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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71509

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

MAR 05 2004

PART 1

WATER RESOURCES
WESTERN REGION
Name of applicant

WATER RESOURCES
WESTERN REGION
Name of applicant Glen W and/or Valerie J Schorzman Phone 896-5620
Post Office address 7752 Riverfront Drive Marsing, Idaho 83639

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant has purchased a subdivision lot and desires to install a separate pump and system for his use

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 02-02073B Priority 1-19-1949 Amount (cfs/ac-ft) .04 Nature of Use IRR Period of Use 03-15 to 11-15

2. Total amount of water being transferred .04 cubic feet per second and/or 8.1 acre-feet per annum.

3. Source of water Snake River tributary to Columbia

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 18

PART 1**6. General Information:**

a. Description of diversion system Pump in River (~ 5 HP)
Diversion shared with owner of adjacent lot.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ~~Yes~~ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

none

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED *See attached*

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

4 08

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-2073C

WATER RIGHT NUMBER: 2-2073C

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ESTATE OF ESTHER F ASHE C/O JACK HURT 4470 VEGAS VALLEY #108 LAS VEGAS, NV 89121 (702)457-3477
Current Owner	VANCE VAN HALL RT 1 BOX 16 MARSING, ID 83639 (208)896-4848

Priority Date: 01/19/1949

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	11/15	2.060 CFS	
	<u>Total Diversion:</u>		2.060 CFS	

Location of Point(s) of Diversion

SNAKE RIVER L4 (NE1/4SE1/4SW1/4) Sec. 23, Twp 02N, Rge 04W, B.M.
OWYHEE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
02N	04W	23									50.2	10.0	29.0									89.2
											L 3		L 4									
02N	04W	26					14.0															14.0
							L 1															

Total Acres: 103.2

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-2073C

1. General CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 4/2/92.
OWNERSHIP CHANGE REC'D 02/15/1994 SF.
AMENDED CLAIM: P/D HAS BEEN AT AMENDED POINT SINCE BEFORE 1987. SAME P/D
AS 02-02077B (T.4316) & NEW APPLICATION FOR NEW ACRES, 02-07463; BY S.L. 3/7/95.
CLAIM AMENDED PER TRANSFER NO. 5462 APPROVED 09/01/99.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF TRANSFER
IN ADJUDICATION FILE.

Comments:

Dates and Other Information:

Claim Received Date: 12/7/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.00 CFS for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1				23	2N	4W	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
													1.8						1.8

Total acres 1.8**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 2.02 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1				26	2N	4W		
1		NE	NW	26	2N	4W		

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4W	23									LOT 3 32.2	10	LOT 4 27.2						87.4
		26					LOT 1 14												14.0

Total acres 101.4

798

BASIS OF BEARING

S 90°00'00" W 1908.00

1458.00

True Point of Beginning
 Sec 2^d 1/2" dia. x 20" curvature
 ppe with 2 1/2" dia.
 curvature cap

Existing
Diversion

SNIAKE RIVER

Proposed
New
Diversion

[illegible]

PART 3**B. CHANGES IN NATURE OF USE**

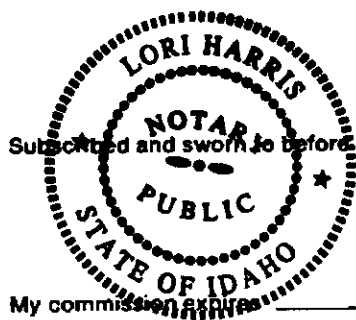
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>none</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Glen V. Schorn
(Signature of Applicant)

Subscribed and sworn to before me this 18 day of August, 2004

Lori Harris
(Notary Public)

My commission expires 12-8-06

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kb Date 3/5/04

Protest filed by _____

Prelim. check by _____ Fee 100.00Received by Kb Date 3/5/04W031350

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

ATTACH. A - 1

NAME: BARBARA WRIGHT TAX COLLECTOR
OWYHEE COUNTY COURTHOUSE
MURPHY, ID 83650
208-495-1158 OR 337-5522

BILL# 2417 CODE AREA 5-0000 L RP008400010130A 60,000

1ST HALF DUE 353.03 2ND HALF DUE 353.03

TAX 353.03
LATE
INT
COST
TOT

FULL DUE 706.06
TOT MV 60,000

TAXING DISTRICT
STATE .000000000
COUNTY .003582698
SCHOOL 363 .007272879
GEM H/W 3 .000415008
MARS-HOME CEM .000110744
MARSING FIRE .000180054
LIZ/BUTTE LIB .000206645
AMOUNT DUE .011768028

SCHORZMAN GLEN W & VALERIE J
3848 PURDUE AVE
PORT ARTHUR TX 77642

LOT 13 BLOCK 1
HIDDEN VALLEY ESTATES SUB
23 2N 4W

TOT ACS 1.790
AMOUNT 214.96
436.36
24.90
6.64
10.80
12.40
706.06

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

ENCLOSE RIGHT STUB FOR 1ST HALF OR FULL PAYMENT
LEFT STUB IS FOR SECOND HALF PAYMENT IN JUNE

ATTACH. A-2

WARRANTY DEED

FOR VALUE RECEIVED Hidden Valley Estates, Limited Partnership

the Grantors, do hereby grant, bargain, sell and convey unto Glen W. Schorzman and Valerie J. Schorzman, husband and wife

the Grantees, whose address is 3848 Purdue Avenue, Port Arthur, TX 77642

the following described premises, to-wit:

Lot 13, Block 1, HIDDEN VALLEY ESTATES SUBDIVISION, Owyhee County, Idaho, according to the plat thereof recorded February 16, 1995 as Instrument No. 214934, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2001 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: March 26, 2001

Hidden Valley Estates Limited Partnership

By: Jess Van Hall
~~general partner~~ Designated Agent

STATE OF IDAHO
COUNTY OF CANYON

On this _____ day of _____, 2001,
before me, a notary public, personally appeared Jess Van Hall,
known to me to be the person(s) whose name(s) is/are subscribed
to the within instrument as general partner of Hidden Valley
Estates Limited Partnership and acknowledged to me that
he/she/they executed the same as such general partner.

Notary Public
Residing at _____, Idaho
My commission expires: _____

PIONEER TITLE COMPANY
OF CANYON COUNTY

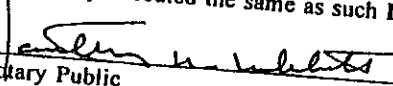
100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

ATTACH A - 3

STATE OF IDAHO
COUNTY OF CANYON

On this 26 day of MARCH, 2001, before me, a notary public,
personally appeared VANCE VAN HALL, known to me to be the
person(s) whose name(s) is/are subscribed to the within instrument as
DESIGNATED AGENT of HIDDEN VALLEY ESTATES
LIMITED PARTNERSHIP and acknowledged to me that
he/she/they executed the same as such DESIGNATED AGENT


Notary Public
Residing at MERIDIAN, Idaho
My commission expires: 4-25-06

