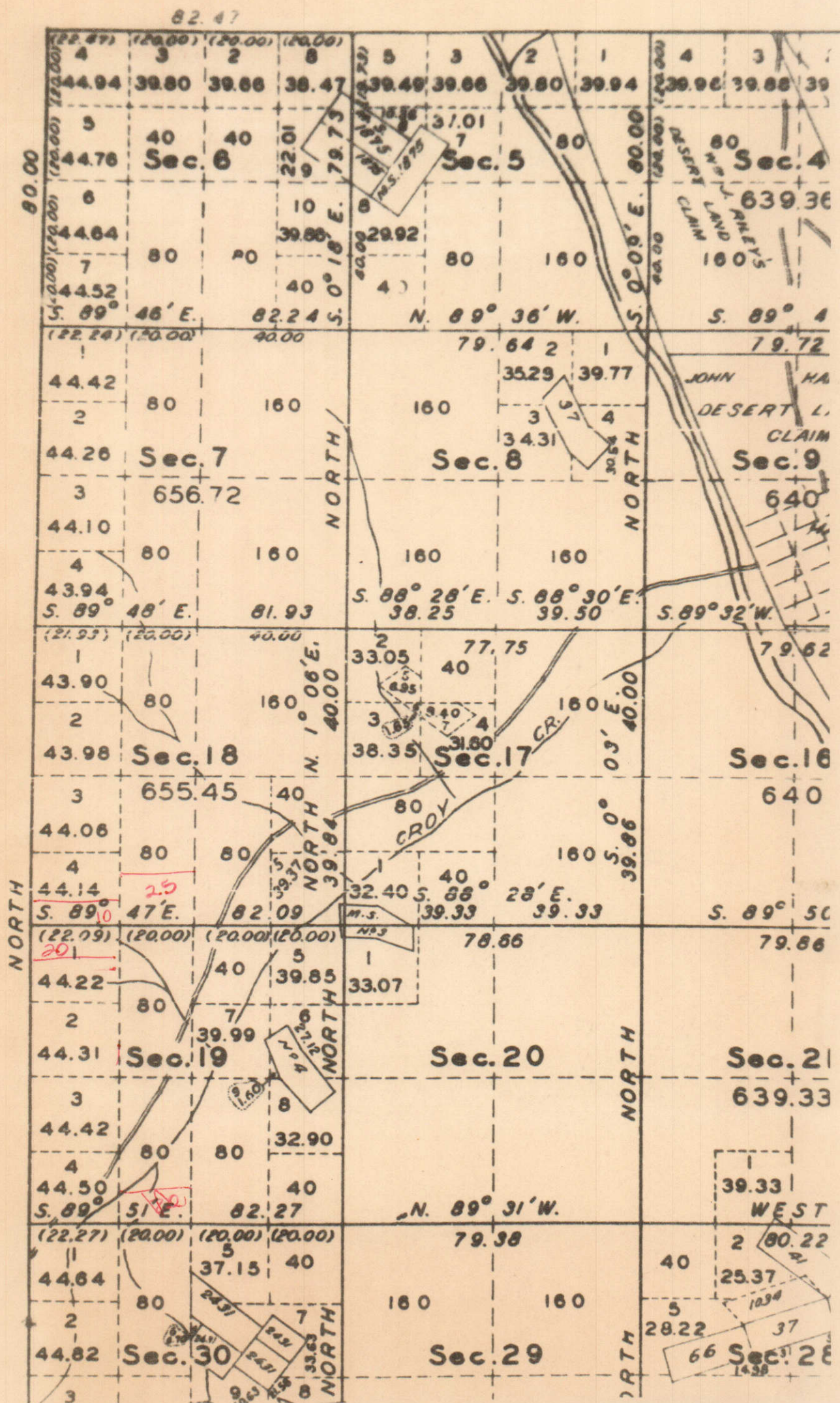




Blaine County *
Branch of Croy Cr. *
1.5 second-feet *
Irrigation *
Priority 6/24/1909. *

STATE OF IDAHO
Water License No. 4835

WHEREAS, On the 24th day of June, A.D. 1909, JOHN J. PLUMER, of Hailey, County of Blaine, State of Idaho, duly made application (No. 6968) to me for a permit to use four (4) cubic feet per second of the waters of a BRANCH of CROY CREEK, County of Blaine, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 24th day of June, A.D. 1909, Permit No. 4835 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 24th day of June, A.D. 1912, and for the application to beneficial use of said water on or before the 24th day of June, A.D. 1914, and,

WHEREAS, On the 22nd day of June, A.D. 1912, JOHN J. PLUMER, the holder of said permit, duly made proof of the completion of adequate works for the diversion of four (4) cubic feet per second of said waters, as evidenced by my Certificate No. 4835, dated August 9th, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use four (4) cubic feet per second of water, with date of priority of June 24th, 1909, and,

WHEREAS, On the 22nd day of June, A.D. 1912, JOHN J. PLUMER, the holder of said permit, duly made proof of the application to beneficial use of 1.5 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOHN J. PLUMER, of Hailey, County of Blaine, State of Idaho, the holder and owner of said Permit No. 4835, a perpetual right, dating from June 24th, 1909, to the use of 1.5 cubic feet per second of the waters of a BRANCH of CROY CREEK, in the County of Blaine and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point near the center of the South line in Lot 4, Section 18, Township 2 North, Range 18, East of the Boise Meridian, and conducted to and upon 75 acres, divided as follows: (10 acres in Lot 4, 25 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, 20 acres in Lot 1, and 20 acres in the NE NW see exam map SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 19, Township 2 North, Range 18, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 9th day of August, A.D. Nineteen hundred and twelve.

(SEAL)

A. E. Robinson
State Engineer.

37-2142

No. 6968. 37-2142

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of Applicant. J. J. Plumer.

Postoffice address: Hailey.

County: Blaine. State: Idaho.

2. The quantity of water claimed is 4 cubic feet per second.

3. Source of water supply: Small stream, branch Croy Creek.

County of Blaine.

4. Location of point of diversion. Near center S. line in Lot 4 Sec. 18 T. 2 N. R. 18 E.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 200 acres.

(b) In the following legal subdivisions: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 18, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, Lot 4 Sec. 18, Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19 T. 2 N. R. 18 E.

6. Estimated cost of works: \$1500.

7. Description of works for diversion:

I. Kind of works: Reservoir, dam and ditch.

II. Dimensions of Works:

(a) Height of dam 20 feet, length of dam at top 200 feet, length of dam at bottom 15 feet. Material used in construction: earth, wood and stone.

(b) Capacity of reservoir : 60 acre feet.

(c) Size of headgate; Width 2 feet, height 4 feet,

(d) Conduit, ditch, width at bottom 1 $\frac{1}{2}$ feet, width at water line 2 feet, depth of water one foot. Average grade per mile is 40 feet. Length of conduit is $\frac{3}{4}$ mile and it crosses the following quarter sections: SW $\frac{1}{4}$ Sec. 18, SE $\frac{1}{4}$ Sec. 18, NW $\frac{1}{4}$ & NE $\frac{1}{4}$ Sec. 19, T. 2 N. R. 18 E. B. M. to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is 3 years.

9. Time required for the complete application of the water to the proposed use is 2 additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

J. J. Plumer,

Applicant.

Remarks: Dam is to be installed for a storage reservoir to catch and hold the freshet water in spring. The stream runs dry in late summer.

APPROVAL OF STATE ENGINEER.

The number of this permit is 4835.

Date of first receipt of application 9.00 a. m. June 24, 1909.

Recorded in Book 14, Page 4835, Approved June 24, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before August 23, 1909, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 24, 1910.

The whole of said work to be completed on or before June 24, 1912.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to June 24, 1914.

Witness my hand this twenty-ninth day of June, 1909.

Jas. Stephenson, Jr.

State Engineer.

Both Notices received April 18th, 1912, fixing June 22nd, 1912, as date, and Hailey, Idaho, as place of proof.

Deposition blanks mailed May 22, 1912, to W. A. Brodhead.

L. A. Dithmer authorized June 18th, to make the required examination.

Depositions, affidavit of publication, fee and report received July 23rd, 1912.

Certificate and License issued August 9th, 1912.

License issued for 1.5 second-feet.

Permit No. 4835.

CERTIFICATE OF COMPLETION OF WORKS

To All Whom it May Concern:

This is to certify that JOHN J. PLUMER, of Hailey, County of Blaine, and State of Idaho, the holder of Permit No. 4835, issued upon Application No. 6968, bearing date of priority of June 24th, 1909, authorizing the diversion of four (4) second feet of the waters of a BRANCH of CROY CREEK, County of Blaine, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use four (4) second-feet of the waters of a BRANCH of CROY CREEK, that the point of diversion of said waters is at a point near center of South line in Lot 4, Section 18, Township 2 North, Range 18, East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southeast quarter of the Southwest quarter ($SE\frac{1}{4}SW\frac{1}{4}$), Southwest quarter of the Southeast quarter ($SW\frac{1}{4}SE\frac{1}{4}$), Lot 4, Section 18; Lot 1, Northeast quarter of the Northwest quarter ($NE\frac{1}{4}NW\frac{1}{4}$), Northwest quarter of the Northeast quarter ($NW\frac{1}{4}NE\frac{1}{4}$), Section 19, Township 2 North, Range 18, East of the Boise Meridian.

Witness my hand this 9th day of August, A.D. 1912.

A. E. Robinson

State Engineer.

License issued for 1.5 second feet

Page 1116

22-11768

736-0041

34
12/15/93

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Brian Barsotti, Esq.
P O Box 10013
Ketchum, Idaho 83340

BLAINE CO. REQUEST

OF **SUN VALLEY TITLE**

1993 DEC 16 P 4:00

360209

MARY GREEN, CLERK
FEES \$ 9.00 *mp*

Deed

(Space above this line for Recorder's use)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP, an Idaho limited partnership, hereby bargains, sells, remises, releases, conveys and forever quitclaims to Helen Nan Crocker, Trustee and Donald W. Crocker, successor co-trustee of the Benjamin S. Crocker and Helen Nan Crocker Trust "D" dated March 24, 1973 *hnc* whose address is P.O. Box 974 Ketchum, Idaho 83340 all of its right, title and interest which it has, if any, in the following water and water rights:

(a) Idaho Water Right No. 37-00548 for 3.8 cfs of the Warm Springs Creek with priority date of June 1, 1880, and claimed in In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, Twin Falls District court Case No. 39576 (hereinafter referred to as "Adjudication"), as Claim No. A37-00548;

(b) Idaho Water Right No. 37-00549 for 4.0 cfs of Croy Creek with priority date of June 30, 1882, and claimed in the Adjudication as Claim No. A37-00549;

(c) License Right No. 37-02142 for 1.50 cfs of Hot Springs Gulch with priority date unknown; no claim was made in the Adjudication for this license by Seller;

(d) Idaho Water Right No. 37-04138 for 1.05 cfs of Warm Springs Creek with priority date of December 31, 1948, and claimed in the Adjudication as Claim No. A37-04138;

(e) Idaho Water Right No. 37-01222 for 0.40 cfs of Democrat Creek with priority date of June 9, 1911, and claimed in the Adjudication as Claim No. A37-01222;

(f) Idaho Water Right No. 37-04139 for 0.50 cfs. This is a 1926 statutory claim and is claimed in the Adjudication as Claim No. A37-04139;

(g) Idaho Water Right No. 37-04440 for 0.72 cfs of groundwater with priority date of August 16, 1950, and is claimed in the Adjudication as Claim No. A37-04440;

(h) Idaho Water Right No. 37-12396 for 3.0 cfs of Democrat Creek with a priority date of December 31, 1947, and claimed in the Adjudication as Claim No. A37-12396;

(i) Idaho Water Right No. 37-12397 for the beneficial use rights to a domestic well for 0.04 cfs of groundwater with priority date of December 31, 1950, and claimed in the Adjudication as Claim No. A37-12397;

(j) Idaho Water Right No. 37-08659 for 2.50 cfs of groundwater with priority date of August 3, 1990, original proof due 11/1/92 but extended until 11/1/95;

(k) Idaho Water Right No. 37-08670 for 4.0 cfs of groundwater with priority date of August 13, 1990, original proof due 11/1/96.

DATED this 15th day of December, 1993.

CRYSTAL HOT SPRINGS LIMITED
PARTNERSHIP, an Idaho limited
partnership

By its general partner:

L. Z. CORP., an Idaho
corporation

By Lynn T. Levy
Lynn T. Levy, Its President

STATE OF IDAHO)

County of Blaine)

ss.:

Thomas P. Zeigler, Secretary

On this 15th day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN T. LEVY, known to me to be the President of L. Z. CORP., an Idaho corporation, the general partner of CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP, an Idaho limited partnership, and the person who executed the foregoing instrument on behalf of said corporation, in its capacity as the general partner of said limited partnership, and acknowledged to me that said corporation executed the same in said partnership name.

WITNESS my hand and seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____

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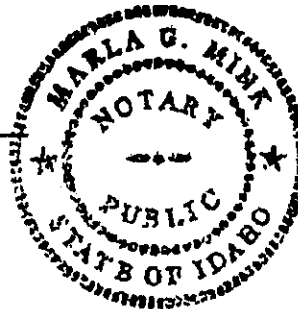
STATE OF IDAHO

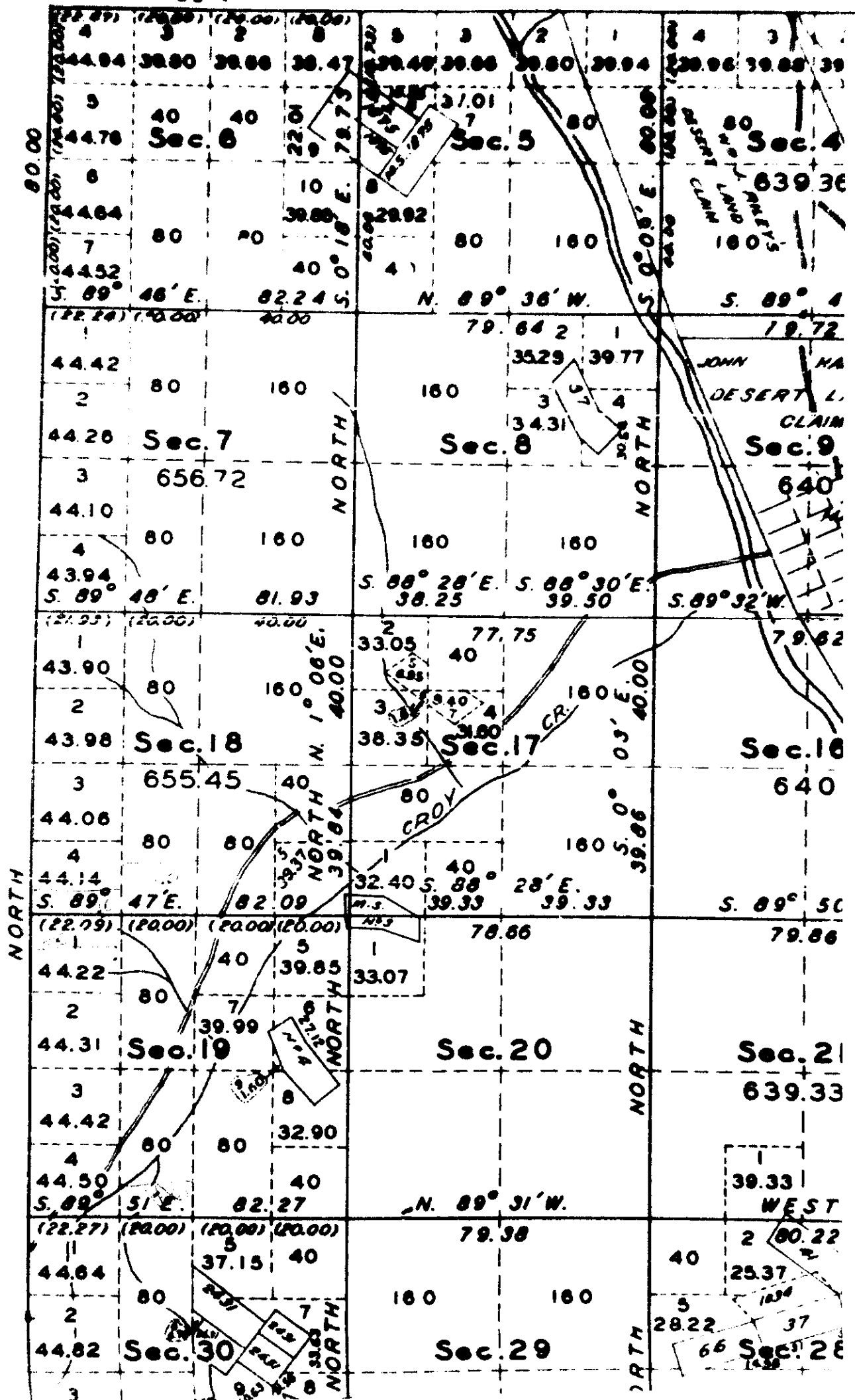
COUNTY OF BLAINE

ON THIS 15TH DAY OF DECEMBER, 1993, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LYNN T. LEVY AND THOMAS P. ZEIGLER, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT AND SECRETARY OF L.Z. CORPORATION AND THE GENERAL PARTNER OF CRYSTAL HOT SPRINGS LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP, AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF SAID CORPORATION IN ITS CAPACITY AS THE GENERAL PARTNER OF SAID LIMITED PARTNERSHIP AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME IN SAID PARTNERSHIP NAME.

Marla G. Mink

NOTARY PUBLIC
RESIDING AT BELLEVUE, ID
COMMISSION EXPIRES: 12/1/94





MAP to PERMIT No 4835

John J. Plummer

B. M. Halder

R. 17 E.

T. 2 N.

R. 18 E.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

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N. B.
Reservoir Dam
Point of Diversion
1400 ft. 25.0 ft.
1420 ft. 49.5 ft.
1440 ft. 74.0 ft.
1460 ft. 98.5 ft.
1480 ft. 123.0 ft.
1500 ft. 147.5 ft.
1520 ft. 172.0 ft.
1540 ft. 196.5 ft.
1560 ft. 221.0 ft.
1580 ft. 245.5 ft.
1600 ft. 270.0 ft.
1620 ft. 294.5 ft.
1640 ft. 319.0 ft.
1660 ft. 343.5 ft.
1680 ft. 368.0 ft.
1700 ft. 392.5 ft.
1720 ft. 417.0 ft.
1740 ft. 441.5 ft.
1760 ft. 466.0 ft.
1780 ft. 490.5 ft.
1800 ft. 515.0 ft.
1820 ft. 539.5 ft.
1840 ft. 564.0 ft.
1860 ft. 588.5 ft.
1880 ft. 613.0 ft.
1900 ft. 637.5 ft.
1920 ft. 662.0 ft.
1940 ft. 686.5 ft.
1960 ft. 711.0 ft.
1980 ft. 735.5 ft.
2000 ft. 760.0 ft.
2020 ft. 784.5 ft.
2040 ft. 809.0 ft.
2060 ft. 833.5 ft.
2080 ft. 858.0 ft.
2100 ft. 882.5 ft.
2120 ft. 907.0 ft.
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2180 ft. 980.5 ft.
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8380 ft. 8575.5 ft.
8400 ft. 8600.0 ft.
8420 ft. 8624.5 ft.
8440 ft. 8649.0 ft.
8460 ft. 8673.5 ft.
8480 ft. 8698.0 ft.
8500 ft. 8722.5 ft.
8520 ft. 8747.0 ft.
8540 ft. 8771.5 ft.
8560 ft. 8796.0 ft.
8580 ft. 8820.5 ft.
8600 ft. 8845.0 ft.
8620 ft. 8869.5 ft.
8640 ft. 8894.0 ft.
8660 ft. 8918.5 ft.
8680 ft. 8943.0 ft.
8700 ft. 8967.5 ft.
8720 ft. 8992.0 ft.
8740 ft. 9016.5 ft.
8760 ft. 9041.0 ft.
8780 ft. 9065.5 ft.
8800 ft. 9090.0 ft.
8820 ft. 9114.5 ft.
8840 ft. 9139.0 ft.
8860 ft. 9163.5 ft.
8880 ft. 9188.0 ft.
8900 ft. 9212.5 ft.
8920 ft. 9237.0 ft.
8940 ft. 9261.5 ft.
8960 ft. 9286.0 ft.
8980 ft. 9310.5 ft.
9000 ft. 9335.0 ft.
9020 ft. 9359.5 ft.
9040 ft. 9384.0 ft.
9060 ft. 9408.5 ft.
9080 ft. 9433.0 ft.
9100 ft. 9457.5 ft.
9120 ft. 9482.0 ft.
9140 ft. 9506.5 ft.
9160 ft. 9531.0 ft.
9180 ft. 9555.5 ft.
9200 ft. 9580.0 ft.
9220 ft. 9604.5 ft.
9240 ft. 9629.0 ft.
9260 ft. 9653.5 ft.
9280 ft. 9678.0 ft.
9300 ft. 9702.5 ft.
9320 ft. 9727.0 ft.
9340 ft. 9751.5 ft.
9360 ft. 9776.0 ft.
9380 ft. 9800.5 ft.
9400 ft. 9825.0 ft.
9420 ft. 9849.5 ft.
9440 ft. 9874.0 ft.
9460 ft. 9898.5 ft.
9480 ft. 9923.0 ft.
9500 ft. 9947.5 ft.
9520 ft. 9972.0 ft.
9540 ft. 9996.5 ft.
9560 ft. 10021.0 ft.
9580 ft. 10045.5 ft.
9600 ft. 10070.0 ft.
9620 ft. 10094.5 ft.
9640 ft. 10119.0 ft.
9660 ft. 10143.5 ft.
9680 ft. 10168.0 ft.
9700 ft. 10192.5 ft.
9720 ft. 10217.0 ft.
9740 ft. 10241.5 ft.
9760 ft. 10266.0 ft.
9780 ft. 10290.5 ft.
9800 ft. 10315.0 ft.
9820 ft. 10339.5 ft.
9840 ft. 10364.0 ft.
9860 ft. 10388.5 ft.
9880 ft. 10413.0 ft.
9900 ft. 10437.5 ft.
9920 ft. 10462.0 ft.
9940 ft. 10486.5 ft.
9960 ft. 10511.0 ft.
9980 ft. 10535.5 ft.
10000 ft. 10560.0 ft.
10020 ft. 10584.5 ft.
10040 ft. 10609.0 ft.
10060 ft. 10633.5 ft.
10080 ft. 10658.0 ft.
10100 ft. 10682.5 ft.
10120 ft. 10707.0 ft.
10140 ft. 10731.5 ft.
10160 ft. 10756.0 ft.
10180 ft. 10780.5 ft.
10200 ft. 10805.0 ft.
10220 ft. 10829.5 ft.
10240 ft. 10854.0 ft.
10260 ft. 10878.5 ft.
10280 ft. 10903.0 ft.
10300 ft. 10927.5 ft.
10320 ft. 10952.0 ft.
10340 ft. 10976.5 ft.
10360 ft. 11001.0 ft.
10380 ft. 11025.5 ft.
10400 ft. 11050.0 ft.
10420 ft. 11074.5 ft.
10440 ft. 11099.0 ft.
10460 ft. 11123.5 ft.
10480 ft. 11148.0 ft.
10500 ft. 11172.5 ft.
10520 ft. 11197.0 ft.
10540 ft. 11221.5 ft.
10560 ft. 11246.0 ft.
10580 ft. 11270.5 ft.
10600 ft. 11295.0 ft.
10620 ft. 11319.5 ft.
10640 ft. 11344.0 ft.
10660 ft. 11368.5 ft.
10680 ft. 11393.0 ft.
10700 ft. 11417.5 ft.
10720 ft. 11442.0 ft.
10740 ft. 11466.5 ft.
10760 ft. 11491.0 ft.
10780 ft. 11515.5 ft.
10800 ft. 11540.0 ft.
10820 ft. 11564.5 ft.
10840 ft. 11589.0 ft.
10860 ft. 11613.5 ft.
10880 ft. 11638.0 ft.
10900 ft. 11662.5 ft.
10920 ft. 11687.0 ft.
10940 ft. 11711.5 ft.
10960 ft. 11736.0 ft.
10980 ft. 11760.5 ft.
11000 ft. 11785.0 ft.
11020 ft. 11809.5 ft.
11040 ft. 11834.0 ft.
11060 ft. 11858.5 ft.
11080 ft. 11883.0 ft.
11100 ft. 11907.5 ft.
11120 ft. 11932.0 ft.
11140 ft. 11956.5 ft.
11160 ft. 11981.0 ft.
11180 ft. 12005.5 ft.
11200 ft. 12030.0 ft.
11220 ft. 12054.5 ft.
11240 ft. 12079.0 ft.
11260 ft. 12103.5 ft.
11280 ft. 12128.0 ft.
11300 ft. 12152.5 ft.
11320 ft. 12177.0 ft.
11340 ft. 12201.5 ft.
11360 ft. 12226.0 ft.
11380 ft. 12250.5 ft.
11400 ft. 12275.0 ft.
11420 ft. 12300.5 ft.
11440 ft. 12325.0 ft.
11460 ft. 12349.5 ft.
11480 ft. 12374.0 ft.
11500 ft. 12398.5 ft.
11520 ft. 12423.0 ft.
11540 ft. 12447.5 ft.
11560 ft. 12472.0 ft.
11580 ft. 12496.5 ft.
11600 ft. 12521.0 ft.
11620 ft. 12545.5 ft.
11640 ft. 12570.0 ft.
11660 ft. 12594.5 ft.
11680 ft. 12619.0 ft.
11700 ft. 12643.5 ft.
11720 ft. 12668.0 ft.
11740 ft. 12692.5 ft.
11760 ft. 12717.0 ft.
11780 ft. 12741.5 ft.
11800 ft. 12766.0 ft.
11820 ft. 12790.5 ft.
11840 ft. 12815.0 ft.
11860 ft. 12839.5 ft.
11880 ft. 12864.0 ft.
11900 ft. 12888.5 ft.
11920 ft. 12913.0 ft.
11940 ft. 12937.5 ft.
11960 ft. 12962.0 ft.
11980 ft. 12986.5 ft.
12000 ft. 13011.0 ft.
12020 ft. 13035.5 ft.
12040 ft. 13060.0 ft.
12060 ft. 13084.5 ft.
12080 ft. 13109.0 ft.
12100 ft. 13133.5 ft.
12120 ft. 13158.0 ft.
12140 ft. 13182.5 ft.
12160 ft. 13207.0 ft.
12180 ft. 13231.5 ft.
12200 ft. 13256.0 ft.
12220 ft. 13280.5 ft.
12240 ft. 13305.0 ft.
12260 ft. 13329.5 ft.
12280 ft. 13354.0 ft.
12300 ft. 13378.5 ft.
12320 ft. 13403.0 ft.
12340 ft. 13427.5 ft.
12360 ft. 13452.0 ft.
12380 ft. 13476.5 ft.
12400 ft. 13501.0 ft.
12420 ft. 13525.5 ft.
12440 ft. 13550.0 ft.
12460 ft. 13574.5 ft.
12480 ft. 13599.0 ft.
12500 ft. 13623.5 ft.
12520 ft. 13648.0 ft.
12540 ft. 13672.5 ft.
12560 ft. 13697.0 ft.
12580 ft. 13721.5 ft.
12600 ft. 13746.0 ft.
12620 ft. 13770.5 ft.
12640 ft. 13795.0 ft.
12660 ft. 13819.5 ft.
12680 ft. 13844.0 ft.
12700 ft. 13868.5 ft.
12720 ft. 13893.0 ft.
12740 ft. 13917.5 ft.
12760 ft. 13942.0 ft.
12780 ft. 13966.5 ft.
12800 ft. 13991.0 ft.
12820 ft. 14015.5 ft.
12840 ft. 14040.0 ft.
12860 ft. 14064.5 ft.
12880 ft. 14089.0 ft.
12900 ft. 14113.5 ft.
12920 ft. 14138.0 ft.
12940 ft. 14162.5 ft.
12960 ft. 14187.0 ft.
12980 ft. 14211.5 ft.
13000 ft. 14236.0 ft.
13020 ft. 14260.5 ft.
13040 ft. 14285.0 ft.
13060 ft. 14309.5 ft.
13080 ft. 14334.0 ft.
13100 ft. 14358.5 ft.
13120 ft. 14383.0 ft.
13140 ft. 14407.5 ft.
13160 ft. 14432.0 ft.
13180 ft. 14456.5 ft.
13200 ft. 14481.0 ft.
13220 ft. 14505.5 ft.
13240 ft. 14530.0 ft.
13260 ft. 14554.5 ft.
13280 ft. 14579.0 ft.
13300 ft. 14603.5 ft.
13320 ft. 14628.0 ft.
13340 ft. 14652.5 ft.
13360 ft. 14677.0 ft.
13380 ft. 14701.5 ft.
13400 ft. 14726.0 ft.
13420 ft. 14750.5 ft.
13440 ft. 14775.0 ft.
13460 ft. 14799.5 ft.
13480 ft. 14824.0 ft.
13500 ft. 14848.5 ft.
13520 ft. 14873.0 ft.
13540 ft. 14897.5 ft.
13560 ft. 14922.0 ft.
13580 ft. 14946.5 ft.
13600 ft. 14971.0 ft.
13620 ft. 15000.0 ft.
13640 ft. 15025.0 ft.
13660 ft. 15050.0 ft.
13680 ft. 15075.0 ft.
13700 ft. 15100.0 ft.
13720 ft. 15125.0 ft.
13740 ft. 15150.0 ft.
13760 ft. 15175.0 ft.
13780 ft. 15200.0 ft.
13800 ft. 15225.0 ft.
13820 ft. 15250.0 ft.
13840 ft. 15275.0 ft.
13860 ft. 15300.0 ft.
13880 ft. 15325.0 ft.
13900 ft. 15350.0 ft.
13920 ft. 15375.0 ft.
13940 ft. 15400.0 ft.
13960 ft. 15425.0 ft.
13980 ft. 15450.0 ft.
14000 ft. 15475.0 ft.
14020 ft. 15500.0 ft.
14040 ft. 15525.0 ft.
14060 ft. 15550.0 ft.
14080 ft. 15575.0 ft.
14100 ft. 15600.0 ft.
14120 ft. 15625.0 ft.
14140 ft. 15650.0 ft.
14160 ft. 15675.0 ft.
14180 ft. 15700.0 ft.
14200 ft. 15725.0 ft.
14220 ft. 15750.0 ft.
14240 ft. 15775.0 ft.
14260 ft. 15800.0 ft.
14280 ft. 15825.0 ft.
14300 ft. 15850.0 ft.<

REPORT OF ENGINEER.

1. State name of applicant and number of permit: ... John J. Plumer, ... No. 4835.
2. State source of water supply: ... Branch of Croy Break.
3. Location of point of diversion: ... N. 80 deg W 4950 ft from SW Cor Sec. 17, ... in SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 18, T 2 N R 18 E. B.M.
4. State whether or not the works of diversion are *fully* completed and in accordance with the terms of permit: ... *yes*.
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: ... 1 $\frac{1}{2}$ ft.
 - (b) Width at water line: ... 3 ft.
 - (c) Depth of water: ... 1 foot
 - (d) Grade per mile: ... 40 ft per mile
 - (e) Capacity of ditch: ... eight ... second feet.
6. State whether or not water has been turned into works of diversion, and if so, to what extent: ... *Yes it has been turned into the ditch to length of ditch, 3/4 mile, ... to full extent.*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract: ... *See map, there has been irrigated, lot 4, 10 acres, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 18, 25 acres, lot 1, 20 acres, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 19, 20 acres, all in T 2 N R 18 E.B.M.*
8. Submit map on enclosed plat, showing source of supply, point of diversion, route of ditch or ditches and cross-hatch lands to be irrigated.

Remarks: ... *Reservoir and Creek nearly dry at time of examination June 22, 1912.* ...

L. A. Dithmer

STATE OF IDAHO, }
County of ... *Blaine* ... } ss.

L. A. Dithmer, Co. Surveyor, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this ... *22nd* ... day of ... *June*, 1912, ... 191...

My Commission Expires ... *Jan. 27, 1913* ...

J. J. M. Fadden
Notary Public.

4835