

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 37-20923

Priority: April 22, 2003

Maximum Diversion Rate: 0.15 CFS

This is to certify, that GGA LLC
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.15 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp 01N, Rge 19E, B.M., BLAINE County

GROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp 01N, Rge 19E, B.M., BLAINE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 19E 7															X	X	
01N 19E 8										X	X	X					

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **June 01, 2008**.
2. Subject to all prior water rights.
3. Points of diversion are located within Lot F, Block 3, Griffin Ranch P.U.D. Subdivision, Phases II & III.
4. Places of use are located within five lots within Lots 1-36 of Griffin Ranch P.U.D. Subdivision, Phases II and III.
5. Domestic use is for 10 homes and does not include lawn, garden, landscape, or other types of irrigation.
6. Permit 37-20794 and 37-20923 when combined allow for domestic use for up to 73 homes located on 35 lots within Lots 1-36 Griffin Ranch P.U.D. Subdivision, Phases II and III.
7. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
8. The domestic use authorized under this right shall not exceed 13,000 gallons per day per lot.

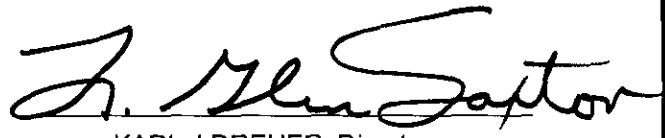
MICROFILMED

JUN 11 2003

State of Idaho
Department of Water Resources
Permit to Appropriate Water
NO. 37-20923

9. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
10. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 16th day of June, 2003.


for KARL J DREHER, Director

MICROFILMED

OCT 20 2003

RECEIVED

APR 22 2003

ORM 202
2/99

Department of Water Resources
Southern Region

Ident. No. 37-20923

RECEIVED

JUN 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant GGA Limited Liability Company Phone 208-726-4421
Mailing address c/o James P. Speck, Speck & Aarnestad, P.O. Box 987, Ketchum, ID 83340
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is Township 1N Range 19E Sec. 7, in the NE $\frac{1}{4}$,
SE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., Blaine County, 19E 9PS
additional points of diversion if any: 2nd well in SE 1/4, SE 1/4, SE 1/4, S. 7, T. 1N., R. 18E., B.M.,
Blaine County
4. Water will be used for the following purposes:
Amount 0.15 for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.15 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 2 wells, pumps, underground
distribution system stubbed out to 5 lots.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
c. Proposed well diameter is 8 and 6 inches; proposed depth of well is 250 feet
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? 1/22/03; Drilling firm Walker Water Systems;
Well was drilled for (well owner) well owner; Drilling Permit No. 789473
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 10 households
e. Other; describe fully. _____

RECEIVED

APR 17 2003

Department of Water Resources
Southern Region

MICROFILMED

OCT 28 2003

Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	19E	8										D	D	D					
1N	19E	7															D	D	

9/5

total number of acres to be irrigated _____

0. Describe any other water rights used for the same purposes as described above. None

1. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

2. Remarks: Application is for an additional water right for a domestic central water system to serve 5 more lots and 10 more households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision. Permit No. 37-20794 was issued to serve 30 lots and 63 total households. In the course of obtaining final plat approval from Blaine County, the Applicant has been asked to expand the system to serve these additional lots and households.*

3. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GGA Limited Liability Company

Signature of Applicant (and title, if applicable)

James S. Griffin, manager by J. D. Speck, attorney-in-part for GGA Limited Liability Co.

Received by C. SKINNER Date 4/22/2003 Time NOONISH Preliminary check by C. SKINNER Date 4/22/2003
 Fee \$ 100.00 Received by C. SKINNER # 5025737 Date 4/22/2003
 Publication prepared by ms Date 4/30/03 Published in West River Journal
 Publication approved ms Date 5/22/03

*Exhibit A - Well Driller's Report for first well, Exhibit B, Subdivision Plat depicting 35 lots to be served.

MICROFILMED

APR 23 2003

37-20923

Form 238-7
6/02IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Well ID No. _____			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____		Long: _____	

1. WELL TAG NO. D 0023530
 DRILLING PERMIT NO. 789473
 Water Right or Injection Well No. 37-20794

2. OWNER:

Name Jim Griffen c/o GGA LLC
 Address 37 E Country Club Drive
 City Lakewood State WA Zip 98498

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 1 North ☒ or South ☐
 Rge. 19 East ☒ or West ☐
 Sec. 7 SE 1/4 SE 1/4 SW 1/4
 Gov't Lot _____
 County Blaine

Lat: _____ Long: _____
 Address of Well Site Griffen Ranch Road & Gannett Road
 City Bellevue

City Bellevue
 Lt. F Blk. 2 Sub. Name Griffen Ranch PUB

4. USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	6049	aka	Overbore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
 Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8	+2.5	209.5	250	steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☐ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method Knife

Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
140	170	.125x2				☒	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method
-----------------	------	----	-----------------	------------------

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

90 ft. below ground Artesian pressure _____ ft.
 Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
U/N			

Water Temp. 48 Bottom hole temp. _____
 Water Quality test or comments: _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12	0	7	Top soil & gravel		
	7	19	Boulders		
	19	38	Clay & Gravel		
	38	48	Boulders & Clay		
	48	59	Clay & Gravel		
8	59	87	Clay Sand & Gravel		
	87	94	Gravel Sand & Clay		
	94	124	Clay Gravel		
	124	136	Gravel & Sand	X	
	136	172	Gravel	X	
	172	180	Sand & Clay	X	
	180	190	Boulders Sand & Clay		
	190	209.5	Gravel & Sand	X	

Completed Depth 209.5 (Measurable)Date: Started 12/16/02 Completed 01/22/03

14. DRILLER'S CERTIFICATION

(We certify that all minimum well construction standards were complied with at the time the rig was removed.)

Company Name Walker Water Systems, Inc Firm No. 15

Principal Driller [Signature] Date _____

and Driller or Operator II _____ Date _____

Operator I _____ Date _____

Principal Driller and Rig Operator Required.
 Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES

EXHIBIT A

MICROFILMED

37-20923

LEGEND

- Phase Line
- Subdivision Boundary
- Adjoining Lot Line
- Lot Line
- Centerline of Right-of-way
- Section Line
- Easement, width as shown
- Previous Lot Line
- Blue Avalanche Line
- Red Avalanche Line
- 15% Slope Line
- 20% Slope Line
- Blue Avalanche Zone
- Red Avalanche Zone
- Found Brodd Cap
- Found 5/8" Rebar
- Found 1/2" Rebar

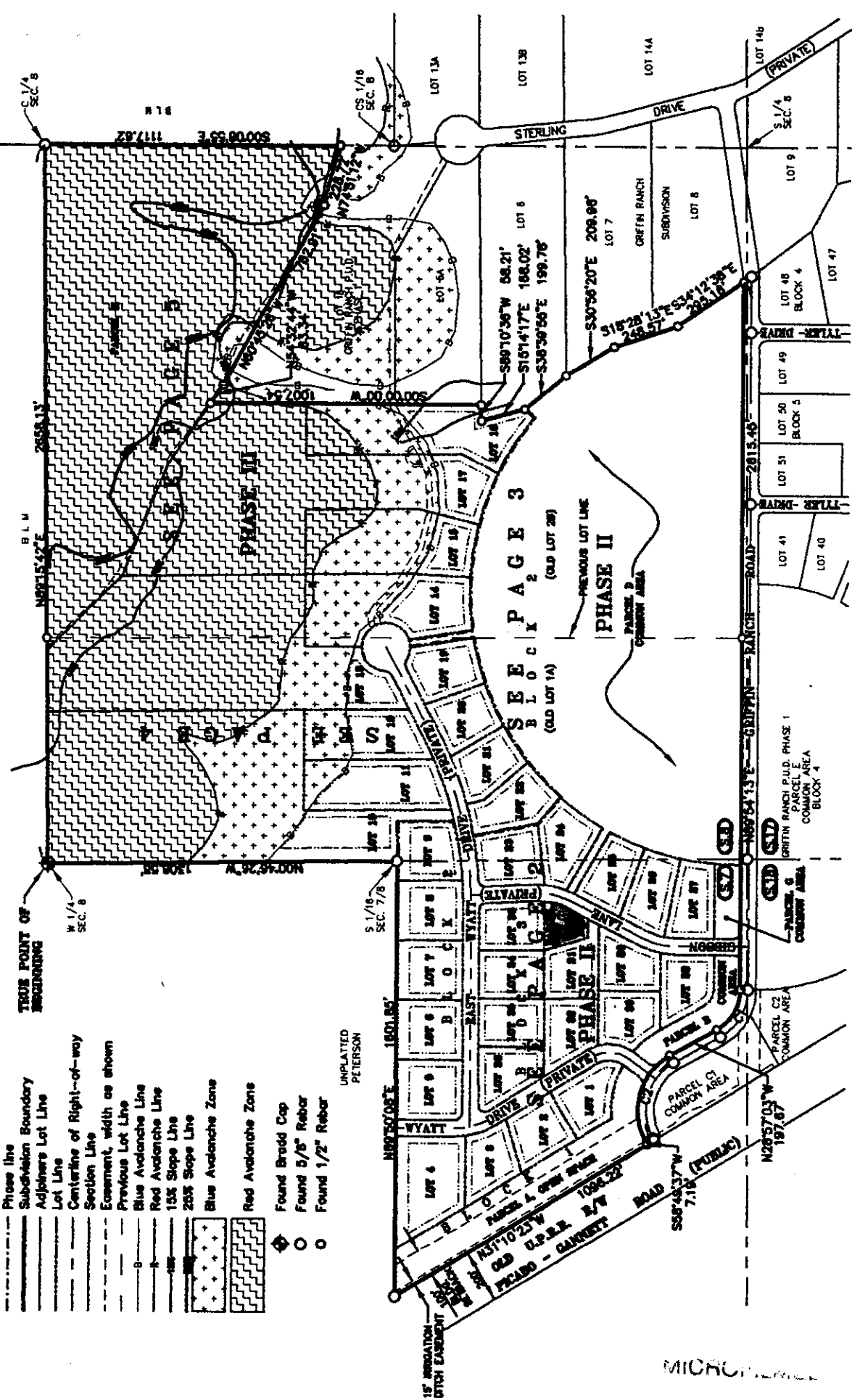


EXHIBIT B

MICROFILMED

NOV 2 1993

37-20923

INDICATE: Sanitary restrictions as required by Title 50, Ch. 13, have been satisfied. Sanitary may be reimposed in accordance with Idaho Code, Ch. 13, Sec. 50-1326, by issuance of a permit.

South Central District Health Dept., EHS

SEE SHEET 6 FOR NOTES & CURVE TABLE

No. W 1723		Due no later than Nov 30, 2002		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form GGA LIMITED LIABILITY CO. PO BOX 73889 PUYALLUP, WA 98373		JAMES P SPECK 120 E AVE KETCHUM, ID 83340	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
Office held	Name	Street or P.O. Address	City	State	Zip
Manager	Wendy Griffin	P.O. Box 73889	Puyallup	WA	98373
Members	Neil & Ashley Collins				
Members	Robert & Carl Emalick				
Member	Whitney Griffin				
Member	Christopher Griffin				
Member	Stirling Griffin				
5. Organized Under the Laws of	WASHINGTON				
W 1723	6. Signature <i>Angela Bowen</i> Date <i>9/19/02</i>				
	Name (Typed or Printed) <i>Angela Bowen</i> Title <i>accountant</i>				

is or Staple

926

MICROFILMED

NOT IN W 7391

37-20923

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: GGA LIMITED LIABILITY CO
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340
(208) 726-4421

2. Source: GROUND WATER

3. Location of Point of Diversion:

- #1 GROUND WATER NE1/4SE1/4SE1/4 Sec. 7, Twp 01N, Rge 19E, B.M.
BLAINE County
#2 GROUND WATER SE1/4SE1/4SE1/4 Sec. 7, Twp 01N, Rge 19E, B.M.
BLAINE County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.15 CFS	

5. Total quantity to be appropriated is: 0.15 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: EXISTING WELL
b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;
c. Proposed well diameter is 8 inches;
Proposed depth of well is 250 feet.
d. Is ground water with a temperature of greater than 85F being sought? N
e. If well is already drilled, when? 3/19/2003;
Drilling Firm: WALKER WATER SYSTEMS;
Drilling Permit No. 795988.

MICROFILMED

2003 10 20

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

POINT OF DIVERSION #2

- a. Type and size of devices used to divert water from the source: EXISTING WELL
- b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;.
- c. Proposed well diameter is 12 inches;
Proposed depth of well is 209 feet.
- d. Is ground water with a temperature of greater than 85F being sought? N
- e. If well is already drilled, when? 1/22/2003;
Drilling Firm: WALKER WATER SYSTEMS;
Drilling Permit No. 789473.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8.

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 19E 7															X	X	
01N 19E 8									X	X	X						

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Application is for additional water right for a domestic central water system to serve 5 more lots and 10 more households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision. Permit No. 37-20794 was issued to serve 30 lots and 63 total households. In the course of obtaining final plat approval from Blaine County, the applicant has been asked to expand the system to serve these additional lots and households.

MICRON WELLS

SEP 24 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. S025737

Date: _____

Receipted by: _____

MICHAEL

SEP 20 2001

Well Proof Report

Permit No. 795988
Metal Tag No. D0023661,
Well ID # 366943
Water Right No. 37-20794

Relationship: Owner/Operator
Name: Jim Griffen GGA Limited Liability Co.
Address: 37B country club dr.
Lake wood ID 98498

Permit Status: Received

Well Location: Township 01N, Range 19E, Section 7, NE, SE, SE, Government Lot
Number f
COUNTY BLAINE Lot f Block 2 Sub Name Griffin Ranch P.V.D.

Address of Well Site: Griffin Ranch Rd at Gannett RD.
BELLEVUE ID

Use of Well: Domestic-Multiple Individual

Activity: New Well

Region: Southern

Construction Method:

Const Start Date: Mar 19 2003 Const End Date:

Well Drilling Company: WALKER WATER SYSTEMS INC (No. 15)

Card Hold Name:

Certifying Official:

Date Received:

Date Approved:

Date Inspected:

Completed Depth: Drilled Depth: 250 FT Surface Diameter: 8 inches

Primary Flow Depth: Overall Temp: Static Water Level:

Head Pipe Length: Tail Pipe Length Production Rate:

Closed in Pressure: Bottom Hole Temp: Low Temp Geothermal: NO

Control Device Desc:

Access Port Desc:

Casing

From	To	Diam	Type	Gauge	Join Type	Material
------	----	------	------	-------	-----------	----------

MICROFILM
100-100-100

Seal

From	To	Material	Amount	Method
------	----	----------	--------	--------

Screen

From	To	Dia	Type	Slot Size	# of Slots	Material	Perforation Meth	Screen Type
------	----	-----	------	-----------	------------	----------	------------------	-------------

Lithologic Layer

From	To	Diam	Water	Color	Material	Texture
------	----	------	-------	-------	----------	---------

Drive Shoe

Depth	Test Description
-------	------------------

MICROFILMED

1987-12-08



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 17, 2003

GGA LLC
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: Permit No. 37-20923

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

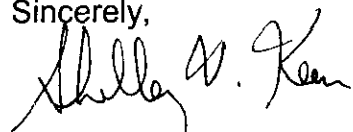
MICROFILMED

JUN 18 2003

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in black ink, appearing to read "Shelley W. Keen". The signature is fluid and cursive, with the first name "Shelley" being more prominent.

Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

MICROFILMED

DEC 24 2003

CERTIFICATE OF SERVICE

I hereby certify that on June 17, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

37-20923

GGA LLC
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

A handwritten signature in cursive script, reading "Deborah J. Gibson", is written over a horizontal line.

Deborah J. Gibson
Administrative Assistant

MICROFILMED

JUN 17 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

JUN 11 2003

Department of Water Resources

APPLICANT: CCA Permitted Liability WATER RIGHT NO. 37-60923

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY C. SKINNER

DATE 7/22/2003

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required) AUTHORIZED AGENT
☒ Fee
☒ Yes ___ No* In form to receipt

++++PROPOSED PRIORITY DATE 4/22 19 2003

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back.
UP TO 10
APPLICATION FOR 10 ADDITIONAL HOMES FOR 5 ADDITIONAL LOTS OVER AND ABOVE
☒ Overlapping point of diversion. WHAT IS AUTHORIZED BY PERMIT 37-20794
SAME POD'S AS 37-20794

- ___ Yes ☒ No Field check required Field check by ___ Date ___
___ Yes ☒ No Field report attached
___ Yes ☒ No Critical Ground water area
☒ Yes ___ No Groundwater management area
___ Yes ☒ No Send Dam safety information
___ Yes ☒ No Send power requirement letter
___ Yes ☒ No Send fish farm requirement letter
___ Yes ☒ No Power residency affidavit.
___ Yes ☒ No Power efficiency form
☒ Yes ___ No Within trustwater boundary
___ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

Comment Letters:

Watermaster: District _____
Fish & Game _____
Canal Company _____
Stream Channel _____
City _____
DEQ _____
County _____
Department of Ag _____
Other _____

Date Requested

5/8/03

Date Received

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____, 20____

FINAL REGIONAL PROCESSING REVIEW

Date of priority recommended 4/22, 1903

By [Signature] Title Southern Region Manager Date 6/9, 2003

ADDITIONAL INFORMATION:

STATE OFFICE REVIEW

Date _____, 20____

* SDI updated on Permit Log.

AFFIDAVIT of PUBLICATION

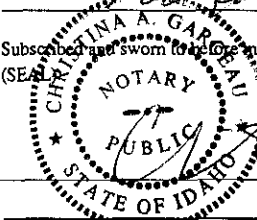
RECEIVED

MAY 19 2003

Department of Water Resources
Southern Region

State of Idaho, } SS.
County of Blaine

On this 14 day of May, in the year 2003, before me a Notary Public of said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of May, 2003, and the date of the last publication was on the 17 day of May, 2003

Subscribed and sworn to before me this 15 day of May, 2003
(SEAL)  _____
NOTARY PUBLIC

11936

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____ 11.5
Number of Lines in Notice 78
Number of Insertions 2
____ Lines tabular at _____ 7¢ / Pica
78 Lines straight at 143 6¢ / Pica
____ Subsequent lines at _____ 5¢ / Pica
TOTAL COST \$116.54

COPY OF NOTICE (Paste Here)

Applications for
TITLE OF NOTICE
Water Permit
PLAINTIFF ATTORNEY

DEFENDANT

24600

PLAINTIFF

Idaho Dept of Water Resources
BILL TO

Applications for Water Permit

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho, Blaine County:

37-20899
THOMAS M. O'GARA FAMILY TRUST
C/O BRIAN BARSOTTI
PO BOX 10013
KETCHUM ID 83340
Points of Diversion & Place Of Use: SESE & SWSE, S8 T01S R19E
Source: GROUND WATER
Use: 01/01 To 12/31
WILDLIFE (7.4 AFA)
RECREATION (7.4 AFA)
Total Diversion: 7.4 AFA
Date Filed: 12/16/2002

Remark: Application is for two ponds excavated in low depressions on applicants land. Location is 2.5 miles west and 0.5 mile south of Gannett, Idaho.

37-20923
GGA LIMITED LIABILITY COMPANY
C/O JAMES P. SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340
Points of Diversion: NESESE & SESESE, S7 T01N R19E
Source: GROUND WATER
Use: 01/01 To 12/31 Domestic (0.15 CFS)
Date Filed: 04/22/2003
Place of use: S1/2, S7 and NWSW, SWSW, SESW S8; T01N R19E

Remark: Application is for expansion of a domestic water system for 5 additional lots and 10 additional households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision located approximately 2.0 to 2.5 miles south and 1.25 to 1.75 miles east of Bellevue, east of the Gannett Highway. The application proposes utilizing two existing wells to supply water for the households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the proposed applications must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 27, 2003.

(Each application requires a separate protest). The protestant must also send a copy of the protest to the applicant.
Karl J. Dreher, Director

Publish: Wood River Journal—May 7 & 14, 2003.

MICROFILMED

MAY 24 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 8, 2003

ATTN GREG MISBACH
DIV OF ENVIRONMENTAL QUALITY
601 POLELINE RD-SUITE #2
TWIN FALLS ID 83301

Re: Application for Permit No. 37-20923 (GGA Limited Liability Co)

Dear Mr. Misbach:

The Department is seeking a written Comment &/or Recommendation from your agency regarding the above referenced application; a copy is enclosed for your information and reference.

Regional review of an un-protested application can be completed as soon as the final protest period is past; therefore, your prompt response to this request is appreciated.

If you have any questions about an application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant

Enclosure(s)

MICROFILMED

MAY 16 2003

SPECK & AANESTAD
A PROFESSIONAL CORPORATION**ATTORNEYS**
P. O. Box 987
Ketchum, ID 83340
1-208-726-4421
Fax: 1-208-726-0752**RECEIVED****MAY - 7 2003**Department of Water Resources
Southern Region**FAX COVER SHEET/MEMO**

To:	Mr. Cory Skinner	Fax Copies:	
Fax #:	1-208-736-3037	Fax #'s:	
From:	James P. Speck	Pages:	2, including this cover page
Date:	May 7, 2003	Our File No.	19/950022
Subject:	GGA Limited Liability Company/Application for Permit No. 27-20923		

COMMENTS:

Cory -

Here is the Well Driller's Report for the second well for the Griffin Ranch PUD
Subdivision central domestic system using water under 37-20794 and 37-20923. When will this
application be advertised? Thanks.

May 7, 2003
Jim

MICROFILMED

JUN 11 2003

THE INFORMATION CONTAINED IN THIS FAX TRANSMISSION IS CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE
OF THE ABOVE-NAMED RECIPIENT AND MAY BE THE SUBJECT OF ATTORNEY/CLIENT PRIVILEGE. IF THE READER OF THIS
MESSAGE IS NOT THE ABOVE-NAMED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISTRIBUTION, DISSEMINATION,
COPYING OR OTHER USE OF THIS COMMUNICATION IS STRICTLY PROHIBITED AND NO PRIVILEGE IS WAIVED. IF YOU HAVE
RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE. THANK YOU.

37-20923

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho, Blaine County:

37-20899

THOMAS M. O'GARA FAMILY TRUST

C/O BRIAN BARSOTTI

PO BOX 10013

KETCHUM ID 83340

Points of Diversion & Place Of Use: SESE & SWSE, S8 T01S R19E

Source: GROUND WATER

Use: 01/01 To 12/31

WILDLIFE (7.4 AFA)

RECREATION (7.4 AFA)

Total Diversion: 7.4 AFA

Date Filed: 12/16/2002

Remark: Application is for two ponds excavated in low depressions on applicants land. Location is 2.5 miles west and 0.5 mile south of Gannett, Idaho.

✓ 37-20923

GGA LIMITED LIABILITY COMPANY

C/O JAMES P. SPECK

SPECK & AANESTAD

PO BOX 987

KETCHUM ID 83340

Points of Diversion: NESESE & SESESE, S7 T01N R19E

Source: GROUND WATER

Use: 01/01 To 12/31 Domestic (0.15 CFS)

Date Filed: 04/22/2003

Place of use: S1/2, S7 and NWSW, SWSW, SESW S8; T01N R19E

Remark: Application is for expansion of a domestic water system for 5 additional lots and 10 additional households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision located approximately 2.0 to 2.5 miles south and 1.25 to 1.75 miles east of Bellevue, east of the Gannett Highway. The application proposes utilizing two existing wells to supply water for the households in Phases 2 and 3 of Griffin Ranch P.U.D. Subdivision.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the proposed applications must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 27, 2003. **(Each application requires a separate protest).** The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Wood River Journal on 5/7 & 5/14/03.

MICROFILMED

SEP 2 9 2003

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax# : 736-3037

April 30, 2003

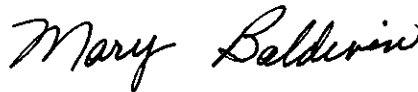
ATTN: Scott Kraus-LEGALS
WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Dear Scott:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033. An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely



Mary A. Baldwin
Administrative Assistant

MICROFILMED

OCT 24 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 30, 2003

JAMES P. SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: Application for Permit No. 37-20923

Dear Mr. Speck:

The Department of Water Resources acknowledges receipt of the water right application on behalf of the GGA Limited Liability Company. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared for publication in the **Wood River Journal** on 5/7 & 5/14/03. Submittal of protests to the application will be allowed for a period ending ten days after the second publication. (**May 27, 2003**)

If an application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Mary A. Baldwin
Administrative Assistant I

MICROFILMED

NOV 10 2003

RECEIVED

APR 27 2003

Department of Water Resources
Southem Region

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

April 21, 2003

Mr. Cory Skinner
Idaho Department of Water Resources
1341 Fillmore Street Suite 200
Twin Falls ID 83301

**Re: GGA Limited Liability Company -
Application for Permit**

Dear Cory:

Per your April 18, 2003 letter to me and our telephone conversation of this date I enclose the original and one copy of a *corrected* Application for Permit in the name of GGA Limited Liability Company together with our check for \$100 as the filing fee. The purpose of the Application is to add five residential lots to be served by a central water system within the Griffin Ranch P.U.D. Subdivision. Permit No. 37-20794 served the original 30 lots contemplated. The final plat approval process for Phases 2 and 3 of the P.U.D. will require the system to serve a maximum of five additional lots and ten additional households.

Please receipt date stamp the enclosed copy and return it to me in the self-addressed, postage pre-paid envelope included for that purpose. Kindly call me right away if there are any questions.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal

Enclosures

cc: Client (w/encls.)
David Richards (w/encls.)
Blaine County Commissioners (w/encls.)
Tom Bergin (w/encls.)

MICHAEL J. SPECK

APR 21 2003

37-20923



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 18, 2003

Jim Speck
Speck & Aanestad
120 East Avenue
PO Box 987
Ketchum, ID 83340

Dear Mr. Speck:

Please find enclosed an Application for Permit in the name of GGA Limited Liability Company that you recently submitted to our office, along with the \$100.00 filing fee (Speck & Aanestad check #32327). The application is being returned so that you can address a couple of items outlined below...

- The second point of diversion description (item #4) appears to list an incorrect Range description of "18 East". The actual Range description is "19 East".
- A couple of the additional lots along the east end of the subdivision (part of lot 17 and all of lot 18) appear to be located in the SESW ¼ of Section 8, but this tract was left off of the place of use description on the application (item #9). It probably would not hurt to also list the tracts located in Section 7 that were identified on the previous permit, 37-20794.

I can not recall if the two points of diversion (wells) for the subdivision were already drilled, or not. If you could further clarify the nature of the points of diversion on item #6a of the application it would be appreciated.

*per Jim Speck
as he had
end @ my
time*

If you have any questions, or if you need any further assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, PE
Water Resource Engineer

Enclosures

MICROFILMED

APR 22 2003

37-20923

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 37-20794

WATER RIGHT NUMBER: 37-20794

Owner Type Name and Address
 Current Owner GGA LIMITED LIABILITY CO
 C/O JAMES P SPECK
 SPECK & AANESTAD
 PO BOX 987
 KETCHUM, ID 83340
 (208) 726-4421

Priority Date: 08/29/2002

Basis:

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.400 CFS	
STOCKWATER	01/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.420 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SE1/4	Sec. 7, Twp 01N, Rge 19E, B.M.
BLAINE County		
GROUND WATER	SE1/4SE1/4SE1/4	Sec. 7, Twp 01N, Rge 19E, B.M.
BLAINE County		

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 19E 7															X	X	
01N 19E 8										X	X						

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 19E 7															X	X	
01N 19E 8										X	X						

PREVIOUS
 PERMIT
 OVERLAPPING POD
 APPLICATION 37-20923
 IS FOR FIVE ADDITIONAL
 LOTS (10 ADDITIONAL HOMES)

MICROFILMED
 04/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report 37-20794

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
3. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. 071 The domestic use authorized under this right shall not exceed 13,000 gallons per day per lot.
5. WB5 Domestic use is for 63 homes and does not include lawn, garden, landscape, or other types of irrigation.
6. X60 Places of use are located within Lots 1-12, Lots 17-34 of Griffin Ranch P.U.D. Subdivision, Phases II and III.
7. X02 Stockwater use is for 98 horses.
8. X59 Points of diversion are located within Lot F, Block 2, Griffin Ranch P.U.D. Subdivision, Phases II & III.

Remarks:Comments:Dates and Other Information:

Permit Proof Due Date: 12/1/2007
Permit Proof Made Date:
Permit Approved Date: 12/9/2002
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Field Exam Date:
Date Sent to State Office:
Date Received at State Office:
State or Federal:
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MICROFILMED
APR 22 2003

Well Proof Report

Permit No. 789473
Metal Tag No. D0023530,
Well ID # 360491
Water Right No. 37-20794

Relationship: Owner/Operator
Name: JIM GRIFFEN Phone:(253)588-6620
Address: C/O GGA LTD LIABILITY CO
37B COUNTRY CLUB DR
LAKEWOOD WA 98498

Permit Status: Closed

Well Location: Township 01N, Range 19E, Section 7, SE, SE, SE, Government Lot
Number F
COUNTY BLAINE Lot F Block 2 Sub Name GRIFFEN RANCH

Address of Well Site: GRIFFEN RANCH RD & GANNETT RD
BELLEVUE ID

Use of Well: Domestic-Multiple Residence

Activity: New Well

Region: Southern

Construction Method: Air Rotary

Const Start Date: Dec 16 2002 Const End Date: Jan 22 2003

Well Drilling Company: WALKER WATER SYSTEMS INC (No. 15)

Card Hold Name: FREDERICK B WALKER Phone:(208)734-2109 (No. 4241)

Certifying Official: FREDERICK B WALKER Phone:(208)734-2109 (No. 4241)

Date Received: Feb 19 2003

Date Approved: Dec 12 2002

Date Inspected:

Completed Depth: 209 FT Drilled Depth: 209 FT Surface Diameter: 12 inches

Primary Flow Depth: Overall Temp: 48 Static Water Level: 90

Head Pipe Length: Tail Pipe Length Production Rate:

Closed in Pressure: Bottom Hole Temp: Low Temp Geothermal: NO

Control Device Desc:

Access Port Desc:

Casing

From	To	Diam	Type	Gauge	Join Type	Material
2.5	-209	8	Casing	0.25	Welded	steel

MICROFILMED

2003 11 20

Seal

From	To	Material	Amount	Method
0	-60	bentonite	49 sacks	overbore

Screen

From	To	Dia	Type	Slot Size	# of Slots	Material	Perforation Meth	Screen Type
-140	-170	8	Perforation	.125		steel	Mills Knife	

Lithologic Layer

From	To	Diam	Water	Color	Material	Texture
------	----	------	-------	-------	----------	---------

Drive Shoe

Depth	Test Description
-------	------------------

MICROPIERCE
JUL 2 10 2011