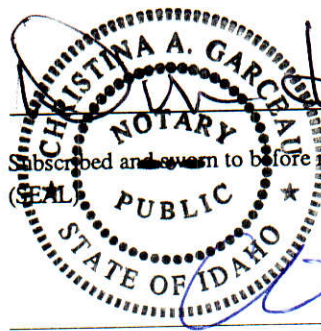
RECEIVED

SEP 17 2002

State of Idaho, }
County of Blaine } SS.

Department of Water Resources
Southern Region

On this 13 day of September, in the year 2002, before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4 day of September, and the date of the last publication was on the 11 day of September.



Subscribed and sworn to before me this 13 day of September, 2002

NOTARY PUBLIC

11652

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 69
Number of Insertions 2
_____ Lines tabular at _____ 7¢ / Pica
69 Lines straight at 1.43 6¢ / Pica
_____ Subsequent lines at _____ 5¢ / Pica
TOTAL COST 103.67

COPY OF NOTICE
(Paste Here)

Applications for water
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

24620

PLAINTIFF

Id. Dept. of Water
BILL TO Resources

Applications for water rights

The following applications have been filed to appropriate the public waters of the State of Idaho within Blaine County:

37-20794
GGA LIMITED LIABILITY CO
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340
Source: GROUND WATER
Points of Diversion: NESESE & SESESE, S07 T01N R19E
Use: 01/01 To 12/31
STOCKWATER (0.02 CFS)
DOMESTIC (0.4 CFS)
Total Diversion: 0.42 CFS
Date Filed: 08/29/2002
Place Of Use: SWSE & SESE, S07; NWSW & SWSW, S08; both T01N R19E
Remark: Application is for a domestic water system for 30 lots and 63 total households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision located approximately 2.0 to 2.5 miles South and 1.25 to 1.75 miles East of Bellevue, east of the Gannett Highway. The application proposes two new wells to be drilled to supply water for the households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision.

37-20797
ERIC R. ALBERDI
PO BOX 2778
HAILEY ID 83333
Point of Diversion: NESWSW S23 T01S R21E

Source: GROUND WATER
Use: 01/01 To 12/31
DOMESTIC (0.13 CFS)
Date Filed: 08/30/2002
Place of Use: SWSW S23 T01S R21E
Remark: This application proposes the drilling of a new domestic well to serve 4 homes on Block 1 Lot 7 of the Lakeview Subdivision between the city of Carey and Carey Lake. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 09/23/2002. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Publish: Wood River Journal-September 4 & 11, 2002.

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 37-20794

Priority: August 29, 2002

Maximum Diversion Rate: 0.42 CFS

This is to certify, that GGA LIMITED LIABILITY CO
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.40 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp 01N, Rge 19E, B.M., BLAINE County
GROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp 01N, Rge 19E, B.M., BLAINE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 19E 7															X	X	
01N 19E 8										X	X						

PLACE OF USE: STOCKWATER same as Domestic

CONDITIONS OF APPROVAL

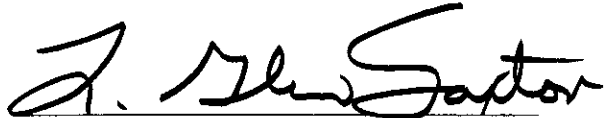
1. Proof of application of water to beneficial use shall be submitted on or before **December 01, 2007**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. The domestic use authorized under this right shall not exceed 13,000 gallons per day per lot.
7. Domestic use is for 63 homes and does not include lawn, garden, landscape, or other types of irrigation.
8. Points of diversion are located within Lot F, Block 2, Griffin Ranch P.U.D. Subdivision, Phases II & III.

MICHAEL J. JONES

State of Idaho
Department of Water Resources
Permit to Appropriate Water
NO. 37-20794

9. Places of use are located within Lots 1-12, Lots 17-34 of Griffin Ranch P.U.D. Subdivision, Phases II and III.
10. Stockwater use is for 98 horses.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 9th day of December, 2002


for KARL J DREHER, Director

MICROFILMED

JUN 23 2003

RECEIVED

NOV 20 2002

Department of Water Resources

Went. No. 37-20794

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

AUG 29 2002

Department of Water Resources
Southern Region1. Name of Applicant GGA Limited Liability Company Phone (208) 726-4421Mailing address c/o James P. Speck & Aanestad, PO Box 987, Ketchum, ID 833402. Source of water supply groundwater which is a tributary of _____3. Location of point of diversion is Township 1N Range 18E 19E Sec. 7, in the NE $\frac{1}{4}$,
SE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., Blaine County;additional points of diversion if any: 2nd well in SE1/4SE1/4SE1/4, 8.7, T.1N., R.18E., B.M., Blaine County

4. Water will be used for the following purposes:

Amount 0.40 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)Amount 0.02 for stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.42 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source 2 wells, pumps, underground
distribution system stubbed out to 30 lots.b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feetc. Proposed well diameter is 8 and 6 inches; proposed depth of well is 250 feetd. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 98 horses

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 63 households

e. Other; describe fully. _____

MICHAEL

AUG 29 2002

. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols. ** Check water @ same locations per cover letter P.S.*

PER JIM SPECK
8/29/2002
P.S.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	~~18E~~	7															~~*~~ D	~~*~~ D	
1N	~~18E~~	8											D	*	*				
	19E																		

total number of acres to be irrigated _____

0. Describe any other water rights used for the same purposes as described above. None

1. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

2. Remarks: Application is for domestic central water system for 30 lots and 63 total households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision. Water will not be used for irrigation. A separate irrigation and fire protection system covers that use under existing irrigation water rights. Exhibit 1 - Vicinity Map; Exhibit 2 - Griffin Ranch P.U.D. Subdivision Preliminary Plat; Exhibit 3 - domestic water system plan showing well sites and "D" hook-ups.

3. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

SEE EXHIBIT 3

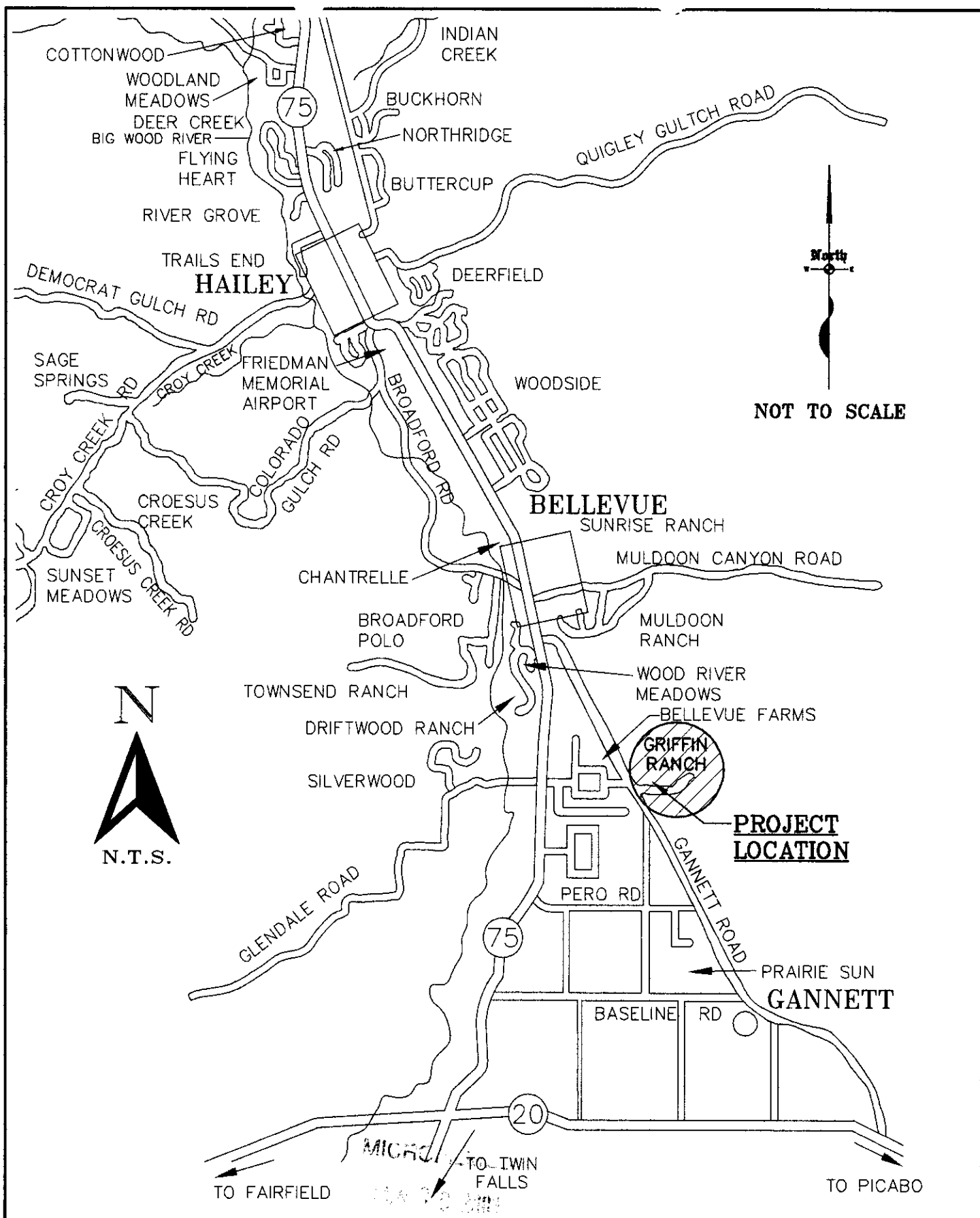
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GGA Limited Liability, Co.

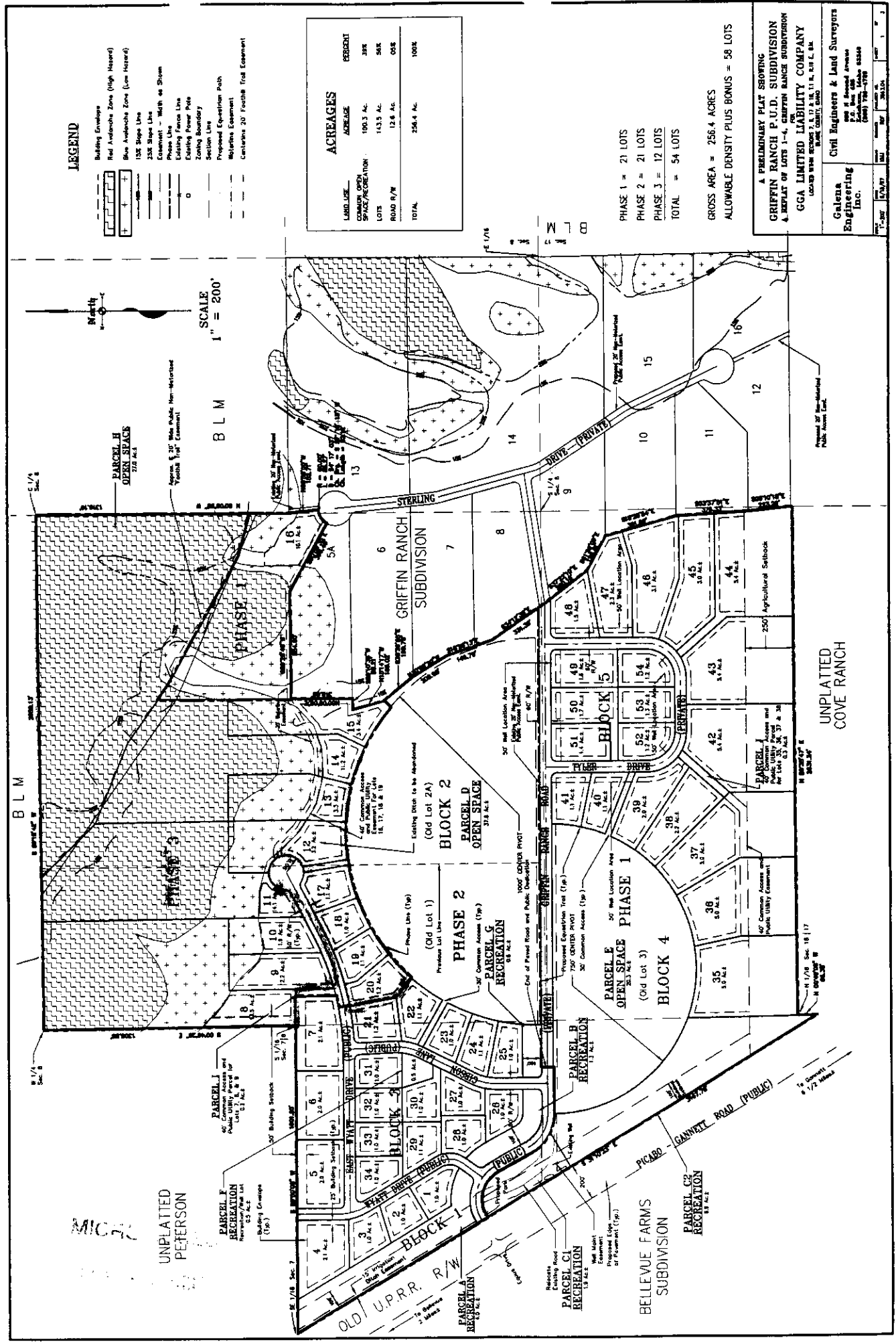
By: J.S. Griffin, Manager by J.P. Speck, attorney
Signature of Applicant (and title, if applicable) in fact for GGA Limited Liability Company
James S. Griffin, Manager

Received by P. SKINNER Date 8/29/2002 Time 11:00 Preliminary check by P. SKINNER
Fee \$ 250.00 Received by P. SKINNER # 5025185 Date 8/29/2002
Publication prepared by MB Date 8/30/02 Published in Wood River Journal
Publication approved MB Date 9/17/02

MICROFILMED



Galena Engineering Inc.	Civil Engineers & Land Surveyors 680 Second Avenue North P.O. Box 425 Ketchum, Idaho 83340 (208) 726-4729 (208) 726-4783 fax email galena@micron.net	VICINITY MAP SHOWING GRIFFIN RANCH P.U.D. SUBDIVISION PHASE II S. 7 & 8, T.1N., R.18E., B.M., BLAINE CO., ID			
		Scale: N.T.S.	Drawn: KMJ	Checked: DR	R: /3663-11/water-exhibits Sh 1 of 1



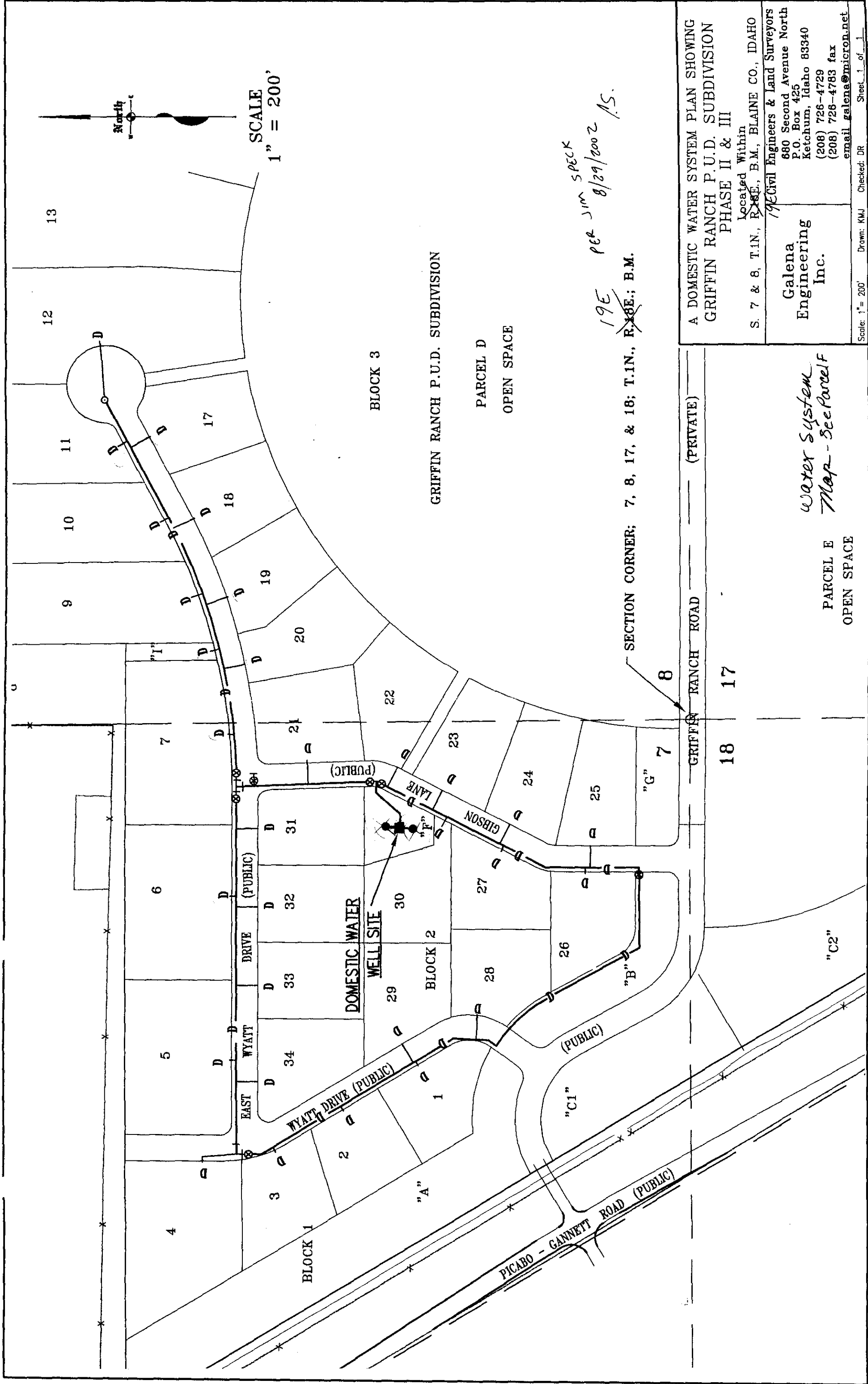
LAND USE	ACREAGE	PERCENT
CONCRETE OPEN SPACE/RECREATION	100.3 AC.	39%
LOTS	143.3 AC.	56%
ROAD R/W	12.8 AC.	05%
TOTAL	256.4 AC.	100%

PHASE 1 = 21 LOTS
 PHASE 2 = 21 LOTS
 PHASE 3 = 12 LOTS
 TOTAL = 54 LOTS

GROSS AREA = 256.4 ACRES
 ALLOWABLE DENSITY PLUS BONUS = 58 LOTS

A PRELIMINARY PLAT SHOWING
GRIFFIN RANCH P.U.D. SUBDIVISION
 A PLAT OF LOTS 1-54, GRIFIN RANCH SUBDIVISION
 GGA LIMITED LIABILITY COMPANY
 LOCATED WITH RECORDS 7, 8, 17 & 18, 11 N, 8 E, 1 E, 8 N
 RANGE 105 N, TOWNSHIP 11 N, RANGE 8 E, 1 E, 8 N

Galena Engineering Inc.
 Civil Engineers & Land Surveyors
 1000 N. Second Avenue
 P.O. Box 444
 Galena, Illinois 60138
 (815) 724-1100



A DOMESTIC WATER SYSTEM PLAN SHOWING GRIFFIN RANCH P.U.D. SUBDIVISION PHASE II & III	
Located Within S. 7 & 8, T.1N., R.1E., B.M., BLAINE CO., IDAHO	
Galena Engineering Inc.	Civil Engineers & Land Surveyors 880 Second Avenue North P.O. Box 425 Ketchum, Idaho 83340 (208) 726-4729 (208) 726-4783 fax email galena@micron.net
Scale: 1" = 200'	Drawn: KMJ Checked: DR Sheet: 1 of 1

AUG-29-2002 THU 02:37 PM SPECK & AANESTAD

FAX NO. 12087260752

P. 01

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS
P. O. Box 987
Ketchum, ID 83340
1-208-726-4421
Fax: 1-208-726-0752

FAX COVER SHEET/MEMO

To:	Mr. Cory Skinner	Fax Copies:	
Fax #:	1-208-736-3037	Fax #'s:	
From:	James P. Speck	Pages:	1, including this cover page
Date:	August 29, 2002		
Subject:	GGA Limited Liability Co. - Application for Permit 37-20794	Our File No.	19/950022

COMMENTS:

Cory -

This will confirm our telephone conversation earlier today. The point of diversion and place of use for this application is in Range 19 East and not Range 18 East. The stockwater use will have the same place of use as the domestic use. Thank you for getting right on this one.

Jim

MICROFILMED

SEP 10 2002

CORRECTIONS

THE INFORMATION CONTAINED IN THIS FAX TRANSMISSION IS CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE ABOVE-NAMED RECIPIENT AND MAY BE THE SUBJECT OF ATTORNEY/CLIENT PRIVILEGE. IF THE READER OF THIS MESSAGE IS NOT THE ABOVE-NAMED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISTRIBUTION, DISSEMINATION, COPYING OR OTHER USE OF THIS COMMUNICATION IS STRICTLY PROHIBITED AND NO PRIVILEGE IS WAIVED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE. THANK YOU.

**SPECIAL POWER OF ATTORNEY
(WATER RIGHTS)**

GGA LIMITED LIABILITY CO. ("GGA"), a Washington limited liability company, designates and appoints JAMES P. SPECK, of Ketchum, Idaho, as GGA's attorney in fact and agent (subsequently called "Agent") to act in GGA's name and for GGA's benefit for the specific purposes stated herein only. GGA grants to its Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as GGA might or could do if personally present and fully competent, hereby ratifying and confirming all that GGA's Agent shall lawfully do or cause to be done by virtue of this Special Power of Attorney and the powers herein granted.

1. **SPECIFIC GRANT OF POWER.** GGA's agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that GGA now has or may hereafter acquire, RELATING ONLY TO the preparation and filing of claims for water rights in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, and the preparation and filing of applications for permits to or transfers of water rights, or claims to water rights, with the Idaho Department of Water Resources.

2. **REVOCABILITY.** This Special Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or GGA's Agent and delivered to such person or institution.

3. **INTERPRETATION.** This instrument is to be construed and interpreted as a Special Power of Attorney and shall be limited in accordance herewith.

4. **THIRD-PARTY RELIANCE.** Third parties may rely upon the representations of the Agent as to all matters relating to any power granted to GGA's Agent, and no person who may act in reliance upon the representations of the Agent or the authority granted to GGA's Agent shall incur any liability to GGA as a result of permitting the Agent to exercise any power.

5. **GOVERNING LAW.** This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

6. **COUNTERPARTS.** This Special Power of Attorney may be executed in counterparts. Each executed counterpart of this Special Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, GGA has executed this Special Power of Attorney this 27th day of August, 2002.

GGA LIMITED LIABILITY CO.

By: James S. Griffin
James S. Griffin, manager

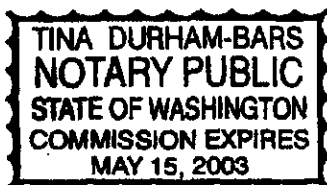
STATE OF WASHINGTON)

County of Pierce)

ss.

On this 27th day of August, 2002, before me, the undersigned notary public in and for said state, personally appeared James S. Griffin, known or identified to me to be the managing member of GGA LIMITED LIABILITY CO. and the person who executed the foregoing instrument on behalf of said limited liability company and acknowledged to me that said limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Tina L. Durham-Bars
Notary Public for Washington
Residing at: Spanaway
Commission expires: 5-15-2003

MICHAEL

2002-08-27

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: GGA LIMITED LIABILITY CO
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340
(208) 726-4421

2. Source: GROUND WATER

3. Location of Point of Diversion:

- #1 GROUND WATER NE1/4SE1/4SE1/4 Sec. 7, Twp 01N, Rge 19E, B.M.
BLAINE County
#2 GROUND WATER SE1/4SE1/4SE1/4 Sec. 7, Twp 01N, Rge 19E, B.M.
BLAINE County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.40 CFS	
STOCKWATER	01/01 to 12/31	0.02 CFS	

5. Total quantity to be appropriated is: 0.42 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: NEW WELL TO BE DRILLED
b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;
c. Proposed well diameter is _____ inches;
Proposed depth of well is 250 feet.
d. Is ground water with a temperature of greater than 85F being sought? N
e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

MICRO

10-10-2001

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

POINT OF DIVERSION #2

- a. Type and size of devices used to divert water from the source: NEW WELL TO BE DRILLED
- b. Height of storage dam _____ feet;
 Active reservoir capacity _____ acre-feet;
 Total reservoir capacity _____ acre-feet;
- c. Proposed well diameter is _____ inches;
 Proposed depth of well is 250 feet.
- d. Is ground water with a temperature of greater than 85F being sought? N
- e. If well is already drilled, when? _____;
 Drilling Firm _____;
 Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8.

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 19E 7															X	X	
01N 19E 8									X	X							

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 19E 7															X	X	
01N 19E 8									X	X							

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

MICHELLE

10/2/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

Application is for domestic central water system for 30 lots and 63 total households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision. Water will not be used for irrigation. A separate irrigation and fire protection system covers that use under existing irrigation water rights. Exhibit 1 - Vicinity Map; Exhibit 2 - Griffin Ranch P.U.D. Subdivision Preliminary Plat; Exhibit 3 - domestic water system plan showing well sites and "D" hook-ups.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. S025185

Date: _____

Received by: _____

MICROFILMED

1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 10, 2002

GGA LIMITED LIABILITY CO
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: Permit No. 37-20794

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

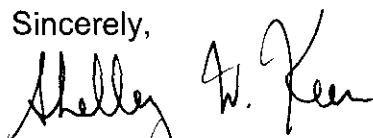
MICROFILMED

NOV 11 2002

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in black ink, appearing to read "Shelley W. Keen". The signature is fluid and cursive, with the first name "Shelley" being more prominent.

Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

MICROFILMED

1994-1995

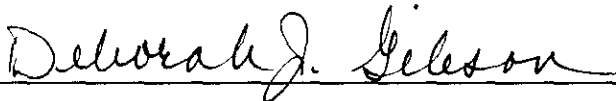
CERTIFICATE OF SERVICE

I hereby certify that on December 10, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

37-20794

GGA LIMITED LIABILITY CO
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

A handwritten signature in cursive script, reading "Deborah J. Gibson", is written over a horizontal line.

Deborah J. Gibson
Secretary

MICROFILMED

JAN 2 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED
1989-4-10

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
1991-12-13

MEMORANDUM

Date: December 06, 2002
To: Water Right File 37-20794
From: S. Keen *SK*
Re: Per lot volume limit

The domestic use under this permit is limited to 13,000 gallons per lot instead of 13,000 gallons per home. This change from our standard procedure is necessary because the applicant is proposing to have up to 63 homes on 30 lots. The one or two additional homes per lot are to be accessory dwelling units, as Blaine County calls its caretaker homes and guest homes. IDWR is concerned that not all 63 homes will be in place at licensing, and we will have to apply the stub-in rule by guessing how many homes may end up on each lot. By limiting each lot to 13,000 gallons per day, the number of homes becomes irrelevant when we apply the stub-in rule at licensing. I spoke with Jim Speck, the applicants attorney, about IDWRs approach, and he did not foresee any problems.

MICROFILMED

DEC 11 2002

MEMORANDUM

Date: December 06, 2002
To: Water Right File 37-20794
From: dgibson
Re: Permit Review

The permit was issued with the information contained in Corey Skinner Comment/Analysis of 11/15/2002. relating to the locations of POD and POU. Only the lot numbers were referenced since the Block numbers and the boundaries of the Phases are unclear according to applicant Exhibit 3, which is a Water System Map the applicant supplied to the department. This permit is only for in-house domestic and stock water uses.

MICHAEL J. GIBSON

DECEMBER 10, 2002

MEMORANDUM

TO: Application for Permit File 37-20794

FROM: Corey Skinner *CS*

DATE: November 15, 2002

SUBJECT: Conversation with Jim Speck regarding number of domestic hookups

This day, I spoke with Jim Speck regarding application for permit 37-20794. In particular, we discussed the number of domestic hookups proposed by the application. The application lists "30 lots" and "63 households". The 9/17/2002 comment letter from DEQ requested that we obtain clarification regarding the number of connections. Mr. Speck indicated that Exhibit 3 of the application is a system diagram that shows the lots that are to be hooked up. Examination of this exhibit reveals that there are exactly 30 lots that are identified as being hooked up. Mr. Speck indicated that of these 30 lots, 27 of the lots could potentially have two homes and the remaining three lots could potentially have three homes, which would total 63 homes $((27 \times 2) + (3 \times 3) = 63)$. Examination of Exhibit 3 reveals that the following lots will have domestic hookups to the proposed system...

Lots 1-7 (Phase 2), Lots 8-12 (Phase 3), Lots 17-20 (Phase 3), and Lots 21-34 (Phase2)

Mr. Speck indicated that the rest of the subdivision, Phase 1 and remaining lots not listed above, have their own separate individual domestic wells.

MICHAEL J. SKINNER
11/15/2002

FILE PROGRESS SUMMARY

APPLICANT:

WATER RIGHT NO.

37-20794

[illegible]

STATE OF IDAHO
IDWR SOUTHERN REGION
APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY P. SKINNER DATE 8/29/2002

REQUIRED INFORMATION (Ck if OK)

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required) POWER OF ATTORNEY
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt?

++++PROPOSED PRIORITY DATE 8/29 2002

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back. NONE
- ☒ Overlapping point of diversion. NONE (NEW WELLS)
- Yes ☒ No ☐ Is Source Surface Water?
If Yes Send Copy to F&G.
If Yes Field check/memo required.
Field check/memo by _____
- Yes ☒ No ☐ Field report attached?
- Yes ☒ No ☐ Critical Ground water area?
- ☒ Yes ☐ No ☐ Groundwater management area? BIG WOOD
- Yes ☒ No ☐ Measurement District or Groundwater District? ..
What District? _____
- Yes ☒ No ☐ Send Dam safety information?
- Yes ☒ No ☐ Send power requirement letter?
- Yes ☒ No ☐ Send fish farm requirement letter?
- Yes ☒ No ☐ Power residency affidavit attached?
- Yes ☒ No ☐ Power efficiency form?
- ☒ Yes ☐ No ☐ Within trustwater boundary?(If yes, attach trustwater supplementary analysis sheet.
- Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft? (If yes, attach large diversion supplementary analysis sheet.
- Yes ☒ No ☐ Is Application made to record Pre Nov 1987 Development?
If Yes then request clear evidence of when use started.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____

SEND COPIES TO:

DEQ
☒ Idaho Dept of Health & Welfare
☐ USDI BLM
☐ Idaho Dept of Fish & Game
☐ USFS
☐ Idaho Dept of Lands
☐ Water Dist. No. _____
☐ Adjudication Bureau Unit

Date Sent

Comments Received

8/30/02

9/19/02

PROCESSING ☒ Yes ☐ No In form for Advertising?

☐ Yes ☒ No Statewide Advertising?

☒ Yes ☐ No Fee amount, receipt date & No. recorded?

☒ Yes ☐ No Has all requested additional information been received?

If not, describe action taken: _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received?

☒ Yes ☐ No Application published correctly? If not, record action taken.

☒ Yes ☐ No Publication dates and paper recorded?

Final date for protest: _____

☐ Yes ☒ No Protests received?

☐ Yes ☒ No Protested?

Describe Resolution: _____

☐ Yes ☒ No Measuring device required?

☐ Yes ☒ No Access port required?

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist? _____

☒ Yes ☐ No Special conditions codes: _____

☒ Yes ☐ No Is Evaluation Memo Attached?

If yes; date of Memo _____

Date of priority recommended: _____

COMMENTS:

RECOMMEND

☒ Approval

☐ Denial

By

PO

Date

11/15/02



STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

601 Pole Line Road, Suite 2 • Twin Falls, Idaho 83301-3035 • (208) 736-2190

Dirk Kempthorne, Governor
C. Stephen Allred, Director

September 17, 2002

Mary A. Baldwin
Administrative Assistant
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
SEP 19 2002
Department of Water Resources
Southern Region

Re: Application for Permit filed in the Name of GGA Limited Liability

Dear Mary:

This office has received your letter seeking comments and/or recommendations for the above referenced application for permit.

It appears the application is for two potable water wells to be used for household and stockwater. The application discusses three different numbers as to connections; 30 lots on Line 6.a, 63 households on Line 8.d., and 58 lots on the plat. Clarification as to the number of lots and population should be provided.

Brian Reed of our office has inspected the well sites and has provided a letter to the developer discussing the site suitability (enclosed).

An engineering report and plans and specifications have been submitted to the Idaho Department of Environmental Quality, Twin Falls Regional Office for review and approval. Following review of the plans, an approval/comment letter will be sent to the applicant, recommending changes or approving the design as submitted.

Additionally, the Developer must provide this office with a document that demonstrates Financial, Technical, and Managerial Capacity for new public water systems in accordance with IDAPA 58.01.08.549

Following construction, AS-BUILT plans and monitoring analyses will need to be submitted to IDEQ for review and approval.

If you have any questions, please do not hesitate to contact this office at 736-2190.

Sincerely,

A handwritten signature in cursive script, reading "Gregory T. Misbach".

Gregory T. Misbach, P.E.
Technical Engineer I

MICROFILMED
SEP 19 2002

Enclosure: Well Site Approval Letter
GTM/pr

cc: James P. Speck & Aanested, P.O. Box 987, Ketchum, Idaho 83340 w/enc.
David Richards, Galena Engineering Inc., P.O. Box 425, Ketchum, Idaho 83340 w/enc.



STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

COPY

601 Pole Line Road, Suite 2 • Twin Falls, Idaho 83301-3035 • (208) 736-2190

Dirk Kempthorne, Governor
C. Stephen Allred, Director

July 17, 2002

Mr. David Richards, P.E.
Galena Engineering
317 North River Street
Hailey, Idaho 83333

RECEIVED
SEP 13 2002
Department of Water Resources
Southern Region

Re: Public Water System Well Site Evaluation, **Approval of Proposed Griffin Ranch Subdivision Well Site (Subdivision Lot Parcel Letter "F")**, Blaine County

Dear David:

It appears from our site investigation conducted on July 16, 2002 that the proposed well site, which has been identified as Griffin Ranch Subdivision Parcel Letter "F" appears to comply with all current State of Idaho public drinking water well setback requirements.

With this in mind, our office would like to make the following comments:

- Please be reminded that both public water sources must be located at least: **fifty (50) feet** from all non-water system owned property boundaries, storm water drainage swells, fuel tanks, chemical holding tanks, surface water, ditches, livestock, irrigation canals, non-potable mains and other potential sources of contamination; **one-hundred (100) feet** from standard subsurface disposal fields, storm water ponds, seepage pits, septic tanks, and privies; and be between **one hundred fifty (150) feet** and **three-hundred (300) feet** from Large Soil Absorption Systems (LSAS), depending on waste water and on-site soil conditions.
- Please be reminded that both public water sources must be located on a well lot that is dedicated to the public water system.
- Please ascertain that the finished ground surface elevation surrounding the well, continually slope away from both well heads in order to prevent surface water "ponding" near the groundwater source.
- Please ascertain if the well casing is susceptible to physical damage, that three adequately sized concrete barriers be designed around the well head.

MICROFILMED

SEP 13 2002

Mr. David Richards
July 17, 2002
Page 2

Y903

Monitoring for chemical, radiological, and biological contaminants, as well as sand production during the test pump, will need to be conducted before the well is to supply water to the public. Please note that we have enclosed a copy of our sampling requirements for your convenience.

If the well does not have the required yield and is abandoned, abandonment must be done in accordance with the Idaho Department of Water Resources Rules and Regulations in order to reduce potential sources of contamination.

The Surface Water Rule states that a determination of surface water influence on ground water sources is conducted in accordance with criteria established by the State. State policy requires an evaluation of surface water influence on groundwater sources located less than five hundred (500) feet from a surface water source. With this in mind, it appears from our site visit that surface water does not exist within five hundred (500) feet of the proposed well and therefore a hydrologic assessment will not be required at this time.

As you are aware, there is the potential for some contamination of the shallow water aquifer in the area around the well. Proper well construction and sealing will help prevent this water from entering the well and prevent contamination, which may require treatment before the water could be used by the system.

Upon completion of both well sources, please contact this office so that we may collect GPS information and affix a water source identification tag to the well.

At this time, our office would also like to respectfully request that well construction design plans and specifications be submitted to our office and to Gary Funderberg, with the Idaho Department of Water Resources for review and approval prior to construction.

If you have any questions, please do not hesitate to contact this office at 736-2190.

Sincerely,



Brian Reed, E.I.T.
Staff Engineer

BAR/ab
Enclosure

cc: Gary Funderberg, Idaho Department of Water Resources, Twin Falls w/o enc.
Tom John, Senior Water Quality Analyst, DEQ, State Office w/o enc.
Gregory Misbach, P.E., Technical Engineer I, DEQ, TFRO w/o enc.
Steve Stauffer, Regional Drinking Water Program Coordinator, DEQ, TFRO w/o enc.

MICROFILMED

2003 10 10

AFFIDAVIT of PUBLICATION

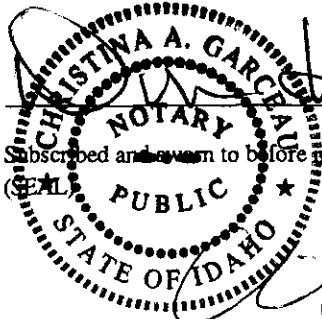
RECEIVED

SEP 17 2002

State of Idaho, }
County of Blaine } SS.

Department of Water Resources
Southern Region

On this 13 day of September, in the year 2002, before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4 day of September, and the date of the last publication was on the 11 day of September.



Subscribed and sworn to before me this 13 day of September, 2002

NOTARY PUBLIC

11652
WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 69
Number of Insertions 2

Lines tabular at _____ 7¢ / Pica
69 Lines straight at 1.43 6¢ / Pica

Subsequent lines at _____ 5¢ / Pica
TOTAL COST 103.67

COPY OF NOTICE
(Paste Here)

Applications for water

TITLE OF NOTICE

Rights

PLAINTIFF ATTORNEY

DEF

2462-0

**Applications for
water rights**

PLA

Ill. Dept.

BI

The following applications have been filed to appropriate the public waters of the State of Idaho within Blaine County:

37-20784
GGA LIMITED LIABILITY CO
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 277
KETCHUM ID 83340
Source: GROUND WATER
Points of Diversion: NESESE & SESESE, S07 T01N R19E
Use: 01/01 To 12/31
STOCKWATER (0.02 CFS)
DOMESTIC (0.4 CFS)
Total Diversion: 0.42 CFS
Date Filed: 08/29/2002
Place Of Use: SWSE & SESE, S07; NWSW & SWSW, S08; both T01N R19E

Remark: Application is for a domestic water system for 30 lots and 63 total households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision located approximately 2.0 to 2.5 miles South and 1.25 to 1.75 miles East of Bellevue, east of the Gannett Highway. The application proposes two new wells to be drilled to supply water for the households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision.

37-20797
ERIC R. ALBERDI
PO BOX 2778
HAILEY ID 83333
Point of Diversion: NESWSW S23 T01S R21E

Source: GROUND WATER
Use: 01/01 To 12/31
DOMESTIC (0.13 CFS)
Date Filed: 08/30/2002
Place of Use: SWSW S23 T01S R21E

Remark: This application proposes the drilling of a new domestic well to serve 4 homes on Block 1 Lot 7 of the Lakeview Subdivision between the city of Carey and Carey Lake. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 09/23/2002. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Publish: Wood River Journal-September 4 & 11, 2002.

RECEIVED

SEP 06 2002

Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources
Application For Permit

RECOMMENDATION OF WATERMASTER

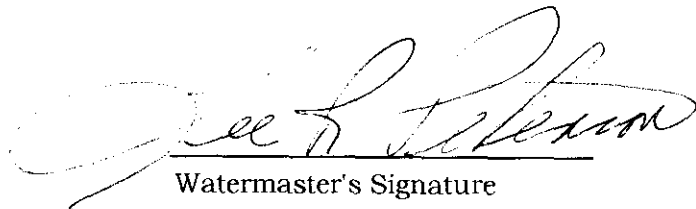
Application No: 37-20794 Water Right No(s):
Applicant's Name: GGA Limited Liability Co.

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows.
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 4th day of September, 2002.

Water District No. 37


Watermaster's Signature

RECORDED

SEP 10 2002

The following applications have been filed to appropriate the public waters of the State of Idaho within Blaine County:

37-20794

GGA LIMITED LIABILITY CO

C/O JAMES P SPECK

SPECK & AANESTAD

PO BOX 987

KETCHUM ID 83340

Source: GROUND WATER

Points of Diversion: NESESE & SESESE, S07 T01NR19E

Use: 01/01 To 12/31

STOCKWATER (0.02 CFS)

DOMESTIC (0.4 CFS)

Total Diversion: 0.42 CFS

Date Filed: 08/29/2002

Place Of Use: SWSE & SESE, S07;NWSW, & SWSW, S08; both T01N R19E

Remark: Application is for a domestic water system for 30 lots and 63 total households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision located approximately 2.0 to 2.5 miles South and 1.25 to 1.75 miles East of Bellevue, east of the Gannett Highway. The application proposes two new wells to be drilled to supply water for the households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision.

37-20797

ERIC R. ALBERDI

PO BOX 2778

HAILEY ID 83333

Point of Diversion: NESWSW S23 T01S R21E

Source: GROUND WATER

Use: 01/01 To 12/31

DOMESTIC (0.13 CFS)

Date Filed: 08/30/2002

Place Of Use: SWSW S23 T01S R21E

Remark: This application proposes the drilling of a new domestic well to serve 4 homes on Block 1 Lot 7 of the Lakeview Subdivision between the city of Carey and Carey Lake. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 09/23/2002. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published in the Wood River Journal on 9/4 & 9/11/02.

MICHAEL J. DREHER

08/30/2002

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax# : 736-3037

August 30, 2002

ATTN: Scott Kraus-LEGALS
WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Dear Scott:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033. An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely



Mary A. Baldwin
Administrative Assistant

MIAMI 2002
AUG 30 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 30, 2002

JAMES P. SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: Application for Permit No. **37-20794**

Dear Mr. Speck:

The Department of Water Resources acknowledges receipt of the water right application filed on behalf of the **GGA Limited Liability Company**. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the **Wood River Journal** for 9/4 & 9/11/02. **A period of ten days following the second publication will be allowed for the submittal of protests. (September 23, 2002)**

If an application is protested the applicant will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify the applicant of the outcome of this review. If a permit is issued, the applicant will be sent a copy. A typical processing time for an un-protested application is about eight weeks.

Please note that additional information is needed prior to completion of the Regional review as listed :

A list of names, titles and addresses of all partners and a designation of the managing partner, if any. (Rule 035.03.b, i).

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

MICHAEL J. BROWN

SEP 10 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 30, 2002

ATTN GREG MISBACH
ID DEPT OF DEQ
601 POLE LINE RD
TWIN FALLS ID 83301

Re: Applications for Permit filed in the names of GGA Limited Liability & Eric R. Alberdi

Dear Mr. Misbach:

The Department is seeking your comment and/or recommendations regarding the above referenced applications; copies are enclosed for your information and files.

Your prompt cooperation is appreciated. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very Truly Yours,

Mary A. Baldwin
Administrative Assistant

Enclosure(s)

MAILED
SEP 3 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 30, 2002

LEE PETERSON WATERMASTER
WATER DISTRICT #37
PO BOX T
SHOSHONE ID 83352

Re: Applications for Permit filed in the names of GGA Limited Liability & Eric R. Alberdi

Dear Mr. Peterson:

Enclosed are copies of Applications for Permit within your District.

We also have enclosed a Watermaster's Recommendation Form for your comment and/or recommendation.

Regional review of an un-protested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant

Enclosure(s)

MAILED
SEP 3 2002
TWIN FALLS, ID

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

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(208) 726-4421
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JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

August 27, 2002

RECEIVED
AUG 29 2002
Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

Re: Application for Permit - GGA Liability Liability Co.

Dear Allen:

Enclosed you will find the original and one copy of an Application for Permit which has been prepared for GGA Limited Liability, the developer of the Griffin Ranch PUD Subdivision in Blaine County, Idaho. The Application seeks a water right for a central domestic water system to serve thirty (30) residential lots within Phases II and III of that PUD Subdivision. Under County Zoning and the Subdivision CCR's, a total of 63 households will potentially be served by this system. The households include main residences and accessory dwelling units on each residential lot. In addition, there is a potential for stock watering ~~98 horses on these residential lots~~. The system will not be used for irrigation as that water will be provided by a separate system based on existing Big Wood River and groundwater irrigation water rights. Finally, I have included my firm's check payable to the Department for the \$250.00 filing fee.

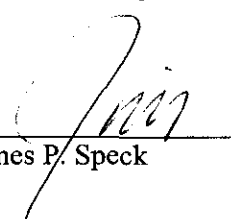
Please have your secretary receipt date stamp the copy of the Application and return it to me in the self-addressed and postage prepaid envelope included for that purpose.

If you have any questions about Application, please call me as soon as possible. I would also like to know the earliest possible date notice of this Application might be published in the local newspapers, as my client would like to drill the wells this fall, if at all possible.

Thank you for your continuing assistance and cooperation in these matters.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 

James P. Speck

JPS:sgg
Enclosures
cc: client (w/enclosures)
Dave Richards (w/enclosures)