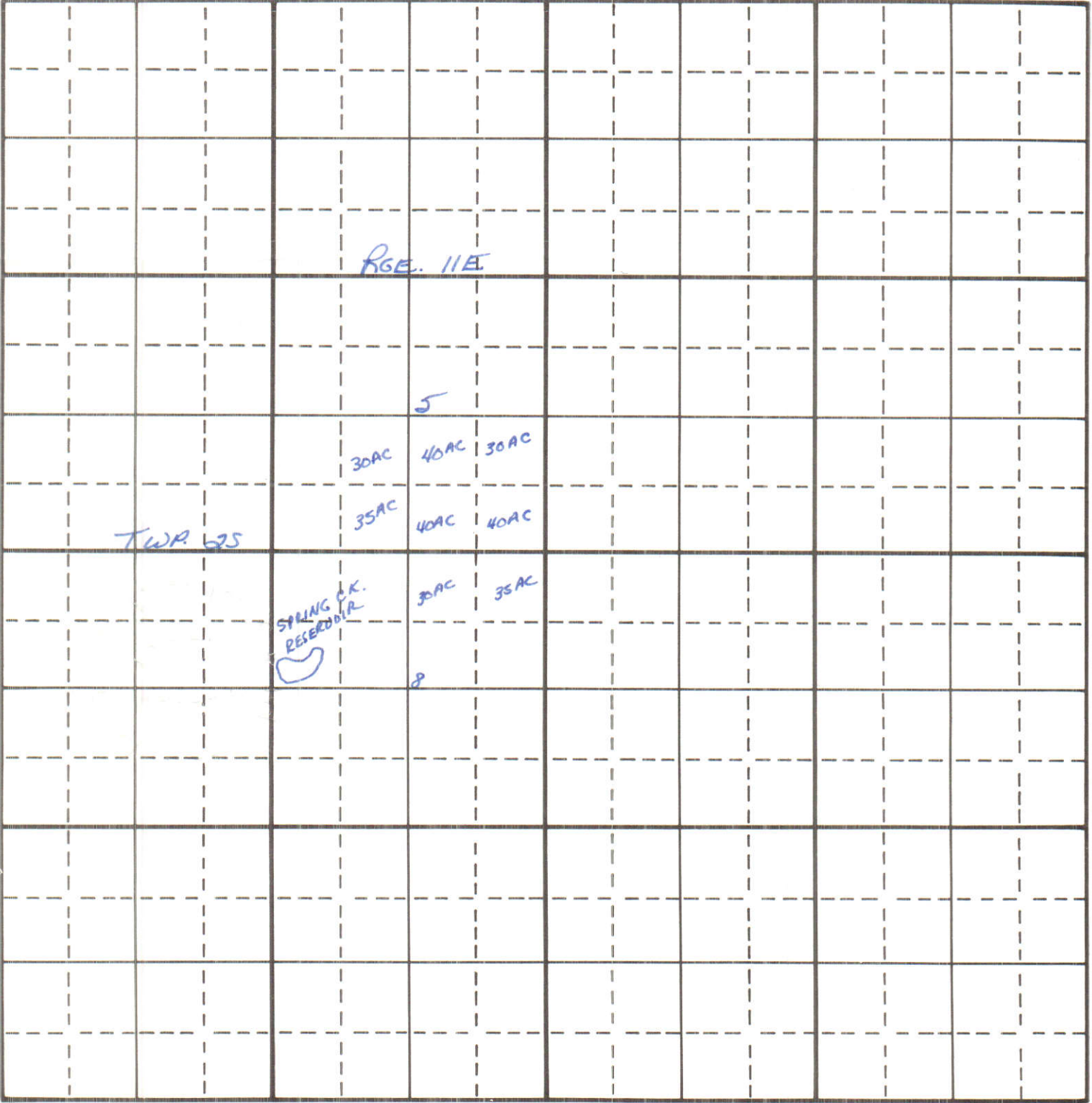


c. Describe the lands (place of use to which the right will be transferred):

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	11E	5									30			35	30	40	40	40	215
		8	35	30															65

Total number of acres to be irrigated 280

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Larry Grash, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 30 day of April 19 83, and the date of the last publication was on the 27 day of April, 19 83.

[Signature]

Subscribed and sworn to before me this 27 day of April, 19 83.
(SEAL)

Candy Dain
NOTARY PUBLIC
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 60
Number of Insertions. 2
Lines tabular at 42¢
60 Lines straight at 32¢ 19.20
60 Subsequent lines at 21¢ 12.60
Total Cost 31.80

COPY OF NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 37-2153

Notice is hereby given that Charles J. Olson of Mountain Home, Idaho has applied to the Department of Water Resources for a change of point of diversion and change of place of use and change of use of a right from Spring Creek Reservoir tributary to Camas Creek. The right sought to be changed is evidenced by License No. 37-2153 and is recorded as follows:

Amount: 5.6 cfs
Priority: September 29, 1909
Point of Diversion: Center of Sec. 8, T2S, R11E, B.M., Elmore County. The water is used for irrigation of 280 acres from April 15 to October 15 and Domestic from January 1 to December 31 within the SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8, T2S, R11E, B.M., Elmore County
TO BE CHANGED AS FOLLOWS:

Amount: Same
Point of Diversion: SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 8, T2S, R11E, B.M., Elmore County
Place of Use: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 8, T2S, R11E, for 280 acres from April 15 to October 15 and for stockwater for 200 head of cattle from January 1 to December 31.

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before May 9, 1983.

/s/ A. KEN DUNN,
Director

PUB: 4-20, 27

7 pt. per line, successive
insertions 21¢

No. 381

RECEIVED

RECEIVED

MAY 2 1983

Department of Water Resources
Southern District Office

Affidavit of Publication

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 37-2153

Notice is hereby given that Charles J. Olson of Mountain Home, Idaho has applied to the Department of Water Resources for a change of point of diversion and change of place of use and change of use of a right from Spring Creek Reservoir tributary to Camas Creek. The right sought to be changed is evidenced by License No. 37-2153 and is recorded as follows:

Amount: 5.6 cfs

Priority: September 29, 1909

Point of Diversion: Center of Sec. 8, T2S, R11E, B.M., Elmore County.

The water is used for irrigation of 280 acres from April 15 to October 15 and Domestic from January 1 to December 31 within the SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8, T2S, R11E, B.M., Elmore County.

TO BE CHANGED AS FOLLOWS:

Amount: Same

Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T2S, R11E, B.M., Elmore County

Place of Use: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 8, T2S, R11E, for 280 acres from April 15 to October 15 and for stockwater for 200 head of cattle from January 1 to December 31.

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before May 9, 1983.

A. KEN DUNN, Director

Published in Mountain Home News, on April 21 and April 28, 1983.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 21... day
of April....., 1983, and
the last publication having been made on the
28..... day of April.....
1983.....; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 28th...
day of April....., 1983

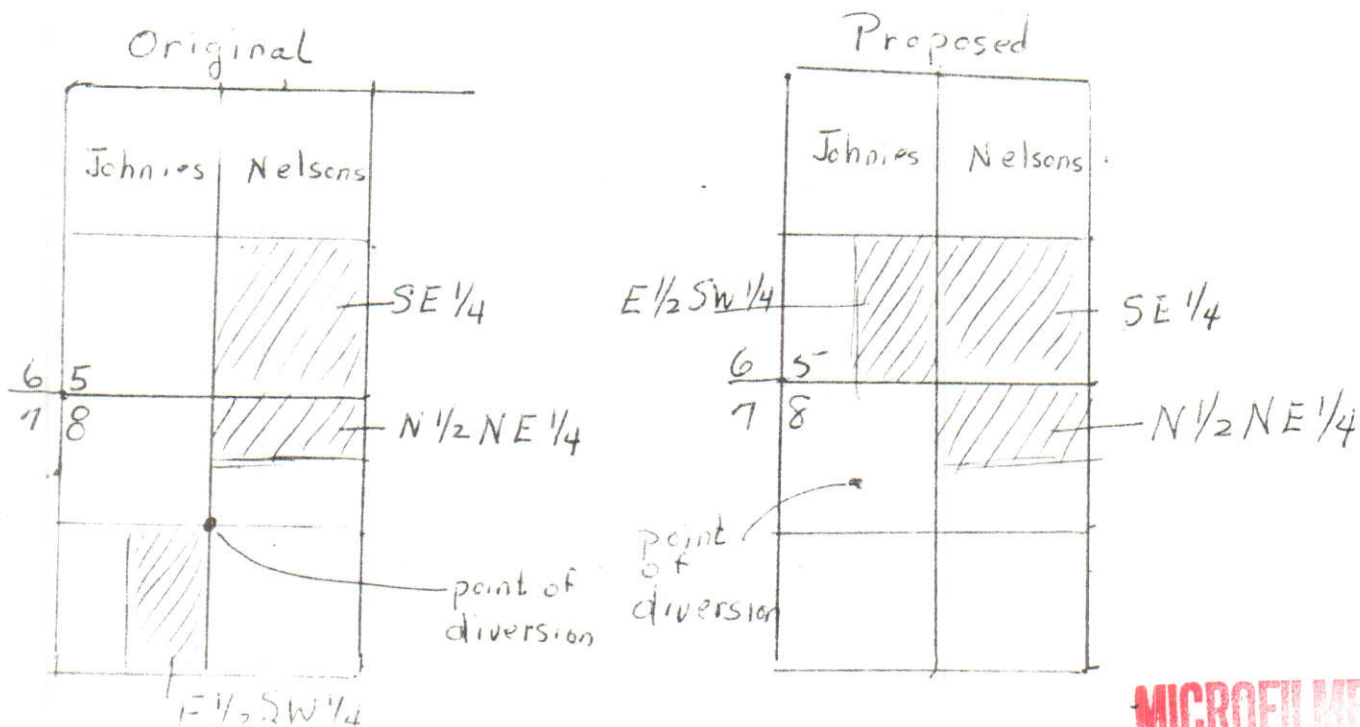
Deen W. Swenson
Notary Public

MICROFILMED

right on file has a map showing the place of use as stated in the proposed change but the written description shows a typographical error in the designation of the section, (S5 instead of S8).

3. I have not increased the amount of water (5.6 cfm) from the original right.

I fail to see where this proposed change will have any effect on any water right you may have on Johnson spring or Camas Creek.



RECEIVED

APR 12 1976

Department of Water Resources

**NOTICE OF APPLICATION
FOR EXTENSION OF TIME TO
AVOID FORFEITURE OF A
WATER RIGHT**

Notice is hereby given that Charles J. Olson, Box 136, Hill City, Idaho, has on March 16, 1976, submitted to the Idaho Department of Water Resources an application for extension of time to avoid forfeiture of a water right, under the provisions of Section 42-222, Idaho Code.

The right is evidenced by License No. 37-2153 with a priority of September 29, 1909, for the diversion of 5.6 cfs from Spring Creek Reservoir within the center of Sec. 8, Twp. 2 S, Rge. 11 E, B.M., Elmore County, and is used for stockwater purposes and the irrigation of 280 acres within the SE 1/4, Sec. 5; N 1/2 NE 1/4, E 1/2 SW 1/4, Sec. 8; Twp. 2 S, Rge. 11 E, B.M.

The applicant claims that the last date of beneficial use of water under the right described above was 1972, and has requested a five year extension to allow time to rebuild the reservoir.

Any protest against the granting of this extension of time must be filed with the Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 19, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News at Mountain Home, Idaho, on April 1 and April 8, 1976.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Staters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 1 day of April, 1976, and the last publication having been made on the 8 day of April, 1976...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

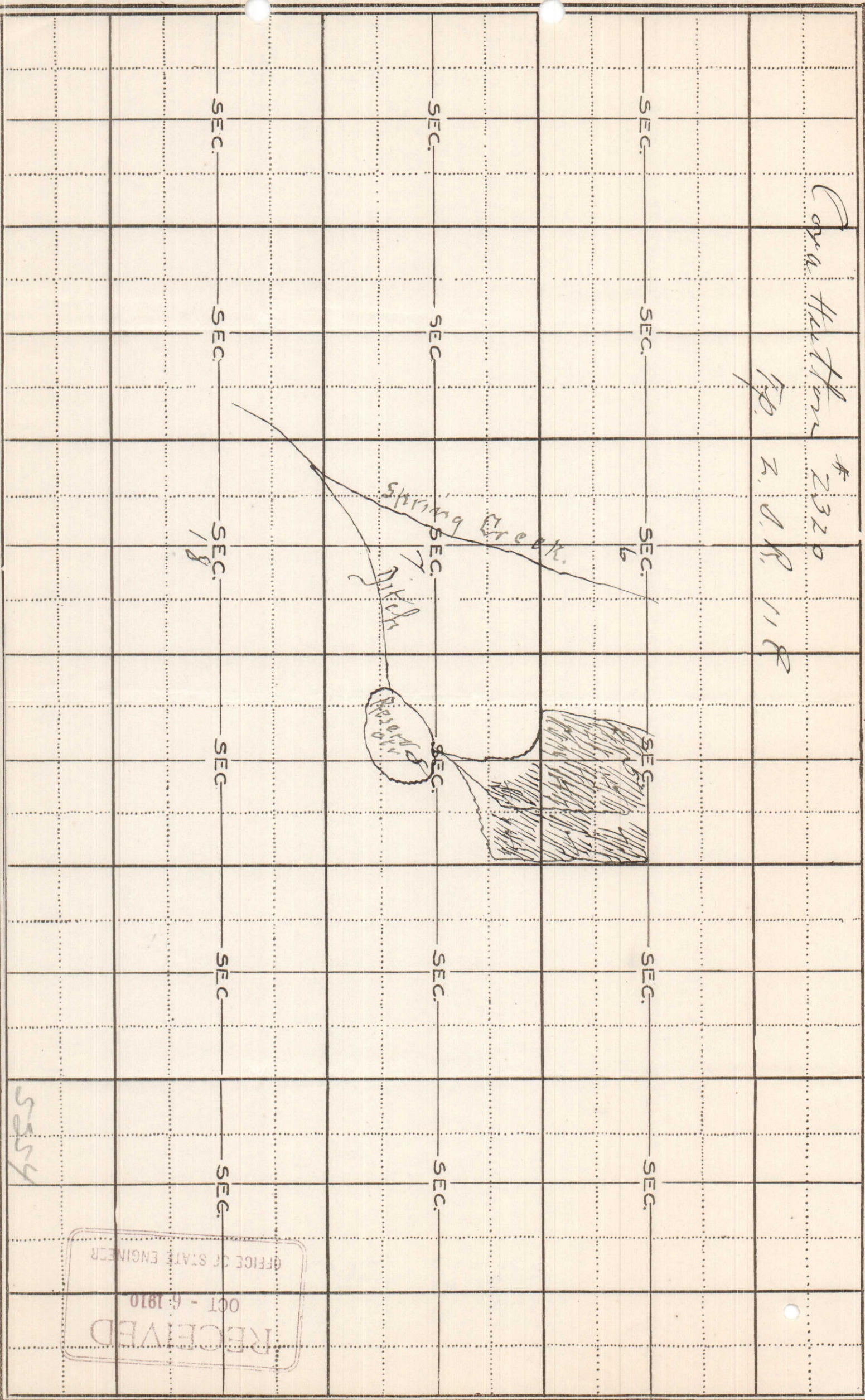
Lloyd S. Staters

Subscribed and sworn to me this 8

day of April, 1976

Lin M. Waters

Notary Public



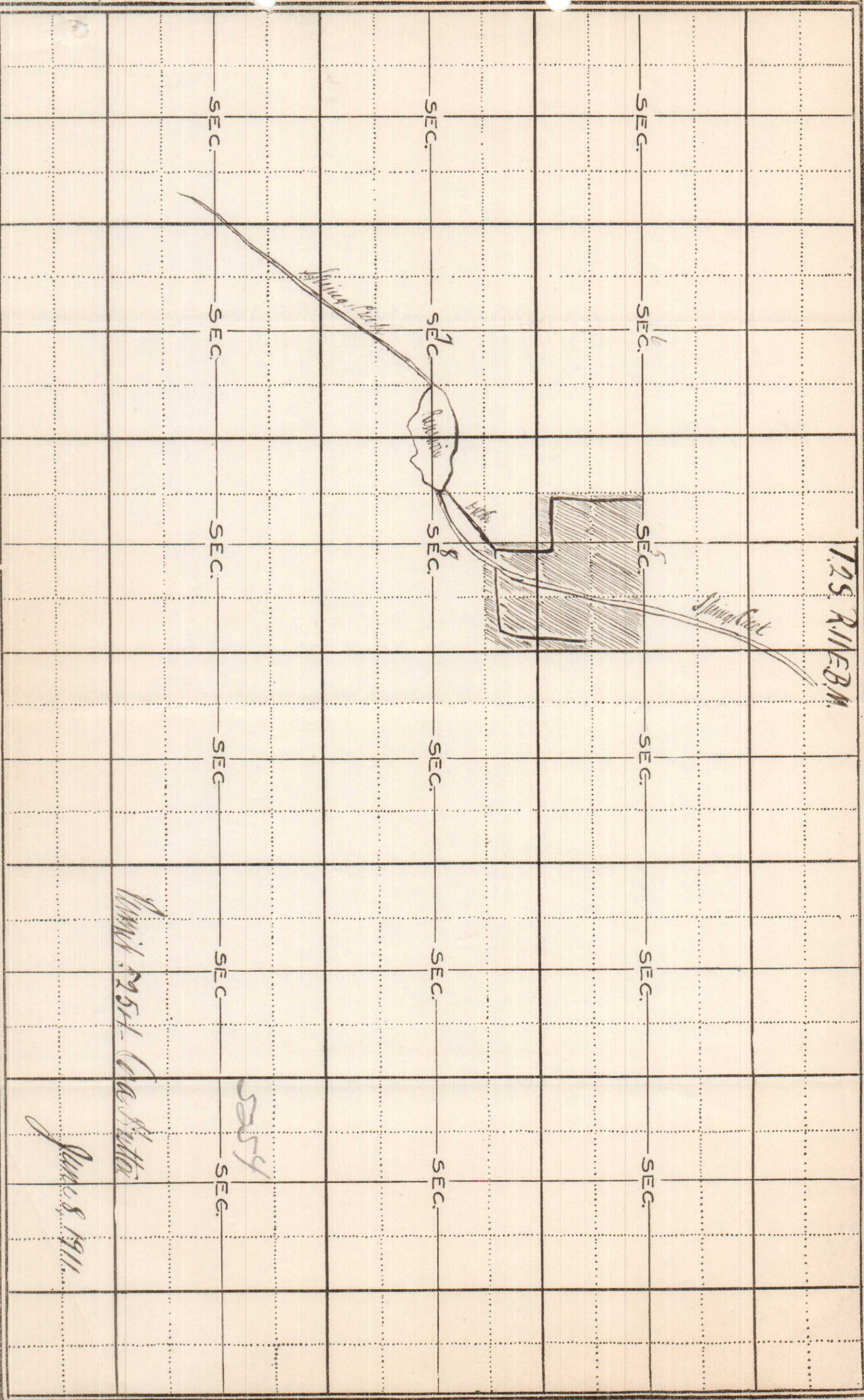
Cora Hutton #2320
170. 2. 0. R. 11 R.

RECEIVED
OCT - 6 - 1910
OFFICE OF STATE ENGINEER

5254

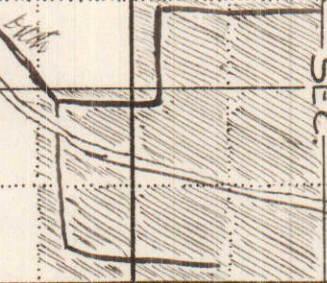
SCALE: 2 INCHES=1 MILE. DRAW IN INK.

Printed and for Sale by the Statesman Shop, Boise Idaho.



T25 RIVER M.

Stiver Creek



Stiver Creek

SEC.

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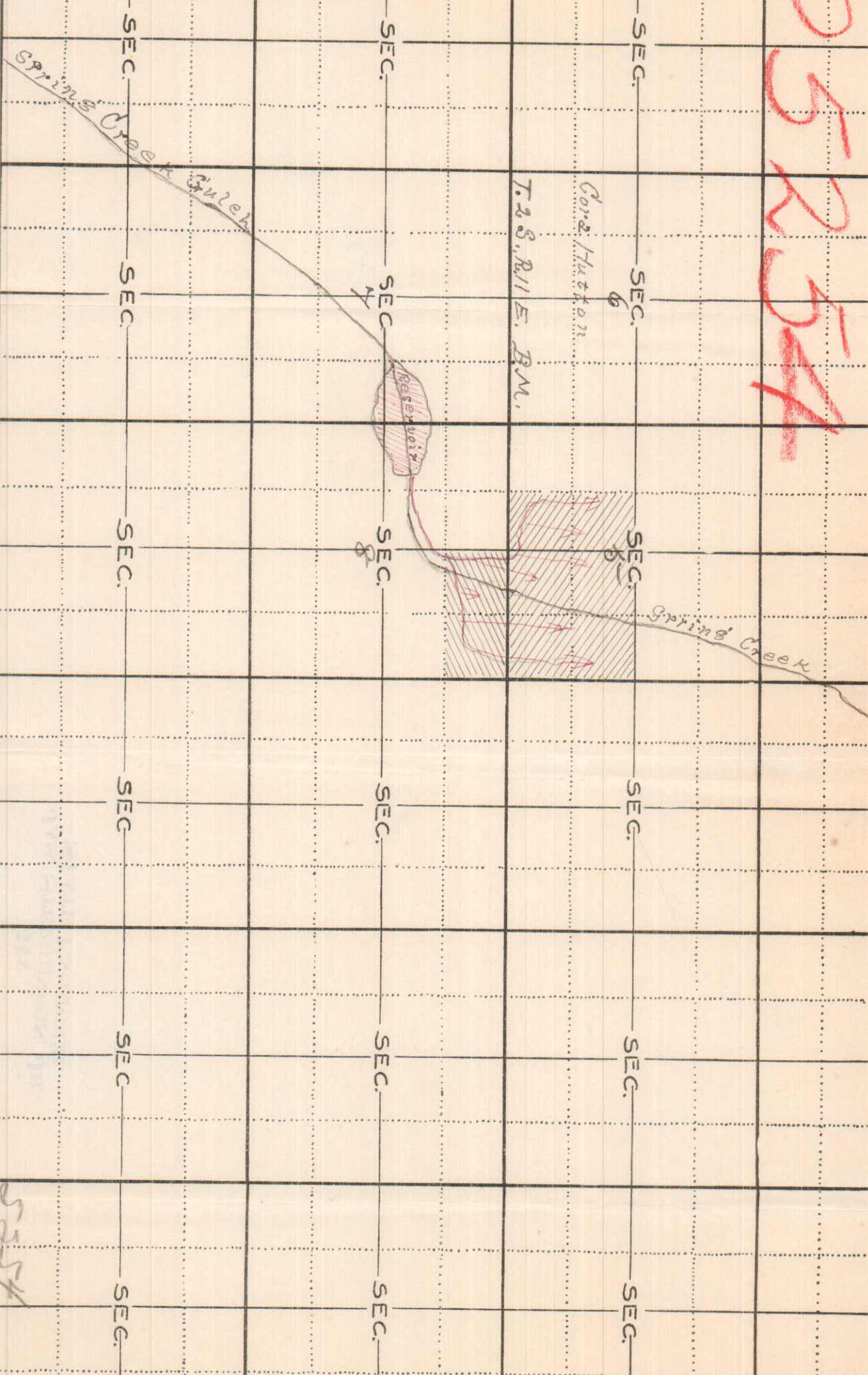
SEC.

Map of T25 River M.

5554

June 8, 1911

05254



 Spring Creek Reservoir *
 Elmore County *
 5.6 second feet **
 Irrigation & domestic *
 Priority 9-29-09 *

S T A T E _ _ O F _ _ I D A H O

Water License No. 5254

WHEREAS, On the 29th day of September, A.D. 1909, CORA HUTTON, of Taft, County of Elmore, State of Idaho, duly made application (No. 7606) to me for a permit to use 6 cubic feet per second of the waters of Spring Creek Reservoir, County of Elmore, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 29th day of September, A.D. 1909, Permit No. 5254, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 29th day of September, A.D. 1912, and for the application to beneficial use of said water on or before the 29th day of September, A.D. 1912, and

WHEREAS, On the 20th day of August, A.D. 1910, CORA HUTTON, the holder of said permit duly made proof of the completion of adequate works for the diversion of 6 cubic feet per second of said waters, as evidenced by my Certificate No. 5254, dated November 22, 1910, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6 cubic feet per second of said waters, with date of priority of September 29, 1909, and

WHEREAS, On the 20th day of August, A.D. 1910, CORA HUTTON, the holder of said permit duly made proof of the application to beneficial use of 5.6 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to CORA HUTTON, of Taft, County of Elmore, State of Idaho, the holder and owner of said Permit No. 5254, a perpetual right, dating from September 29, 1909, to the use of 5.6 cubic feet per second of the waters of SPRING CREEK RESERVOIR, in the County of Elmore, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned to be diverted at a point in the center of section 8, township 2 South of Range 11 East of the Boise Meridian, and conducted to and upon (30 acres in northeast quarter of southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), 40 acres in Northwest quarter of southeast quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$), 40 acres in southwest quarter of southeast quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) and 40 acres in southeast quarter of southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of section 5, 35 acres in southeast quarter of southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and 30 acres in northeast quarter of southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), 35 acres in northeast quarter of northeast quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) and 30 acres in northwest quarter of northeast quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of section 8, Township 2 South of Range 11 East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 22nd day of November,
 A.D. Nineteen hundred and ten.

(SEAL)

D.G. Martin

State Engineer

Recorded November 22, 1910

37-2153

No. 7606.

37-2153

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of Applicant: Cora Hutton.

Postoffice address: Taft.

County: Elmore, State, Idaho.

2. The quantity of water claimed is six cubic feet per second.

3. Source of water supply: Spring Creek Reservoir.

County of Elmore.

4. Location of point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8 T. 2 S. R. 11 E. B. M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 320 acres.

(b) In the following legal subdivisions: E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Sec. 5, N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 8
T. 2 S. R. 11 E. B. M.

6. Estimated cost of works: \$1,000.00.

7. Description of works for diversion:

I. Kind of works: Dam, ditches and reservoir.

II. Dimensions of works:

(a) Height of dam 25 feet, length of dam at top 300 feet, length of dam at bottom 100 feet. Material used in construction, earth and stone.

(b) Capacity of reservoir: 320 acre feet.

(c) Size of headgate; Width 1 foot, height 16 inches.

(d) Conduit Flume and ditch, width at bottom 3 feet, width at water line 4 feet, depth of water 1 $\frac{1}{2}$ feet. Average grade per mile is 10 feet. Length of conduit is about 1370 feet and it crosses the following quarter sections: NW $\frac{1}{4}$ and NE $\frac{1}{4}$ Sec. 8 T. 2 S. R. 11 E. to land described in 5 I (b) which is the point of intended use.

8. The time required for the completion of the construction of such work is three years.

9. Time required for the complete application of the water to the proposed use is no additional years.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Cora Hutton,

Applicant.

By H. L. Childs, Agent.

APPROVAL OF STATE ENGINEER.

The number of this permit is 5254.

Date of first receipt of application 9.00 a. m. September 29, 1909.

Recorded in Book 15, Page 5254, Approved September 29, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions.

Work to begin on or before November 28, 1909, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 29, 1911.

The whole of said work to be completed on or before September 29, 1912.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to September 29, 1912.

Witness my hand this twenty-ninth day of September, 1909.

Jas. Stephenson, Jr.,

State Engineer.

Blank notice for proof of completion and beneficial use mailed applicant June 27, 1910
 Notices received July 15, 1910, fixing August 20, 1910 as date, and Soldier as place of proof
 Notice for publication mailed Republicant at Mountain Home, July 19, 1910
 Deposition blanks mailed H.L.Childs July 19, 1910,
 H.S.Williams authorized to make examination of works July 19, 1910.
 Depositions, affidavit of publication and fees received August 24, 1910
 Report of water commissioner received October 6, 1910.
 Certificate and License issued November 22, 1910.

 Permit No. 5254

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that CORA HUTTON, of Taft, County of Elmore, and State of Idaho, the holder of Permit No. 5254, issued upon Application No. 7606, bearing date of priority of September 29, 1909, authorizing the diversion of 6 second feet of the waters of Spring Creek Reservoir, County of Elmore, State of Idaho, for irrigation and domestic purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6 second feet of the waters of Spring Creek Reservoir, that the point of diversion of said waters is at a point in the center of section 8, township 2 south of range 11 East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: North half of southeast quarter, south half of southeast quarter of section 5, East half of southwest quarter, and North half of northeast quarter of section 8, township 2 South of Range 11 East of the Boise Meridian.

Witness my hand this 22nd day of November, A.D. 1910.

D.G.Martin

State Engineer of the State of Idaho

License issued for 5.6 second feet

Page 738

Transfer No. 2827Water Right No. 37-2153

RECEIVED

MAR 25 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern District OfficeAPPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of UseName of applicant CHARLES J. OLSON Phone 587-3729Post Office address RE. 1, BOX 777E, MTN. HOME, ID 83647

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 37-2153 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SPRING CREEK RESERVOIR tributary to CAMAS CK.4. Date of priority 9/29/09

5. Water is used for the following purposes:

amount 5.6 CFS for IRRIGATION purposes from 4/15 to 10/15
amount _____ for DOMESTIC purposes from 1/1 to 12/31
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 5.6 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is CENTER of _____ of Section 8
Township 2S Range 11E, B.M., in ELMORE County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>2S</u>	<u>11E</u>	<u>5</u>													<u>30</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>150</u>
		<u>8</u>	<u>35</u>	<u>30</u>						<u>30</u>			<u>35</u>						<u>130</u>

Total number of acres to be irrigated 280

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 5.6 c.f.s. &/or _____ acre feet
- b. Description of diverting works DAM & RESERVOIR W/PIPELINE TO SPRINKLER IRRIG.
- c. Describe the reasons for the proposed changes ORIG. PERMIT LISTS E½SW¼, SEC. 8 WHICH HAS NEVER BEEN IRRIGATED AS IT IS STATE OWNED LAND & ABOVE RESERVOIR. MAP IN FILE SHOWS LAND IN THE E½SW¼, SEC. 5 WHICH IS WHERE THE WATER HAS BEEN USED. THIS TRANSFER IS CORRECTING THE LEGAL DESCRIPTION.

2. Change in point of diversion

Point of diversion SW ¼ NW ¼, Section 8 Township 25
Range 11E, B.M., ELMORE County
Additional points _____

CHANGE IN NATURE OF USE. *THE DOMESTIC USE NEEDS TO BE CHANGED TO STOCK WATERING FOR 300 HD. CATTLE. NO DOMESTIC USE HAS BEEN DEVELOPED. CATTLE HAVE WATERED FROM THIS RESERVOIR ALWAYS.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer SEE ABOVE (1C).

c. Describe the lands ^{and} place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 280

4. Describe any other water rights used for the same purpose as described above. NONE
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

A hand-drawn map on a grid background. The map includes the following labels and features:

- Top Center:** "RGE. 11E"
- Left Side:** "TWP. 62S"
- Center-Left:** "30AC", "35AC", and "SPRING C.K. RESERVOIR" with a small curved line representing a reservoir.
- Center:** "5", "40AC", "30AC", "40AC", "40AC", "30AC", and "35AC".
- Bottom Center:** "8"

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Charles J. Alson
(Signature of Applicant)

Subscribed and sworn to before me this 23 day of March, 19 83

Nancy M. Hathway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2153
and said application is hereby APPROVED, subject to the following limitations and conditions:

The water diverted under this transfer shall be used for irrigation and
stockwater.

Witness my hand this 9th day of January, 1984

A. Glen Saxton

FOR DEPARTMENT USE ONLY			
Received by <u>jc</u>	Date <u>3/23/83</u>	Protest filed by <u>Emmz & E.T. Bennett</u>	
Prelim. check by <u>ja</u>	Fee <u>\$50.00</u>		
Receipted by <u>jc</u>	Date <u>3/23/83 #27865</u>	<u>Withdrawn.</u>	
Published in <u>Gooding Co. Leader</u>		Copies of protest forwarded by _____	
Pub. dates <u>4/20 & 4/27/83</u>		Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>N/A</u>		Recommended for <u>approval</u> denial	
_____ rec'd.		by <u>ADm</u> <u>gla</u> <u>DPR</u>	

THIS INDENTURE, Made this

6th

day of

October,

December 6th 1970

in the year of our Lord one thousand nine hundred and seventy-four
 AXEL OLSON and LELA M. OLSON, husband and wife,

, between

of Hill City, County of Elmore, State of Idaho

the parties of the first part, and CHARLES J. OLSON and DORIS J. OLSON, husband and wife,

of Hill City, County of Elmore, State of Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

TEN AND NO/100 - - - - - DOLLARS,

lawful money of the United States of America, and other good and valuable considerations, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the, County of Elmore, State of Idaho, to-wit:

Township Two South, Range Ten East, Boise Meridian, Elmore County, Idaho,

Section 1: All that portion of the East Half of said Section One, lying East of a diagonal line running from the Southeast corner of said Section One Northwesterly in a straight line to the Northwest corner of Lot Two in said Section One.

clear Section 12: Southeast Quarter and Southeast Quarter of the Southwest Quarter,

clear Section 13: North Half of the Northeast Quarter and Northeast Quarter of the Northwest Quarter,

Township Two South, Range Eleven East, Boise Meridian, Elmore County, Idaho,

Section 5: South Half,

Section 6: All of said Section Six,

Section 7: All of said Section Seven,

Section 8: North Half of Northeast Quarter, Southwest Quarter of Northeast Quarter and Northwest Quarter,

Section 17: North Half of the Northwest Quarter,

Section 18: North Half of the North Half.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

MICROFILMED

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Axel Olson [Seal]
Axel Olson
Lela M. Olson [Seal]
Lela M. Olson
Lela M. Olson [Seal]
[Seal]

STATE OF IDAHO

County of ELMORE,

ss.

On this

6th

day of

December

October

in the year 1974, before me

the undersigned

, a Notary Public

In and for said State, personally appeared AXEL OLSON and LELA M. OLSON, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Jay R. Friedly
Notary Public for the State of Idaho,
Residing at Mt. Home, Idaho

No. 160917

WARRANTY DEED

TO

Dated 19

STATE OF IDAHO

County of ELMORE

I hereby certify that this instrument was filed for record at request of Charles Olson

at 47 minutes past

o'clock P. M., this 6 day

Dec. A. D. 1974

in my office, and duly recorded in Book 60

of DEEDS at page 79

By W. H. Trail, Ex-Officio Recorder.

By M. Quinn, Deputy.

Fees, \$2.00

Mail to Charles Olson

Box 772 - Mt. Home, Idaho

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Gary Grosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 30 day of April 1983, and the date of the last publication was on the 27 day of April, 1983

Subscribed and sworn to before me this 27 day of April, 1983.
(SEAL)

Candy Dain
NOTARY PUBLIC
GOODING COUNTY LEADER
Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice. 60
Number of Insertions. 2
Lines tabular at 42¢
60 Lines straight at 32¢ 19.20
60 Subsequent lines at. 21¢ 12.60
Total Cost 31.80

COPY OF NOTICE

[Faint, mostly illegible text from a legal notice, possibly regarding a divorce or property matter. Some words like "Notice", "Court", "Husband", "Wife" are visible.]

7 pt. per line, successive insertions 21¢

No. 381

RECEIVED

MAY 2 1983

Department of Water Resources
Southern District Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 21.... day
of April....., 1983, and
the last publication having been made on the
28..... day of April.....
1983.....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 28th...
day of April....., 1983

Deen W. Swenson
Notary Public

NOTICE OF PUBLICATION
I, Lloyd S. Waters, do hereby certify that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 21st day of April, 1983, and the last publication having been made on the 28th day of April, 1983; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof. And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Witness my hand and seal this 28th day of April, 1983.

Lloyd S. Waters
Foreman and Publisher
MOUNTAIN HOME NEWS
MOUNTAIN HOME, IDAHO

Notary Public
Deen W. Swenson
Notary Public
Elmore County, Idaho

MILK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Application for Extension of Time to Avoid Forfeiture
of a Water Right

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee of \$10.00 if the application involves 0.2 cfs or 20 acre feet or \$30.00 if in excess of these amounts.

1. Name of water right holder Charles J. Olson
Post office address Box 136 Hill City, Idaho 83337
2. The right was obtained or is evidenced by:
 - a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____. Fully describe decree _____
 - b. License No. 37-2153 issued by the Department of Water Resources.
 - c. Claim No. _____ on file with the Department of Water Resources.
3. Source of water Spring Creek Reservoir tributary to Camas Creek
(Name of stream or source)
4. Date of priority of right 9-29-1909
5. Amount of water a. 5.6 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from 5-15 to 9-15
Stockwater from 4-15 to 12-31
(Purpose) (Month-Day) (Month-Day)
7. Location of point of diversion is in center of 1/4 of Section 8
Township 2S, Range 11E, B.M., in Elmore County;
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	11E	5													30	40	40	40	150
		8	35	30						30			35						95 130

Total number of acres irrigated 245 280

9. Give last date when water was applied to beneficial use 1972
Length of extension of time requested 5 years, or until 5-15-1981
(Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use Breached Storage facility. Reservoir may be rebuilt or well may be drilled. If I choose to drill a well this right will not be used in the future. At this time I have not decided which course to follow.

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.

Charles Olson
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of March, 19 76.

Lyle Glen Taylor
(Notary Public)

My commission expires Life

Residing at Boise, Idaho

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons.

Extended to May 1, 1981.

Witness my hand this 12 day of May, 19 76.

R. Keith Higgins
(Director)

For Department Use Only

Received by R.W.N. Date 3-16-1976 Time 1:55 PM Preliminary check by R.W.N.
Fee \$ 30.00 Receipted by R.B. Date 3-16-76 Publication prepared by _____
Published in Mountain Home News, Mtn. Home, ID Dates April 1 & 8, 1976
Publication approved by _____ dr _____ Date 4/12/76 Protests filed by: None

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for ☒ Approval // Denial by RDF

138068

January 31, 1991

CERTIFIED MAIL

CHARLES J OLSON
RT 1 BOX 777E
MOUNTAIN HOME ID 83647

PROOF DUE NOTICE

RE: PERMIT NO. 37-08072

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

January 10, 1984

RE: Transfer of Water Right No. 37-2153

Charles J. Olson
Rt. 1, Box 777E
Mtn. Home, ID 83647

Dear Mr. Olson:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2827). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

RECEIVED
JAN 11 1984
WATER RESOURCES DIVISION
SALT LAKE CITY, UT

MEMORANDUM

TO: File

FROM: Jim Johnson *Jim*

DATE: December 28, 1983

RE: Application for Transfer of Right 37-2153

During my transfer review of this right I noted that the right holder had filed an Application for Extension of Time to Avoid Forfeiture of the water right on 3/16/1976.

The application was approved and the non-use of the water was extended to May 1, 1981.

The source of water for this right is from a reservoir named Spring Creek Reservoir. Therefore, I checked the Department Dam Safety records to see what the present status of the reservoir was.

The review of the Dam Safety file shows that on August 5, 1980, Mr. Olson (right holder) had filed an application with the Department to construct a large dam.

The records show various stages of the dam construction and on July 27, 1981 the Department issued a Certificate of Approval to impound water. Therefore, it appears that the water right has not been forfeited, and the application for transfer of this water right can be processed.

Jim Johnson



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 5, 1983

Charles J. Olson
Rt. 1 Box 777E
Mountain Home, Idaho 83647

Re: Application for Transfer of Water Right No. 37-2153

Dear Mr. Olson:

This is to confirm our telephone conversation cancelling the hearing scheduled for October 11, 1983 on Application for Transfer of Water Right No. 37-2153.

Since the protest has been withdrawn, the Department will complete processing of the application without a hearing.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

100-100000-1000



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 5, 1983

E. T. & Emma Bennett
Box 120
Hill City, Idaho 83337

Re: Application for Transfer of Water Right No. 37-2153

Dear Mr. & Mrs. Bennett:

This is to confirm our telephone conversation cancelling the hearing scheduled for October 11, 1983 on Application for Transfer of Water Right No. 37-2153.

Since the protest has been withdrawn, the Department will complete processing of the application without a hearing. .

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

10/10/83

RECEIVED

SEP 8 1983

Department of Water Resources
Southern District Office

RECEIVED

OCT 8 1983

Department of Water Resources
Southern District Office

Box 120
Hill City, ID. 83337
Sept. 30, 1983

State of Idaho
Department of Water Resources
Southern Region Office
1041 Blue Lakes Blvd. North
Twin Falls, ID. 83301

ATTN: Loren O. Holmes

RE: Transfer of Water
Right No. 37-2153

Dear Mr. Holmes:

In June, 1983 Charles J. Olson and I met in Mountain Home, Idaho and he explained that the transfer of water right he applied for would not affect my water right and a letter was mailed to you withdrawing our protest. Olsons said they received a notice from the Department of Water Resources that the protest was cancelled. Therefore the conference and/or hearing scheduled for Tuesday, October 11, 1983 at 10:30 a.m. in the Camas County Court Room does not seem necessary.

The application for transfer was made while there was snow on the ground making it impossible to check. Your help in resolving the problem is very much appreciated.

Very truly yours,

Emma M. Bennett

Emma M. Bennett

MICROFILMED

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT OFFICE
1041 BLUE LAKES BLVD. NORTH
TWIN FALLS, IDAHO 83301

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

OLSON 37-2153

PS Form 3811, Dec. 1980

● **SENDER:** Complete items 1, 2, 3, and 4.

Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☐ Show to whom and date delivered —●☐ Show to whom, date, and address of delivery.. —●2. ☐ **RESTRICTED DELIVERY** —●

(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ _____3. **ARTICLE ADDRESSED TO:**

Emma M. & E. T. Bennett

Box 120

Hill City, Idaho 83337

4. **TYPE OF SERVICE:**☐ REGISTERED ☐ INSURED☐ CERTIFIED ☐ COD☐ EXPRESS MAIL**ARTICLE NUMBER**

130

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE☒ Addressee☐ Authorized agent

Emma M. Bennett

DATE OF DELIVERY

9/27/83

POSTMARK

SEP

27

AM

1983

5. **ADDRESSEE'S ADDRESS** (Only if requested)7. **UNABLE TO DELIVER BECAUSE:**7a. **EMPLOYER'S**

ARTICLE

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT OFFICE
1041 BLUE LAKES BLVD. NORTH
TWIN FALLS, IDAHO 83301

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

OLSON - 37-2153

PS Form 3811, Dec. 1989

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
☒ Show to whom and date delivered —¢
☐ Show to whom, date, and address of delivery.. —¢
 2. ☐ **RESTRICTED DELIVERY** —¢
(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ _____

3. ARTICLE ADDRESSED TO:

Charles J. Olson
 Rt. 1 Box 777E
 Mountain Home, Idaho 83647

4. TYPE OF SERVICE:

- ☐ REGISTERED ☐ INSURED
☐ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

129

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Mrs Charles Olson

DATE OF DELIVERY

9/27/83

5. ADDRESSEE'S ADDRESS (Only if not shown)

7. UNABLE TO DELIVER BECAUSE:

7a. EMPLOYEE'S INITIALS

MB

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

NAME AND
ADDRESS
OF SENDER

Charles J. Olson

37-2153

Indicate type of mail

- ☐ Registered
☐ Insured
☐ COD
☐ Certified

- ☐ I certify that this is
Commercial Insurance
☐ A deductible clause of
\$

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

PS Form 3877 April 1980

No.	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S.D. FEE	S. H. FEE	REST. DEL. F. REMARKS
1	129	Charles J. Olson	20	60	75						
2	130	Emma L. E. Bennett	5		5						
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE 2	POSTMASTER. PER (Name of receiving employee)		The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.						

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

★ U.S. GOVERNMENT PRINTING OFFICE : 1980 O - 317-8

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL OF)
TRANSFER ON WATER RIGHT NO. 37-2153 IN THE)
NAME OF CHARLES J. OLSON)

NOTICE OF CONFERENCE
AND/OR HEARING

On March 23, 1983, Charles J. Olson of Mountain Home, Idaho filed with the Department of Water Resources an application to transfer the public waters of the State of Idaho. On May 9, 1983, the Department received a protest against approval of said application from Emma M. & E. T. Bennett.

The Department has set the matter of protest for hearing for Tuesday, October 11, 1983 at 10:30 a.m. in the Court Room of the Camas County Courthouse, Fairfield, Idaho. The hearing will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, of the IDAHO CODE and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved. A pre-hearing conference may be held beginning at the above set time and prior to the hearing.

DATED This 26 day of September, 1983.


LOREN O. HOLMES
Southern Region Supervisor

CONFERENCE AND HEARING INFORMATION

IN THE MATTER OF APPROVAL OF A WATER RIGHT TRANSFER APPLICATION

In accordance with IDAHO CODE, Section 42-222, the following issues are involved in the consideration of the application and protest(s):

- 1) Are other water rights injured by the transfer?
- 2) Does the change constitute an enlargement in the use of the original right?
- 3) Is the change in the local public interest?

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

If the hearing is conducted by a hearing office appointed by the Director, rather than the Director himself, a proposed decision will be submitted to the parties and the parties may be afforded an opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by IDAHO CODE, Section 42-1701A.

The parties by written stipulation may waive their right to a proposed decision, however, the failure of either party to waive a proposed decision will not prejudice the Director's review of a party's evidence and arguments. However, such a waiver will shorten the decision-making process and may expedite substantially the issuance of a final decision. Whether compliance with Section 42-1701A is waived will not affect a party's right to a petition for a rehearing of the final decision pursuant to Rule 11 of the Department's Rules of Practice and Procedure or affect a party's right to appeal the final decision to the district court.

Under the provisions of IDAHO CODE, Sections 42-1701A and 67-5215, any court review of the Department's decision on appeal shall be confined to the record created before the Department.

Failure to appear at the time and place set for hearing by the applicant or protestant(s) may allow the Department to dismiss without prejudice the protest(s) or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 26, 1983

Rollie Bennett
Audito Recorder
Clerk of the District Court
Camas County Courthouse
Fairfield, Idaho 83327

Dear Mr. Bennett:

This is to confirm the use of the court room for conference and/or hearing to be held by this office on Tuesday, October 11, 1983 at 10:30 a.m.

Thank you for your cooperation in this matter.

Very truly yours,

Mary A. Newby
Sec/Office Coord

11/28/83

Box 120
Hill City, ID.
June 30, 1983

State of Idaho
Dept. of Water Resources
1041 Blue Lakes Blvd. No.
Twin Falls, ID. 83301

RECEIVED

Gentlemen:

JUL 5 1983

Department of Water Resources
Southern District Office

Re: Application for Transfer
of Water Right No. 37-2153

The transfer has been explained and, if the change is as represented, we have no objection to the above mentioned application.

Very truly yours,

E. Bennett

Rt. 1 Box 777E
Mtn. Home, Idaho
5 July 1983

State of Idaho
Dept. of Water Resources
1041 Blue Lakes Blvd, N
Twin Falls, Idaho

RECEIVED

JUL 6 1983

Department of Water Resources
Southern District Office

Dear Sir.

Please find enclosed a copy of the letter I sent to E.T. and Emma Bennett concerning their protest of water claim 37-2153. I also personally contacted Emma Bennett after sending this letter and I received no satisfaction. I believe that their protest was a personal attempt to draw attention to another matter and has nothing to do with my water right.

If you have not been notified by the Bennetts of a withdrawal of their protest, please schedule a hearing or conference to resolve this matter.

Sincerely,
Charles F. Olson

MICROFILMED

Box 777 E
Mtn Home, Idaho
10 June 1983

E. T. and Emma
P. O. Box 120
Hill City, Idaho.

Sir or Madam:

I feel your protest of my water right
license # 37-2153 is unfounded for the follow-
ing reasons:

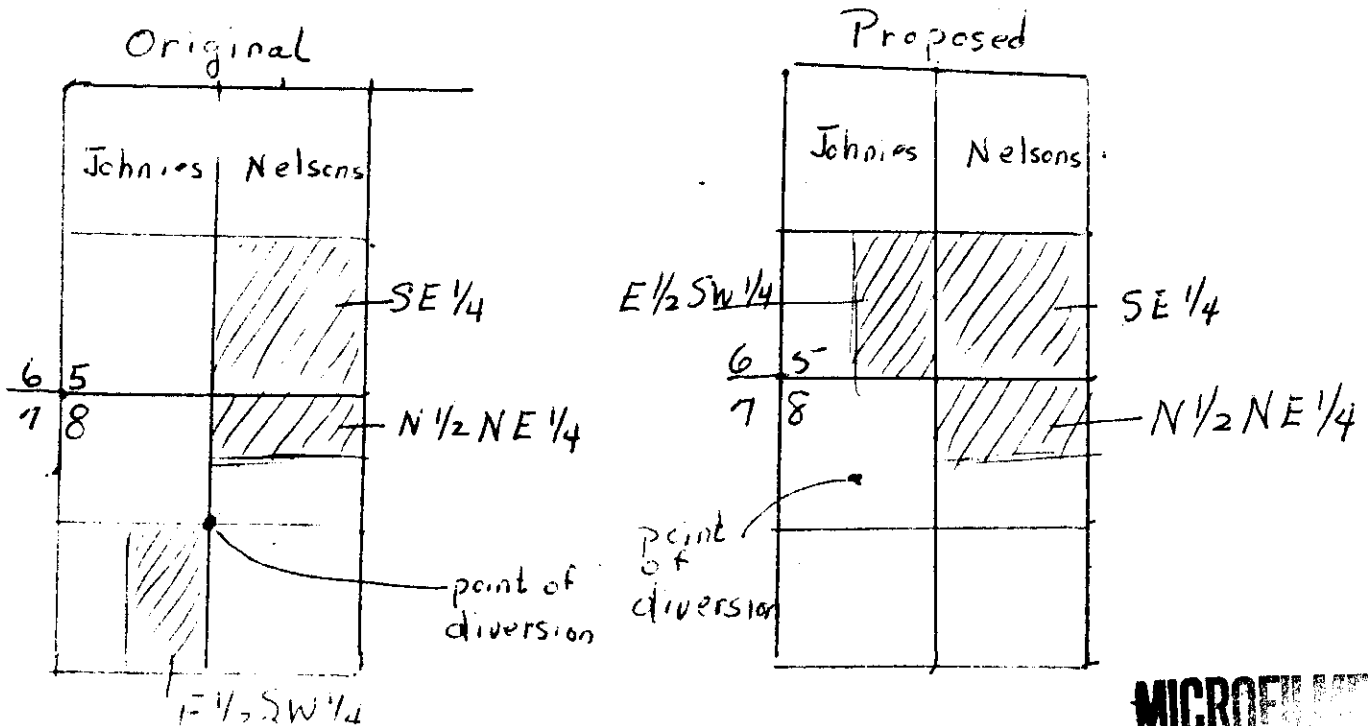
1. The point of diversion is not being
changed, but a more specific description is
being given. The original water right had
the point of diversion in the center of Sec 8, T25,
R11E, B.M. A more specific point is SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec 8, T25, R11E, B.M.

2. The change in the place of use
is not being actually changed as the
water has been used on the land for
a number of years. The original ~~water~~

right on fire has a map showing the place of use as stated in the proposed change but the written description shows a typographical error in the designation of the section, (S5 instead of S8).

3. I have not increased the amount of water (5.6 cfm) from the original right.

I fail to see where this proposed change will have any effect on any water right you may have on Johnson spring or Camas Creek.



MICROFILM

If you do not agree and do not notify me within 10 days from the date of this letter, I shall ask for a conference and/or hearing before the State of Idaho, Department of Water Resources to resolve this matter.

Sincerely,
Charles J. Olson

RECEIVED

MAY 9 1983

Department of Water Resources
Southern District Office

Box 120

Hill City, ID.

May 5, 1983

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd., North
Twin Falls, ID. 83301

Gentlemen:

It is believed the change of point of diversion, change of place of use and change of use of right from Spring Creek reservoir tributary to Camas creek will affect our water right from Camas creek and Johnson spring so we protest the change requested in Notice of Proposed Change of Water Right No. 37-2153 requested by Charles J. Olson of Mountain Home, Idaho.

Emma M. Bennett
E. T. Bennett



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

June 7, 1983

Charles J. Olson
Rt. 1 Box 777E
Mountain Home, Idaho 83647

Re: Application for Transfer of Water Right No. 37-2153

Dear Mr. Olsen:

Enclosed is a copy of a protest filed against the approval of a transfer pursuant to the above-referenced application. The Department suggests you contact the protestants directly in an effort to determine the nature of the protest and attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principal items the Department can consider in either approving or denying the application for transfer (Section 42-222, IDAHO CODE):

- 1) Are other water rights injured by the transfer?
- 2) Does the change constitute an enlargement in the use of the original water right?
- 3) Does the change conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

Encl:

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 7, 1983

Emma M. & E. T. Bennett
Box 120
Hill City, Idaho 83337

Re: Application for Transfer of Water Right No. 37-2153

Dear Mr. & Mrs. Bennett:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principal items the Department can consider in either approving or denying the application for transfer (Section 42-222, IDAHO CODE):

- 1) Are other water rights injured by the transfer?
- 2) Does the change constitute an enlargement in the use of the original water right?
- 3) Does the change conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

Encl:

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 37-2153

Notice is hereby give that Charles J. Olson of Mountain Home, Idaho has applied to the Department of Water Resources for a change of point of diversion and change of place of use/and change of use of a right from Spring Creek Reservoir tributary to Camas Creek. The right sought to be changed is evidenced by License No. 37-2153 and is recorded as follows:

Amount: 5.6 cfs

Priority: September 29, 1909

Point of Diversion: Center of Sec. 8, T2S, R11E, B.M., Elmore County

The water is used for irrigation of 280 acres from April 15 to October 15 and Domestic from January 1 to December 31 within the SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8, T2S, R11E, B.M., Elmore County

TO BE CHANGED AS FOLLOWS:

Amount: Same

Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T2S, R11 E, B.M., Elmore County

Place of Use: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 8, T2S, R11E, for 280 acres from April 15 to October 15 and for stockwater for 200 head of cattle from January 1 to December 31.

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before May 9, 1983.

A. KEN DUNN, Director

Published in Mountain Home News, on April 21 and April 28, 1983.

Published in Gooding County Leader on April 20 and April 27, 1983

MILK

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT
NO. 37-2153**

Notice is hereby given that Charles J. Olson of Mountain Home, Idaho has applied to the Department of Water Resources for a change of point of diversion and change of place of use and change of use of a right from Spring Creek Reservoir tributary to Camas Creek. The right sought to be changed is evidenced by License No. 37-2153 and is recorded as follows:

Amount: 5.6 cfs

Priority: September 29, 1909

Point of Diversion: Center of Sec. 8, T2S, R11E, B.M., Elmore County. The water is used for irrigation of 280 acres from April 15 to October 15 and Domestic from January 1 to December 31 within the SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8, T2S, R11E, B.M., Elmore County

TO BE CHANGED AS FOLLOWS:

Amount: Same

Point of Diversion: SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 8, T2S, R11E, B.M., Elmore County

Place of Use: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 8, T2S, R11E, for 280 acres from April 15 to October 15 and for stockwater for 200 head of cattle from January 1 to December 31.

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before May 9, 1983.

/s/ A. KEN DUNN,
Director

PUB: 4-20, 27

Lincoln Co.

old map

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 37-2153

Notice is hereby give that Charles J. Olson of Mountain Home, Idaho has applied to the Department of Water Resources for a change of point of diversion and change of place of use/and change of use of a right from Spring Creek Reservoir tributary to Camas Creek. The right sought to be changed is evidenced by License No. 37-2153 and is recorded as follows:

Amount: 5.6 cfs

Priority: September 29, 1909

Point of Diversion: Center of Sec. 8, T2S, R11E, B.M., Elmore County

The water is used for irrigation of 280 acres from April 15 to October 15 and Domestic from January 1 to December 31 within the SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8, T2S, R11E, B.M., Elmore County

TO BE CHANGED AS FOLLOWS:

Amount: Same

Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T2S, R11 E, B.M., Elmore County

Place of Use: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 8, T2S, R11E, for 280 acres from April 15 to October 15 and for stockwater for 200 head of cattle from January 1 to December 31.

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before May 9, 1983.

A. KEN DUNN, Director

Published in Mountain Home News, on April 21 and April 28, 1983.

UNRECORDED

April 11, 1983

Mountain Home News
P. O. Drawer 9
Mountain Home, Idaho 83647

and

Gooding County Leader
Box 56
Gooding, Idaho 83330

Re: Notice of Proposed Change of Water Right No. 37-2153

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Harry A. Hasky
Secy/Office Coord.

MICROFILMED

Bill submitted: _____

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



RECEIVED

MICROFILMED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

(Name of Sender)

MAR 18 1981

(Street or P. O. Box)

Water Resources

(City, State, and ZIP Code)

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered\$
☐ Show to whom, date, and address of delivery\$
☐ **RESTRICTED DELIVERY**
 Show to whom and date delivered\$
☐ **RESTRICTED DELIVERY**
 Show to whom, date, and address of delivery\$
 (CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**3. **ARTICLE DESCRIPTION:**

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138036	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Doris Gibson

4.

DATE OF DELIVERY

3/12/81

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

(Dane T. - water alarm dead)

 ☆ PO: 272-382
 37-2153

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

NAME AND ADDRESS OF SENDER

Water Resources

Indicate type of mail

- ☐ Registered
☐ Insured
☐ COD
☒ Certified

I certify that we have

- ☐ Commercial Insurance
☐ A deductible clause of \$

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

PS Form 3877, July 1978

1 No	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S. D. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1	138036	Mr. Charles J. Olson	15	80				45				
2		Rt #1, Box 777E										
3		Mountain Home, ID										
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												

TOTAL NUMBER OF PIECES LISTED BY SENDER

TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE

POSTMASTER, PER (Name of receiving employee)

The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.

MICROFILMED

10/2 3-16-81

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

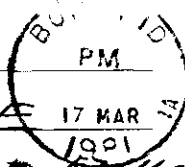
* U.S. GOVERNMENT PRINTING OFFICE: 1978 270-037

DIT 10/2 3-16-81 (all contents deleted)

C. L. Olson

RE-1 Box 777E

Wtr Home (ca 53647)



RECEIVED



MICROFILMED

MAR 18 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

1. Idaho Department of Water Resources will consider this card as a statement that the License holder(s) has resumed the use of water to the extent shown below of License No. 37-2153.

Name(s) of License Holder Charles J. Olson

Post Office Address: Rt 1 Box 777E

Men Home Idaho Tel. No. 587-3729

Source of Water: Grass storage on Creek

Amount of Use: ☐ Domestic (number of households)

☒ Stockwater 250 Cows (number and type of stock)

☐ Irrigation 80 (acres)

☐ Other Storage was increased

in 1980 to water 240 Acres

Date water was last applied to a beneficial use. 1980

The above information is a true statement of the extent to which the water use
 notified by the above numbered license has been resumed.

March 16, 1981
 Date

Charles J. Olson
 (Signature of license holder)

MICROFILMED

March 13, 1981

Mr. Charles J. Olson
Route #1, Box 777E
Mountain Home, Idaho 83647

RE: License No. 37-2153

Dear Mr. Olson:

On May 1, 1981 the Extension of Time to Avoid Forfeiture of Water Right for the above referenced license will expire. Pursuant to Section 42-222, Idaho Code, we have enclosed a card for reporting the resumption of use of the water right.

If you have resumed the use of the water right described by the license, please complete the enclosed postcard and return it to this office prior to May 1, 1981. If we do not receive the card by that date, the right shall revert to the State of Idaho and shall be again subject to appropriation.

Please contact me if you have further questions on this matter.

Sincerely,

DAVID R. TUTTILL JR., P. E.
Supervisor, Water Allocation Section

DET:jg

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the License holder(s) has resumed the use of water to the extent shown below of License No. _____.

Name(s) of License Holder _____

Post Office Address: _____

Tel. No. _____

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Date water was last applied to a beneficial use. _____

The above information is a true statement of the extent to which the water use identified by the above numbered license has been resumed.

Date _____

(Signature of license holder) _____

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



REASON CHECKED
Unclaimed ☒ Refused ☒
Addressee unknown ☒
Insufficient Address ☒
No such street number ☒
No such office in state ☒
Do not remain in this envelope ☒

RECEIVED

MAY 25 1976

MAY 25

BOISE
MAY 17 1976

9 26 AM '76

U.S. POSTAGE
13

Department of Water Resources

IDAHO PERSONNEL
COMMISSION

Water Resources
Statehouse
Mar 6

~~Charles J. Olson~~
~~Box 1370~~

~~Hill City, ID 83537~~

Rt. 1, Box 777E
Mountain Home 83647

MAY 24 1976

May 14, 1976

Re: Permit No. 37-2153

Charles J. Olsen
Box 136
Hill City, Idaho 83337

Dear Mr. Olsen:

Enclosed is a copy of the approved application for extension of time to avoid forfeiture of a water right. The time has been extended to May 1, 1981.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Encl.

RECEIVED

APR 12 1976

Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2..... consecutive weeks, the first publica-

tion having been made on the 1..... day

of ...April....., 1976, and

the last publication having been made on the

...8..... day of April.....

1976...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ..8.....

day of ...April....., 1976

L. S. Waters
Notary Public

March 24, 1976

Re: Application to Avoid Forfeiture No. 37-2153
Charles J. Olson

Mountain Home News
P.O. Drawer O
Mtn. Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit to us a galley proof for review prior to publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish on the dates we have proposed, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Thank you for your cooperation in this matter.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enc: Legal notice

*Bill submitted
4/76
de*

NOTICE OF APPLICATION FOR EXTENSION OF TIME
TO AVOID FORFEITURE OF A WATER RIGHT

Notice is hereby given that Charles J. Olson, Box 136, Hill City, Idaho, has on March 16, 1976, submitted to the Idaho Department of Water Resources an application for extension of time to avoid forfeiture of a water right, under the provisions of Section 42-222, Idaho Code.

The right is evidenced by License No. 37-2153 with a priority of September 29, 1909, for the diversion of 5.6 cfs from Spring Creek Reservoir within the center of Sec. 8, Twp. 2 S, Rge. 11 E, B.M., Elmore County, and is used for stockwater purposes and the irrigation of 280 acres within the SE $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8; Twp. 2 S, Rge. 11 E, B.M.

The applicant claims that the last date of beneficial use of water under the right described above was 1972, and has requested a five year extension to allow time to rebuild the reservoir.

Any protest against the granting of this extension of time must be filed with the Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 19, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News at Mountain Home, Idaho, on April 1 and April 8, 1976.

Boise, Idaho, December 5, 1910

Permit No. 5254

Cora Hutton,
Taft, Idaho

Madam:--

Inclosed herewith find Water License
and Certificate of Completion of works issued
under above Permit.

Very truly yours,

State Engineer

By _____

Enc WL.C.

5254

OFFICE OF
JAMES MC MILLAN
STATE WATER COMMISSIONER
SECOND DIVISION

James C. F.
TWIN FALLS, IDAHO Oct, 3rd, 1910.

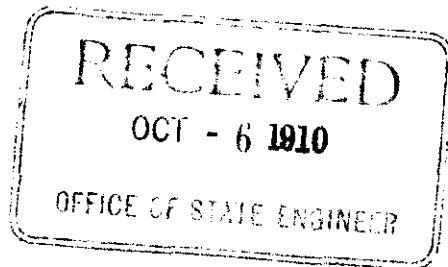
Hon. D. G. Martin,
State Engineer, Boise, Idaho.

Dear Sir:-

Enclosed find report on Cora Hutton's Permit. I may and probably have not the right number, but this is the one I saw and it does not check with the work done on the dam, the work being much more extensive. The work is well done and answers the purpose so well that about 8000 bushels of grain was produced on the land this dry season and there was still water in the reservoir when I saw it. This is one of those that you sent to 3rd Division.

Yours truly,

J. McMillan
Water Commissioner 2nd Div.,



5554

DECLINED

OP - 6 1910

Report of Engineer - 6 1910

OFFICE OF STATE ENGINEER

5254

2320.

1. State name of applicant and number of permit:.....Cora Hutton, Permit No. 2320.
2. State source of water supply:.....Spring Creek,
3. Location of point of diversion:.....Center Sec 8 Tp., 2 S. R. 11 E
4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit:.....Yes.
5. Describe works as they exist, giving dimensions of same as follows:
- Reservoir Dam
- (a) Width of conduit at bottom:.....15' high 2'
- (b) Width at water line:.....250' long top 3'
200' bottom
- (c) Depth of water:.....8' wide top. ~~20'~~ 18"
- (d) Grade per mile:.....30'
6. State whether or not water has been turned into works of diversion and if so, to what extent:.....full.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract:.....NE4 SE4 30 acres; NW4 SE4 40 acres; SW4 SE4 40 acres;
SE4 SE4 40 acres; SE4 SW4, 35 acres; NE4 SW4 30 acres, all in
Sec 5; NE4 NE4, 35 acres NW4 NE4 Sec 8 30 acres, all grain and
all in T. 2 S. R. 11 E. (5.6 ac/yr)
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: _____

Sept
Examination made Oct. 13th, 1910.

Water Commissioner 2nd Div.,

STATE OF IDAHO,

County of.

§§.

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this.....day of.....190.....

My Commission Expires.....

Notary Public.

554

Cora Hutton #2320
T.P. 2. S. R. 11 E

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

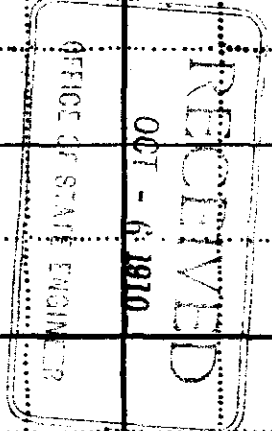
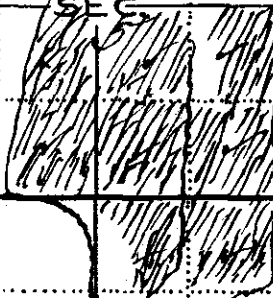
SEC.

SEC.

Spring Creek

Ditch

Reservoir



5354

Report of Engineer

1. State name of applicant and number of permit: Cora Hutton - Permit 5254
2. State source of water supply: Spring Creek Reservoir
3. Location of point of diversion: SW4 NW4 Sec. 8, Tp. 2 S., R. 11 E. B.M.
(fully)
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: fully completed
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduits at bottom: 2 ditches - 2'
 - (b) Width at water line: " 4'
 - (c) Depth of water: " 1 1/2'
 - (d) Grade per mile: 20'
6. State whether or not water has been turned into works of diversion and if so, to what extent: (about 200")
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: SE 1/4 E 2 S NW 1/4 Sec 5; N 2 NE 1/4 Sec 8 T 2 S R 11 E B.M.
40 acres cultivated NW 1/4 SE 1/4 NW 1/4 SW 1/4 SE 1/4 NW 1/4 SE 1/4 NE 1/4
SE 1/4 Sec 5; 75 acres cultivated SE 1/4 NW 1/4 NW 1/4 NE 1/4 NW 1/4 NE 1/4
70 acres NW 1/4 NE 1/4 Sec 8, all in T 2 S R 11 E B.M.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.
Remarks: dam 25' high; 700' long at top; 150' long at bottom and 70' wide at bottom.

Permit Hutton
Water Commissioner 2nd Div.

STATE OF IDAHO,

County of _____

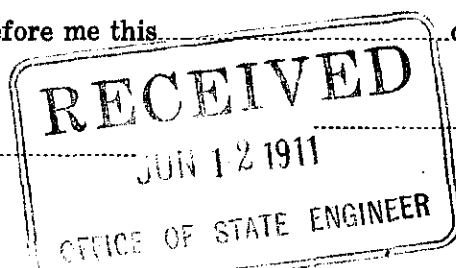
} ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

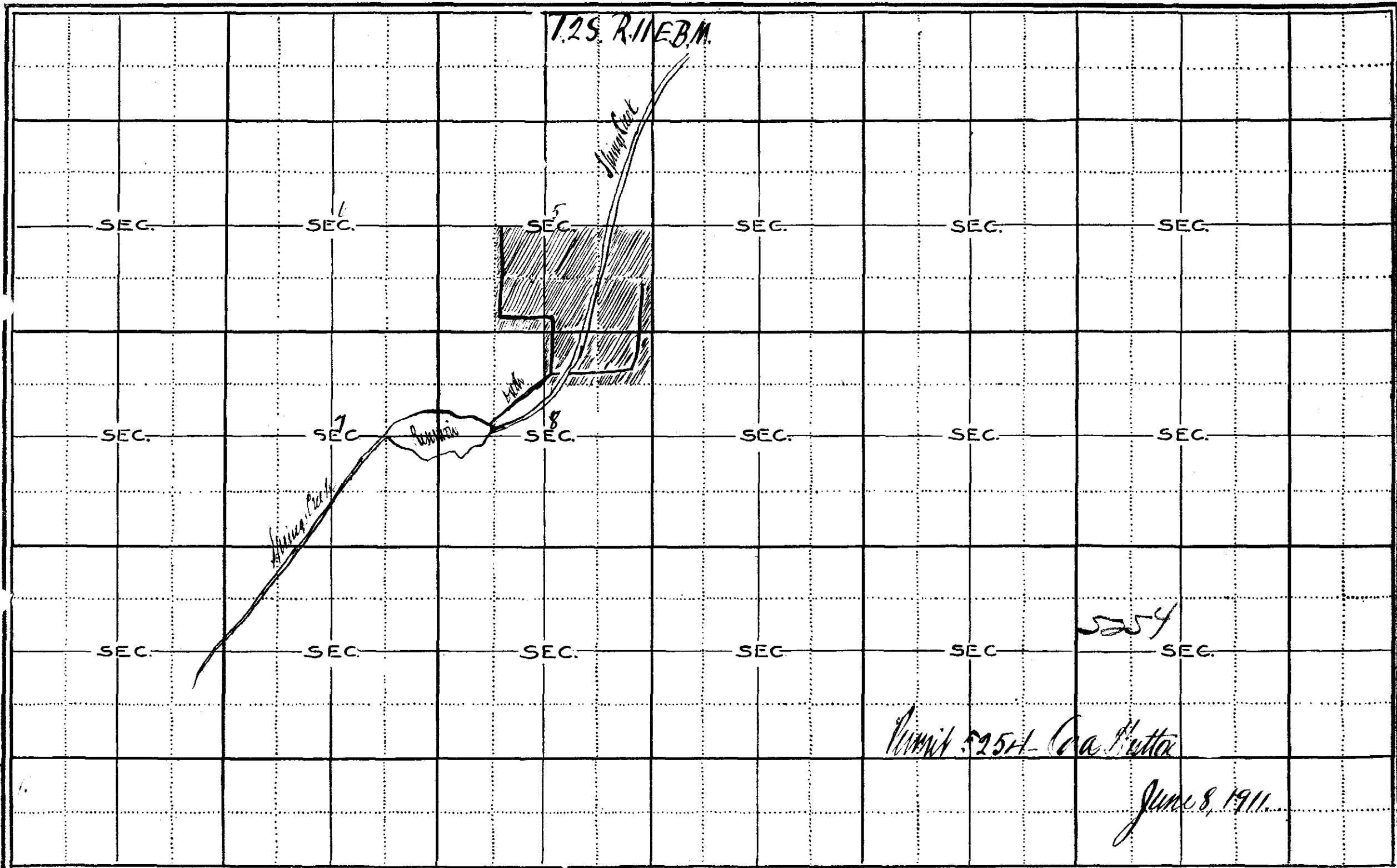
Subscribed and sworn to before me this _____ day of _____ 190_____.

My Commission Expires _____

Notary Public.



5254

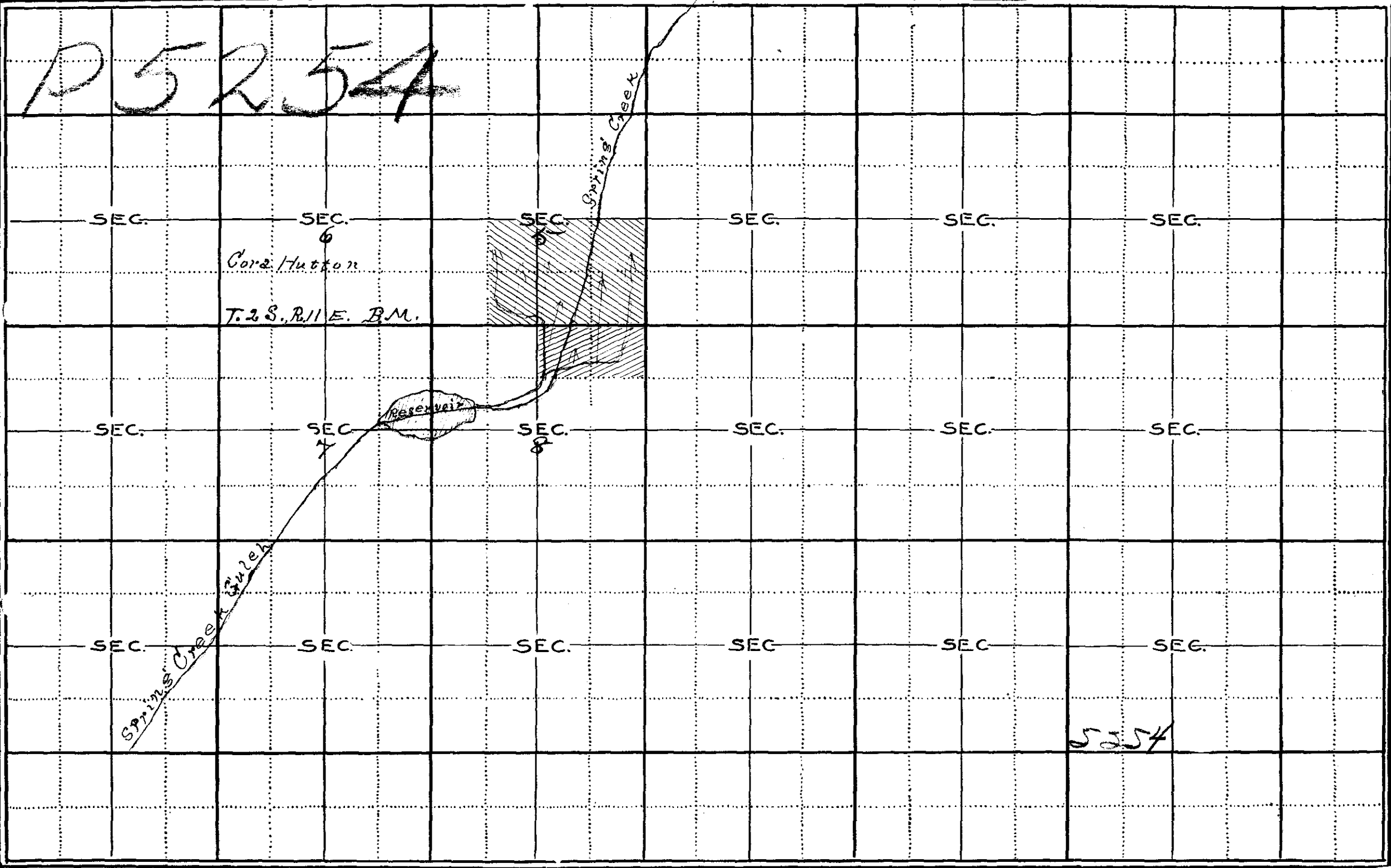


5254

PLAT 5254- Coa Butte

June 8, 1911.

P 5254



SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Statesman Printing Co., Boise, Idaho

5254