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Nov 14 1876 - John J. Smith

June 8, 1911

 Elmore County *
 Johnson Spring *
 2/5 of 1 cu. ft. per sec *
 Irrigation and domestic *
 Priority 7-5-1909 *

S T A T E O F I D A H O

Water License No. 4876

WHEREAS, On the 5th day of July, A. D. 1909, JOHN JOHNSON, of County Line, County of Elmore, State of Idaho, duly made application (No. 7070) to me for a permit to use 1.6 cubic feet per second of the waters of JOHNSON SPRING, County of Elmore, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 5th day of July, A. D. 1909, Permit No. 4876 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 5th day of July, A.D. 1911, and for the application to beneficial use of said water on or before the 5th day of July, A. D. 1911, and,

WHEREAS, On the 5th day of December, A. D. 1910, JOHN JOHNSON, the holder of said permit duly made proof of the completion of adequate works for the diversion of 1.6 cubic feet per second of said waters, as evidenced by my Certificate No. 4876, dated July 20, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1.6 cubic feet per second of said water, with date of priority of July 5, 1909, and,

WHEREAS, On the 5th day of December, A. D. 1910, JOHN JOHNSON, the holder of said permit duly made proof of the application to beneficial use of 2/5 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOHN JOHNSON, of County Line, County of Elmore, State of Idaho, the holder and owner of said Permit No. 4876, a perpetual right, dating from July 5, 1909, to the use of two-fifths (2/5) of one cubic foot per second of the waters of JOHNSON SPRING, in the County of Elmore and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the southwest quarter of northwest quarter (SW4 NW4) Section 5, Township 2 South, Range 11 East of Boise Meridian, and conducted to and upon 20 acres as follows: (10 acres in SW4 of NW4 and 10 acres in SE4 of NW4, Section 4, Township 2 South, Range 11 East of Boise Meridian, for the purposes of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 20th day of July, A. D. Nineteen hundred and eleven.

A. E. Robinson,
 State Engineer.

37-2144

No. 7050.

37-2144

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: John Johnson.

Postoffice address: Taft.

County: Elmore. State Idaho.

2. The quantity of water claimed is 1.6 cubic feet per second.

3. Source of water supply, Johnson Spring.

County of Elmore.

4. Location of point of diversion $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, Tp. 2 S. R. 11 E.

5. To be used for:

I. Irrigation and domestic use;

(a) Amount of land to be irrigated: 80 acres.

(b) In the following legal subdivisions: $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 4, Tp. 2 S. R. 11 E.

6. Estimated cost of works: \$150.00.

7. Description of works for diversion:

I. Kind of works Ditch.

II. Dimensions of Works:

(d) Conduit, Ditch, Width at bottom 2 feet, width at water line $2\frac{1}{2}$ feet, depth of water one foot. Average grade per mile is 5 feet. Length of conduit is $\frac{3}{4}$ mile and it crosses the following quarter sections: $\frac{1}{2}$ NW $\frac{1}{4}$, $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 5, Tp. 2 S. R. 11 E. to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is two years.

9. Time required for the complete application of the water to the proposed use is no additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

John Johnson, Applicant.

By H. L. Childs, Agent.

Remarks: The water from Johnson Spring is conducted $\frac{1}{4}$ mile through the natural channel of Malad Creek across SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5, Tp. 2 S. R. 11 E.

APPROVAL OF STATE ENGINEER.

The number of this permit is 4876.

Date of first receipt of application 9.00 a. m. July 5, 1909.

Recorded in Book 14, Page 4876, Approved July 5, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before September 4, 1909, and to continue diligently and uninterruptedly to completion unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 5, 1910.

The whole of said work to be completed on or before July 5, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to July 5, 1911.

Witness my hand this fifth day of July, 1909.

Jas. Stephenson, Jr.

State Engineer.

Notice of proof of completion of works and beneficial use of water received October 31,
 1910, fixing December 5, 1910, as date and Soldier as place of proof.
 Publication notice mailed the Elmore Co. Republican, October 31, 1910
 Deposition blanks mailed H. L. Childs October 31, 1910
 Water Commissioner notified October 31, 1910 to make examination and report
 Depositions and fees received December 7, 1910
 Affidavit of publication received December 27, 1910
 Report of water commissioner received June 12, 1911
 Certificate and License issued July 20, 1911.

Permit No. 4876

CERTIFICATE OF COMPLETION OF WORKS

To All Whom it May Concern:

This is to certify that JOHN JOHNSON, of County Line, County of Elmore, and
 State of Idaho, the holder of Permit No. 4876, issued upon Application No. 7070, bearing
 date of priority of July 5, 1909, authorizing the diversion of 1.6 second feet of the
 waters of JOHNSON SPRING, County of Elmore, State of Idaho, for irrigation and domestic
 purposes, has fully complied with the provisions of the laws of the State of Idaho re-
 lating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 1.6 second-feet of the waters of JOHNSON SPRING, that the point of diversion of said
 waters is at a point in the southwest quarter of northwest quarter (SW4 NW4) Section 5,
 Township 2 South, Range 11 East of Boise Meridian, and that the lands proposed to be irri-
 gated by the use of said water are described as follows, to-wit: South half of Northwest
 quarter (S2 NW4) Section 4, Township 2 South, Range 11 East of Boise Meridian.

Witness my hand this 20th day of July, A. D. 1911.

A. E. Robinson,
 State Engineer of the
 State of Idaho

License issued for 4/10 second feet

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WATER RIGHT NUMBER 37-2144 ✓

OWNER LAST NAME - JOHNSON FIRST NAME - JOHN ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - COUNTY LINE STATE - ID ZIP CODE -
SOURCE - JOHNSON SPRING TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 07-05-1909 COUNTY - ELMORE TOTAL DIV. RATE - .4000 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 05 02S 11E LOT REDIV - 272.0 386.0 7.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 49.5
FROM - TO - USE - IRRIGATION USE DIV. RATE - .4000 CFS USE DIV. VOLUME - .00 AFA
FROM - TO - USE - DOMESTIC USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 02S RNG 11E SEC 04 TRACT SWNW LOT AC 10 TRACT SENW LOT AC 10
DECREE NAME - DATE - TOTAL ACRES 20
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 4876
PROOF MADE - FLD EXAM - COND. OF APPROVAL - ✓
DIVERSION MEANS -

RAN 05/01/85

IDENT. NO. 37-2144

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 4876 137-2144
 Old No. New No.

Record

1. Original Owner: John Johnson

Present Owner: _____

2. Address:

3. City: County Line State: 10 Zip: _____

4. A. Source of Water: Johnson Spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-5-1909

D. County: 39

E. Total Diversion Rate: .4

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNW</u>	<u>5</u>	<u>2S</u>	<u>11E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount .4
 (cfs or ~~AC-FT~~/yr)

from _____ to _____ for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 4876

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

ATO 4-25-79

Report of Engineer

1. State name of applicant and number of permit: John Johnson - Permit 4876
2. State source of water supply: Johnson Spring
3. Location of point of diversion: SW4 NW4 Sec. 5, Tp. 2 S., R. 11 E. B.M.
4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: *Fully completed*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *2'*
 - (b) Width at water line: *3'*
 - (c) Depth of water: *1'*
 - (d) Grade per mile: *20'*
6. ~~State~~ whether or not water has been turned into works of diversion and if so, to what extent: *Full extent*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *S2 NW4 SW4, T. 2 S. R. 11 E. B.M.*
10 acres under cultivation in SW4 NW4 } Sec. 4, T. 2 S. R. 11 E. B.M.
10 " " " " SE4 NW4 }
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: _____

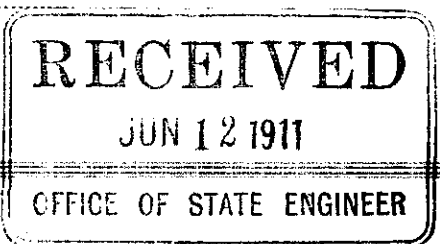
Samuel Hackett
Water Commissioner 2nd Dist.

STATE OF IDAHO, }
 County of _____ } ss.

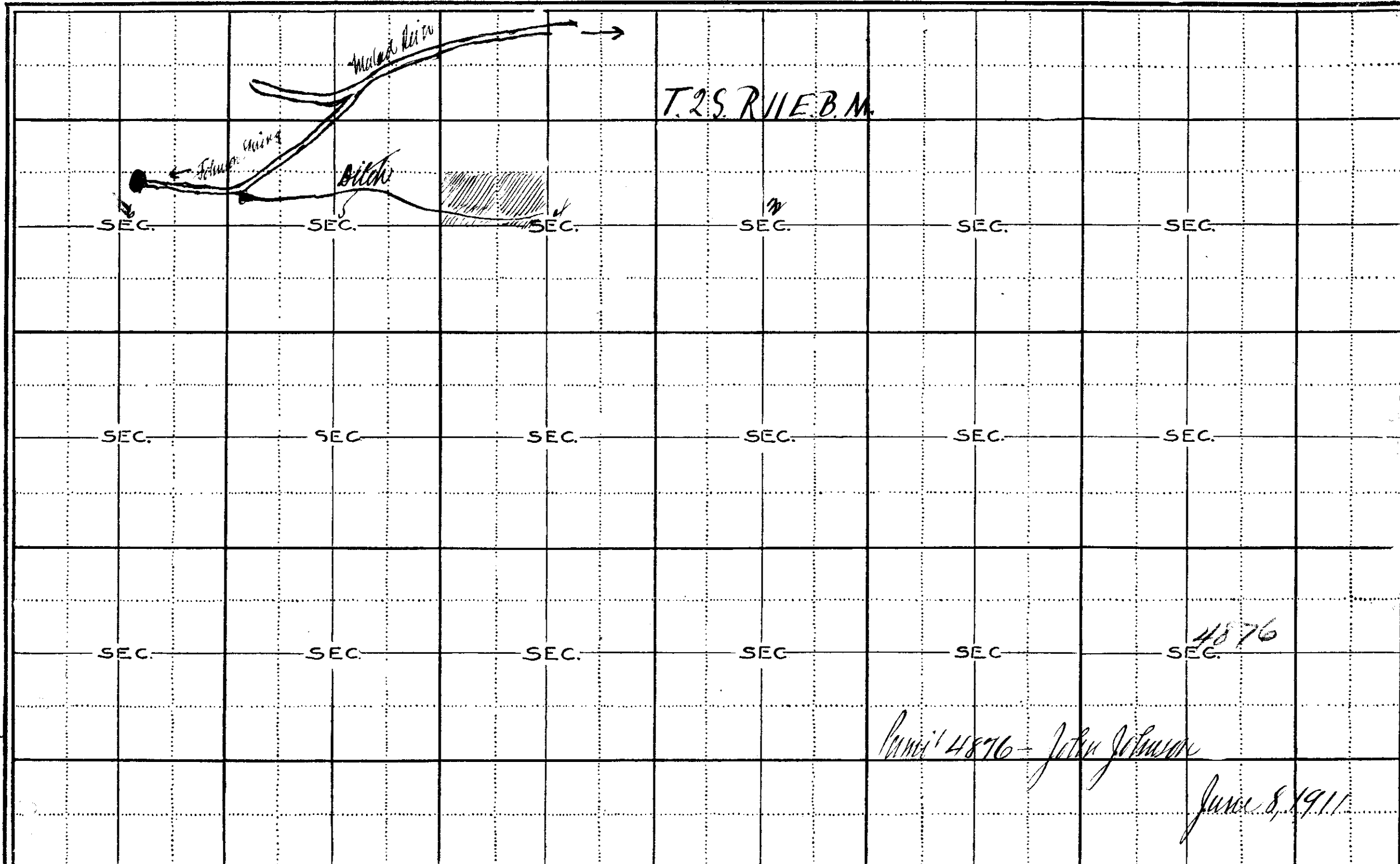
_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 191_____

My Commission Expires _____ Notary Public.



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P. 4876 - John Johnson

June 8, 1911