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Handwritten: *Handwritten text, possibly a signature or name, followed by a date: 5-22-44*

Sept 14, 1911

51

No. 7706. 37-2157

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of Applicant: Hugh McMahon.

Postoffice address: Corral.

County: Blaine State: Idaho.

2. The quantity of water claimed is one cubic foot per second.

3. Source of water supply: Little Sheep Creek.

County of Blaine.

4. Location of point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, T. 1 N., R. 13 E.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 160 acres.

(b) In the following legal subdivisions: NE $\frac{1}{4}$ Sec. 22, T. 1 N. R. 13 E.

6. Estimated cost of works: \$200.

7. Description of works for diversion:

I. Kind of works Ditches.

II. Dimensions of works:

(d) Conduit ditch, width at bottom 2 $\frac{1}{2}$ feet, width at water line 2 feet, depth of water 1 foot. Average grade per mile is 20 feet. Length of conduit is $\frac{1}{4}$ mile and it crosses the following quarter sections: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16 T. 1 N. R. 13 E. to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is two years.

9. Time required for the complete application of the water to the proposed use is no additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Hugh McMahon,

Applicant.

By.....H. L. Childs.....Agent.

APPROVAL OF STATE ENGINEER.

The number of this permit is 5324.

Date of first receipt of application 9.00 a.m. October 14, 1909.

Recorded in Book 15 Page 5324 Approved October 14, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before December 13, 1909, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 14, 1910.

The whole of said work to be completed on or before October 14, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to October 14, 1911.

Witness my hand this fourteenth day of October, 1909.

Jas. Stephenson, Jr.,

State Engineer.

Notice of proof of Completion of works and of Application of beneficial use of water received July 26, 1911, fixing August 31, 1911, as date, and Soldier, Idaho, as place of proof.

Hon. Rav. Macbeth, Water Commissioner, notified July 28, 1911, to make examination of work.

Publication Notice mailed July 26, 1911.

Depositions received September 8, 1911.

Affidavit of Publication received September 11, 1911.

Report of Engineer received September 16, 1911.

Fees received October 5, 1911.

Certificate and License issued October 20, 1911.

Permit No. 5324

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that HUGH McMAHON, of Corral, County of Blaine, and State of Idaho, the holder of Permit No. 5324, issued upon Application No. 7706, bearing date of priority of October 14th, 1909, authorizing the diversion of 1 second foot of the waters of Little Sheep Creek, County of Blaine, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1 second foot of the waters of Little Sheep Creek, that the point of diversion of said waters is at a point in the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 15, Township 1 North, Range 13 East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast quarter (NE $\frac{1}{4}$), Section 22, Township 1 North, Range 13 East of the Boise Meridian.

Witness my hand this 20th day of October, A. D. 1911.

A. E. Robinson,

State Engineer of the
State of Idaho

License issued for ^{81/10} second feet.

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 Blaine County *
 Little Sheep Creek *
 4/5 of one cu. ft. per second *
 Irrigation and domestic use *
 Priority 10-14-1909 *

S T A T E O F I D A H O

Water License No. 5324

WHEREAS, On the 14th day of October, A. D. 1909, HUGH McMAHON, of Corral, County of Blaine, State of Idaho, duly made application (No. 7706) to me for a permit to use 1 cubic foot per second of the waters of Little Sheep Creek, County of Blaine, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 14th day of October, A. D. 1909, Permit No. 5324 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 14th day of October, A. D. 1911, and for the application to beneficial use of said water on or before the 14th day of October, A. D. 1911, and,

WHEREAS, On the 31st day of August, A. D. 1911, HUGH McMAHON, the holder of said permit duly made proof of the completion of adequate works for the diversion of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 5324, dated October 20th, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1 cubic foot per second of the waters of Little Sheep Creek, with date of priority of October 14th, 1909, and,

WHEREAS, On the 31st day of August, A. D. 1911, HUGH McMAHON, the holder of said permit duly made proof of the application to beneficial use of 4/5 of one cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to HUGH McMAHON, of Corral, County of Blaine, State of Idaho, the holder and owner of said Permit No. 5324, a perpetual right, dating from October 14th, 1909, to the use of 4/5 of one cubic foot per second of the waters of Little Sheep Creek, in the County of Blaine, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 15, Township 1 North, Range 13 East of the Boise Meridian, and conducted to and upon 40 acres, divided as follows: (10 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, and 30 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22, Township 1 North, Range 13 East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 20th day of October, A. D. Nineteen hundred and eleven.

(SEAL)

A. E. Robinson,
 State Engineer

37-2157

WATER RIGHT NUMBER 37-2157 ✓

OWNER LAST NAME - MC MAHON

FIRST NAME - HUGH

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CORRAL

STATE - ID ZIP CODE - 83322

SOURCE - UNNAMED STREAM ✓

TRIBUTARY OF - MC HAN CREEK ✓

STAGE - LICENSE

STATUS -

PRIORITY - 10-14-1909 COUNTY - BLAINE

TOTAL DIV. RATE - .8000 -CFS

TOTAL DIV. VOLUME - .00 AFA TFR/AMEND -

WATER DIST. - 37A DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SESE 15 01N 13E LOT REDIV -

272.0 386.0 7.0 13.0 0.0 0.0 0.0 0.0 0.0 0.0 1.4

FROM - TO - USE - IRRIGATION

USE DIV. RATE - .8000 CFS USE DIV. VOLUME - .00 AFA

FROM - TO - USE - DOMESTIC

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - T2N 01N R4G 13E SEC 22 TRACT NENE LOT AC 10 TRACT SENE LOT AC 30

DECREER NAME -

DATE -

TOTAL ACRES 40

REMARKS - SOURCE KNOWN LOCALLY AS LITTLE SHEEP CK.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 5324

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 37-2157

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 5324 137-2157
 Old No. New No.

Record

1. Original Owner: Hugh McMahon

Present Owner: _____

2. Address:

3. City: Corral State: 120 Zip: _____

4. A. Source of Water: Little Sheep Creek

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 10-14-1909

D. County: 13

E. Total Diversion Rate: .8

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESE</u>	<u>15</u>	<u>1N</u>	<u>13E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount .8
 (cfs or AC-Ft/yr)

from _____ to _____ for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

Western District Office

July 24, 1972

RE: 37-2025, 37-2103, 37-7021, 37-2023, 37-2131,
37-2048, 37-2157, 37-2786, 37-2076

Mr. Peter Jans
Box 688
Ketchum, Idaho 83340

Dear Mr. Jans:

Pursuant to your request, you will find enclosed copies of the permits and licenses that we have recorded on Three Mile Creek and Willow Creek.

The fee for these copies will be \$4.20.

If you should have any further questions, please feel free to call us.

Sincerely,

DORIAN CLAY
Water Resource Examiner

DC:nkp

Enclosures

37-2157

REPORT OF ENGINEER

1. State name of applicant and number of permit: Hugh McMahon - Permit 5324
2. State source of water supply: Little Sheep creek
3. Location of point of diversion: SE4 SW4 Sec. 15, Tp. 1 N., R. 13 EBM
4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: Fully completed
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: 2'
 - (b) Width at water line: 2 1/2'
 - (c) Depth of water: 1'
 - (d) Grade per mile: 20'
 - (e) Capacity of ditch: About 2 1/2 to 4 second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent: Full extent
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: NE 1/4 Sec 22, T. 1 N. R. 13 EBM.
10 acres under cultivation NE 1/4 NE 1/4 } Sec 22, T. 1 N. R. 13 EBM.
20 " " " SE 1/4 NE 1/4 }
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: _____

STATE OF IDAHO,

County of _____

} ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 191____

My Commission Expires _____

Notary Public.

5324

T. 1 N. R. 19 E. B. M.

SEC.

SEC.

SEC. 16

SEC. 15

SEC.

SEC.

SEC.

SEC.

SEC. 21

SEC. 22

SEC. 23

SEC.

SEC.

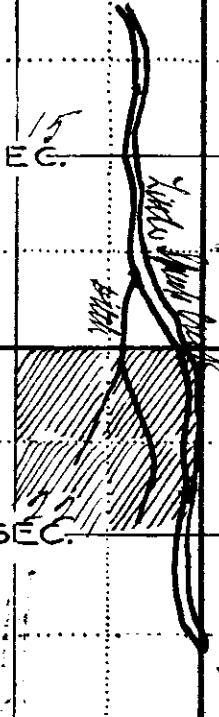
SEC.

SEC.

SEC.

SEC.

SEC.



Hugh W. Mahon Permit No 5224

Sept 14 1911

5324