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MAY 10 2004

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 71510

RECEIVED

MAY 12 2004

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

**WATER RESOURCES
WESTERN REGION**

WESTERN REGION

Name of applicant SANWAN LLC Phone (208) 861-8884

Post Office address 4225 RIVA RIDGE WAY Boise, Id. 83709

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant has purchased a subdivision
lot and desires to ~~change~~ install a separate
pump and system for his use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---------------------|-----------|-----------------------|------------------|---------------|
| 02-02073 B
1025B | 1-19-1949 | 1.04 | IRR | 8-15 to 11-15 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.04 cubic feet per second and/or 8.6 acre-feet per annum.
3. Source of water Snake River tributary to Columbia River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system pump & pipeline to sprinklers

NA b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
no change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.04 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1				26	2N	4W	Owyhee	
1		NE NW		26	2N	4W	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4W	23									1.9	2.3	1.8	1.4					1.8 1.9

Total acres 1.8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.82 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for DOM purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

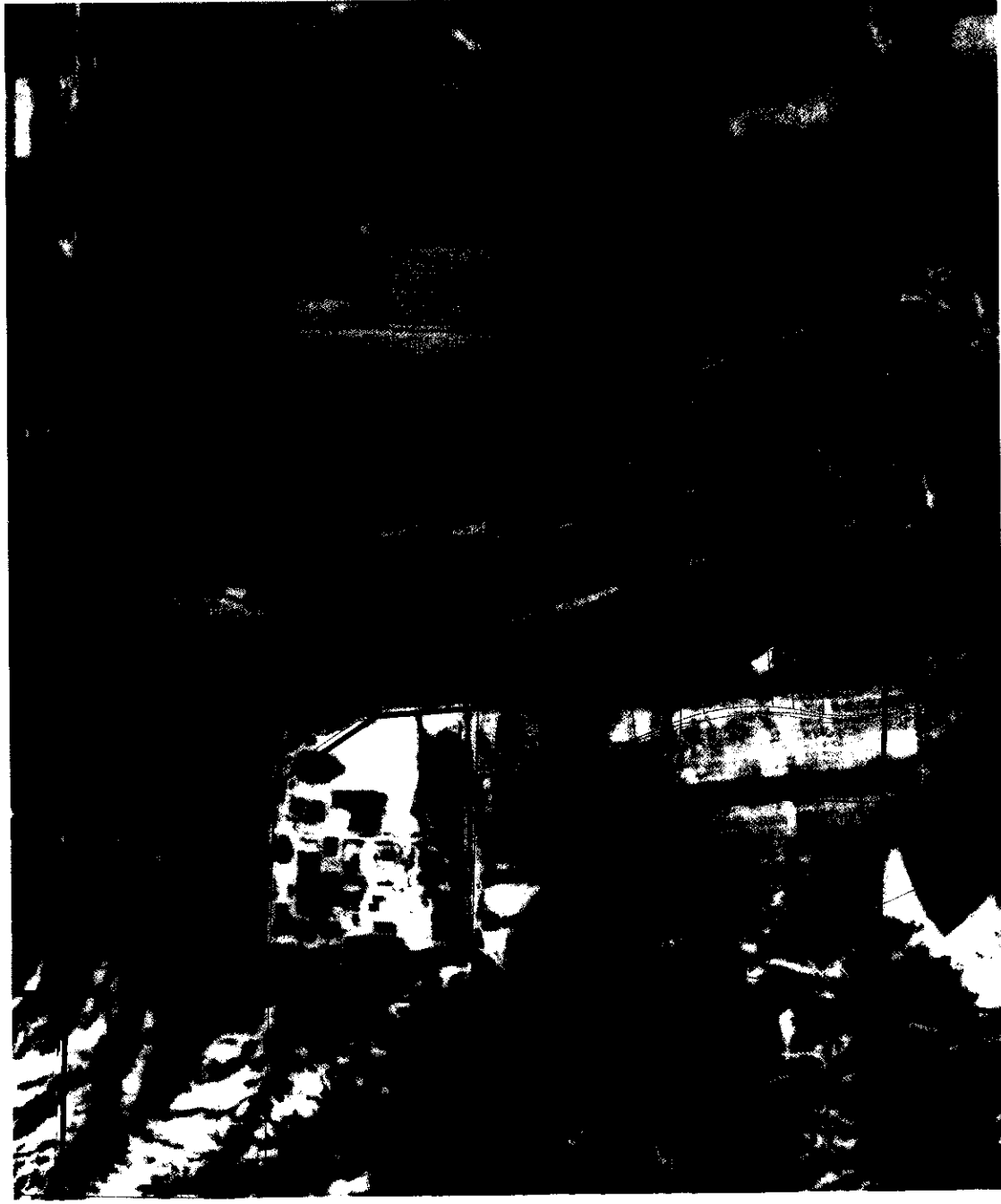
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1				26	2N	4W	Owyhee	
1		NE NW		26	2N	4W	Owyhee	

3. Lands irrigated or place of use:

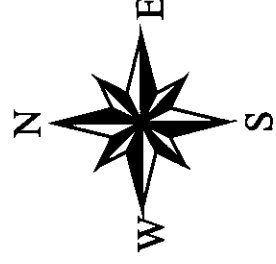
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4W	23							4.2		2.3	1.8	1.4						127.4
		26					1.4				4.8	10	2.9						14.

Total acres 141.4

Sec. 23, T2N, R4W



Owyhee taxlots
Sections
GCDB02N04W GCDB



PART 3**B. CHANGES IN NATURE OF USE**

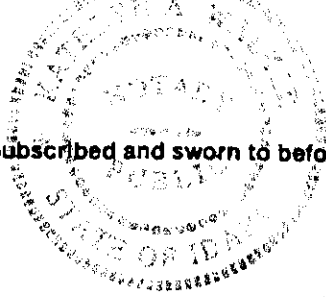
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


 X *Kathryn A. Walker*
 (Signature of Applicant)
 Subscribed and sworn to before me this 10th day of May, 49 2004
Kathryn A. Walker
 (Notary Public)
 My commission expires 2/15/2005

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments
 Received by KW Date 5/10/2004 Protest filed by _____
 Prelim. check by _____ Fee \$100.00 _____
 Receipted by M 6073816 Date 5/10/2004 _____
 Published in _____ Copies of protest forwarded by _____
 Pub. dates _____ Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
 _____ rec'd. _____ by _____
 Copy of transfer sent to lien holder _____

SANWAM LLC officers are

Walter R Wanner Wanner

Sandra L Wanner

Business Address

4225 River Ridge Way
Poisey, Md 83209

Walter Wanner

PC56538

WARRANTY DEED

FOR VALUE RECEIVED Phillip D. Nelson and Janet E. Nelson,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto SanWan, LLC

the Grantees, whose address is ~~819 West Pennwood, Meridian, ID, 83642~~

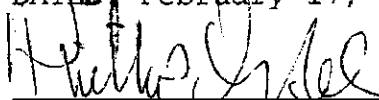
the following described premises, to-wit:

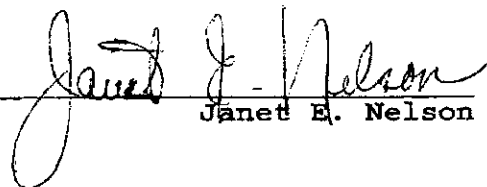
4225 Riva Ridge Way, Boise, ID
83709

Lot 4 in Block 1 of HIDDEN VALLEY ESTATES SUBDIVISION, Owyhee
County, Idaho, according to the plat thereof filed February 16,
1995 as Instrument No. 214934, records of Owyhee County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantor do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED February 17, 2004


Phillip D. Nelson


Janet E. Nelson

STATE OF IDAHO

COUNTY OF CANYON

On this _____ day of _____ in the year 2004, before
me, a Notary Public, personally appeared Phillip D. Nelson and Janet E. Nelson known
or identified to me to be the persons whose names subscribed to the within
instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Caldwell, ID
My Commission Expires 12/2/2004

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

DEC 18 AM 9:46

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

SanWan, LLC

2. The street address of the initial registered office is:

819 West Pennwood, Meridian, ID 83642

and the name of the initial registered agent at the above address is:

Bette Jo Berryman, LPA

3. The mailing address for future correspondence is:

819 West Pennwood, Meridian, ID 83642

4. Management of the limited liability company will be vested in:

Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>Bette Jo Berryman, LPA</u>	<u>819 West Pennwood, Meridian, ID 83642</u>
_____	_____
_____	_____
_____	_____
_____	_____

6. Signature of at least one person responsible for forming the limited liability company:

Signature: Bette Jo Berryman

Typed Name: Bette Jo Berryman, LPA

Capacity: Agent/Manager

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

9. Complaints LLC forms are subject to change without notice.
Revised 07/2002

Web Form

IDAHO SECRETARY OF STATE
12/18/2003 05:00
CK: 3419 CT: 125384 BH: 717437
1 @ 100.00 = 100.00 ORGAN LLC # 2

W27430