

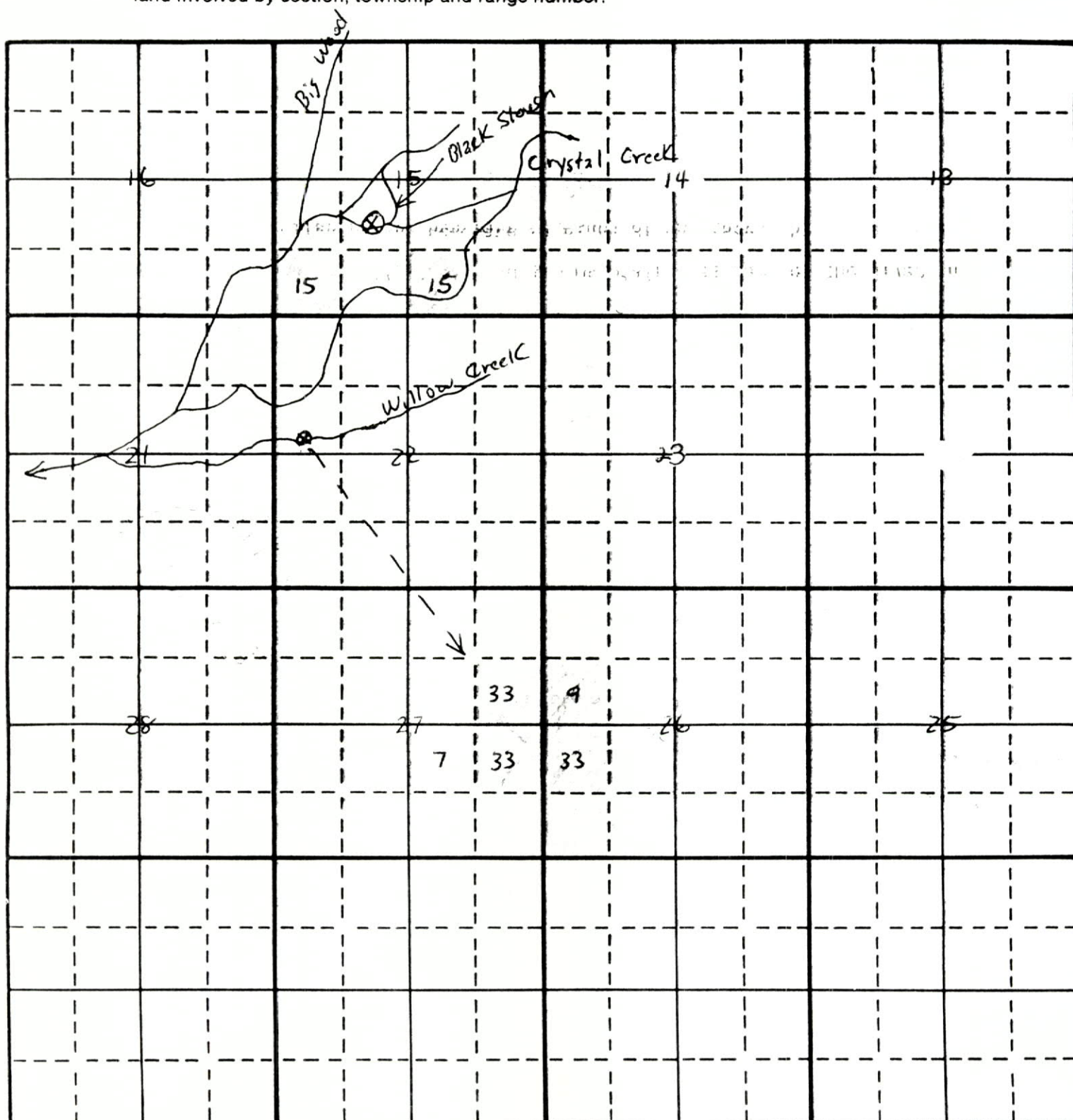
c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	18E	15											15				15		30
1S	18E	27				33									33	7			73
1S	18E	26						9			33								42

Total number of acres to be irrigated 145

4. Describe any other water rights used for the same purpose as described above. _____

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



Transfer No. #3156Water Right No. A 37-0231
B 37-0233

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Davis Investment Co. Phone 213-426-8824
Post Office address P.O. Box 92978 Long Beach, Calif. 90809

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to Robert T. Flood
(Name)
in case of S.C. Frost vs Alturas Water Co.
dated in Dec. 1909 in 4th Judicial Dist. county of Lincoln
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Purchase**3. Source of water** Big Wood River/Crystal Cr tributary to ~~Snake River~~ Malad R./Big Wood**4. Date of priority** A= 5-15-1883
B= 5-15-1888**5. Water is used for the following purposes:**

amount 2.4 for Irrigation purposes from April 1 to Oct. 15
amount 1.6CFS for Irrigation purposes from April 1 to Oct. 15
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.4 cubic feet per second
&/or
b. 1.6 CFS acre feet per annum**7. Location of original point of diversion is** _____ % of _____ % of Section _____
Township None listed in Frost Decree
Range _____ B.M. in _____ County
Additional points of diversion, if any _____**8. Lands irrigated or place of use:**

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	18E	15					X	X	X	X	35	30	40				40		145

Total number of acres to be irrigated 145

9. Describe any other water rights used for the same purpose as described above 37-1207
None - Other portion of Robert Flood rights have been transferred (transfer of Hadley Stewart is pending approval)
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? None If yes, describe in item D. REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. A. 2.0 cubic feet per second
B. 1.6 CFS &/or
b. Not listed in Decree acre feet per annum
2. Point of diversion Not listed in Decree $\frac{1}{4}$ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	18E	15									35	30	40				40		145

145

Total number of acres to be irrigated

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information A = 2.0 C.F.S.
B = 1.6 C.F.S.
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Description of diverting works Headgate to Sump and Pump (Chaney #67 Headgate) in S. 22.
Salisbury #68 Headgate in Black Slough (Sec. 15)
- c. Describe the reasons for the proposed changes Better utilization of the
water rights..

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22 Township 1S
Range 18E, B.M., _____ County
Additional points NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T 1S, R.18E.

For lands in Sec. 27 & 26, T1S, R18E.

For lands in Sec. 15, T1S, R18E.

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

The land will revert back to dry land pasture

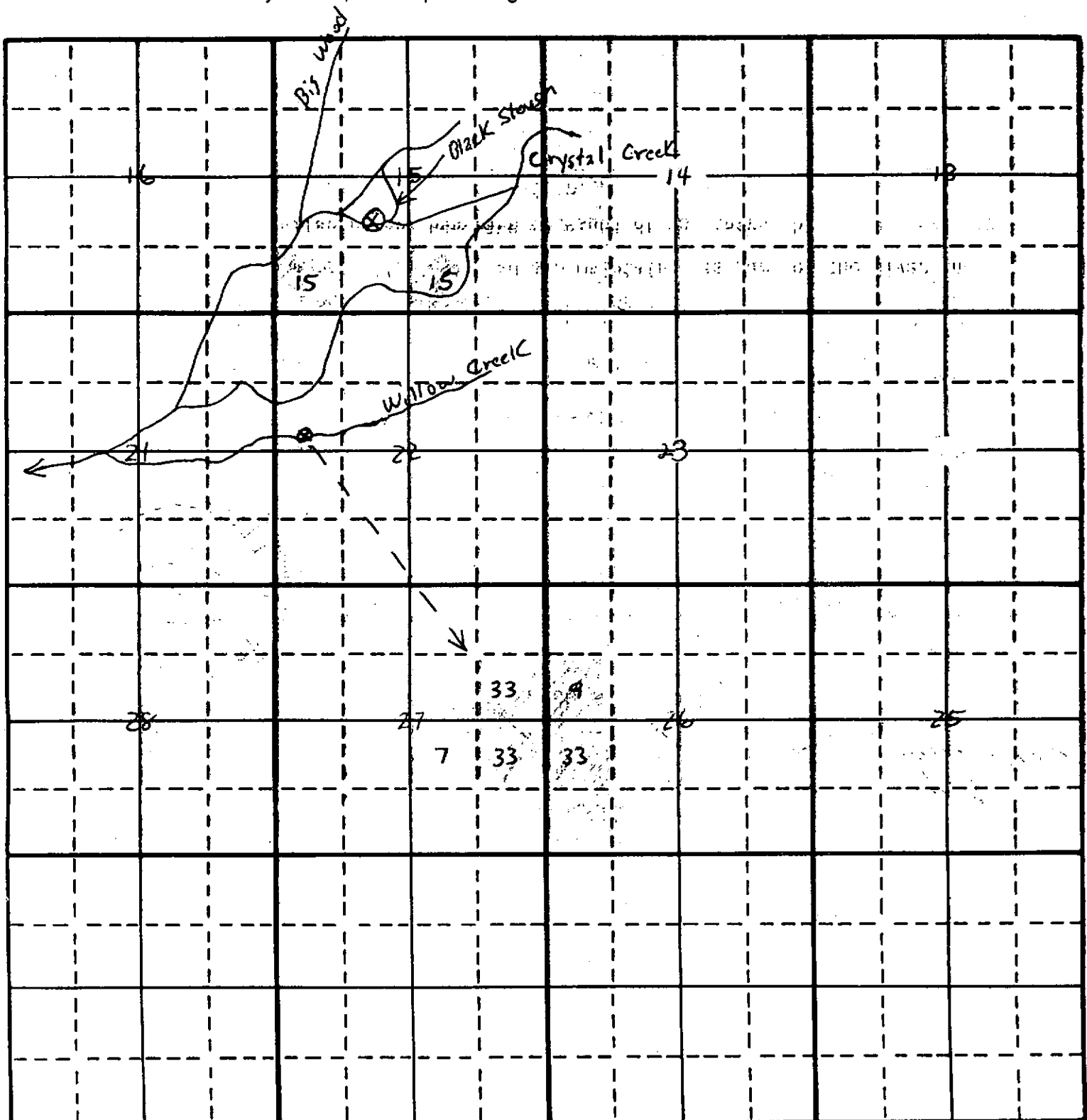
MICROFILMED

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	18E	15											15				15		30
1S	18E	27				33									33	7			73
1S	18E	26						9			33								42

Total number of acres to be irrigated 145

4. Describe any other water rights used for the same purpose as described above. _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

State Highway 15
by: [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of May, 19 85

[Signature]
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0231/0233

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under these rights is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 13th day of August, 19 85

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by ADM Date 5/29/85 Protest filed by None
Prelim. check by [initials] Fee 50.00
Receipted by ADM Date 5/29/85 #35369
Published in Wood River Journal Copies of protest forwarded by _____
Pub. dates 6/20 + 6/27/85 Hearing held by _____ Date _____
Watermaster recommendation requested on 5/29/85 Recommended for approval denial
_____ rec'd. 6/10/85 by ADM Jim

MICROFILMED

#9811

CORRECTION

WARRANTY DEED

RECEIVED
JUN 12 1985
SAWTOOTH TITLE CO. (Husband & Wife)
Blaine, Idaho 83406

For Value Received

PETER C. JANSS and ALLISON JANSS,
husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

DAVIS INVESTMENT CO., a California corporation

whose address is: 1751 East Wardlow Road, Long Beach, CA 90807

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
to-wit:

SEE ATTACHED EXHIBIT "A"

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION CONTAINED
IN WARRANTY DEED, INSTRUMENT No. 219740, recorded September 30, 1981,
records of Blaine County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: September 25, 1981

Peter C. Janss
Peter C. Janss
Allison Janss
Allison Janss

STATE OF IDAHO, COUNTY OF BLAINE
On this 28th day of September, 1981,
before me, a notary public in and for said State, personally appeared Peter C. Janss and
Allison Janss, husband and wife
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.
John A. Burke
Notary Public
residing at _____, Idaho
Comm. Expires MAY 14, 1985

STATE OF IDAHO }
COUNTY OF BLAINE } ss
I HERESY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY
OFFICE AT THE REQUEST OF
Sawtooth Title
AT 3:15 O'CLOCK P. M.
Oct. 22, A. D. 1981
RECORDED IN BOOK _____
OF Deeds
MARIE IVIE
EX-OFFICIO RECORDER
BY *Kathy Stump*
FEE \$ 6.00
ENTERED & ENTERED ON MARGIN
FILMED & INDEXED 1st PARTY
COMPARED & INDEXED 2nd PARTY

Correction

No. 220574

MICROFILMED

EXHIBIT A

Township 1 South, Range 18 E., B.M., Blaine County, Idaho

Section 15: A parcel of land in the South one-half, more particularly described as follows:

COMMENCING at a brass cap marking the SW Cor. of said Section 15; and said brass cap being the true point of beginning.
THENCE N.0°08'43" W., 2634.16 feet along the westerly boundary of said Section 15 to a brass cap marking the W $\frac{1}{2}$ Cor. of said Section 15;
THENCE N.88°52'26" E., 3033.32 feet along the east-west mid-section line of said Section 15;
THENCE S.4°09'25" W., 2600.89 feet to the northerly boundary of U.S. Highway 20;
THENCE S.89°16'00" W., 759.22 feet along the northerly boundary of said U.S. 20;
THENCE 1173.58 feet along a curve to the left with a central angle of 5°50'14", a radius of 11,519.16 feet, and a long chord of 1173.07 feet that bears S.86°20'53" W., along the northerly boundary of U.S. 20;
THENCE S.89°02'08" W., 907.79 feet along the southerly boundary of said Section 15, to the true point of beginning.

AND,

COMMENCING at a brass cap marking the E $\frac{1}{2}$ Cor. of said Section 15; and said brass cap being the True Point of Beginning.
THENCE S.0°03'54" W., 2539.74 feet along the easterly boundary of said Section 15, to the northerly boundary of State Highway 20;
THENCE 1387.57 feet along a curve to the right on the northerly boundary of Highway 20 with a central angle of 5°34'25", a radius of 14,263.95 feet, and a long chord of 1387.02 feet that bears S.86°28'48" W.;
THENCE S.89°16'00" W., 238.76 feet along the northerly boundary of Highway 20;
THENCE N.0°03'54" E., 1017.92 feet;
THENCE N.76°48'45" W., 758.73 feet;
THENCE N.4°09'25" E., 1396.15 feet to the northerly boundary of said S $\frac{1}{2}$ of Sec. 15;
THENCE N.88°52'26" E., 2262.82 feet along the northerly boundary of said S $\frac{1}{2}$ of Section 15, to the True Point of Beginning.

Township 1 South, Range 18 E., B.M., blaine County, Idaho

Section 21: N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, except an irregular parcel of land being on the Northerly side of the center line of highway as surveyed and shown on the official plat of state highway No. 68-Project No. S-2809(2) Highway Survey on file in the office of the Department of Highways of the State of Idaho, and lying in a portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 21, Township 1 South, Range 18 E., B.M., described as follows, to-wit:

BEGINNING at a point 60.0 feet distant N.13°34' W., from Station 1253+00 of State Highway No. 68 - Project No. S-2809(2) Highway Survey line; which point is approximately 590.0 feet South and 698.0 feet East from the North quarter corner of Sec. 21, Tp. 1 S., R 18 E., B.M.,
THEN E N.13°34' W., 98.0 feet;
THENCE N.48°34' W., 132.0 feet;
THENCE N.18°14' W., 196.0 feet;
THENCE N.64°26' E., 98.0 feet;
THENCE N.46°26' E., 113.0 feet;
THENCE N.32°36' E., 120.0 feet, more or less, to the North line of said Section 21, a distance of 1438.0 feet, more or less to a point;
THEN E N.3°09' E., 230.0 feet, more or less, to a point that bears N.3°09' W., 61.0 feet from Station 1268+26.9 of said State Highway No. 68 project No. S-2809(2) Highway Survey line;
THENCE S.76°26' W., along a line 60.0 feet distant Northerly from and parallel to the said State Highway No. 68-Project No. S-2809(2) Highway Survey line for a distance of 1537.9 feet to the point of beginning.

SW $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPT a parcel of land described as follows, to-wit:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 21, Tp. 1 S., R. 18 E., B.M., which point is approximately 1338.07 feet South from the Northwest corner of said Sec. 21;

THENCE East along the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Sec. 21, a

UNPROCESSED

distance of 1332.12 feet to the Northeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Sec. 21;

THENCE S. along the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 440.0 feet;

THENCE W. along a line parallel with the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 1332.12 feet to a point in the west line of said Sec. 21;

THENCE North along said West line a distance of 440.0 feet to the point of beginning.

AND,

Section 22: N $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPTING a strip of land 120 feet wide, being 60.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of State Highway No. 68- Project No. S-2809(2) Highway Survey on file in the office of the Department of Highways of the State of Idaho, and lying over and across the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 21, and N $\frac{1}{2}$ N $\frac{1}{2}$ of Section 22, and the S $\frac{1}{2}$ S $\frac{1}{2}$ of Section 15, all in Township 1 South, Range 18 E., B.M.

Beginning at Station 1245+58 of the said Highway Survey, which station is a point on curve approximately 820.0 feet South from the North quarter corner of Section 21, Tp. 1 S., R. 18 E., B.M.,

THENCE 268.6 feet with a 0°54' curve left, said curve having a central angle of 24°15' to Station 1248+26.6, which station is a point on tangent;

THENCE N. 76°25' E. on tangent 2000.3 feet to Station 1268+26.9, which station is a point of curvature;

THENCE 2566.7 feet with a 0°30' curve right, said curve having a central angle of 12°50' , to Station 1293+93.6, which station is a point on tangent;

THENCE N. 89°16' E., on tangent 1824.1 feet to Station 1312+17.7, which station is a point of curvature;

THENCE 1390.3 feet with a 0°24' curve left, said curve having a central angle of 7°03' to Station 1326+08, which station is a point on curve approximately 49.0 feet North from the Northeast corner of Section 15, Township 1 South, Range 18 E., B.M.,

ALSO an additional irregular strip of land contiguous to and on the Northerly side of the above described right of way being 40.0 feet wide between the West line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 21 and Station 1246+00 and tapering to 0.0 feet at Station 1247+00.

TOGETHER WITH the following water rights:

240 inches decreed 6-1-1881

240 inches decreed 6-1-1881

166 inches decreed 5-15-1883

100 inches decreed 5-15-1883

150 inches decreed 6-1-1883

80 inches decreed 5-1-1884

80 inches decreed 5-15-1888

Artesian Wells registered with Department of Water Resources, Boise, Idaho
1 license #37-2597, dated 1957 granting 1.36 cubic feet per second.

1 license #37-2764, dated 1963 on three additional wells granting 1.98 cubic feet per second.

SUBJECT TO Easements and Restrictions of record in the records of Blaine County, Idaho.

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

CLINT STENNETT

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20th day of June 1985, and the date of the last publication was on the 27th day of June 1985

Subscribed and sworn to before me this 27th day of June 1985
(SEAL)
Roberta McKencher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 79
Number of Insertions 2
Lines tabular at 5"/Pica
79 Lines straight at 34.76 4"/Pica
79 Subsequent lines at 26.07 3"/Pica
TOTAL COST 60.83

MICROFILMED

COPY OF NOTICE

(Paste Here)

Proposed change

TITLE OF NOTICE
A-37-0231
B-37-0233

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.

BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. A-37-0231
B-37-0233

NOTICE IS HEREBY GIVEN, That DAVIS INVESTMENT CO., of Long Beach, California, has applied to the Department of Water Resources for a change of Place of Use and to specify point of diversion from Big Wood River tributary to Malad River and Crystal Creek tributary to Big Wood River. The rights sought to be changed are evidenced by decree to ROBERT T. FLOOD in case of S.C. FROST vs. ALTURAS WATER CO., dated December, 1909, in Fourth Judicial District, County of Lincoln, and are recorded as follows:

Amount: A-37-0231 - 2.4 cfs
Priority: May 15, 1883
Point of Diversion: Not listed in decree
The water is used for irrigation of 145 acres from April 1 to October 15 within the NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, SWSW, SWSE, Sec. 15, T1S, R18E, B.M.
Amount: A-37-0233 - 1.6 cfs
Priority Date: May 15, 1883
Point of Diversion: Not listed in decree

Place of Use: Same as A-37-0231
PORTION OF RIGHTS TO BE CHANGED:

Amount: A-37-0231 - 2.0 cfs
Point of Diversion: Not listed in decree

Place of Use: N $\frac{1}{4}$ SW $\frac{1}{4}$, SWSW, SWSE, Sec. 15, T1S, R18E, for irrigation of 145 acres from April 1 to October 15

Amount: A-37-0233 - 1.6 cfs
Point of Diversion: Not listed in decree

Place of Use: Same as A-37-0231
PORTIONS TO BE CHANGED AS FOLLOWS:

Amount: A-37-0231 - 2.0 cfs
Point of Diversion: SWNW, Sec. 22, T1S, R18E, for lands in Sec. 27, 26, T1S, R18E, B.M.; NESE, Sec. 15, T1S, R18E, for lands in

Sec. 15, T1S, R18E, B.M.
Place of Use: SWSW, SWSE, Sec. 15; SENE, N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27; SWNW, NWSW, Sec. 26, T1S, R18E, for irrigation of 145 acres from April 1 to October 15

Amount: A-37-0233 - 1.6 cfs
Point of Diversion: Same as A-37-0231

Place of Use: Same as A-37-0231

Any protest against the approval of the above proposed change of the rights described above must be filed with the

37-6

37 0215	Fator, Fred. W., and Adam Ifland	320 inches.	June 15, 1899.	Silver Creek. Trans #76-
37 0216	Fator, John A.	40 "	Apr. 1, 1885.	" " Trans #201
37 0217	" "	50 "	Apr. 1, 1887.	" " Trans #201
37 0218	" "	37 "	June 1, 1889.	" "
37 0219	" "	60 "	June 1, 1893.	" " Trans #201
37 0220	Finch, John and Ellen	80 "	June 30, 1883.	Soldier Creek. V
37 0221	Do.	160 "	June 30, 1883.	" "
37 0222	Finney, William	79 "	June 27, 1883.	" "
37 0223	" "	50 "	Oct. 25, 1883.	" "
37 0224	" "	160 "	June 15, 1884.	" "
37 0225	" "	75 "	June 1, 1886.	" "
37 0226	" "	50 "	June 1, 1887.	" "
37 0227	" "	110 "	June 1, 1889.	" "
37 0228	Fletcher, Andrew J.	100 "	June 1, 1883.	Chimney Creek.
37 0229	" "	100 "	June 1, 1884.	" "
37 0230	Robert T.	200 "	May 15, 1883.	Big Wood River.
37 0231	" "	120 "	May 15, 1883.	" " "
37 0232	" "	80 "	May 15, 1884.	" " "
37 0233	" "	80 "	May 15, 1888.	Crystal Creek.
37 0234	Foster, Peter	100 "	June 15, 1884.	Big Wood River. Trans #141?
37 0235	" "	100 "	June 15, 1883.	" " "
37 0236	" "	200 "	June 15, 1884.	" " "
37 0237	Freeman, John L.	135 "	June 15, 1887.	Butte Creek, a tributary of Silver Creek.
37 0238	Frost, S. C.	140 "	Apr. 15, 1883.	Lower Malad River
37 0239	" "	120 "	Aug. 29, 1884.	" " "
37 0240	" "	160 "	June 1, 1895.	" " "
37 0241	Furcht, Irene A.	80 "	Dec. 17, 1907.	Big Wood River.
37 0242	Gardner, Walter	100 "	June 1, 1885.	Soldier Creek.
37 0243	" "	150 "	June 1, 1888.	" "
37 0244	" "	133 "	June 1, 1898.	" "

WATER RIGHT NUMBER 37-0233

OWNER LAST NAME - FLOOD
OWNER LAST NAME - DAVIS INVESTMENT CO.
ADDRESS LINE 1 - P.O. BOX 92978ADDRESS LINE 2 -
CITY - LONG BEACH

TRIBUTARY OF - BIG WOOD RIVER

PRIORITY - 05-15-1888 COUNTY - BLAINE

STATE - CA ZIP CODE - 90809

ADDRESS LINE 3 -
SOURCE - CRYSTAL CREEK
STAGE - DECREE

STATUS -

TRFR/AMEND - T

WATER DIST. - 37

DLE/CAREY ACT -

TOTAL DIV. RATE - 1.6000 -CFS

TOTAL DIV. VOLUME -

.00 AFA

REDIV -

0.0 0.0 0.0

0.0 0.0 0.0

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

DIVERSION POINT - SWNW 22 01S 18E LOT

REDIV -

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

NESW 15 01S 18E LOT

REDIV -

0.0 0.0 0.0

0.0 0.0 0.0

USE DIV. VOLUME -

.00 AFA

FROM - 04-01 TO - 10-15 USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 18E SEC 15

TRACT SWSW LOT

AC 15 TRACT SWSE LOT

AC 15

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 18E SEC 21

TRACT SENE LOT

AC 33 TRACT NESE LOT

AC 33

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 18E SEC 26

TRACT NWSE LOT

AC 09 TRACT NWSW LOT

AC 33

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 18E SEC 26

TRACT SWSW LOT

TOTAL ACRES

145

DECREE NAME - S. C. FROST, ET. AL. VS. ALTURAS WATER COMPANY, ET. AL.

DATE - 12-13-1909

REMARKS - TRANS. 3156.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL - 01E R04

DIVERSION MEANS -

INTER-DEPARTMENT MEMO — 1

DATE 8/5/85

FROM Sharla

TO File 37-0233

SUBJECT Trans. 3156

See file 37-0231 for all correspondence regarding the above referenced transfer.

MICROFILMED

SIGNATURE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. A-37-0231
B-37-0233

Notice is hereby given that Davis Investment Co., of Long Beach, California has applied to the Department of Water Resources for a change of place of use and to specify point of diversion from Big Wood River tributary to Malad River and Crystal Creek tributary to Big Wood River. The rights sought to be changed are evidenced by decree to Robert T. Flood in case of S. C. Frost vs Alturas Water Co., dated December, 1909 in Fourth Judicial District county of Lincoln and are recorded as follows:

Amount: A-37-0231 - 2.4 cfs

Priority: May 15, 1883

Point of Diversion: Not listed in decree

The water is used for irrigation of 145 acres from April 1 to October 15 within the NW1/4, N1/2SW1/4, ^{SWSE,} SWSW, Sec. 15, T1S, R18E, B.M.

Amount: A-37-0233 - 1.6 cfs

Priority: May 15, 1888

Point of Diversion: Not listed in decree

Place of Use: Same as A-37-0231

PORTION OF RIGHTS TO BE CHANGED:

Amount: A-37-0231 - 2.0 cfs

Point of Diversion: Not listed in decree

Place of Use: N1/2SW1/4, SWSW, SWSE, Sec. 15, T1S, R18E for irrigation of 145 acres from April 1 to October 15

Amount: A-37-0233 - 1.6 cfs

Point of Diversion: Not listed in decree

Place of Use: Same as A-37-0231

PORTIONS TO BE CHANGED AS FOLLOWS:

Amount: A-37-0231 - 2.0 cfs

Point of Diversion: SWNW, Sec. 22, T1S, R18E, for lands in Sec. 27, 26, T1S, R18E, B.M. NESE, Sec. 15, T1S, R18E, for lands in Sec. 15, T1S, R18E, B.M.

Place of Use: SWSW, SWSE, Sec. 15; SENE, N1/2SE1/4, Sec. 27; SWNW, NWSW, Sec. 26, T1S, R18E for irrigation of 145 acres from April 1 to October 15

Amount: A-37-0233 - 1.6 cfs

Point of Diversion: Same as A-37-0231

Place of Use: Same as A-37-0231

Any protest against the approval of the above proposed change of the rights described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before July 8, 1985.

A. KENNETH DUNN
Director

Published in Wood River Journal

June 20 and June 27, 1985

MICROFILMED

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

No. A-37-0231
B-37-0233

NOTICE IS HEREBY GIVEN,
That DAVIS INVESTMENT CO.,
of Long Beach, California, has ap-
plied to the Department of Water
Resources for a change of Place
of Use and to specify point of
diversion from Big Wood River
tributary to Malad River and
Crystal Creek tributary to Big
Wood River. The rights sought to
be changed are evidenced by
decree to ROBERT T. FLOOD in
case of S.C. FROST vs.
ALTURAS WATER CO., dated
December, 1909, in Fourth
Judicial District, County of Lin-
coln, and are recorded as follows:

Amount: A-37-0231 - 2.4 cfs
Priority: May 15, 1883
Point of Diversion: Not listed in
decree

The water is used for irrigation of
145 acres from April 1 to October
15 within the NW¼, N½SW¼,
SWSW, SWSE, Sec. 15, T1S,
R18E, B.M.

Amount: A-37-0233 - 1.6 cfs
Priority Date: May 15, 1888
Point of Diversion: Not listed in
decree

Place of Use: Same as A-37-0231

**PORTION OF RIGHTS
TO BE CHANGED:**

Amount: A-37-0231 - 2.0 cfs
Point of Diversion: Not listed in
decree

Place of Use: N½SW¼, SWSW,
SWSE, Sec. 15, T1S, R18E, for ir-
rigation of 145 acres from April 1
to October 15

Amount: A-37-0233 - 1.6 cfs
Point of Diversion: Not listed in
decree

Place of Use: Same as A-37-0231

**PORTIONS TO BE CHANGED
AS FOLLOWS:**

Amount: A-37-0231 - 2.0 cfs
Point of Diversion: SWNW, Sec.
22, T1S, R18E, for lands in Sec.
27, 26, T1S, R18E, B.M.; NESE,
Sec. 15, T1S, R18E, for lands in
Sec. 15, T1S, R18E, B.M.

Place of Use: SWSW, SWSE,
Sec. 15; SENE, N½SE¼, Sec. 27;
SWNW, NWSW, Sec. 26, T1S,
R18E, for irrigation of 145 acres
from April 1 to October 15

Amount: A-37-0233 - 1.6 cfs
Point of Diversion: Same as
A-37-0231

Place of Use: Same as A-37-0231

Any protest against the ap-
proval of the above proposed
change of the rights described
above must be filed with the
Idaho Department of Water
Resources, 1041 Blue Lakes
Boulevard North, Twin Falls,
Idaho 83301, on or before JULY
8, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal--
June 20 & 27, 1985.

*ad
margin
6/20/85*

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 11, 1985

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Notice of Proposed Change of Water Right No. 37-0449
Notice of Proposed Change of Water Right No. 37-1207
Notice of Proposed Change of Water Right No. A37-0180
837-0181
Notice of Proposed Change of Water right No. A37-0231
837-0233

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 37-0231 37-0232

RECEIVED

RECOMMENDATION OF WATERMASTER

JUN 10 1985

Department of Water Resources
Secondary District Office

I, Reid J Newby, watermaster of Big Wood River,
of Water District No. 37, County of Blaine, State of Idaho,
whose address is Box J. Shoshone, Idaho 83352
have read the attached copy of the application for transfer of water right for _____
Davis Investment Co, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: that measuring devices and
control gates be installed and
maintained

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Shoshone, Idaho, this 6th day of June 19 85.

Reid J Newby
(signature)

Please use reverse side if needed.

MICROFILMED