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APR 2003

STATE OF IDAHO Department of Water Resources
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-02515B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ALICE C. PARKE
PO BOX 1074
4. New Owner/Claimant(s) NAPAVINE, WASHINGTON 98565
 Name Connector (Check one): [] and, [] or, [] and/or
LAURIE L. ADAMSON AND JOHN D. ADAMSON
 New Owner/Address
 New Mailing Address
 City, State and ZIP Code 14223 SE 283RD PLACE, KENT, WASHINGTON 98042
 New Telephone Number () 253-639-7338
5. Date you acquired the property April, 10, 2003

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

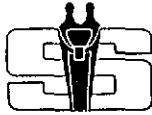
Laurie L. Adamson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DH</u>	Date <u>4-14-03</u>	Fee <u>\$25 -</u>	
Received by <u>DH</u>	Date <u>4-14-03</u>	Receipt No. <u>W030333</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

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WARRANTY DEED

For Value Received ALICE CAROL PARKE, an unmarried woman

the Grantor hereby grants, bargains, sells, conveys and warrants unto LAURIE L. ADAMSON and JOHN D. ADAMSON, wife and husband

the Grantee whose current address is: 14223 SE 283RD PL, KENT WA 98042

the following described premises, to-wit:

TOWNSHIP 1 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 16: SE1/4SW1/4

Parcel Number: 01S21016273AA

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 07, 2003

Alice Carol Parke
ALICE CAROL PARKE

State of Washington ss.
County of King

On this 8 day of April, 2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared ALICE CAROL PARKE

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Shelly K. Pederson
Notary Public
Residing at: King County
Commission Expires: 2/1/2005



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 37-02515B

NAME AND ADDRESS: ALICE C PARKE
PO BOX 1074
NAPAVINE, WA 98565

SOURCE: GROUND WATER

QUANTITY: 0.80 CFS
140.00 AFY

PRIORITY DATE: 09/30/1950

POINT OF DIVERSION: T01S R21E S16 NWSEW Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-31	0.80 CFS 140.00 AFY

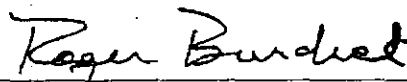
PLACE OF USE: Irrigation Within Blaine County
T01S R21E S16 SESW 40.0
40.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 17, 2003

LAURIE L ADAMSON
JOHN D ADAMSON
14223 SE 283RD PL
KENT WA 98042

RE: Change of Ownership for Water Right 37-2515B

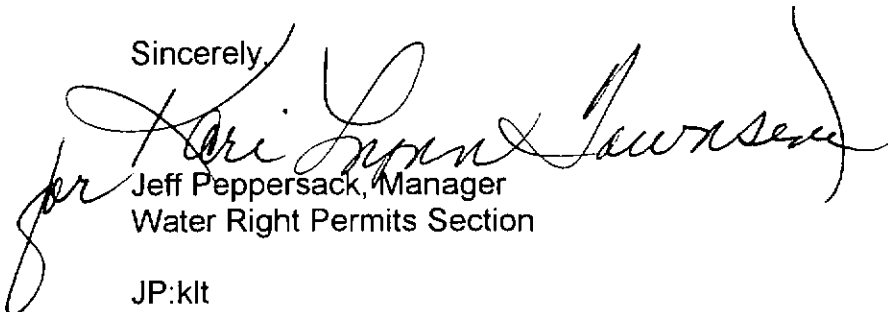
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



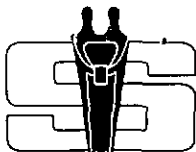
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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BLAINE COUNTY TITLE
360 Sun Valley Road, P.O. Box 3176
Ketchum, ID 83340
Phone (208) 726-0700 / (800) 346-6879
Fax (208) 726-8406

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Department of Water Resources

April 07, 2003

Idaho Dept of Water Resources
2735 Airport Way
Boise, ID 83705

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WATER RESOURCES
WESTERN REGION

RE: Escrow No. 03011639

To whom it may concern,

With regards to the above described real estate transaction, please find enclosed the following:

Copies of Warranty Deed & Ownership Change Form
Check #9582 in the amount of \$25.00
Representing: transfer fee

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,
BLAINE COUNTY TITLE

Gina Polichetti
Escrow Assistant

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