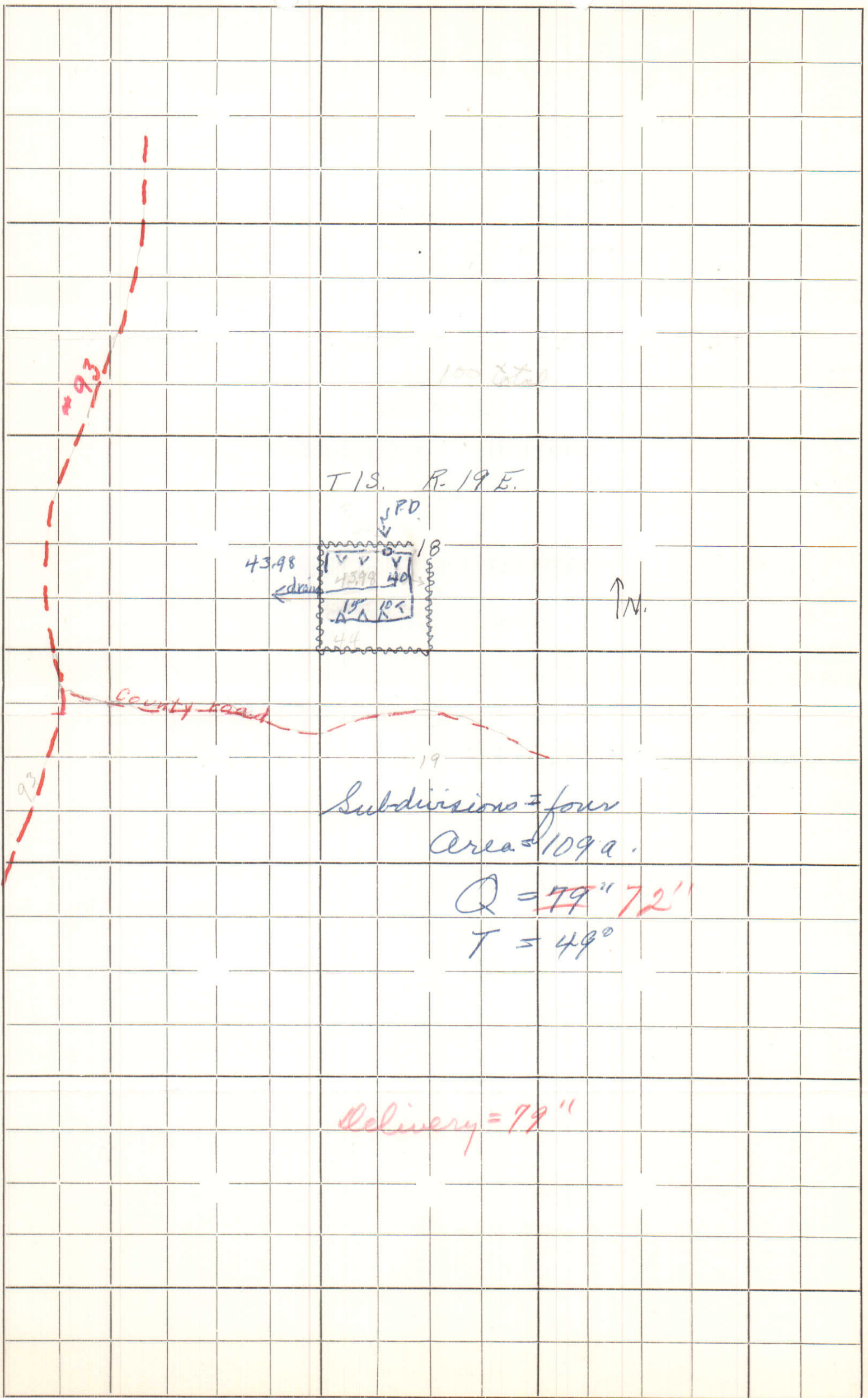




INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
SEP 14 1955  
Department of Reclamation

H. L. Wurst, Ganett,  
Idaho

Permit No. G-25055

Examination for Completion of works  
and Beneficial use

County Blaine

18 19E

1.44 cfs well  
72"

P.D. = NE SW 18, 19E

Joseph J. Wurst, Ganett

035-J1

035-J1

Je 28-54

Ly 22-56

300 ft in 3m, 11.8  
79" 18  
191

49°F

172' X 8" cal bottom

flowing well

Full control with  
crane 8" valve.

Primary water

**NOTICE OF PROOF OF COMPLETION OF WORKS**

**and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at 10:00 P. M., on the 19th day of November, 1954, at Hailey, County of Blaine, State of Idaho, before G. R. Kneeland, Notary Public, proof will be submitted of the completion of works for the diversion of 1.44 cubic feet per second of the waters of an Artesian Well in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 18, Twp. 1 S., Rge. 19 E., B.M. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G25055 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are H. L. Wurst, Gannett, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 1.44 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes and the amount applied to beneficial use is 1.44 cubic feet per second.

4. The place where said water is used is NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$  and SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 18, Twp. 1 S. R. 19 E.B.M.

5. The date of priority which said user is prepared to establish is June 28, 1954.

MARK R. KULP,  
State Reclamation Engineer  
10-21-4tc

**Affidavit of Publication**

STATE OF IDAHO, }  
County of Blaine, } ss.

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for four consecutive weeks commencing with the first publication thereof on the

21st day of October, 1954  
and ending with the last publication thereof on the

11th day of November, 1954

Cost of this publication is \$ 14.70

Berwyn Burke  
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 12th day  
of November, 1954.

Helen E. Seymour  
Notary Public for Idaho  
Residing at Hailey,  
Blaine County, Idaho.

G25055

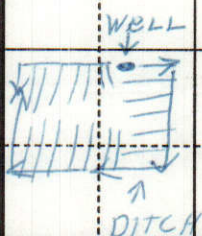
NAME OF APPLICANT H. L. Wurst

Form No. 0

N

15 R 19 E BM

SECTION 18



Permit Map No. 4-25055

As Approved  
JUL 22 1954  
MARK R. KULP  
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

4-25055

**NOTICE OF PROOF OF COMPLETION OF WORKS**

**and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at 10:00 P. M., on the 19th day of November, 1954, at Hailey, County of Blaine, State of Idaho, before G. R. Kneeland, Notary Public, proof will be submitted of the completion of works for the diversion of 1.44 cubic feet per second of the waters of an Artesian Well in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 18, Twp. 1 S., Rge. 19 E., B.M. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G25055 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are H. L. Wurst, Gannett, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 1.44 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes and the amount applied to beneficial use is 1.44 cubic feet per second.

4. The place where said water is used is NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$  and SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 18, Twp. 1 S. R. 19 E.B.M.

5. The date of priority which said user is prepared to establish is June 28, 1954.

MARK R. KULP,  
State Reclamation Engineer  
10-21-4tc

10-21-54

State of Idaho  
License and Certificate of Water Right

Water License No. G-25055 Amount 1.44 second feet  
Water District No. Priority June 28, 1954

THIS IS TO CERTIFY that H. L. WURST  
of Gannett, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 28, 19 54 ; that Permit No. G-25055  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.44 second feet, was issued thereunder on October 19, 19 55 , showing that said works  
were completed on the 19th day of November, 19 54 ; and that on the 19th  
day of November, 19 54 ,

H. L. WURST  
of Gannett, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of an artesian  
well ~~contributing~~ (subterranean flow), for the purpose of irrigation and domestic  
use, under Use Permit No. G-25055 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
9 of Licenses at page 5557, on the 19th day of October, 19 55 ;  
The right hereby confirmed dates from June 28, 1954 ;

The Point of Diversion is located  
in the NE ¼ SW ¼, Sec. 18, Tp. 1 S., R. 19 E., B. M. Blaine County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.44 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-----------------------------------|----------------------------------|---------------------------------|
| 1 S. | 19 E. | 18   | NE ¼ SW ¼                         | 40                               | 40                              |
|      |       |      | NW ¼ SW ¼                         | 40                               | 43.98                           |
|      |       |      | SW ¼ SW ¼                         | 20                               | 15                              |
|      |       |      | SE ¼ SW ¼                         | 20                               | 10                              |
|      |       |      | Total Number of Acres Irrigated - | -                                | 108.98                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
19th day of October, 19 55 .

(SEAL) MARK R. KULP  
State Reclamation Engineer.

State of Idaho  
License and Certificate of Water Right

Water License No. G-22515 Amount 1.72 second feet  
Water District No. Priority December 12, 1951

THIS IS TO CERTIFY that HAROLD H. FREEMAN  
of Ririe, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated December 12, 1951; that Permit No. G-22515  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.72 second feet, was issued thereunder on October 19, 1955, showing that said works  
were completed on the 24th day of August, 1954; and that on the 24th  
day of August, 1954,

HAROLD H. FREEMAN  
of Ririe, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
~~contributor~~ (subterranean flow), for the purpose of irrigation  
, under Use Permit No. G-22515 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
9 of Licenses at page 5558, on the 19th day of October, 1955;

The right hereby confirmed dates from December 12, 1951;  
The Point of Diversion is located  
in the SW 1/4 NW 1/4, Sec. 3, Tp. 3 N., R. 40 E., B. M. Bonneville County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.72 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                   | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------------------------|----------------------------------|---------------------------------|
| 3 N. | 40 E. | 3    | Lot 4                              | 40.38                            | 40                              |
|      |       |      | SW 1/4 NW 1/4                      | 40                               | 40                              |
|      |       |      | NW 1/4 SW 1/4                      | 40                               | 40                              |
|      |       |      | Number of Acres Actually Irrigated |                                  | 120                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
19th day of October, 1955.

(SEAL) MARK R. KULP  
State Reclamation Engineer.

# APPLICATION FOR PERMIT 37-2552

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-32877  
Permit No. G- 25055  
District No.

1. Name of Applicant: H. L. WURST  
Postoffice address: Gannett County: Blaine State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. 1.44 or Idaho  
Miners' inches 72 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Artesian well
4. Location of point of diversion or well is in the NE 1/4 of the SW 1/4 of Section 18  
Twp. 1 S. , Rge. 19 E. , B.M., County of Blaine
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well and gravity ditches
8. Estimated cost of works: \$ 1,500.00 (Works completed)
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 1/2 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By \_\_\_\_\_ Agent.

Corrected application received: July 9, 1954

**MARK R. KULP**  
*State Reclamation Engineer.*

By LEN JORDAN  
Governor

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                 | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |        |
| 1 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19 E. | 18   |                                                                                                                                |                                                                                                                                | 40 40 20 20                                                                                                                    |                                                                                                                                | 120    |
| <p style="text-align: center;">Permit No. G-25055<br/>           CERTIFICATE OF COMPLETION OF WORKS</p> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that H. L. WURST of Gannett, County of Blaine, and State of Idaho, the holder of Permit No. G-25055, issued upon Application No. G-32877 bearing date of priority of June 28, 1954, authorizing the diversion of 1.44 second feet of the waters of an artesian well (subterranean flow) County of Blaine, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.44 second feet of the waters of said well; that the point of diversion of said waters is in the NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 18, Township 1 South, Range 19 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southwest Quarter Section 18, Township 1 South, Range 19 East, B.M.</p> <p style="text-align: right;">Witness my hand this 19th day of October, A. D. 1955.</p> <p style="text-align: right;">MARK R. KULP<br/>           State Reclamation Engineer</p> <p>Proof of completion of works made November 19, 1954<br/>           Certificate of Completion of Works issued October 19, 1955.</p> <p>bl</p> <p>LICENSE ISSUED FOR 1.44 SEC. FT.<br/>           P-5557</p> |       |      |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |

WATER RIGHT NUMBER 37-2552

OWNER LAST NAME - WURST

FIRST NAME - H. L.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - GANNETT

STATE - ID ZIP CODE - 83329

SOURCE - GROUNDWATER:

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-28-1954 COUNTY - BLAINE

TOTAL DIV. RATE - 1.4400 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 19 01S 19E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

1.4400 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 19E SEC 18 TRACT NESW LOT

AC 40 TRACT NWSW LOT

AC 44

TRACT SWSW LOT

AC 15 TRACT SESW LOT

AC 10

DATE -

TOTAL ACRES 109

DECREE NAME -

REMARKS - AC. IRR. = 108.98. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 25055

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 37-2552

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

# WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 25055 / 37-2552  
 OTd No. New No.

## Record

1. Original Owner: H. Z. Wurst

Present Owner: \_\_\_\_\_

2. Address:

3. City: Hannett State: Id Zip: \_\_\_\_\_

4. A. Source of Water: GW

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-28-54

D. County: 13

E. Total Diversion Rate: 1.44

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract       | Sec.      | Twp.      | Rge.       | Gov't Lot | Rediv. |
|--------------------------|-------------|-----------|-----------|------------|-----------|--------|
| 6. A. Point of Diversion | <u>NESW</u> | <u>18</u> | <u>15</u> | <u>19E</u> |           |        |
|                          |             |           |           |            |           |        |
|                          |             |           |           |            |           |        |
|                          |             |           |           |            |           |        |
|                          |             |           |           |            |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

from \_\_\_\_\_ to \_\_\_\_\_ for A purposes. Amount 1.44  
 (cfs or AG-Ft/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for D purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_



91 25055

November 20, 1956

Messrs. James, Shaw & James  
Attorneys at Law  
Gooding, Idaho

ATTENTION: Mr. Andrew F. James

Dear Mr. James:

In answer to your letter of November 16 in which you request to know whether there are any permits for the appropriation of water in what is known as Buhler Swamp, which swamp is located on lands in Sections 17 and 18, Township 1 South, Range 19 East, B.M.

The Writer is not familiar with the exact location of what you term Buhler Swamp, however, the following is a record of all permit filings recorded in this department with point of diversion located in Sections 17 and 18, Township 1 South, Range 19 East.

Permit No. G-25055, in the name of H. L. Wurst; source, subterranean; point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 18, T. 1 S., R. 19 E.; Place of Use, SW $\frac{1}{4}$  Sec. 18, same Township and Range.

Permit No. G-25769, in the name of H. B. Bickett; source, subterranean; Point of Diversion is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 17, T. 1 S., R. 19 E.; Place of Use, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20; N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 21, T. 1 S., R. 19 E.

Permit No. 25823, in the name of Earl Hutchison, source is subterranean; Point of Diversion is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 18, T. 1 S., R. 19 E.; Place of Use being SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 19, E $\frac{1}{2}$ NW $\frac{1}{4}$  Sec. 30, W $\frac{1}{2}$ NW $\frac{1}{4}$  Sec. 29, NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 29, T. 1 S., R. 19 E.

Permit No. G-25929 in the name of H. B. Bickett, source is subterranean; Point of diversion in the center of the SE $\frac{1}{4}$  Sec. 17, T. 1 S., R. 19 E.; Place of Use being the SE $\frac{1}{4}$  Sec. 17, same Township and Range.

925055

Messrs. James, Shaw & James

-2-

November 20, 1956

Hoping this answers your request, we are,

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

T:hll

825055

JAMES, SHAW & JAMES

ATTORNEYS AT LAW  
GOODING, IDAHO

A. F. JAMES (1883-1950)  
CHAS. C. SHAW  
ANDREW F. JAMES

P. O. BOX 178  
TELEPHONE 15

November 16, 1956

RECEIVED  
NOV 19 1956  
Department of Reclamation

Mr. Mark R. Kulp  
State Reclamation Engineer  
State of Idaho  
Boise, Idaho

Dear Sir:

Would you tell us whether or not a permit has been issued for the appropriation of waters in what is known as Buhler Swamp which swamp is located on lands in Sections 17 and 18, Township 1 South, Range 19 E.B.M. for use upon lands generally south of the swamp area, in Blaine County, Idaho.

Very truly yours,

JAMES, SHAW & JAMES

*Andrew F. James*  
Andrew F. James

AFJ:ss

25055

October 20, 1955

RE: Permit No. G-25055

Mr. H. L. Wurtt  
Garnett  
Idaho

Dear Mr. Wurtt:

We enclose Certificate of Completion of Works also License and Certificate of Water Right issued under Permit No. G-25055 confirming your right to the use of 1.44 second feet of water from a well in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 18, Township 1 South, Range 19 East, B.M. with priority of June 28, 1954, for irrigation and domestic use on the SW $\frac{1}{4}$  of said Section 18.

We also enclose departmental receipt No. G-1498 for the \$13.00 fees paid in connection with completion of works and beneficial use proofs.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
Enc.

25055

RECEIVED  
OCT 19 1955  
Department of Reclamation

Oct. 18, 1955  
Gannett, Idaho

Mark R. Kulp  
State Reclamation Engineer  
Department of Reclamation  
Boise, Idaho

Dear Sir:

Your letter of Oct. 12 received  
in regard to permit No. G - 25055.  
You will find my check for certificate  
fee and license fee enclosed.

Will be looking for the final  
certificate.

Very truly yours,

*H. L. Wurst.*

H. L. Wurst

25055

✓  
October 12, 1955

RE: Permit No. G-25055

Mr. H. L. Wurst  
Cannett  
Idaho

Dear Mr. Wurst:

The report of our field engineer on examination for completion of works and beneficial use shows that your well in the NE1/4 Section 18, Township 1 South, Range 19 East, B.M. has been used to irrigate 109 acres in the SW1/4 of said Section.

A Certificate of Completion of Works and License can therefore be issued for 72 inches or 1.44 second feet as applied for.

The Certificate fee is \$5.00 and License fee is \$8.00 or a total of \$13.00.

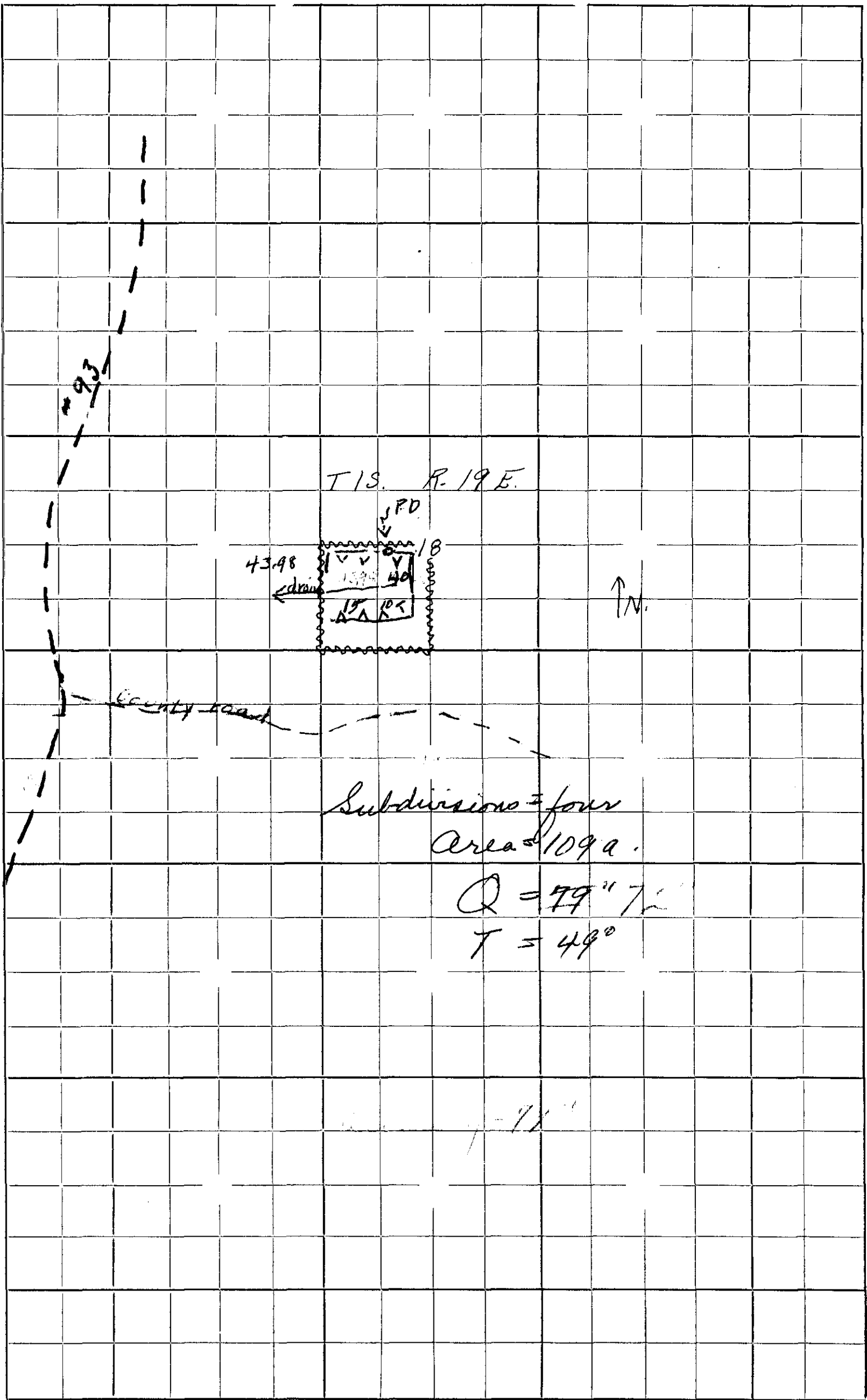
Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hl

G25055



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25055

REPORT ON PROOF OF Completion of works & Beneficial Use

H. L. WURST, Gannett, Idaho

*app. 144072*

*1.44 cfs  
Wurst*

*109 acres  
4-1103*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-25055

This proof is for Completion of works & Beneficial use In Water District No. \_\_\_\_\_

1. Name of applicant H. L. Wurst, Gannett, Idaho
2. Source of water supply: An artesian well
3. Location of point of diversion: Is in the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 18  
T. 1 S. R. 19 E. County of Blaine
4. Describe works as they exist, giving dimensions and capacities of same: Well is 172' deep by 8" diameter, cased to the bottom. Flowing well with full control by an 8" Crane Valve. Pump primary water for this ranch. Water was measured through a Sparling Meter at 79".
5. Water is used for: Irrigation and domestic purposes.
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Southwest Quarter Section 18, Township 1 South, Range 19 East, B. M.

See the map

N  $\frac{1}{2}$  SW = 80 a.  
SW SW = 20 a.  
SE SW = 20 a.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: \_\_\_\_\_

This examination was made on the 13 day of Aug, 1955

(Signed) E. H. Humphrey Examiner.

G25055

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
SEP 14 1955  
Department of Reclamation

H. L. Wurst, Ganett,  
Idaho

Permit No. 0-25055

Examination for Completion of works  
and Beneficial use

County Blaine

18 18E 19E

1.44 cfs well  
72"

P.D. = NE SWS 18, 1S, 19E

Joseph J. Wurst, Ganett

035-J1

035-J1

Je 28-54

Je 22-56

300 ft. 3m. 11.8  
79" 18  
191

49 F

172 x 8"

flowing well

1" control (with)

case 8" valve.

Germany, 1955

✓  
December 1, 1954

RE: Permit No. G-25055

Mr. George N. Kneland  
Attorney at law  
Hailey, Idaho

Dear Mr. Kneland:

We acknowledge receipt of your letter of November 19 inclosing depositions of H. A. Wurst and two witnesses, also affidavit of publication in the Hailey Times. All submitted proof of Completion of Works and Beneficial Use on Permit No G-25055.

This completes the proof, but before final action is taken the law requires that a field examination be made by an engineer from this Department.

We cannot say just when this examination will be made, but our field engineer will contact Mr. Wurst at the time he makes the examination in order that Mr. Wurst may arrange to show him over the ground.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

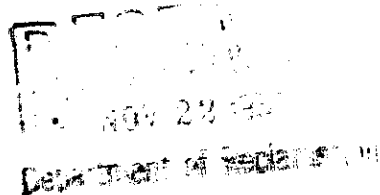
A:cu

25055

GEORGE R. KNEELAND  
PROSECUTING ATTORNEY  
TELEPHONE 218

OFFICE OF  
**Prosecuting Attorney**  
BLAINE COUNTY  
HAILEY, IDAHO

November 19, 1954



State of Idaho  
Department of Reclamation  
Boise, Idaho

Re: Permit No. G 25055

Dear Sir:

Enclosed herewith are depositions of holder  
and two witnesses in the proof of application of water  
to Beneficial use under the above permit.

Also enclosed herewith is affidavit of  
publication of notice.

Respectfully,

*GR Kneeland*

GRK:fc  
Encls.

*25055*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G 25055

Proof of Application of Water to Beneficial Use  
and Completion of Works  
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. H. L. Wurst, Gannett, Idaho, Rancher, Gannett, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Not applicable

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. G 25055 July 22, 1952; date of priority June 28, 1954

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian Well; NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 18, Township 1 South, Range 19 E, B.M.  
Blaine County, Idaho

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well; depth 172 feet; depth and size of casing 8 inches 172 feet;  
flowing well

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic; 40 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$ , 40 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$ ,  
20 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$ , 20 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; cultivated land  
Sec. 18, Tnp. 1 S, R. 19 E, B.M.  
Blaine County, Idaho

G25055

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Not applicable

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 72 inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Original permit issued to holder

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used,

Ans. Well drilled in 1947; water used annually since then in the amount of 72 inches and water applied to above 120 acres since 1951.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other water.

(Sign) X

H. L. Wunsch

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Hailey, County of Blaine,

State of Idaho, on this 19th day of November, A. D. 1954.

G. R. Kneeland  
Notary Public for Idaho  
Residing at Hailey, Idaho

My commission expires July 16, 1955

P25055

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO**

Permit No. G. 25055

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness ~~and Completion of Works~~**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Winton S. Gray; 38 years; Sun Valley, Idaho; Farmer; Box 267  
Sun Valley, Idaho

Ques. 2. Are you acquainted with H. L. Wurst, the holder of Permit No. G. 25055? How long have you known him and where does he reside?

Ans. Yes; 3 years; Gannett, Idaho

Ques. 3. Have you read or heard read said Permit No. G. 25055, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian Well; NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 18, Twp 1 S, R 19 E, B. M.  
Blaine County, Idaho; Gravity Ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. approximately 70 inches

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. No pump; self flowing well; approximately 70 inches

*H 25055*

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic; 40 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$ , 40 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$ , 20 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$ , 20 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; cultivated

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Heavy loam; 120 inches

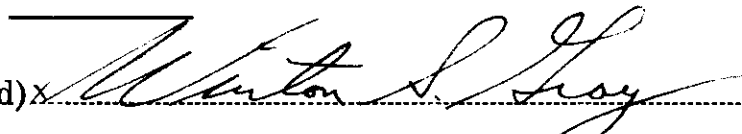
Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

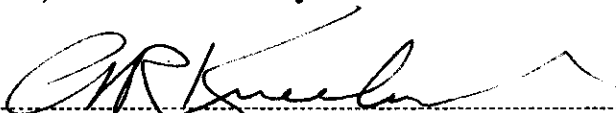
Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. 1952, 1953 and 1954; actual observation approximately 70 inches; on approximately 120 acres.

(Signed) x



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Hailey, County of Blaine, State of Idaho, on this 19th day of November, A. D. 1954.



G. R. Kneeland Notary Public.  
Residing at Sun Valley, Idaho

My commission expires July 16, 1955

825055

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G 25055

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. George P. McGonigal; 64 years; ranch near Gannett, Idaho;  
Farmer; Gannett, Idaho

Ques. 2. Are you acquainted with H. L. Wrust, the holder of Permit No. G 25055? How long have you known him and where does he reside?

Ans. Yes; 55 years; ranch near Gannett, Idaho

Ques. 3. Have you read or heard read said Permit No. G 25055, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian well; NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 18, Twp. 1 S, Range 19 E, B.M.  
Blaine County, Idaho; gravity ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. approximately 150 inches; approximately 70 inches

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. no pump; flowing well; approximately 70 inches

*G25055*

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic; 40 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$ , 40 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$ , 20 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$ , 20 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$  approximately; cultivated land.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Heavy loam soil; at least 120 inches

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Annually since 1948; actual observation on property; all water in the well on the 120 acres mentioned above.

(Signed) George P. McConigal

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Hailey, County of Blaine, State of Idaho, on this 19th day of November, A. D. 1954.

G. R. Kneeland  
G. R. Kneeland Notary Public.  
Residing at Sun Valley, Idaho

My commission expires July 16, 1955

25055

**APPLICATION OF WATER TO**

Notice is hereby given that at 10:00 P. M., on the 19th day of September, 1934, at Salt Lake, County of Salt Lake, State of Utah, before W. A. Williams, Mayor, Public Health Officer and the members of the commission of works for the diversion of 1.44 cubic feet per second of the waters of an Artesian Well in the Mineral Section 23, Twp. 1 S., Rge. 13 E., S. 33. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 33334, heretofore issued by the Department of Reclamation of the State of Utah:

1. The name and postoffice address of the person or corporation holding said permit are H. I. Wurst, Council Bluffs.
2. The place where said water is used is 2 1/4 S.W. 1/4, R. 13 E., S. 33, Twp. 1 S., R. 13 E., S. 33.
3. The use to which said water has been applied is irrigation and domestic purposes and the amount applied to beneficial use is 1.44 cubic feet per second.
4. The date of priority which said user is prepared to establish is June 23, 1904.

**MARK R. KULP,**  
State Reclamation Engineer

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

21st day of October, 1954  
and ending with the last publication thereof on the

11th day of November 1954

Cost of this publication is \$ 14.70

*Berwyn Burke*  
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 12th day  
of November, 1954.

Notary Public for Idaho  
Residing at Hailey,  
Blaine County, Idaho.

825055

✓  
October 13, 1954

Re: Permit No. G-25055

Mr. George R. Kneeland  
Attorney at Law  
Hailey, Idaho

Dear Mr. Kneeland:

In accordance with your letter of October 11 we have sent to the Hailey Times, notice for publication for proof of completion of works and beneficial use on Permit No. G-25055 of H. L. Wurst with instructions to publish it once a week for four weeks prior to November 19, 1954, and to send Mr. Wurst the affidavit of publication together with statement of costs.

We enclose the necessary forms of deposition to be used in making these proofs.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
Enc.

G25055

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Re: Permit No. G-25055      BOISE, IDAHO

Date:      October 13, 1954

Hailey Times

Hailey, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **November 19, 1954** the date set for proof, the expense of the publication to be paid by the applicant, **H. L. Wurst** of **Gannett, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

**MARK R. KULP**

State Reclamation Engineer  
By

**Chief Clerk**

*f 25055*

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 M., on the 19th  
day of November, 1954, at Hailey, County of  
Blaine State of Idaho, before G. R. Kneeland, Notary Public,  
proof will be submitted of the completion of works for the diversion of  
cubic feet per second of the waters of 1.44 and of  
an Artesian Well in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 18,  
Twp. 18 N., R. 19 E., B.M. beneficial use of said water, in accordance with the terms and  
conditions of Permit No. G25055 heretofore issued by the Department of Reclamation  
of the State of Idaho.

1. The name and postoffice address of the person or corporation  
holding said permit are H. L. Wurst, Gannett, Idaho

2. Said works of diversion will be fully completed on the date set for  
such completion, and the amount of water which said works are capable of con-  
veying to the place of use, in accordance with the plans accompanying the appli-  
cation for such permit, is 1.44 cubic feet per second.

3. The use to which said water has been applied is irrigation and  
domestic purposes, and the amount applied to beneficial use is  
1.44 cubic feet per second.

4. The place where said water is used is NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$   
and SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 18, Twp. 18, R 19 E, B.M.

5. The date of priority which said user is prepared to establish is  
June 28, 1954

State Reclamation Engineer  
MARK R. RULP

25055

GEORGE R. KNEELAND  
PROSECUTING ATTORNEY  
TELEPHONE 218

OFFICE OF  
**Prosecuting Attorney**  
BLAINE COUNTY  
HAILEY, IDAHO

October 11, 1954

**RECEIVED**  
OCT 13 1954  
Department of Reclamation

State of Idaho  
Department of Reclamation  
Boise, Idaho

Re: Permit No. G 25055

Dear Sir:

Enclosed herewith is Notice of Proof of Completion  
of Works and Application of Water to Beneficial Use for  
publication in the Hailey Times for above permit.

Respectfully,



GRK:fc  
Encl.

25055

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) October 11, 1954

(P. O.) Gannett, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Hailey Times of Hailey, Idaho published in

the county in which the works are situated.

H. L. Wurst

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

25055

✓  
September 2, 1954

RE: Permit No. G-25055

Mr. George R. Kneeland  
Attorney at Law  
Hailey, Idaho

In reply to your letter of August 31, we enclose the forms necessary for making publication of proofs for Mr. H. L. Wurst on Permit No. G-25055.

As you know, Form 36 is to be executed in duplicate and returned to this department together with Form 11, which is authorization for us to have the notice published at Permit Holder's expense.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
Enc.

P25055

GEORGE R. KNEELAND  
PROSECUTING ATTORNEY  
TELEPHONE 218

OFFICE OF  
**Prosecuting Attorney**  
BLAINE COUNTY  
HAILEY, IDAHO  
August 31, 1954

State of Idaho  
Department of Reclamation  
Boise, Idaho

Re: H. L. Wurst, Permit  
No. G-25055

Dear Sir:

Mr. H. L. Wurst of Gannett, Idaho, is prepared to make proof of completion of works and application to beneficial use under the above mentioned permit. Will you please send me the necessary form for making publication of notice?

Thank you for your attention to this matter.

Respectfully,

*GRK*

GRK:as

RECEIVED  
SEP 2 1954

Department of Reclamation

*G-25055*

**GEORGE R. KNEELAND**

ATTORNEY AT LAW

Box 276

SUN VALLEY, IDAHO

August 3, 1954

RECEIVED  
AUG 5 1954  
Department of Reclamation

State of Idaho  
Department of Reclamation  
Boise, Idaho

Re: H. L. Wurst, Permit Nos.  
G 25055 and G 25056

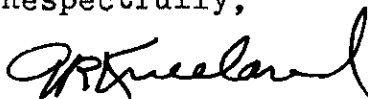
Dear Sir:

This is to acknowledge receipt of the above mentioned permits.

In my letter dated August 2, 1954, I had requested information in regard to the status of the applications for these permits. Since I now have them will you disregard that portion of my letter of August 2, as it refers to these permits.

Thank you for your courtesy in this matter.

Respectfully,



GRK:fc

25055

July 31, 1954

RE: Permits Nos. G-25055 & G-25056

Mr. George H. Kneeland  
Box 276  
Sun Valley, Idaho

Dear Mr. Kneeland:

We enclose Permits Nos. G-25055 and G-25056 in the name of  
H. L. Wurst of Cammett, Idaho, and direct his attention to the conditions  
and limitations as given on the fourth page of the permits under approval  
of the State Reclamation Engineer.

We also enclose departmental receipt No G-384 for the \$10.25  
filing fees.

Very truly yours,

MARK R. GUL.  
State Reclamation Engineer  
By

Chief Clerk

A:br  
Encls.

*J 25055*

**NAME OF APPLICANT.....**H. L. Hurst

**Form No. 0**

15 R19 E BM

Section 18

WELL

DITC

Permit Map No. 4-25055

As Approved  
JUL 22 1954  
MARK R. KULP  
State Reclamation Engineer

**SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.**

825055

GEORGE R. KNEELAND

ATTORNEY AT LAW

Box 276

SUN VALLEY, IDAHO

July 12, 1954

RECEIVED  
JUL 14 1954  
Department of Reclamation

State of Idaho  
Department of Reclamation  
Boise, Idaho

Re: H. L. Wurst

Dear Sir:

Enclosed find 25¢ to cover the balance of the  
cost of permits.

Respectfully,

*GR. Kneeland*

GRK:fc  
Encl.

*P25055*

July 9, 1954

Mr. George R. Kneeland  
Box 276  
Sun Valley, Idaho

Dear Mr. Kneeland:

We have your letter of July 7 enclosing two applications of H. L. Wurst to appropriate subterranean water accompanied by his two checks, one for \$5.50 and the other for \$4.50, or a total of \$10.00.

The filing fee on the application to appropriate 50 inches from the well in Section 13 is \$5.00 but the filing fee on the application to appropriate 72 inches from the well in Section 18 is \$5.25, being at the rate of \$5.00 for the first second foot and twenty five cents for each additional second foot or fraction thereof.

There is, therefore, a balance of twenty five cents required to complete these filing fees.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll

S25055

GEORGE R. KNEELAND  
PROSECUTING ATTORNEY  
TELEPHONE 218

OFFICE OF  
**Prosecuting Attorney**  
BLAINE COUNTY  
HAILEY, IDAHO

July 7, 1954

RECEIVED  
JUL 9 1954  
Department of Reclamation

State of Idaho  
Department of Reclamation  
Boise, Idaho

Dear Sir:

Enclosed herewith are two applications for permit  
to appropriate water for Mr. H. L. Wurst.

Also enclosed are two checks totaling \$10.00 for  
filing fees.

Respectfully,



GRK:fc  
Encls.

25055

June 28, 1934

Mr. George R. Kneeland  
Box 276  
Sun Valley, Idaho

Dear Mr. Kneeland:

The application of H. L. Wurst enclosed in your letter of June 25th is evidently for two separate projects, one in Section 13, Twp. 1 South, Rge. 18 East, B. M. and the other in Section 18, Twp. 1 South, Range 19 East, B. M. We therefore return the application together with Mr. Wurst's check for \$5.50 in order that two separate applications may be filed, one for each separate project.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:br  
Encls.

S25055

**GEORGE R. KNEELAND**

ATTORNEY AT LAW

Box 276

SUN VALLEY, IDAHO

June 25, 1954

RECEIVED  
JUN 28 1954  
Department of Reclamation  
9 AM

State of Idaho  
Department of Reclamation  
Boise, Idaho

Dear Sir:

Enclosed herewith is Mr. H. L. Wurst's application  
for permit, together with check in the sum of \$5.50.

Respectfully,



GRK:fc  
Encls.

25055

NOTICE OF PUBLICATION

APPLICATION OF BENEFICIAL USE

Notice is hereby given that on the 10:00 P. M., on the 10th day of November, 1954, at the County of Blaine, State of Idaho, R. Kneeland, No. 1000, will be submitted for completion of works for the diversion of 1.44 cubic feet per second of the waters of an Artesian well in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 12, Twp. 1 N., Rge. 19 E., B.M. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G25055 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and position of the person or corporation holding said permit are Gannett, Idaho.

Said works of diversion will be completed on the date of completion of the water which said person or corporation is to convey to use, in accordance with the accompanying the permit for such permit, is 1.44 per second.

The use to which said water applied is irrigation and purposes and the amount of beneficial use is 1.44 per second.

The place where said water is to be diverted is SW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 12, Twp. 1 N., R. 19 E.B.M.

The date of priority which is to be established is 1954.

MARK R. KULP,  
Registration Engineer  
10-21-54