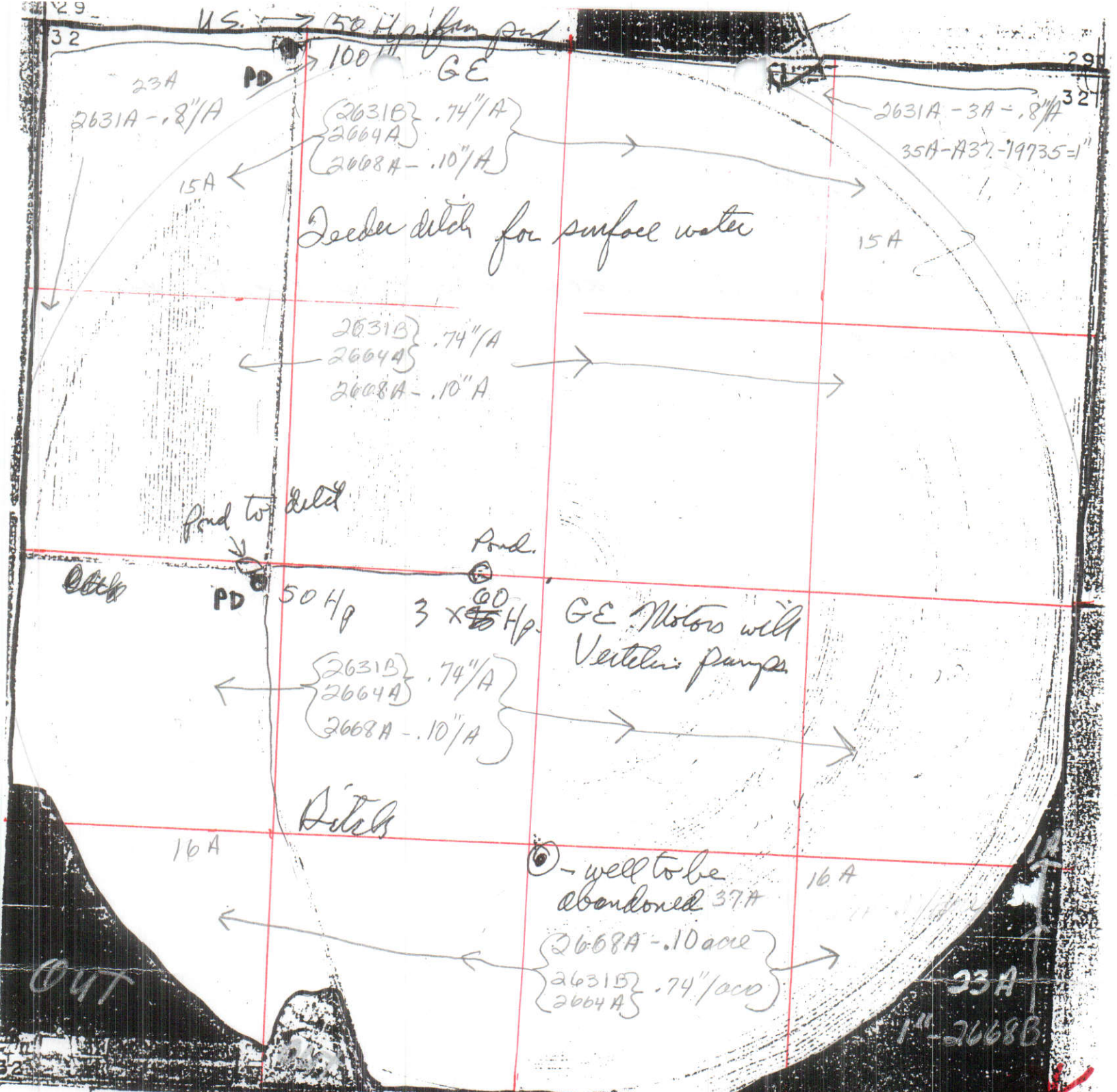




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JUN 13 1994

RECEIVED
JUN 13 1994

29

32

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32

PD

PD

Pond

33

5

RECEIVED

JUN 13 1994

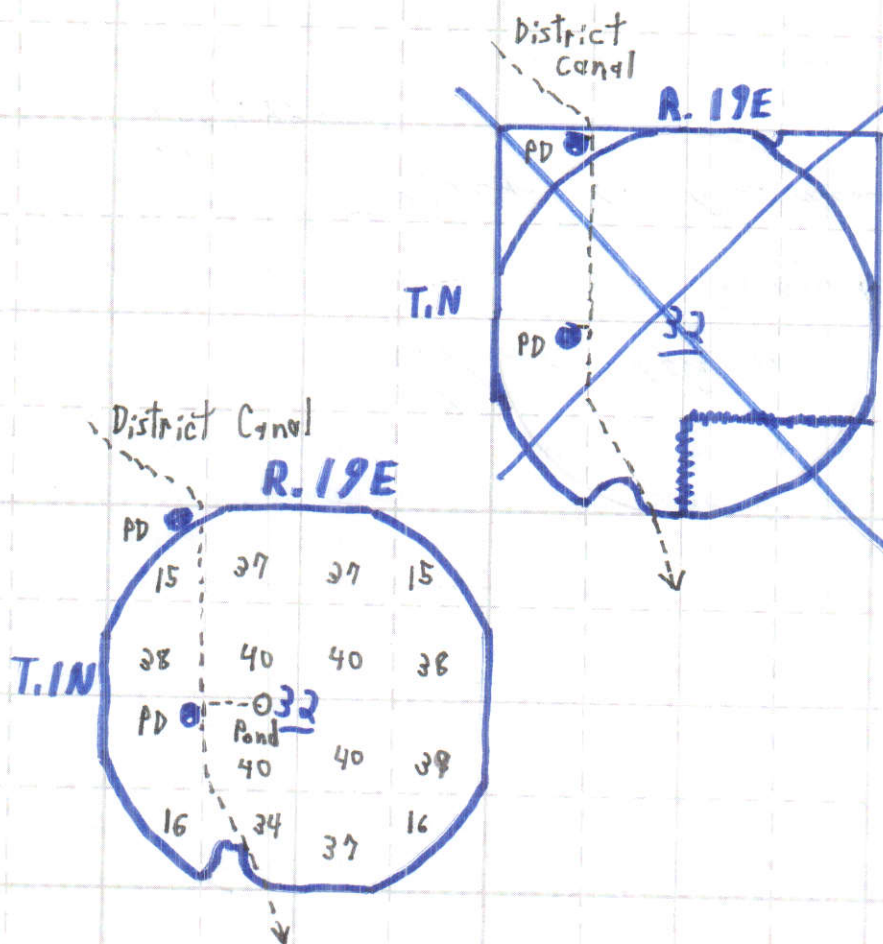
IN

JUN 13 1994

Can
nt,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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JUN 13 1994

37-2631

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36415
Permit No. G- 28438
District No.

Assigned to

Glen E. Trail
896 Filer Ave -
Twin Falls, Idaho

1. Name of Applicant: Johnny Browning

Postoffice address: Gannett

County: Blaine

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 8.0 or Idaho
Miners' inches 400 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NW 1/4 of the NW 1/4 of Section 32
Twp. 1 N , Rge. 19 E , B.M., County of Blaine

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: Well, pump and ditches

8. Estimated cost of works: \$ 10,000

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

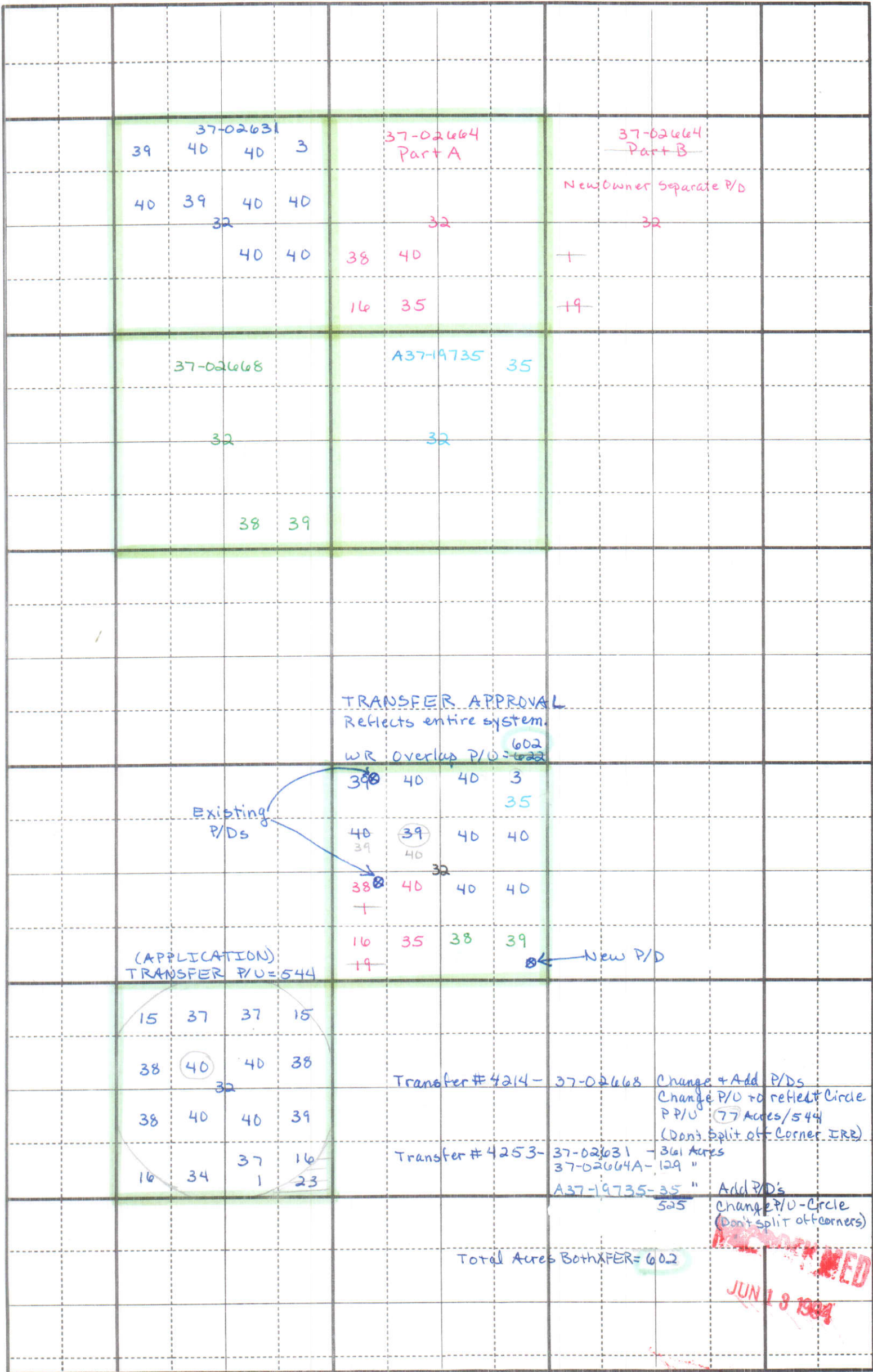
12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 20"- 7-10-84;
80"-10-15-84; 260" - 6-12-86; 200" - 6-15-91, Big Wood River

(a) 8.0 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.





AFFIDAVIT of PUBLICATION

RECEIVED

DEC 13 1993

Department of Water Resources
Southern Region Office

State of Idaho, }
County of Blaine } SS.

On this 8 day of Dec, in the year 1993, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of Dec, 1993, and the date of the last publication was on the 8 day of Dec, 1993

Daniel J. Gorham
Subscribed and sworn to before me this 8th day of Dec, 1993.
(SEAL)

Roberta McGeehan
NOTARY PUBLIC

#8944

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 82.8
Number of Insertions 2

Lines tabular at _____ 6c / Pica
82.8 Lines straight at 41.40 5c / Pica
82.8 Subsequent lines at 37.26 4c / Pica
TOTAL COST +5.00 \$83.66

JUN 13 1994

COPY OF NOTICE
(Paste Here)

Change of Water Rights - Stevenson
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources - Shoshone
BILL TO Twin Falls

Proposed change of water rights

STEVENSON (Transfer #4253)
Notice is hereby given that JOHN F. STEVENSON &/OR JOHN F. STEVENSON, JR., &/OR ANDREA F. STEVENSON, &/OR ANDREA STEVENSON &/OR MARC H. MONHEIMER, TRUSTEE FOR BRETT & JUSTIN; C/O JOHN F. STEVENSON of Bellevue, ID have applied to the Department of Water Resources for changes to add a point diversion, to change place of use and to split a water right from groundwater sources and further classified as Transfer # 4253.
The rights to be changed authorize diversion of water from two (2) wells located within S32, T01N, R19E within Blaine County. The rights are recorded in part as follows:

Number: 37-02631, A37-02631
Priority: 2/8/1960
Amount: 5.72 cfs
Acres: 361

Number: 37-02664A
Priority: 6/5/1961
Amount: 2.5 cfs
Acres: 129

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Water Right No. A37-02664A
Name: John Fell Stevenson
Basis of Right: Licensed Water Right 37-02664 Part
Source: groundwater
Priority Date: 6/5/1961
Amount of Water: 2.64 cfs
Use: irrigation
Points of Diversion: NENWSW, S32, T01N, R19E; Blaine County.
Place of Use: 130 acres within SW, S32, T01N, R19E.

TO BE CHANGED AS FOLLOWS

Water rights 37-02631B, 37-02664A, A37-19735B will be diverted from two (2) wells located within NENWNW, NENWSW, S32, T01N, R19E; Blaine County and will be used for irrigation of 520 acres within all tracts of S32, T01N, R19E using a total diversion rate of 7.74 cfs.

Any protest against approval of the above proposal must be filed with the applicant and with the Director, Department of Water Resources, 222 Shoshone St. E., Twin Falls ID 83301 on or before December 20, 1993.

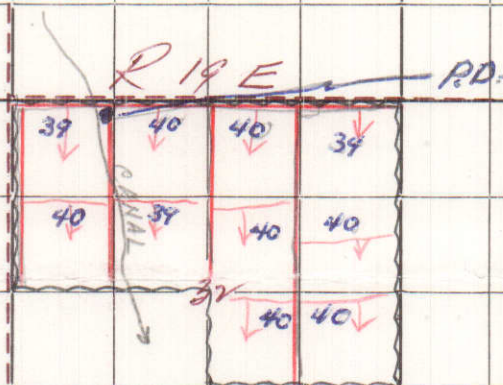
R. Keith Higginson, Director

Published in Wood River Journal on 12/1 & 12/8/93.

T

I

N



158

159

80

397

CANNETT

Subdivisions 10

area 397 acres

Q 5.72 CFS or 286 inches

RECEIVED
APR 8 1964

Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that at 10:00 a. m., on the 24th day of February 1964, at Twin Falls, County of Twin Falls, State of Idaho, before John R. Coleman, a Notary Public, at the Fidelity National Bank Building, proof will be submitted of the completion of works for the diversion of 8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28438, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Glen E. Trail, 886 Filer Avenue, Twin Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8 cubic feet per second.

3. The use to which said water has been applied is for irrigation purposes, and the amount applied to beneficial use is 8 cubic feet per second.

4. The point of diversion of said water is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

5. The place where said water is used is NE $\frac{1}{4}$, NW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

6. The date of priority which said user is prepared to establish is February 8, 1960.

CARL E. TAPPAN
State Reclamation Engineer
Pub: 1/9 to 1/30

Affidavit of Publication

STATE OF IDAHO, }
County of Blaine, } ss.

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for four consecutive weeks commencing with the first publication thereof on the

ninth day of January, 1964
and ending with the last publication thereof on the

thirtieth day of January, 1964

Cost of this publication is \$ 23.76

Berwyn Burke
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 31st day
of January, 1964

[Signature]
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

NAME OF APPLICANT

John, Brewing

Form No. 0

R 19 E

Canal

Well-Point of Diversion

T
/
N

Permit Map No. 9-28438
As Approved
GEO. N. CARTER
State Reclamation Engineer

FEB 17 1960

NOTICE OF PROOF OF COMPLETION OF WORKS

and
APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that at 10:00 a. m., on the 24th day of February 1964, at Twin Falls, County of Twin Falls, State of Idaho, before John R. Coleman, a Notary Public, at the Fidelity National Bank Building, proof will be submitted of the completion of works for the diversion of 8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28438, heretofore issued by the Department of Reclamation of the State of Idaho.

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2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8 cubic feet per second.

3. The use to which said water has been applied is for irrigation purposes, and the amount applied to beneficial use is 8 cubic feet per second.

4. The point of diversion of said water is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

5. The place where said water is used is NE $\frac{1}{4}$, NW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

6. The date of priority which said user is prepared to establish is February 8, 1960.

CARL E. TAPPAN

State Reclamation Engineer

Pub: 1/9 to 1/30

28438

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA F STEVENSON
ANDREA STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02631 : IRRIGATION	04/15 to 10/15	5.72 CFS	1263.5 AF
Right No. 37-02664A : IRRIGATION	04/15 to 10/15	2.50 CFS	451.5 AF
	TOTAL:	8.22 CFS	1715.0 AF

DATE OF PRIORITY:

Right No. 37-02631 : 02/08/1960
Right No. 37-02664A : 06/05/1961

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENW 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			

Total number of acres irrigated 602

JUN 13 1994

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

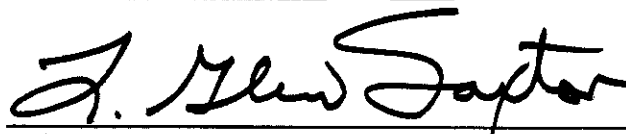
CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs.
- * 8. Right No. 37-02631 is limited to the irrigation of 361 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 37-02664A is limited to the irrigation of 129 acres in the place of use described above in a single irrigation season.
10. Snake River Basin Adjudication Claim No. A37-19735 is also changed under Transfer No. 4253 and is represented on a separate transfer approval.

Dated this 7th day of

June

, 1994.


Chief, Water Alloc. Bureau

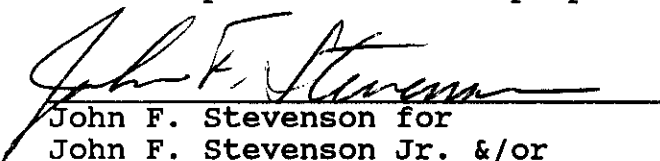


JUN 13 1994

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MAY 20 1994
Department of Water Resources

CONSENT FORM TO MODIFY TRANSFERS

I approve of the changes made to Transfer Application Nos. 4214 and 4253 as provided in the prepared Draft Transfer Applications.


John F. Stevenson for
John F. Stevenson Jr. &/or
Andrea Stevenson &/or
Andrea F. Stevenson &/or
Marc H. Monheimer,
Trustee for Brett, Justin & Andrea Stevenson

May 18th 1994
Date

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JUN 13 1994

PART 1

6. General Information:

a. Description of diversion system Two wells & pumps, open discharge into District
Canal. Flow from Canal into private pond. Re-lift pumps in pond to
1/4-mile pivot w/end boom, corner handlines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Property is owned by John F. Stevenson & family.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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JUN 13 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 37-02631

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	5.72 CFS

SOURCE

GROUNDWATER

Priority: 02/08/1960

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 32, Township 01N, Range 19E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	19E	32	NENE 3	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 39	
			SWNW 40	SENW 39	NESE 40	
			NWSE 40			361
						Total number of acres irrigated: 361

CONDITIONS/REMARKS:

1. LICENSE INCORRECTLY STATES AC. IRR. = 397.

RECORDED
JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02631 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
☐ Warranty Deed
☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 2-8-1960

5. Water is used for the following purpose:

amount 5.72 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.72 cubic feet per second and/or 1263.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	32	1N	19E	R/line	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	19E	32	3	40	40	40	40	37	40	39					40	40			361

Total acres 3619. Describe any other water rights used for the same purpose as described above Decreed surface rights

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No Yes If yes, describe Some of the licensed ground is in County roads, buildings, etc.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 5.20⁴ cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>19E</u>	<u>32</u>		<u>37</u>	<u>40</u>	<u>38</u>	<u>37</u>	<u>15</u>	<u>38</u>	<u>40</u>					<u>38</u>	<u>40</u>			<u>324</u>
										<u>+1</u>									

Total acres 324**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.48 ~~0.52~~ cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>19E</u>	<u>32</u>	<u>3</u>	<u>1</u>			<u>2</u>	<u>21</u>	<u>21</u>										<u>30</u>
								<u>23</u>											
				<u>2</u>		<u>2</u>		<u>1</u>	<u>1</u>										

Total acres 30

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-02664A

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	2.50 CFS

SOURCE

GROUNDWATER

Priority: 06/05/1961

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 32, Township 01N, Range 19E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NESW 40	NWSW 38	SWSW 16	129
	SESW 35			129
Total number of acres irrigated:				129

CONDITIONS/REMARKS:RECORDED
JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02664A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 6-5-1961

5. Water is used for the following purpose:

amount 2,50 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.50 cubic feet per second and/or 451,5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	32	1N	19E	B/qine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	32									40	38	16	35					129

Total acres 1299. Describe any other water rights used for the same purpose as described above Decreed surface rights

PART 2Transfer No. 4253

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

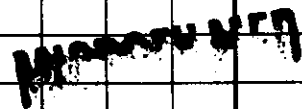
1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	



JUN 15 1984

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A37-19735

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	0.70 CFS

SOURCE

GROUNDWATER

Priority: 02/08/1960

LOCATION OF POINT(S) OF DIVERSION:NENWNW , Sec. 32, Township 01N, Range 19E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	19E	32	NENE	35		35

Total number of acres irrigated: 35

CONDITIONS/REMARKS:

1. THIS IS AN EXPANSION CLAIM OF CLAIM A37-02631

RECORDED

JUN 13 1994

Page 7 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-19735 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 2-8-1960

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.70 cubic feet per second and/or 122.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NW	32	1N	19E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	32	35																35

Total acres 359. Describe any other water rights used for the same purpose as described above Decreed surface rights

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1.	amount	for	purposes from	to
	0.30 cfs	Irreg.	4-15	10-15
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			
	amount	for	purposes from	to
	(cfs/ac-ft)			
2.	Point(s) of Division: Same			

2. Point(s) of Diversion: Same

[illegible]

3. Lands irrigated or place of use;

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

amount	for	purposes from	to
0.40 cts	Invy.	4-15	10-15
(cts/ac-ft)			
amount	for	purposes from	to
(cts/ac-ft)			
amount	for	purposes from	to
(cts/ac-ft)			

2. Point(s) of Diversion: *Syme*

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

U.S. → 50 Hp pump

100 ft. GE

2631A - .8"/A

PD

{ 2631E } .74"/A
{ 2664A }
{ 2668A } .10"/A

2631A - 3A - .8"/A

35A - A37 - 19735 = 1"

15A

Dredge ditch for surface water

15A

{ 2631E } .74"/A
{ 2664A }
{ 2668A } .10"/A

find to ditch

And

Obch

PD

50 Hp

3 x 60 Hp

GE Motors will
Vertelex pumps

{ 2631B } .74"/A
{ 2664A }
{ 2668A } .10"/A

Ditch

16A

⊙ - well to be
abandoned 37A

16A

{ 2668A } .10"/A
{ 2631B } .74"/A
{ 2664A }

RECEIVED

JUN 13 1994

37' lift - 5-6 yrs ago

Well to be abandoned is in poor location for
pilot.

MCDONNELL

JUN 13 1994

29

32

29

32

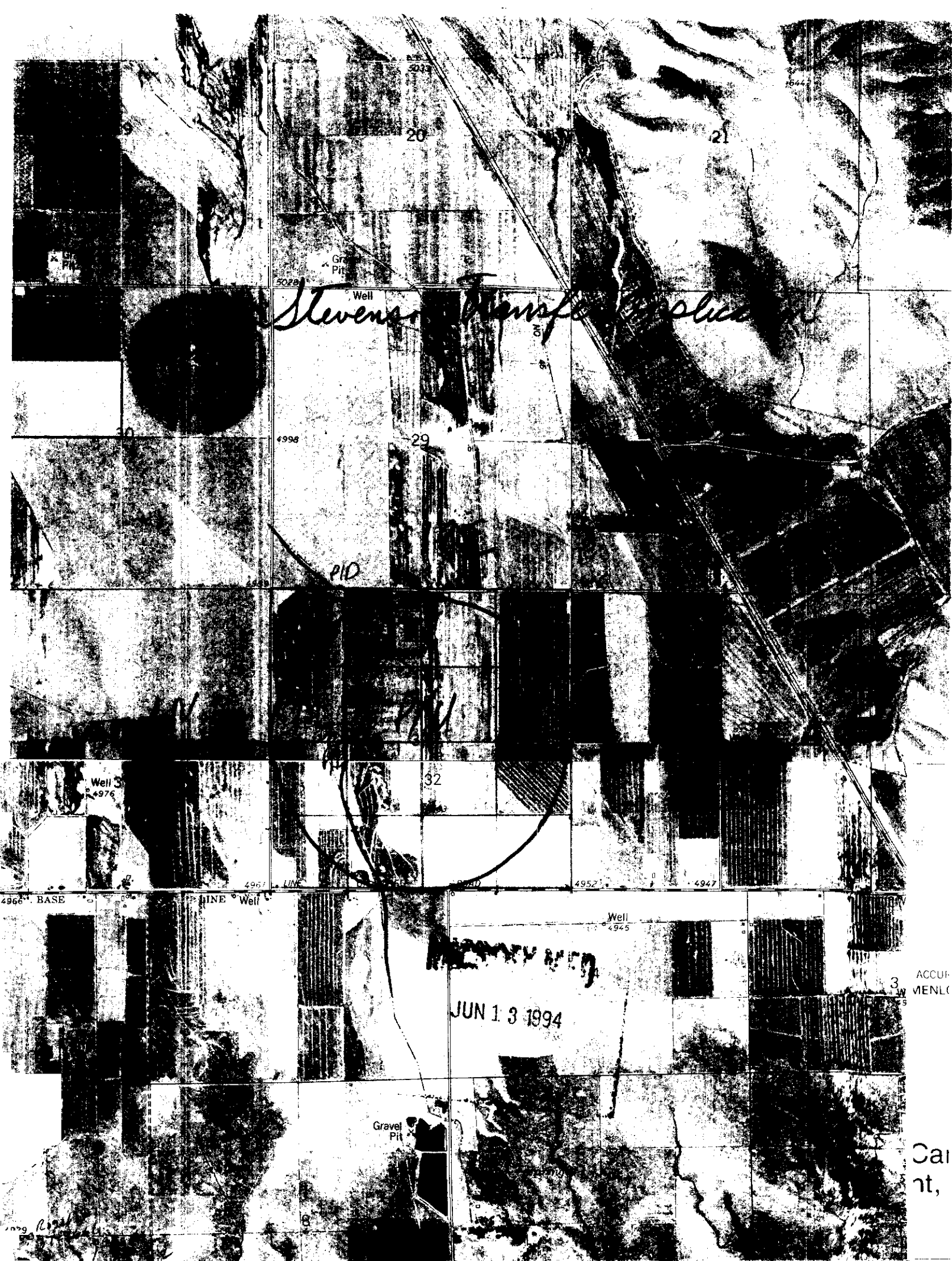
PD

PD

Pond

JUN 13 1994

RECEIVED



Stevens

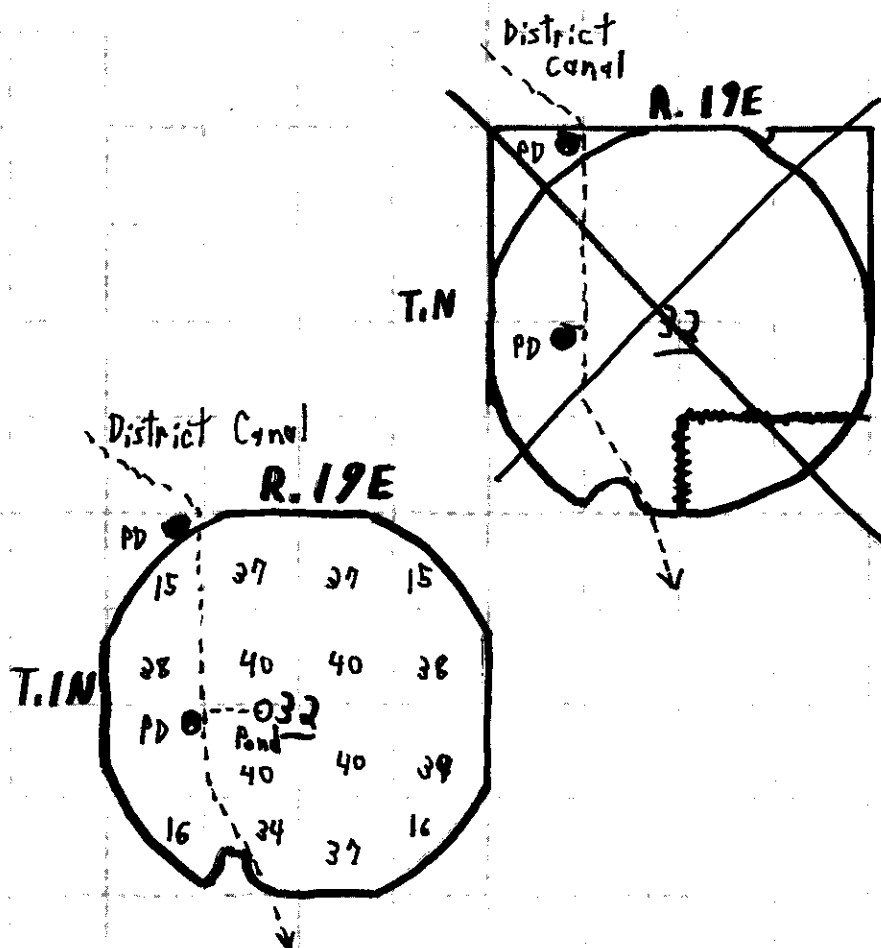
JUN 13 1994

ACCU
MENLO

Can
nt,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED
JUN 13 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John F. Stuenkel
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of August, 19 93.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1998**FOR DEPARTMENT USE ONLY**Transfer contains 10 pages and 3 attachmentsReceived by J. Stanton Date 8-4-93 Protest filed by _____Prelim. check by _____ Fee \$50.00 5016073Receipted by JA Date 8-4-93Published in Wood River Journal Copies of protest forwarded by _____Pub. dates 12/1 & 12/8/93 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. _____ by LA

Copy of transfer sent to lien holder _____

MAILED

JUN 13 1994

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. RP 01N19032125C A

TAX CODE 14-00
LOTS / ACRES MARKET VALUE

52.340 AC 17,011

52.340 17,011*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER RP01N19032125CA
FR SW TL 6506 - SW
IN 19E SEC 32

Mail To:
STEVENSON, JOHN FELL
RT 1, P. O. BOX 310
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
10 RURAL HOMESITE

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. RP 01N19032125B A

TAX CODE 14-00
LOTS / ACRES MARKET VALUE

84.400 AC 27,430

1.000 AC 10,500

85.400 37,930*

1992
TAXPAYERS
VALUATION

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JUNE 22, 1992

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER RP01N19032125BA
FR SW TL 6436 - SW
IN 19E SEC 32

Mail To:
STEVENSON, JOHN FELL
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

RECEIVED

JUN 13 1994

TAX LOTS 6506 + 6436 located in SW, S32, T01N, R19E.

28 4-5-94

RECEIVED

AUG 06 1993

Department of Water Resources
Southern Region Office

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. RP 01N19032121A A

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION

TAX CODE

14-00

LOTS / ACRES

MARKET VALUE

1 IRRGTD AG
5 DRY GRAZING
10 RURAL HOMESITE
32 RURAL IMP ON AG

386.000	AC	125,450
13.000	AC	377
1.000	AC	10,500
		39,153

400.000

175,480*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

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JUNE 22, 1992

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

86 BROWNING
RP01N19032121AA

LN 80000

N1/2, N1/2SE, SEC 32
IN 19E

Mail To:
MONHEIMER, MARC H TRUSTEE 89%
& STEVENSON, ANDREA F 11%
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. RP 01N190321260 A

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION

TAX CODE

14-00

LOTS / ACRES

MARKET VALUE

1 IRRGTD AG

80.000	AC	26,000
--------	----	--------

80.000

26,000*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

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JUNE 22, 1992

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

227 BASELINE
RP01N190321260A

RD 80000

N1/2SE, SEC 32
IN 19E

Mail To:
MONHEIMER, MARC H TRUSTEE 89%
& STEVENSON, ANDREA F 11%
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

JUN 13 1994

RECEIVED

AUG 06 1993

Department of Water Resources
Southern Region Office

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
10 RURAL HOMESITE
32 RURAL IMP ON AG

PARCEL NO. RP 01N19032121A A

TAX CODE 14-00

LOTS / ACRES

MARKET VALUE

386.000 AC	125,450
13.000 AC	377
1.000 AC	10,500
	39,153

400.000

175,480*

1992
TAXPAYERS
VALUATION

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REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 86 BROWNING
PREVIOUS NUMBER RP01N19032121AA
N1/2, N1/2SE, SEC 32
1N 19E

Mail To:
MONHEIMER, MARC H TRUSTEE 89%
& STEVENSON, ANDREA F 11%
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG

PARCEL NO. RP 01N190321260 A

TAX CODE 14-00

LOTS / ACRES

MARKET VALUE

80.000 AC	26,000
80.000	26,000*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

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listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 227 BASELINE
PREVIOUS NUMBER RP01N190321260A
S1/2SE, SEC 32
1N 19E

Mail To:
MONHEIMER, MARC H TRUSTEE 89%
& STEVENSON, ANDREA F 11%
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

JUN 13 1994

DUPLICATE

State of Idaho **License and Certificate of Water Right**

Water License No. G-28438

Amount 5.72 c.f.s.

Water District No. _____

Priority February 8, 1960

THIS IS TO CERTIFY that JOHNNY BROWNING - Assignee - GLEN E. TRAIL
of Gannett, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 8,, 19 60; that Permit No. G-28438
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
5.72 second feet, was issued thereunder on August 26, 19 64, showing that said works
were completed on the 24th day of February, 19 64; and that on the 24th
day of February, 19 64,
GLEN E. TRAIL

of Twin Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-28438 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 7967, on the 26th day of August, 19 64;
The right hereby confirmed dates from February 8,, 19 60;

The Point of Diversion is located
in the NW 1/4 NW 1/4, Sec. 32, Tp. 1 N., R. 19 E., B. M. Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 5.72 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	19 E.	32	NE 1/4 NE 1/4	40	3
			NW 1/4 NE 1/4	40	40
			S 1/4 NE 1/4	80	80
			NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	39
			SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	39
			N 1/4 SE 1/4	80	80
			Total number of acres to be irrigated:		<u>397 361</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
26th day of August, 19 64.

(SEAL)

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

37 263

37-2631

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36415
Permit No. G- 28438
District No.

Assigned to *Glen E. Inall*
276 Filer Ave -
Filer Idaho

1. Name of Applicant: **Johnny Browning**
Postoffice address: **Gannett** County: **Blaine** State: **Idaho**

2. Quantity of water claimed:
(a) Rate of withdrawal in cubic feet per second **8.0** or Idaho
Miners' inches **400** or gallons per minute
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: **Subterranean**

4. Location of point of diversion or well is in the **NW** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **32**
Twp. **1 N** , Rge. **19 E** , B.M., County of **Blaine**

5. Water is to be used for: **Irrigation**

6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: **Well, pump and ditches**

8. Estimated cost of works: **\$ 10,000**

9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.

11. If applicant is a corporation, give:

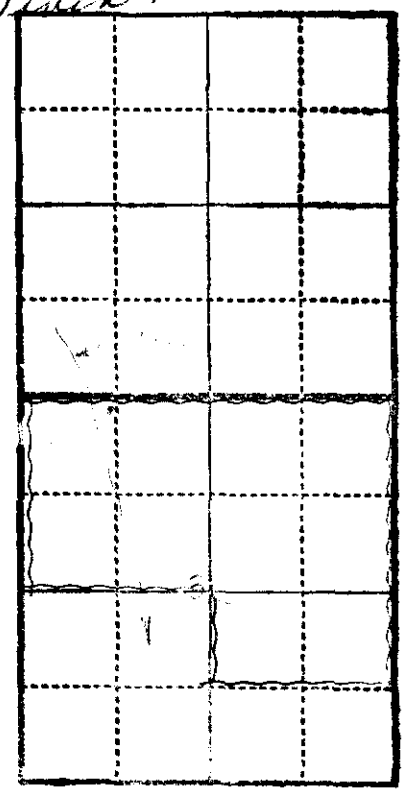
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **20"- 7-10-84;**
80"-10-15-84; 260" - 6-12-86; 200" - 6-15-91, Big Wood River

(a) **8.0** (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Johnny W. Browning Applicant.

By _____ *Agent.*

Date of first receipt at Department of Reclamation: 11:30 A.M. Feb. 8, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-28438

Recorded in Book 100 Page 28438 Approved February 17, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **August 17, 1962**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **February 17, 1965**

Witness my hand this 17th day of February, 1960

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th
day of February, 19 60.

Countersigned:

STATE OF IDAHO

(SEAL) s/ ARNOLD WILLIAMS
By

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
1 N	19 E	32	40	40	40	40	40	40	40	40					40	40			400
ASSIGNMENT For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Pub Waters of the State of Idaho, No. G-28438, to Glen E. Trail, of Twin Falls, Idaho. <i>see Title Deed.</i> s/ JOHNNY W. BROWNING Permit Holder RUTH E. BROWNING Wife of Permit Holder STATE OF IDAHO) County of Blaine) On this 14 day of February, 1961, before me, a Notary Public for the State of Idaho, residing at Hailey, Idaho, personally appeared Johnny W. Browning and Ruth E. Browning, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written. My commission expires August 10, 1963 s/ V. K. Jeppesen Notary Public, Residing at																			

Permit No. G-28438 ✓

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JOHNNY BROWNING - Assignee - Glen E. Trail, Gannett, County of Blaine, and State of Idaho, the holder of Permit No. G-28438, issued upon Application No. G-36415, bearing date of priority of February 8, 1960, authorizing the diversion of 8.0 second feet of waters of a well, County of Blaine, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.72 second feet of the waters of a well from subterranean flow, that the point of diversion of said waters NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 1 N., R. 19 E.B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

397 acres in N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T. 1 N.,
R. 19 E. B. M.,

Witness my hand this 26th day of August, A. D. 1964.

5.72
1964
s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Proof of Completion of Works Made: February 24, 1964



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 9, 1994

JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

RE: Transfer of Water Right Nos. 37-02631 and 37-02664A

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4253 (PART)). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

A handwritten signature in dark ink, appearing to read 'R. Keith Higginson', written over a horizontal line.

JUN 13 1994

May 9, 1994

John F. Stevenson
#36 Hillside Ranch Rd.
Bellevue, ID 83313

RE: Transfer Nos. 4214 & 4253
Water Right Nos. 37-02668, 37-02631, 37-02664A &
SRBA Claim No. A37-19735

Dear Mr. Stevenson:

I am writing you regarding the above referenced transfers which are currently under review and preparation for approval at the State Office.

I have reviewed of all water rights involved under your transfer applications. I find that minor modifications to the transfer applications should be made to more clearly describe the use of the water rights.

The water rights are all used in a common system to irrigate a total of 602 acres within Section 32, under a half-mile center pivot and a few acres outside the circle in the S1/2SE. I have changed the transfer applications reflecting the entire place of use under each transfer and limiting each right within the system. Each transfer will also include all three (3) points of diversion associated with the system.

If you agree with the changes and feel the enclosed Draft Transfer Applications accurately reflect your system, **please sign the attached consent form.** I will withhold the applications from further processing until I have received your response.

I hope I have answered all your questions regarding this matter. If you require any further assistance, please contact me directly at 327-7943 and I will be happy to help you.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

RECEIVED

JUN 13 1994

Consent Rec'd. 5-20-94 CS

CONSENT FORM TO MODIFY TRANSFERS

I approve of the changes made to Transfer Application Nos. 4214 and 4253 as provided in the prepared Draft Transfer Applications.

John F. Stevenson for

Date

John F. Stevenson Jr. &/or

Andrea Stevenson &/or

Andrea F. Stevenson &/or

Marc H. Monheimer,

Trustee for Brett, Justin & Andrea Stevenson

RECEIVED
JUN 13 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4214
WATER RIGHT NO. 37-02668

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

DRAFT

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.54 CFS	269.5 AF

SOURCE

GROUNDWATER

Priority: 08/12/1961

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENW 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			602

Total number of acres irrigated: * 602

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

RECEIVED

JUN 13 1961

TRANSFER NO. 4214
WATER RIGHT NO. 37-02668

CONDITIONS/REMARKS:

2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4214 shall not exceed 1.54 cfs.
- * 9. Right No. 37-02668 is limited to the irrigation of 77 acres in the place of use described above in a single irrigation season.

Dated this _____ day of _____, 19____.

DRAFT

Chief, Water Alloc. Bureau

RECEIVED
JUN 13 1904

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF A CLAIM TO A WATER RIGHT

TRANSFER NO. 4253 (PART)
CLAIM NO. A37-19735

This is to certify that: **JOHN F STEVENSON**
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

DRAFT

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.70 CFS	122.5 AF

SOURCE

GROUNDWATER

Priority: 02/08/1960

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENW 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			602

Total number of acres irrigated: * 602

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

W 13 1994

TRANSFER NO. 4253 (PART)
CLAIM NO. A37-19735

CONDITIONS/REMARKS:

2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way confirms the right(s) claimed.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs.
- * 9. Claim No. A37-19735 is limited to the irrigation of 35 acres in the place of use described above in a single irrigation season.
10. Water Right Nos. 37-02631 and 37-02664A were also changed under Transfer No. 4253 and are represented on a separate transfer approval.

Dated this _____ day of _____, 19____.

DRAFT

Chief, Water Alloc. Bureau

JUN 18 1934

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

This is to certify that: **JOHN F STEVENSON**
JOHN F STEVENSON JR
ANDREA F STEVENSON
ANDREA STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

DRAFT

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02631 : IRRIGATION	04/15 to 10/15	5.72 CFS	1263.5 AF
Right No. 37-02664A : IRRIGATION	04/15 to 10/15	2.50 CFS	451.5 AF
TOTAL:		8.22 CFS	1715.0 AF

DATE OF PRIORITY:

Right No. 37-02631 : 02/08/1960
Right No. 37-02664A : 06/05/1961

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENW 40	NESE 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			

Total number of acres irrigated:

JUN 13 1994 602
JUN 13 1994 602

JUN 13 1994

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs.
- * 8. Right No. 37-02631 is limited to the irrigation of 361 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 37-02664A is limited to the irrigation of 129 acres in the place of use described above in a single irrigation season.
10. Snake River Basin Adjudication Claim No. A37-19735 is also changed under Transfer No. 4253 and is represented on a separate transfer approval.

Dated this _____ day of _____, 19____.

DRAFT

Chief, Water Alloc. Bureau

JUN 13 1994

MEMORANDUM

TO: FILE NOS. 37-02631, 37-02664A & A37-19735

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4253

DATE: April 6, 1994

=====

Transfer No. 4253 was filed to add points of diversion to each right and change the place of use to reflect a combined right system under Right Nos. 37-02631, 37-02664A and SRBA Claim No. A37-19735. The transfer application shows two of the rights being split into parts A and B, but splitting the right is not required to reflect actual use or multiple points of diversion on the land base.

The transfer reflects a change in the system used in Section 32 to a center pivot covering 220 acres with two existing wells and corner acres irrigated from the same wells. The place of use described will include all the acres under each right as part of one large land base. Each right will be limited to their authorized number of acres within the land base.

A companion Transfer No. 4214 was also designed to reflect the circle and add a point of diversion for corner irrigation in the S1/2 SE, S32 under Right No. 37-02668. While all changes could possibly have been accomplished under a single transfer, they have at this point been prepared for approval separately, but reflecting the same system.

Recommended conditions include watermaster control, measuring devices on multiple points of diversion, total rate of diversion from all points of diversion, irrigation overlap, permissible place of use, disclaimer of confirmation of the claim and standard transfer conditions.

The approval will be prepared in two parts; one for the water rights and a separate one for the SRBA Claim. The approved version of the claim will be stored under an X prefix on the adjacent database pending update.

RECEIVED
JUN 13 1994

TRANSFER REVIEW SHEET

Transfer # 4253

Date Reviewed 4-5-94 28

Right(s) 37-02631 _____

37-02664A _____

A37-19735 (SRBA Claim) _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership '92 Tax Notices cover all acres
Tax Lots 6506 & 6436 are a portion of the SW 1/4, S32 per Blaine
Co Assessor Office

Transfer ☒ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NO SPLITS - ADD P/Ds Change P/U to
reflect combined use of rights on Circle system + corners.

Check Transfer Against Right

(1) ☒ Priority (2) ☒ Use (3) _____ Season (4) _____ Rate (5) _____ Volume
(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) 37 Water District (12) NO Pertinent Conditions (13) NO Expansion

(3) Reduce & Add standard season 4-15 to 10-15.
(4) No Split - entire rts = $5.72 + 2.5 + .7 = 8.92$ cts total $< .02$ cts/acre
(5) No VOL on rts - $361 \times 3.5 = 1263.5 < VDR$ (2631)
 $129 \times 3.5 = 451.5 < VDR$ (2664A)
 $35 \times 3.5 = 122.5 < VDR$ (19735)
(7) Add 2nd P/D to each rt.
(8) Describe combined P/U - Circle $602-24 = 578$ Acres

* Approval of Modifications received 5-20-94

Transfer Remarks P/P/U remarks ea. rt. WBA Reference Remark

Conditions R04, R30, T01(37-19735), T07, T08, T09, T17

Database/Processing Notes T Files for all

* Edit & Print in (Part) WBA + SRBA - Copy T37-19735 to "X" on AJ Database
when approved.

Database Updated 6-9-94 28

WR0749NP
No. T37-02631

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/06/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F STEVENSON #36 HILLSIDE RANCH RD BELLEVUE ID 83313 (208) 788-4826	02/08/1960	IRRIGATION	04-15 10-15	5.72 CFS	1263.50 AFA
				TOTAL DIVERSION:	5.72 CFS	1263.50 AFA
C	JOHN F STEVENSON JR					
C	ANDREA F STEVENSON C/O JOHN F STEVENSON #36 HILLSIDE RANCH RD BELLEVUE ID 83313 (208) 788-4826					
C	MARC H MONHEIMER TRUSTEE FOR BRETT & JUSTIN C/O JOHN F STEVENSON #36 HILLSIDE RANCH RD BELLEVUE ID 83313 (208) 788-4826					
C	ANDREA STEVENSON C/O JOHN F STEVENSON #36 HILLSIDE RANCH RD BELLEVUE ID 83313 (208) 788-4826					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R19E S32 NWNW NWSW BLAINE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
01N	19E	32	: 38	40	40	40	: 40	39	39	40	: 40	38	16	35	: 40	40 38 39 : 602.0
															TOTAL ACRES	602.0

Pou County: BLAINE

Other Water Rights with Same Point(s) of Diversion and Source:

37-02631 37-02664A T37-02664A T37-02668 T37-19735

Other Water Rights Listing Overlapping Place(s) of use:

37-00115G 37-00115H 37-00501A 37-00577P 37-00597A 37-00664 37-00665C 37-00666A 37-00667E 37-02631
37-02664A 37-02664B 37-02668 T37-00577K T37-02664A T37-02668 T37-19735

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.
- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the

Conditions of Approval:

- lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs. Right No. 37-02631 is limited to the irrigation of 361 acres in the place of use described above in a single irrigation season. ~~Right No. 37-02664A is limited to the irrigation of 129 acres in the place of use described above in a single irrigation season.~~ Snake River Basin Adjudication Claim No. A37-19735 is also changed under Transfer No. 4253 and is represented on a separate transfer approval.

Dates: App. Received: 08/04/1993 Priority Date: 02/08/1960
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 05/15/1979

Misc: Water District Number: 37 Field Exam Fee:

Comments: Date: 11/17/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4253
T# 4253 filed on 8/4/93 proposes to add a diversion point, change the place of use to reflect a combined rights system, under Right Nos. 37-02631, 37-02664A and SRBA Claim No. A37-19735. Transfer No. 4214 was filed changing the remaining right on this system to reflect the combined rights used on a single land base.
(Updated 04-06-1994 Skaggs)

Audit: 04/06/94 SKAGGS 04/06/94 SKAGGS

IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM								
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac											
T01N R19E S32																																										
3700115G	BIG WOOD R :	I		I		I		I		I		I		I		I		I		I		I		I		I		I		I		I										
A3700115G	BIG WOOD R :	40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		480										
3700115H	BIG WOOD R :	40		40																										40		160										
3700501A	BIG WOOD R :																																									
I3700577K	BIG WOOD R :			I		I																																				
3700577P	BIG WOOD R :			I		I																																				
3700597A	BIG WOOD R :																																									
A3700597A	BIG WOOD R :																																									
3700664	BIG WOOD R :	I		I		I		I		I		I		I		I		I		I		I		I		I		I		I												
A3700664B	BIG WOOD R :	40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		480										
3700665C	BIG WOOD R :	I		I		I		I		I		I		I		I		I		I		I		I		I		I		I												
A3700665I	BIG WOOD R :	40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		480										
3700666A	BIG WOOD R :	I		I		I		I		I		I		I		I		I		I		I		I		I		I		I												
A3700666G	BIG WOOD R :	40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		480										
A3700666H	BIG WOOD R :	40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		480										
3700667E	BIG WOOD R :	I		I		I		I		I		I		I		I		I		I		I		I		I		I		I												
A3700667L	BIG WOOD R :	40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		480										
A3700667M	BIG WOOD R :	40		40		40		40		40		40		40		40		40		40		40		40		40		40		40		480										
3702631	GROUNDWATE :	03		40		40		40		40		39		40		39																	361									
A3702631	GROUNDWATE :	03		40		40		40		40		39		40		39																	361									
I3702631	GROUNDWATE :	03		40		40		40		40		39		40		39																	361									
I3702631B	GROUNDWATE :	15		37		40		38		37		15		38		40		40		38		16		34		39		40		37		16		520								
3702664A	GROUNDWATE :																																									
A3702664A	GROUNDWATE :																																									
I3702664A	GROUNDWATE :	15		37		40		38		37		15		38		40		40		38		16		34		39		40		37		16		520								
3702664B	GROUNDWATE :	Separate Owner & P/D										SRBA-keys																														
3702668	GROUNDWATE :																																									
A3702668	GROUNDWATE :																																									
I3702668	GROUNDWATE :	15		37		40		38		37		15		38		40		40		38		16		34		39		40		38		39		544								
A3719735	GROUNDWATE :	35																																								
	C13Q-Y 25	40		40		39		40		39		43		42		39		40		43		39		39		40		40		38		36		637								

37-02631

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
37-02631	1N	19E	32	3	40	40	40	40	39	40	39					40	40			361
	1N	19E	32									40	40	40	35					155
37-02664	(A) 1N	19E	32									40	38	16	35					129
(B)													1	19						20
37-02668	1N	19E	32														38	39		77
A37-18735																				
TOTAL ACRES=																		622		
																		602		
TRANSFER NOS. 4214 + 4253 P/V																				
1N	19E	32	38	40	40	40	40	39	39	40	40	38	16	35	40	40	38	39		602

Total number of acres irrigated

37-02631

5. $\{1, 2, 3, 4, 5\}$ $A = \{1, 2, 3\}$

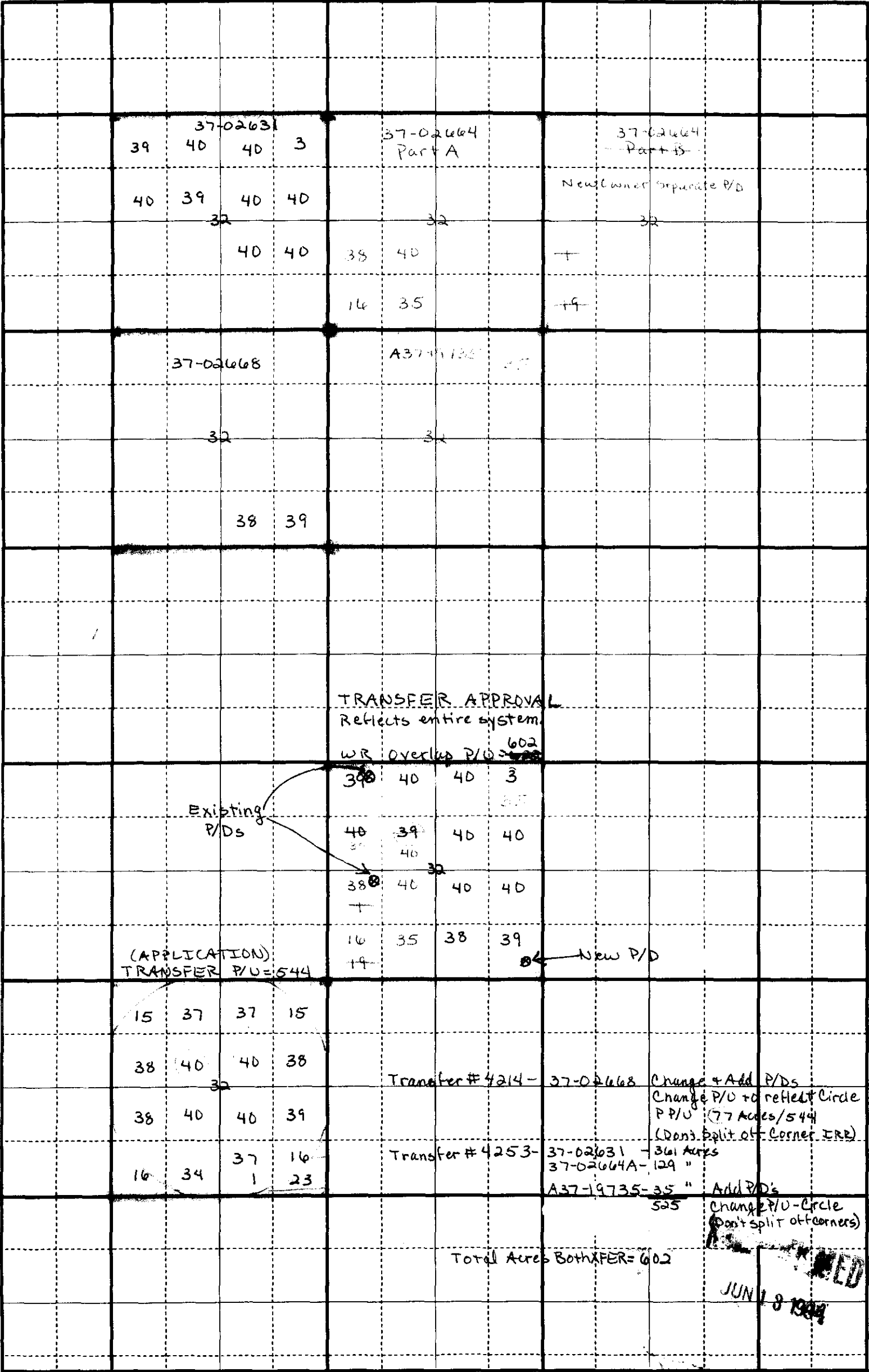
37-02468

A37-19735 (Expansion of 37-02431)

gated

RECEIVED

JUN 13 1994



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

37-02631 37-02664 (A+B) 37-02668 A37-1935 (Expansion of 37-02631)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

TRANSFER
#4253

INITIAL REVIEW BY: MTS

1. Right number 37-02631 & 02664A Applicant John F. Stevenson, et al
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Other Appt 2631 - Create PPV.
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments No expansion
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 37-02668A & B
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: SA

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Loren O'Halloran Date 1/4/94

RECEIVED

Department of Water Resources
Southern Region Office

Roberta Meyers

#8944

<u>82.8</u>	Lines tabular at	<u>41.40</u>	6¢ / Pica
<u>82.8</u>	Lines straight at	<u>37.26</u>	5¢ / Pica
<u>82.8</u>	Subsequent lines at	<u>37.26</u>	4¢ / Pica
TOTAL COST	+5.00	\$ <u>83.66</u>	

Dept of Water Resources - ~~Shoshone~~
BILL TO Twin Falls

12/1 & 12/4/62

NOTICE OF PROPOSED CHANGE OF
WATER RIGHTS

Notice is hereby given that JOHN F. STEVENSON &/OR JOHN F. STEVENSON, JR., &/OR ANDREA F. STEVENSON, &/OR ANDREA STEVENSON &/OR MARC H MONHEIMER, TRUSTEE FOR BRETT & JUSTIN; C/O JOHN F. STEVENSON of Bellevue, ID have applied to the Department of Water Resources for changes to add a point diversion, to change place of use and to split a water right from groundwater sources and further classified as Transfer # 4253.

The rights to be changed authorize diversion of water from two (2) wells located within S32, T01N, R19E within Blaine County. The rights are recorded in part as follows:

Number: 37-02631, A37-02631
Priority: 2/8/1960
Amount: 5.72 cfs
Acres: 361

Number: 37-02664A
Priority: 6/5/1961
Amount: 2.5 cfs
Acres: 129

WATER RIGHT CLAIMED IN SNAKE
RIVER BASIN ADJUDICATION:

Water Right No. A37-02664A
Name: John Fell Stevenson
Basis of Right: Licensed Water Right 37-02664 Part
Source: groundwater
Priority Date: 6/5/1961
Amount of Water: 2.64 cfs
Use: irrigation
Points of Diversion: NENWSW, S32, T01N, R19E; Blaine County.
Place of Use: 130 acres within SW, S32, T01N, R19E.

TO BE CHANGED AS FOLLOWS

Water rights 37-02631B, 37-02664A, A37-19735B will be diverted from two (2) wells located within NENWNW, NENWSW, S32, T01N, R19E; Blaine County and will be used for irrigation of 520 acres within all tracts of S32, T01N, R19E using a total diversion rate of 7.74 cfs.

Any protest against approval of the above proposal must be filed with the applicant and with the Director, Department of Water Resources, 222 Shoshone St. E., Twin Falls ID 83301 on or before December 20, 1993.

R. Keith Higginson, Director

Published in Wood River Journal
on 12/1 & 12/8/93.

RECEIVED
JUN 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Nov-1993

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED

JUN 13 1994

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that JOHN F. STEVENSON &/OR JOHN F. STEVENSON, JR., &/OR ANDREA F. STEVENSON, &/OR ANDREA STEVENSON &/OR MARC H MONHEIMER, TRUSTEE FOR BRETT & JUSTIN; C/O of JOHN F. STEVENSON of Bellevue, ID have applied to the Department of Water Resources for changes to add a point diversion, to change place of use and to split a water right from groundwater sources and further classified as Transfer # 4253.

The rights to be changed authorize diversion of water from two (2) wells located within S32, T01N, R19E within Blaine County. The rights are recorded in part as follows:

Number: 37-02631, A37-02631
Priority: 2/8/1960
Amount: 5.72 cfs
Acres: 361

Number: 37-02664A
Priority: 6/5/1961
Amount: 2.5 cfs
Acres: 129

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Water Right No. A37-02664A
Name: John Fell Stevenson
Basis of Right: Licensed Water Right 37-02664 Part
Source: groundwater
Priority Date: 6/5/1961
Amount of Water: 2.64 cfs
Use: irrigation
Points of Diversion: NENWSW, S32, T01N, R19E; Blaine County.
Place of Use: 130 acres within SW, S32, T01N, R19E.

TO BE CHANGED AS FOLLOWS

Water rights 37-02631B, 37-02664A, A37-19735B will be diverted from two (2) wells located within NENWNW, NENWSW, S32, T01N, R19E; Blaine County and will be used for irrigation of 520 acres within all tracts of S32, T01N, R19E using a total diversion rate of 7.74 cfs.

Any protest against approval of the above proposal must be filed with the applicant and with the Director, Department of Water Resources, 222 Shoshone St. E., Twin Falls ID 83301 on or before December 20, 1993.

R. Keith Higginson, Director

Published in Wood River Journal on 12/1 & 12/8/93

JUN 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

18-Nov-1993

R. KEITH HIGGINSON
Director

JOHN F STEVENSON ET AL
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

Re: Application for Transfer No. 4253 (37-02631B, 37-02664A,
A37-19735B)

Dear Mr. Stevenson:

The Department of Water Resources acknowledges receipt of your
Application for Transfer.

This office has scheduled advertising the application in the Wood
River Journal for 12/1 and 12/8/93. The advertisement will be
published for two weeks, and a period of ten days following the second
publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the
protest. The protest must be resolved before the application is
approved or denied. If the protest is not resolved voluntarily, this
Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final
processing of the application and will notify you of the outcome of
this review.

Please feel free to contact this office if you have any questions
regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

JUN 13 1994

OCTOBER 15, 1993
JOHN F STEVENSON, ETAL
TRANSFER APPLICATION
37-02631 & 37-02664A

1. THE PURPOSE OF THE TRANSFER IS TO ADD DIVERSION POINTS TO THE ABOVE RIGHTS, SPLIT 37-02631 AND IN THE PROCESS CREATE A PPU TO REFLECT THE CURRENT OPERATION THAT INCLUDES A ONE/HALF MILE CENTER PIVOT INSTALLED IN 1986.

2. A FIELD EXAM WAS CONDUCTED WITH THE ASSISTANCE OF JOHN STEVENSON ON AUG. 27, 1993.

3. THERE ARE SURFACE WATER RIGHTS APPERTENANT TO THE SAME LAND. SURFACE WATER AND GROUNDWATER ARE COMINGLED IN A POND AND DELIVERED TO THE PIVOT WITH THREE 60 HP PUMPS. A DITCH SYSTEM IS USED TO DELIVER WATER FROM THE WELLS TO THE POND WITH THE 3 PUMPS AND A BURIED MAINLINE FROM THE POND TO THE PIVOT.

4. ADJUDICATION CLAIM A37-19735 WAS FILE TO COVER EXPANDED ACRES IN THE NENE TRACT. THE CLAIM IS INCLUDED FOR INFORMATION PURPOSE ONLY WITH THIS TRANSFER.

SPLIT TREE: 37-02631

37-02631

DIV. RATE: 5.72 CFS
P/D: 1N, 19E, S32, NENWNW
P/U: 1N, 19E, S32, NE1/4-123 ACRES
NW1/4-158 "
SE1/4-80 "

37-02631A

DIV. RATE: .48 CFS
P/D: 1N, 19E, S32, NENWNW
P/U: 1N, 19E, S32, NENE-3 ACRES
NWNE-1 "
NENW-2 "
NWNW-23 "
SWNW-1 "

37-02631B

DIV. RATE: 5.24 CFS
P/D: 1N, 19E, S32, NENWNW
NENWSW
P/U: PPU-NOT TO EXECEED 324 ACRES IN THE FOLLOWING
1N, 19E, S32, NENE-15 ACRES NESW-40 ACRES
NWNE-37 " NWSW-38 "
SWNE-40 " SWSW-16 "
SENE-38 " SESW-34 "
NENW-37 " NESE-39 "
NWNW-15 " NWSE-40 "
SWNW-38 " SWSE-37 "
SENW-40 " SESE-16 "

10/18/1994

HILLSIDE RANCH
36 HILLSIDE RANCH ROAD, BELLEVUE, ID 83313

RECEIVED

Dear Jim:

AUG 06 1993

8-5-93

Department of Water Resources
Southern Region Office

Enclosed is a copy of the tax
notice for the 480 acres of Sec 32
which I did not bring to your
office yesterday.

Let me know if you need
anything else.

Sincerely,

JL Stevenson

RECEIVED

JUN 13 1994

December 27, 1973

Sawtooth Title Co., Inc.
Attn: Avery Floyd, Title Officer
Box 486
Twin Falls, Idaho 83301

Dear Mr. Floyd:

Enclosed is our recent letter to Mr. William E. Norris, in answer to a similar request for information.

Also enclosed is a copy of License No. G-28438/37-2631.

If we can assist you further in this matter, please let us know.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jc
Enc: Copy of letter
Copy of License No. G-28438/37-2631



SAWTOOTH TITLE CO. INC.

T. W. STIVERS - PRES.
JOHN W. DAVIES - VICE PRES.
AVERY FLOYD - SEC.-TREAS.

December 26, 1973

RECEIVED

DEC 27 1973

State Reclamation Engineer
State House
Boise, Idaho

Department of Water Administration

Re: Our Order No. 2222
Conger, Norris

Gentlemen:

Please supply this office with a copy of water license
No. G-28438.

37-2631

Also, please advise what decreed water rights your office
shows appurtenant to property described as follows:

Township 1 North, Range 19 E., B.M., Blaine County,

Section 30: NE $\frac{1}{4}$

Section 32: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

I would appreciate a break down as to what specific
parcel the water rights apply to.

If you will advise the charge for the copy, we will
remit our check by return mail.

Sincerely yours,

SAWTOOTH TITLE CO., INC.

Avery Floyd
Avery Floyd
Title Officer

AF/we
TWIN FALLS OFFICE

BOX 486, TWIN FALLS, IDAHO
PHONE 733-3821

TITLES INSURED BY

Lawyers Title Insurance Corporation
RICHMOND, VIRGINIA

HAILEY, OFFICE

120 N. MAIN, HAILEY, IDAHO
PHONE 788-4131

37 2631

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 26, 1973

William E. Norris
Triangle Ranch
P. O. Box 43
Sun Valley, Idaho 83353

Dear Mr. Norris:

Enclosed is a copy of License No. G-28438/37-2631 (New no.), as requested in your December 22 letter.

The 1000 inches of decreed water appears to be portions of several much larger water rights, originally owned by Utah & Idaho Improvement Co. The original rights were for the irrigation of the following described land:

All of Sec. 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33; Parts of Sec. 28; SW $\frac{1}{4}$, Sec. 19; all of Sec. 20; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30; all in Twp. 1N, Rge. 19E, B.M., and the S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 1N, Rge. 18E, B.M.

These rights have been numbered as shown below:

<u>No.</u>	<u>Amount</u> <u>(Miners inches)</u>	<u>Priority</u>
37-0664	220	7-10-84
37-0665	1300	10-15-84
37-0666	900	6-12-86
37-0667	1080	6-15-91

As you can see, some of your land is covered by these rights, and your share of the amount would be based upon the proportion of land you own to that to which the water was originally decreed.

Perhaps the Wood River Valley Irrigation District could also assist you in determining the accuracy of your portion of these rights.

If we can be of any further assistance, please let us know.

Sincerely

BOBBY D. FLEENOR
Assistant Director

BDF:jc
Enc: Copy of License No. G-28438/37-2631

37 2631

SPEED LETTER.

TO State of IdahoDepartment of Water AdministrationStatehouse - Annex 2
Boise, Idaho 83707

SUBJECT _____

FROM

William E. MorrisTriangle RanchP.O. Box 43Sun Valley, Idaho

DEC 26 1973

Department of Water Administration

—No. 9 & 10 FOLD

MESSAGE

DATE 12/22/ 1973

I am enclosing a legal description of 2 parcels in Blaine County and a description of the water rights. Can you please tell me

- (1) Are the water rights accurate?

- (2) Which rights apply to which parcel?

- (3) May I have a copy of Water Licence No. G-28438

37-2631

SIGNED

William E. Morris

REPLY

DATE _____ 19____

—No. 9 FOLD

—No. 10 FOLD

SIGNED _____

WARRANTY DEED

For Value Received

DONALD L. McDOWELL and BONNIE C. McDOWELL, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

J. PHILIP CONGER and JOAN CONGER, husband and wife, WILLIAM E. NORRIS and NANCY NORRIS, husband and wife, and PETER B. ALLEN, a single man

Hereinafter called the Grantee, the following described premises situated in ~~Twin Falls~~ ^{Blaine} County, Idaho, to-wit:

Township 1 North, Range 19 East, Boise Meridian, Blaine County Idaho

Section 30: NE $\frac{1}{4}$
Section 32: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 4, 1972

[Signature]
DONALD L. McDOWELL

[Signature]
BONNIE C. McDOWELL

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this *4th* day of *March*, 19 *72* before me, a notary public in and for said State, personally appeared

DONALD L. McDOWELL and
BONNIE C. McDOWELL,
husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public

Residing at *Twin Falls*, Idaho.

STATE OF IDAHO, COUNTY OF ~~TWIN FALLS~~ ^{Blaine}

I hereby certify that this instrument was filed for record at the request of *Sawtooth Lumber Co.*

at *45* minutes past *1* o'clock *P* m., this *17* day of *March*, 1972, in my office, and duly recorded in Book of Deeds at page

[Signature]
Ex-Officio Recorder

By *[Signature]* Deputy.

Fees \$ *1.00*

Mail to:

Instrument No.

172834

April 30, 1971

Stockmens Realty
600 South Lincoln
Jerome, Idaho 83338

Re: Our Order No. 1959
Hafer-McDowell

Gentlemen:

Enclosed is Lawyers Title Insurance Corporation Interim Title Insurance Binder No. B. 577082, relative to the above order.

Also enclosed is our billing statement in the amount of \$383.00, the amount due on title insurance.

The water rights held in connection with the property described in Schedule A of said binder are as follows:

1,000 inches of water in Wood River Valley Irrigation District, with priorities as follows:

140 inches	1884
140 inches	1886
280 inches	1891 <i>ceased Aug 26</i>
440 inches	1886

Also together with those water rights evidenced by Idaho State Water License No. G-28438.

Our records do not contain a copy of Water License No. G-28438.

If you have any questions, please do not hesitate to contact this office.

Sincerely yours,

SAWTOOTH TITLE CO, INC.

Avery Floyd
Title Officer

376-2631

August 26, 1964

Re: Permit No. G-28438

Mr. Glen E. Trail
886 Filer Avenue
Twin Falls, Idaho

Dear Mr. Trail:

Enclosed are Certificate of Completion of Works
and License and Certificate of Water Right issued on the
above numbered permit.

Also enclosed is departmental receipt No. G-8843
in the amount of \$25.00 covering fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates
receipt

500 - July 8, 1964

August 20, 1964

RE: G-28438

Glen E. Trail
886 Filer Avenue
Twin Falls, Idaho

Dear Mr. Trail:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28438 shows the well is (are) capable of conveying 236 miner's inches, or 5.72 c.f.s. of water for the irrigation of 397 acres.

Upon receipt of the statutory fees, totaling \$ 25.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of February 8, 1960 , to the use of 5.72 second feet of subterranean water with the point of diversion in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, for irrigation of 397 acres in N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T. 1 N., R. 19 E.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

28438

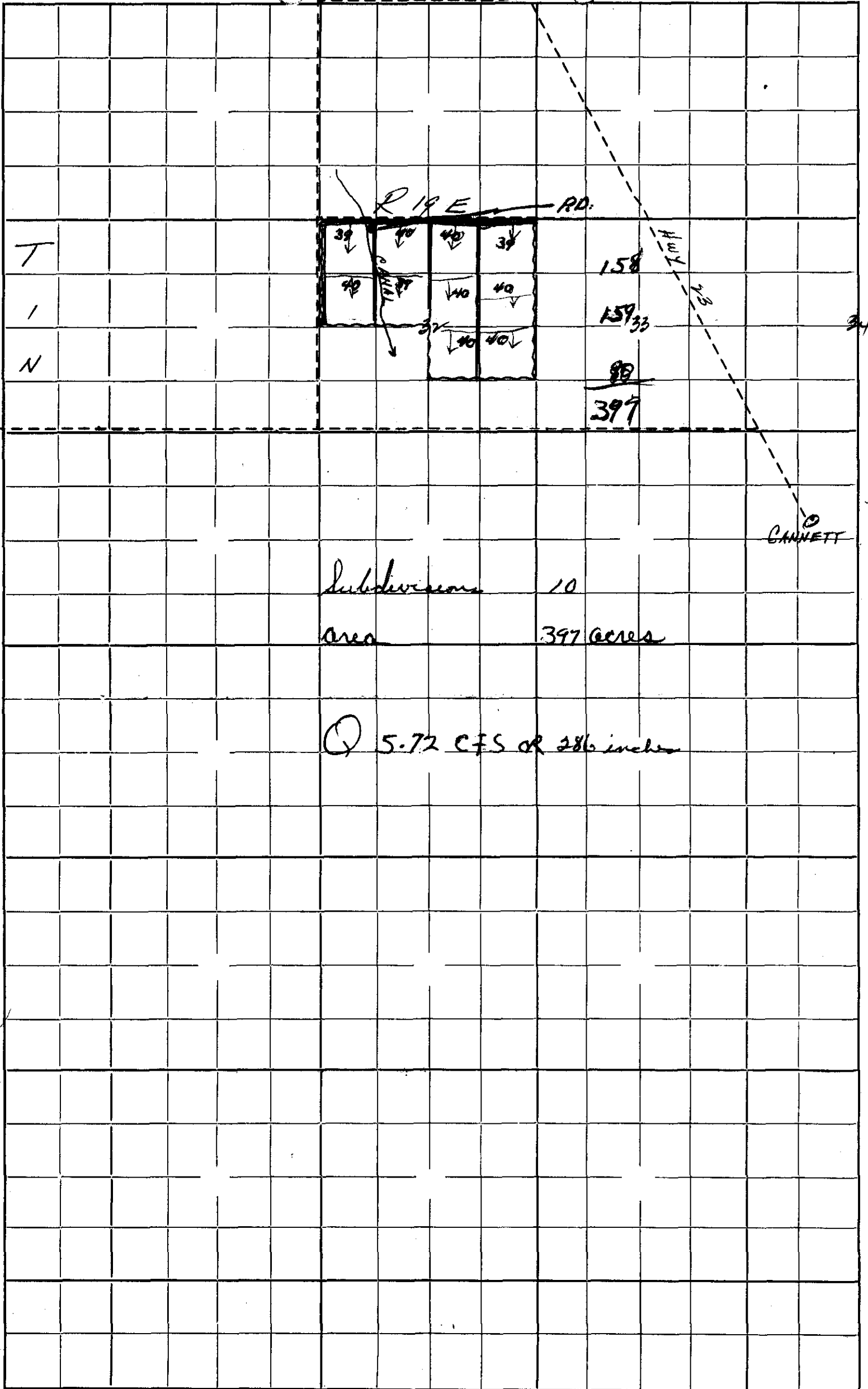
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28438

REPORT ON PROOF OF Completion of Works & Beneficial Use

Glen E. Trail, 886 Filer Avenue, Twin Falls, Idaho



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28438

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Glen E. Trail

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32

T. 1 N R. 19 E.B.M. County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same: 100 H.P. ~~W. E.~~ Motor # U.T. 715109 Layne & Bowler pump # 28515 12" x Column 20" x 173' Casing 1260' D.D. Well depth 12" x 28' discharge pipe to steel distribution tower 36" x 5' to 14" x 80' discharge pipe west and 14" x 4' discharge north into open ditch

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 32., Twp. 1 N., Rge. 19 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. J.R. Fowler (Reuter) participated in the examination

Measurement was made with Cippolatti weir
above 2' weir OK 164 inches
51 over 2' weir OK 122 inches

This examination was made on the 12th day of August, 1964

(Signed) Ron Heberg Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

AUG 19 1964

Department of Reclamation

6: 60'
73'-20" cas
surface 77'
Glen E. Trail
886 Filer Avenue
Twin Falls, Idaho
Permit No. G-28438

Examination for Completion of Works & Beneficial Use

County Blaine

Sec. 32 T. 1N R. 19 EBM

Quantity: 8.0 cfs

Source: Well

P.D.: NWNW, 32-1N-19E

Use: Irrigation

Filed: 2-8-60

Dec: 2-17-65

Extension:

Project:

Completion of Work:

Other Rights: 20"-7-10-84;
80"-10-15-84; 260"-6-12-86;
200"-6-15-91, Big Wood River
Driller - Gene Walker

1M April 1962

April 10, 1961

Re: Permit No. ~~C-28438~~

Olen E. Trail
886 Filer Avenue
Twin Falls, Idaho

Dear Mr. Trail:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~HAILEY TIMES~~ _____, all submitted in proof of completion of works and beneficial use on Permit No. ~~C-28438~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours ,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:
cc: John R. Coleman
Lawyer
Fidelity Bank Building
Twin Falls, Idaho

28438

RECEIVED
APR 8 1964

Department of Reclamation

APPLICATION OF WATER TO
BENEFICIAL USE

Notice is hereby given that at 10:00 a. m., on the 24th day of February 1964, at Twin Falls, County of Twin Falls, State of Idaho, before John A. Coleman, a Notary Public of the State of Idaho, and before a Justice of the Peace, a true and correct copy of the application of water to beneficial use of said water, in accordance with the terms and conditions of Permit No. 12-1000, heretofore issued by the Department of Reclamation of the State of Idaho,

1. The name and complete address of the person or corporation holding said permit is Glen E. Trail, 886 Filer Avenue, Twin Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8 cubic feet per second.

3. The use to which said water has been applied is for irrigation purposes, and the amount applied to beneficial use is 8 cubic feet per second.

4. The point of diversion of said water is to the NW 1/4 NW 1/4, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

5. The place where said water is used is NW 1/4 NW 1/4 and N 1/4 SE 1/4, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

6. The date of priority which said user is prepared to establish is February 1, 1964.

Affidavit of Publication

STATE OF IDAHO, }
County of Blaine, } ss.

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for four consecutive weeks commencing with the first publication thereof on the ninth day of January, 1964, and ending with the last publication thereof on the

thirtieth day of January, 1964.
Cost of this publication is \$ 23.76

Berwyn Burke
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 31st day of January, 1964.

[Signature]
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

STATE OF IDAHO DEPARTMENT OF RECLAMATION

BOISE, IDAHO

IN THE MATTER OF THE PROOF)
OF COMPLETION OF WORKS AND)
APPLICATION OF WATER TO)
BENEFICIAL USE, PERMIT NO.)
G-28438)

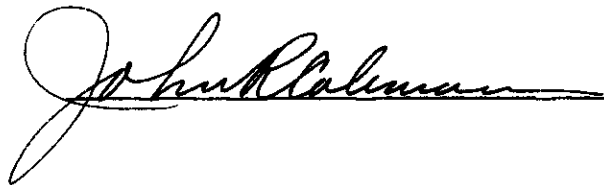
AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Twin Falls)

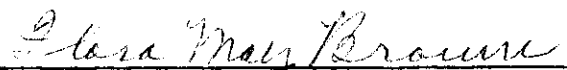
JOHN R. COLEMAN, being first duly sworn, deposes and says:

That he is the Notary Public designated to take Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-28438 on the 24th day of February, 1964, at 10:00 A.M. at his office in the Fidelity Bank Building, Twin Falls, Idaho; that the deposition of the holder of said permit, Mr. Glen E. Trail, was not taken on that date for the reason that the holder of said permit, Glen E. Trail, was unexpectedly called to the State of Washington and was not available on the said 24th day of February, 1964, to sign said deposition in Twin Falls, Idaho.

That on the 24th day of February, 1964, my office was open for business from 8:30 A.M. until 5:00 P.M.; that I was present at the office at all times during said day, except from 12:00 noon to 1:00 P.M.; that no persons appeared to protest said application and that I have received no protests to said application for proof of completion of works and application of water to beneficial use under Permit No. G-28438.



SUBSCRIBED and SWORN to before me this 7th day of April, 1964.


Notary Public
Residing at Twin Falls, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-28438

Department of Reclamation

RECEIVED
APR 8 1964

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

Department of Reclamation

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Glen E. Trail.
886 Filer Avenue, Twin Falls, Idaho, Seedsman and Farmer.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; Permit No. 28438, approval date Feb. 17, 1960. Priority
Date February 8, 1960.

Ques. 4. State source of water supply: Subterranean
Give location of point of diversion, showing subdivision, section, township and range:

NW 1/4 NW 1/4, Section 32, Township 1 North, Range 19 East, Boise Meridian,
Blaine County, Idaho.

Ques. 5. Describe your works of diversion: Well, Pump and Ditches

Layne and Bowler pump, 100 horsepower state amount of water they are capable of conveying from point of diversion to place of use 400 inches; Give name of canal or ditch or other works by which water is conducted to such place of use: private ditches

_____; if a well, state depth of well 173 feet; depth and size of casing: 20 inch; depth to water 60 feet; if pump is used,

state discharge of pump: 3600 gallons per minute or 400 inches tell how it was measured or determined: calibrated
orifice; if sprinkler irrigation, give number and size of nozzles and

operating pressure: _____

Ques. 6. State for what purpose water is used: irrigation-supplemental supply
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: NE 1/4 NE 1/4, 40 acres;

NW 1/4 NE 1/4, 40 acres, SW 1/4 NE 1/4, 40 acres; SE 1/4 NE 1/4, 40 acres.

NE 1/4 NW 1/4, 40 acres; NW 1/4 NW 1/4, 40 acres; SW 1/4 NW 1/4, 40 acres;

SE 1/4 NW 1/4, 40 acres; NE 1/4 SE 1/4, 40 acres; NW 1/4 SE 1/4, 40 acres; All in
State nature of all improvements which have been made as a direct result of said use:

Section 32, Twp. 1 North, Range 19 E.B.M., Blaine County, Idaho.

Land already under cultivation but has had an insufficient water supply.

Logan

28438

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Eugene Walker, 624 Pierce, Twin Falls, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

three inches per acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: May, 1961, 400 inches Time used since first use:

During the 1961, 1962, 1963 irrigation season, 400 inches

Ques. 11. Describe all other water rights appurtenant to same place of use:

20 inches priority 7-10-84, 80 inches 10-15-84, 260 inches 6-12-86, 200 inches
priority 6-15-91, all in Big Wood River. This water is for irrigation of the above
land and an additional 160 acres.

(sign) x Glen E. Trail

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Twin Falls, County of Twin Falls

State of Idaho, on this 10th day of March, A.D. 1964.

My Commission expires: 1-5-68

John Coleman

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G28438

RECEIVED

MAR 30 1964

DEPARTMENT OF RECLAMATION

RECEIVED

DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Application of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Jay Fowles, age 45, Bellevue, Idaho, occupation: farmer.

Ques. 2. Are you acquainted with Glen E. Trail, the holder of
Permit No. G28438? How long have you known him and where does he reside:

I have known him for three years. He resides in Twin Falls, Idaho

Ques. 3. Have you read or heard said Permit No. G-28438 read, and are you familiar
with its provisions and conditions: Yes: _____ No: _____

Ques. 4. State source of water supply: Ground Water

State place of diversion: NW 1/4 NW 1/4, Section 32, Twp. 1 N., Rge. 19 E., B.M.,
Blaine County, Idaho.

Describe works for conveying water to place of use: Ditches for gravity irrigation
from pump to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 8 cubic feet per second. How much water have you seen being so
conveyed: 8 cubic feet per second.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE 1/4 NE 1/4, 40 acres. NW 1/4 NE 1/4, 40 acres. SW 1/4 NE 1/4, 40 acres.
SE 1/4 NE 1/4, 40 acres. NE 1/4, NW 1/4, 40 acres. NW 1/4 NW 1/4, 40 acres.
SW 1/4 NW 1/4, 40 acres. SE 1/4 NW 1/4, 40 acres. NE 1/4, SE 1/4, 40 acres.
NW 1/4 SE 1/4, 40 acres. all in Section 32, Twp. 1, No. Rge. 19 E. B.M., Blaine
County, Idaho.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

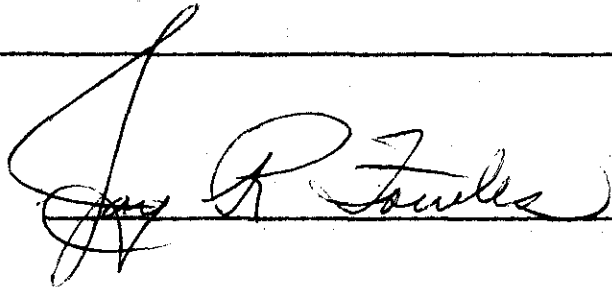
Loam soil, 3 inches per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: I farm the land involved.

Ques. 10. When did you first see this water used: May, 1961.

Other times you have seen such use: During 1961, 1962, 1963 farming seasons.

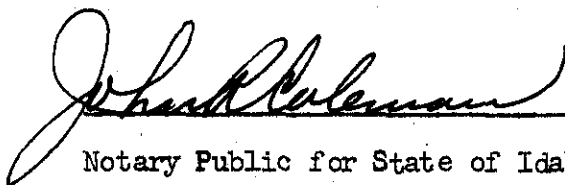
(Signed)



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls

 , County of Twin Falls, State of Idaho, on this 24th day of February,

A. D., ~~1962~~ 1964.



Notary Public for State of Idaho

Residing: Twin Falls, Idaho

My commission expires: 1-5-67

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO
Permit No. 28438

RECEIVED
MAR 30 1964

Department of Reclamation

RECEIVED
APR 8 1964

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Thomas M. Thompson, Age 57, Residence: 481 Taylor Street, Twin Falls, Idaho.
Manager, Layne Bowler Pump Company

Ques. 2. Are you acquainted with Glen E. Trail, the holder of
Permit No. 28438? How long have you known him and where does he reside:

I have known Glen E. Trail for 12 years. He resides in Twin Falls, Idaho.

Ques. 3. Have you read or heard said Permit No. 28438 read, and are you familiar
with its provisions and conditions: Yes: Yes No:

Ques. 4. State source of water supply: Subterranean

State place of diversion: NW 1/4 NW 1/4, Section 32, Twp. 1 N., Rge 19 E., B. M.
Blaine County, Idaho.

Describe works for conveying water to place of use: Ditches for gravity irrigation
from pump to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 8 cubic feet per second. How much water have you seen being so
conveyed: 8 cubic feet per second.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE 1/4 NE 1/4, 40 acres. NW 1/4 NE 1/4, 40 acres. SW 1/4 NE 1/4, 40 acres.

SE 1/4 NE 1/4, 40 acres. NE 1/4 NW 1/4, 40 acres. NW 1/4 NW 1/4, 40 acres.

SW 1/4 NW 1/4, 40 acres. SE 1/4 NW 1/4, 40 acres. NE 1/4 SE 1/4, 40 acres.

NW 1/4 SE 1/4, 40 acres. all in Section 32, Twp. 1, No. Rge 19 E., B. M., Blaine
County, Idaho.

28438

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Loam soil, 3 inches per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: May 28, 1961

Other times you have seen such use: June, 1962.

(Signed)

Thomas M. Thompson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls

 , County of Twin Falls, State of Idaho, on this 24th day of February,

A. D., ~~1964~~ 1964.

John R. Coleman

Notary Public for State of Idaho

Residing: Twin Falls, Idaho

My commission expires: 1-5-67

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

TWIN FALLS, IDAHO

83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
CLIFFORD E. FIX
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
WM. P. PHILIPS, JR.

March 27, 1964

TELEPHONE
AREA CODE 208
733-3722

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho

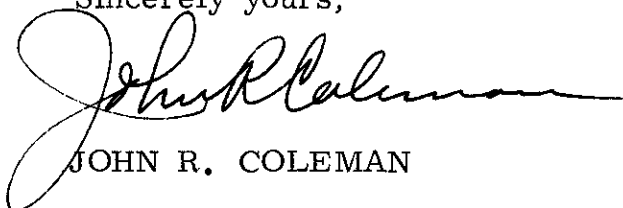
Re: Permit No. G-28438

Dear Mr. Tappan:

With regard to the above matter, I am enclosing herewith the deposition of Glen E. Trail, the holder of the above permit, and the depositions of Thomas M. Thompson and Jay Fowles, witnesses with regard to the above matter. The enclosed depositions are submitted in connection with proof of application of water to beneficial use and completion of works.

You will note that the depositions set forth the amount of water required as three inches per acre. We will obtain from the County Agent of Blaine County a written statement that such amount of water is necessary for the irrigation of the land involved. If any additional information is needed, please contact us.

Sincerely yours,



JOHN R. COLEMAN

JRC:sjm
Enc.

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

TWIN FALLS, IDAHO

83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
CLIFFORD E. FIX
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
WM. P. PHILIPS, JR.

April 7, 1964

APR 8 1964

Department of Reclamation

TELEPHONE
AREA CODE 208
733-3722

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho

Attention: Mr. D. L. Rhodes

Re: Permit No. G-28438, Glen E. Trail

Dear Mr. Rhodes:

Pursuant to your letter of March 30 regarding the above matter, I am resubmitting herewith the following documents:

- (1) Deposition of holder upon proof of application of water to beneficial use and completion of works;
- (2) Deposition of witness, Thomas M. Thompson, regarding proof of application of water to beneficial use and completion of works;
- (3) Deposition of witness, Jay Fowles, on proof of application of water to beneficial use and completion of works,

all with regard to the above matter.

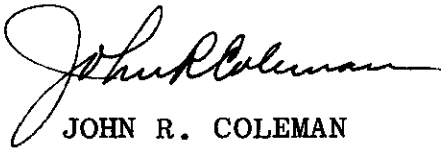
I am also enclosing herewith a copy of the Affidavit of Publication issued in this matter stating publication of the notice for proof of completion of works and application of water to beneficial use pursuant to your request in your letter of March 30.

284-38

Mr. D. L. Rhodes
Page 2
April 7, 1964

I have prepared an affidavit setting forth the reasons why Mr. Trail's deposition was not taken on the 24th day of February, 1964. If you have any further questions concerning this matter, please feel free to contact me.

Sincerely yours,



JOHN R. COLEMAN

JRC:sjm
Enc.

March 30, 1964

Re: Permit No. G-28438
Glen E. Trail

Parry, Robertson & Daly
Fidelity Bank Bldg.
Twin Falls, Idaho

Attn: John R. Coleman

Gentlemen:

Returned herewith are depositions in connection with proving completion of works and beneficial use for subject permit so you may make some additions and corrections.

The affidavit of publication from Hailey Times was not received. The proofs are not complete without it. Please see that it is taken care of. The legal notice stated Mr. Trail and his two witnesses would appear before yourself on February 24, 1964, however, deposition of holder shows Mr. Trail's appearance and signing was made on March 10, 1964.

You did not date the deposition taken from Jay Fowles, witness. We trust this was taken February 24, 1964.

Since the deposition of holder was not signed on the date called for, it will be necessary for you to go before another notary and make an affidavit to the effect that your office was open for business, you were present and no protests were received for subject permit on February 24, 1964, and the reason why it was not signed on the day called for in the legal notice.

Please take care of the aforementioned matters as soon as possible and re-submit the proofs for processing.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By:

D. L. RHODES, Assistant
State Water Rights Clerk

DLR:ew
Enclosure

28438

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

TWIN FALLS, IDAHO

83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
CLIFFORD E. FIX
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
WM. P. PHILIPS, JR.

January 6, 1964

TELEPHONE
AREA CODE 208
733-3722

Mr. Carl E. Tappan
State Reclamation Engineer
State House
Boise, Idaho

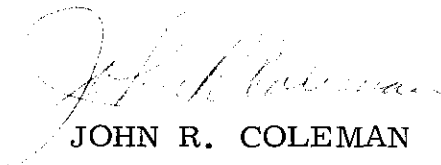
Re: Permit No. 28438, Glen E. Trail

Dear Mr. Tappan:

Enclosed herewith is your Form 11 regarding the above permit, which form I have completed pursuant to a request from a Mr. D. L. Rhodes of your office.

If any additional information is needed, please let me know.

Sincerely yours,


JOHN R. COLEMAN

JRC:sjm
Enc.

28438

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 2, 1964

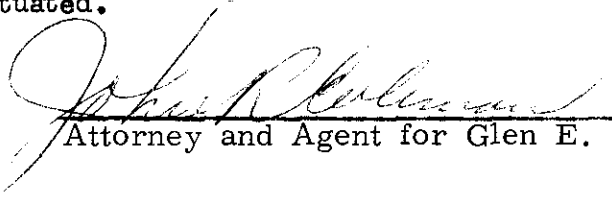
(P. O.) Twin Falls, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Hailey Times of
Hailey, Idaho published in the
county in which the works are situated.



Attorney and Agent for Glen E. Trail

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

28433

NOTICE OF PROOF OF COMPLETION OF WORKS

and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 AM., on the 24th day of February 1964, at Twin Falls, County of Twin Falls, State of Idaho, before John R. Coleman, Notary Public, at (address) Fidelity National Bank Building, proof will be submitted of the completion of works for the diversion of 8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28438, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Glen E. Trail, 886 Filer Avenue, Twin Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8 cubic feet per second.

3. The use to which said water has been applied is for irrigation, purposes, and the amount applied to beneficial use is _____ cubic feet per second.

4. The point of diversion of said water is in the NW 1/4 NW 1/4, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

5. The place where said water is used is NE 1/4, NW 1/4, and N 1/2 SE 1/4, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

6. The date of priority which said user is prepared to establish is February 8, 1960.

State Reclamation Engineer

28438

NOTICE OF PROOF OF COMPLETION OF WORKS

and

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 24th day of February 1964, at Twin Falls, County of Twin Falls, State of Idaho, before John R. Coleman, Notary Public, at (address) Fidelity National Bank Building, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28438, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Glen E. Trail, 386 Filer Avenue, Twin Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is for irrigation, purposes, and the amount applied to beneficial use is _____ cubic feet per second.

4. The point of diversion of said water is in the NW 1/4 NW 1/4, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

5. The place where said water is used is NE 1/4, NW 1/4, and N 1/2 SE 1/4, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

6. The date of priority which said user is prepared to establish is February 8, 1960.

CARL E. TAPPAN

State Reclamation Engineer

28438

Re: Permit No. **G-28438**
Olen B. Trail

Date: **January 2, 1964**

Hailey Times,
Hailey, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to February 24, 1964 the date set for proof; the expense of the publication is to be paid by the applicant 's attorney, John R. Coleman of Fidelity Bank Building, Twin Falls, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,

Carl E. Tappan

CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

Re: Permit No. 0-28438
Glen E. Trail

January 2, 1964

Mr. John R. Coleman,
Attorney at Law,
Fidelity Bank Building,
Twin Falls, Idaho.

Dear Mr. Coleman:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 0-28438, in the name of Glen E. Trail. Final Proof is to be made before you, as Notary on the 24th day of February, 1964, at 10:00 o'clock A.M., at Fidelity Bank Building, Twin Falls, Idaho.

As of this date, we have mailed the Notice to the Hailey Times, Hailey, Idaho, with instructions to publish it once a week for two consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done hereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been found, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant

28438

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

TWIN FALLS, IDAHO

83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
CLIFFORD E. FIX
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
WM. P. PHILIPS, JR.

TELEPHONE
AREA CODE 208
733-3722

December 31, 1963

Mr. Carl Tappan
State Reclamation Engineer
State House
Boise, Idaho

Re: Permit No. G-28438

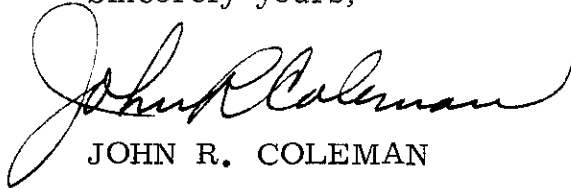
Dear Mr. Tappan:

With regard to the above permit, I am enclosing herewith the original and two copies of Notice of Proof of Completion of Works and Application of Water to Beneficial Use, to be published in the Hailey Times, a newspaper published in Blaine County, Idaho, the county in which the well described in the above permit is located.

Would you please send me the necessary deposition forms to be completed in this matter. Upon your receipt of the statement for the publication of this notice, you may forward the same to us and we will see that the publication costs to the Hailey Times are promptly paid, or if you so desire, you may instruct the Hailey Times to forward the affidavit of publication, together with the statement for the publication costs, directly to our office.

Your cooperation in this matter is greatly appreciated.

Sincerely yours,


JOHN R. COLEMAN

JRC:sjm
Enc.

28-4-38

January 2, 1964

Re: Permit No. 28438
Glen E. Trail

Parry, Robertson & Daly
Fidelity Bank Bldg.
Twin Falls, Idaho

Attn: John R. Coleman

Dear Sir:

We acknowledge receipt of Notice of Proof for
subject permit.

We enclose is Form 11 which we would appreciate
your completing giving us authority to have the notice
published at your expense. Please return it right away.

Depositions forms will be mailed to you when
the notice is mailed to the newspaper.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

D. L. RHODES, Assistant
State Water Rights Clerk

DLR:ew

Enc. Form 11

28438

April 25, 1961

Re: Permit No. G-28438

Parry, Robertson & Daly
Attorneys at Law
Boise Falls, Idaho

Attn: John R. Coleman:

We enclose herewith departmental receipt No. G-5872, in
the amount of \$0.50, covering fees, for assignment mailed to your
office on April 18, 1961.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Hule
Chief Clerk

SP:ew

Enc. receipt

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

TWIN FALLS, IDAHO

TELEPHONE REDWOOD 3-3722

April 24, 1961

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
CLIFFORD E. FIX
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN

RECEIVED
APR 25 1961
Department of Reclamation

OF COUNSEL:

HUGH A. BAKER
J. R. KEENAN

Mrs. Edna P. Rule
Chief Clerk
Department of Reclamation
State Capital Building
Boise, Idaho

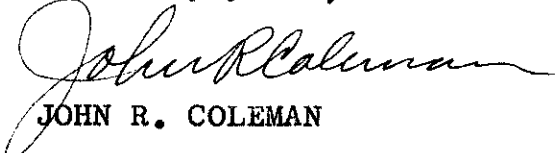
RE: Permit No. G-28438

Dear Mrs. Rule:

Pursuant to your letter dated April 18, 1961, I am enclosing herewith our check payable to your order in the amount of 50¢ to cover the fees for the assignment of the above permit to Glen E. Trail.

The assignment of the permit has been returned by you to our office and if necessary for the proper notations on your records, I will send the assignment to you upon your request.

Sincerely yours,


JOHN R. COLEMAN

JRC:kbc
ENCLOSURE (1)

April 18, 1961

Re: Permit No. G-28438
Johnny W. Browning

Parry, Robertson & Daly
Attorneys at Law
Twin Falls, Idaho

Attn: John H. Coleman

Dear Mr. Coleman:

Enclosed is the Assignment of Permit No. G-28438 from
Johnny W. Browning to Glen E. Trail, as requested in your letter of
April 14, 1961.

There is a \$0.50 assignment fee which should be mailed
into this office.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rale
Chief Clerk

EPB:ew

Enc. assignment

RECEIVED
APR 17 1961
Department of Reclamation

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

TWIN FALLS, IDAHO

TELEPHONE REDWOOD 3-3722

April 14, 1961

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
CLIFFORD E. FIX
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN

OF COUNSEL:
HUGH A. BAKER
J. R. KEENAN

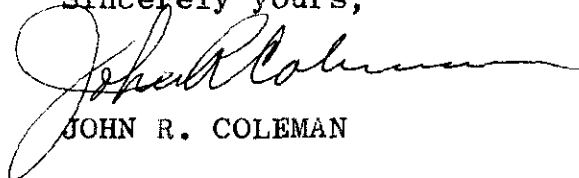
Mr. George M. Carter
State Reclamation Engineer
State Capital Building
Boise, Idaho

Dear Mr. Carter:

Enclosed herewith is the executed Assignment assigning Permit No. G-28438 to Mr. Glen E. Trail of Twin Falls, Idaho.

The Permit was originally issued to Johnny Browning of Gannett, Idaho. We have in our file the original Permit and if you need this original Permit in order to make the transfer, I will send it to you upon your request.

Sincerely yours,



JOHN R. COLEMAN

JRC:kbc
ENCLOSURE: (Assignment)

28438

March 4, 1960

Re: Permit No. G-28438

Mr. Johnny Browning,
Gannett, Idaho.

Dear Mr. Browning:

We enclose Permit No. G-28438 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental Receipt No. G-4415, which was issued covering payment in the amount of \$6.75 for the filing fee of the above mentioned permit, was given to you while in our office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

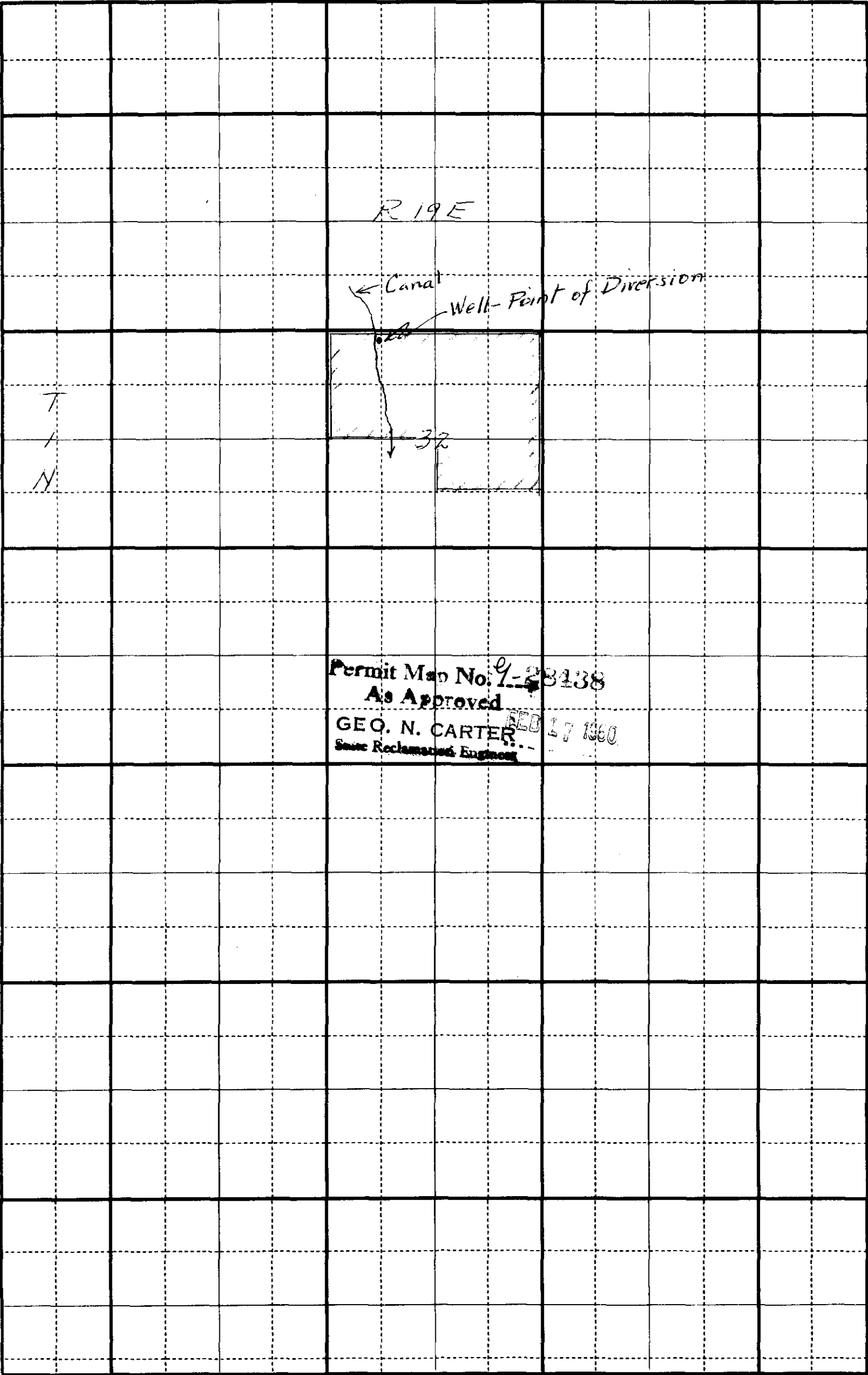
(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

28438

NAME OF APPLICANT Johna Browning

Form No. 0



Permit Map No. 9-28438
As Approved
GEO. N. CARTER
State Reclamation Engineer

FEB 17 1960

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

28438

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a. m., on the 24th day of February 1964, at Twin Falls, County of Twin Falls, State of Idaho, before John R. Coleman, a Notary Public, at the Fidelity National Bank Building, proof will be submitted of the completion of works for the diversion of 8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28438, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Glen E. Trail, 886 Filer Avenue, Twin Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8 cubic feet per second.

3. The use to which said water has been applied is for irrigation purposes, and the amount applied to beneficial use is 8 cubic feet per second.

4. The point of diversion of said water is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

5. The place where said water is used is NE $\frac{1}{4}$, NW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

6. The date of priority which said user is prepared to establish is February 8, 1960.

CARR E. TAPPAN
State Reclamation Engineer
Pub: 1/9 to 1/30