

PD

PD

⊙ - PIP to be abandoned

New PIP. ⊙

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JUN 13 1994

29
32

PD

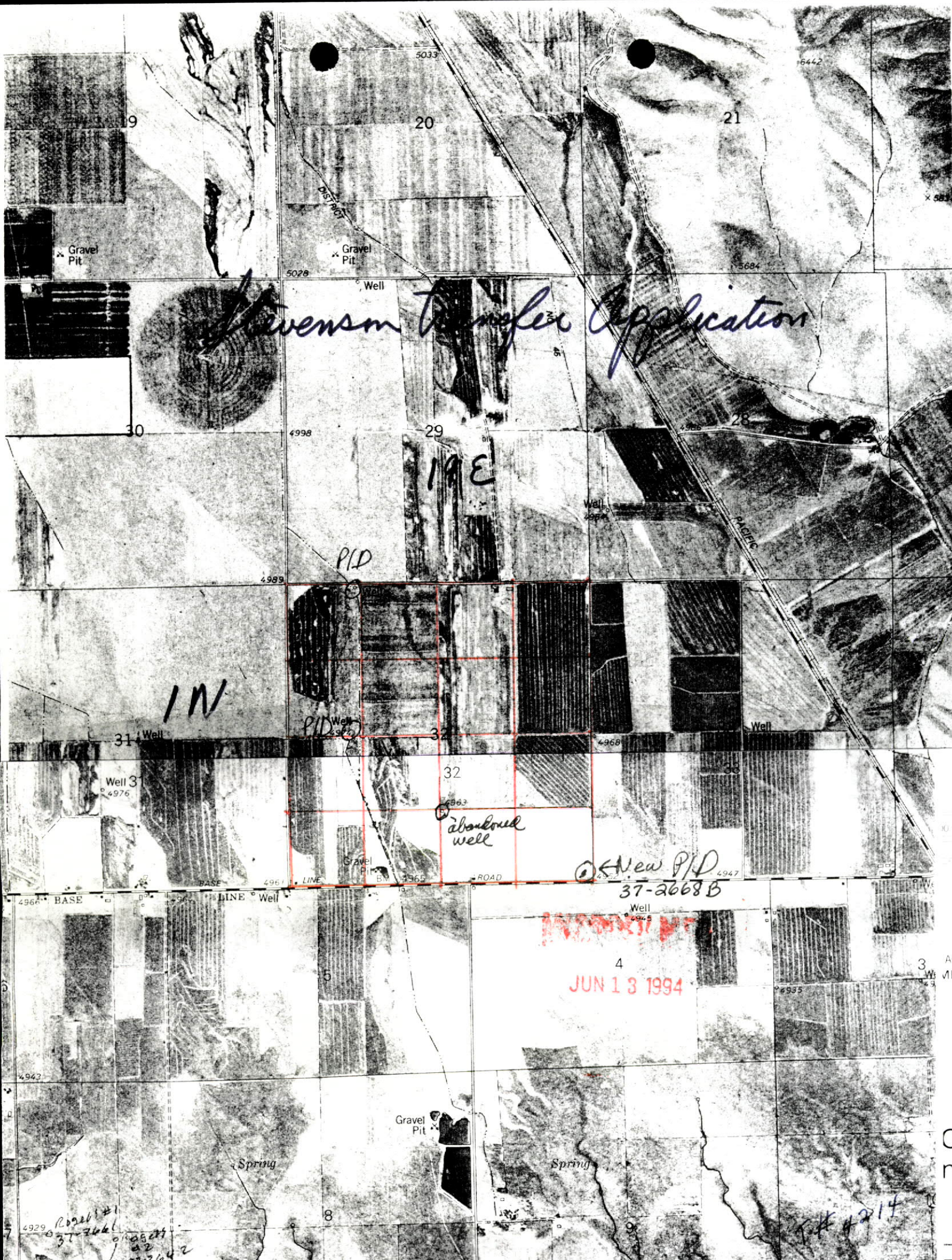
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32 33

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JUN 13 1994

T # 4214



Stevens Transfer Application

1A E

1W

P/D

P/D

abandoned well

*New P/D
37-2668 B*

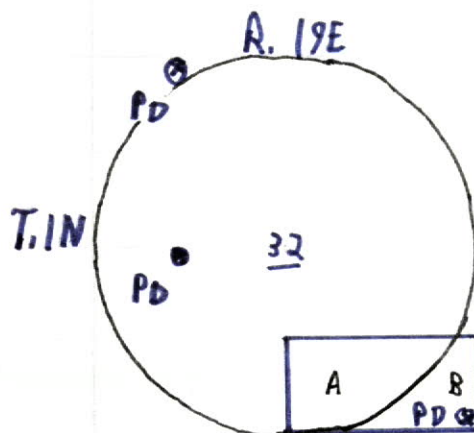
JUN 13 1994

*37-2668 #1
37-2668 #2
37-2668 #2*

#4214

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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JUN 13 1994

AFFIDAVIT of PUBLICATION

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DEC 13 1993

Department of Water Resources
Southern Region Office

State of Idaho,

County of Blaine

} ss.

On this 8 day of Dec, in the year 1993, before me a Notary Public of said State, personally appeared DANIEL J. GORHAM, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of Dec, 1993, and the date of the last publication was on the 8 day of Dec, 1993.

Subscribed and sworn to before me this 8th day of Dec, 1993.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 67.5
Number of Insertions 2
Lines tabular at _____ 6¢ / Pica
67.5 Lines straight at 33.75 5¢ / Pica
67.5 Subsequent lines at 30.37 4¢ / Pica
TOTAL COST + \$5.00 \$69.12

COPY OF NOTICE
(Paste Here)

Change of Water Rights - Stevenson #2

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources - Shoshone
BILL TO Twin Falls

Proposed change of water rights

STEVENSON (Transfer #4214)

Notice is hereby given that JOHN F. STEVENSON &/OR JOHN F. STEVENSON, JR., &/OR ANDREA F. STEVENSON, &/OR ANDREA STEVENSON &/OR MARC H. MONHEIMER, TRUSTEE FOR BRETT & JUSTIN; C/O JOHN F. STEVENSON of Bellevue, ID have applied to the Department of Water Resources for changes to point of diversion, to add a diversion point, and to split the water right from groundwater sources and further classified as Transfer # 4214.

The right to be changed authorizes diversion of water from two (2) wells located within S32, T01N, R19E within Blaine County. The right is recorded in part as follows:

Number: 37-02668
Priority: 8/12/1961
Amount: 1.54 cfs
Acres: 77

TO BE CHANGED AS FOLLOWS

Water Right No. 37-02668A will be diverted from two (2) existing wells within NENWNW, NENWSW, S32, T01N, R19E and will be used for irrigation of 520 acres within all quarter section tracts of S32, T01N, R19E using a diversion rate of 1.06 cfs.

Water Right No. 37-02668B will be diverted from a new well to be drilled within SESESE, S32, T01N, R19E and will be used for irrigation of 24 acres within S1/2SE, S32, T01N, R19E using a diversion rate of 0.48 cfs.

Any protest against approval of the above proposal must be filed with the applicant and with the Director, Department of Water Resources, 222 Shoshone St. E., Twin Falls ID 83301 on or before December 20, 1993.

R. Keith Higginson, Director

Publish: Wood River Journal—
December 1 & 8, 1993.

Target III

32

38 39 / 77

A = 77 ACRES
S = 2
Q = ALLOW 1.54 c.f.s.
VOL = 231 AC-FT / SEASON
DATE = AUG 12, 1961

RECEIVED
AUG 22 1966
Department of Reclamation

Affidavit of Publication

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE IS HEREBY GIVEN that on the 19 day of August, 1966, at Hailey, County of Blaine, State of Idaho before R. H. McCoy, Notary Public, at 101 N. Main, Hailey, Idaho, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29824, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is C. A. Porter, Gannett, Idaho
2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.
3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is 1.6 cubic feet per second.
4. The point of diversion of said water is SW 1/4 SE 1/4, Sec. 32, T 1 N., R. 19 E., B. M.
5. The place where said water is used is S 1/2 SE 1/4, Sec. 32, T 1 N., R. 19 E., B. M.
6. The date of priority which said user is prepared to establish is June 14, 1961.

R. KEITH HIGGINSON, Deputy
State Reclamation Engineer
Pub. July 21 - 28 and Aug. 4 - 11

STATE OF IDAHO, }
County of Blaine, } ss.

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for four consecutive weeks commencing with the first publication thereof on the

twenty-first day of July, 1966

and ending with the last publication thereof on the

eleventh day of August, 1966

Cost of this publication is \$ 20.25

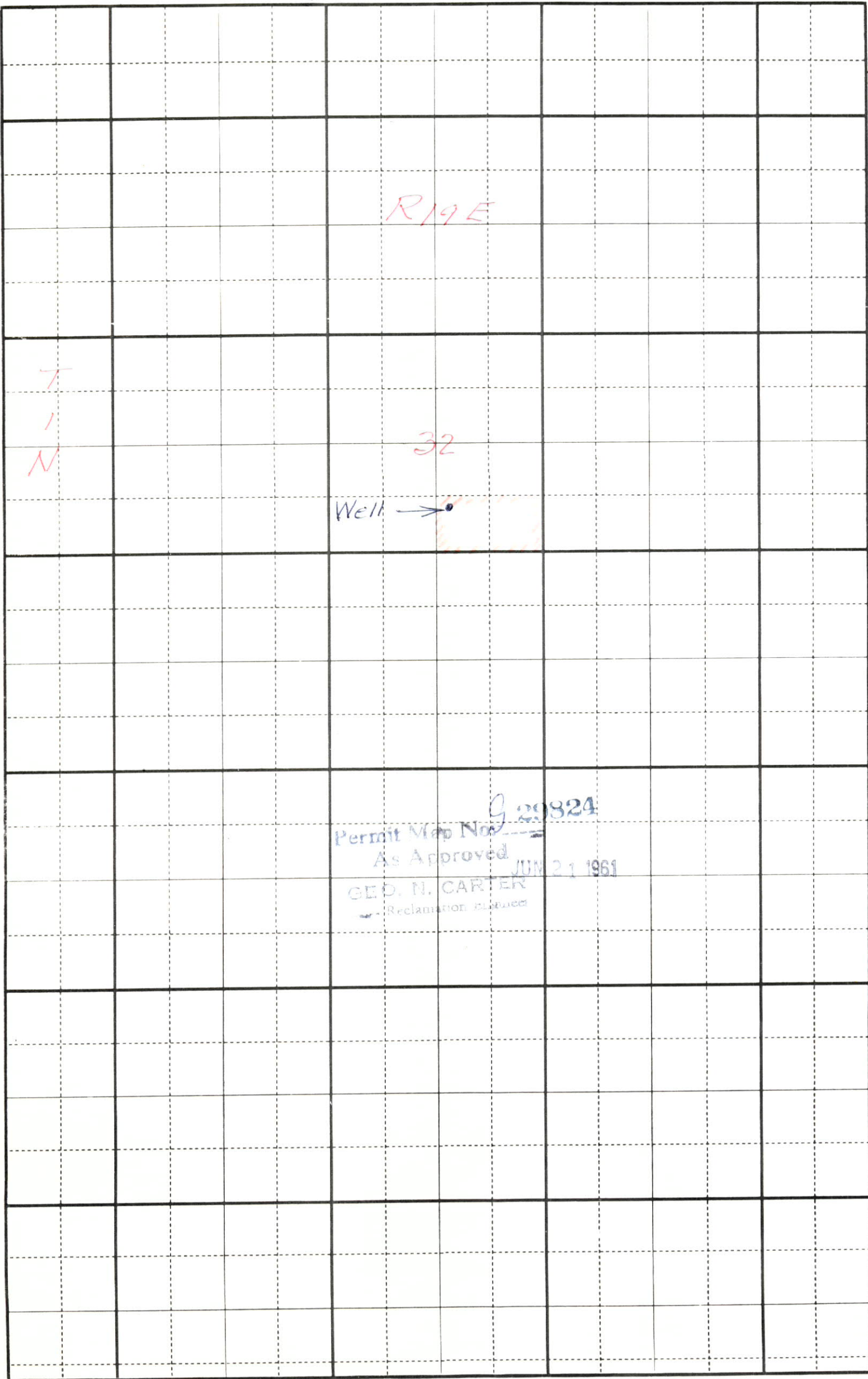
Berwyn Burke
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 12th day
of August, 1966.

R. Keith Higginson
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

NAME OF APPLICANT C. A. Porter

Form No. 0



NOTICE OF PROGRESS OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

NOTICE IS HEREBY GIVEN that on the 19 day of August, 1966, at Hailey, County of Blaine, State of Idaho before R. H. McCoy, Notary Public, at 101 N. Main, Hailey, Idaho, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29824, heretofore issued by the Department of Reclamation of the State of Idaho.

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3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T 1 N., R. 19 E., B. M.

5. The place where said water is used is S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T 1 N., R. 19 E., B. M.

6. The date of priority which said user is prepared to establish is June 14, 1961.

R. KEITH HIGGINSON, Deputy
State Reclamation Engineer

Pub. July 21 - 28 and Aug. 4 - 11

29824

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4214
WATER RIGHT NO. 37-02668

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.54 CFS	269.5 AF

SOURCE

GROUNDWATER

Priority: 08/12/1961

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENE 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			602

Total number of acres irrigated: * 602

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

APPROVED

JUN 13 1994

TRANSFER NO. 4214
WATER RIGHT NO. 37-02668

CONDITIONS/REMARKS:

2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4214 shall not exceed 1.54 cfs.
- * 9. Right No. 37-02668 is limited to the irrigation of 77 acres in the place of use described above in a single irrigation season.

Dated this 7th day of June, 1994.

J. Allen Saylor
Chief, Water Alloc. Bureau

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JUN 13 1994

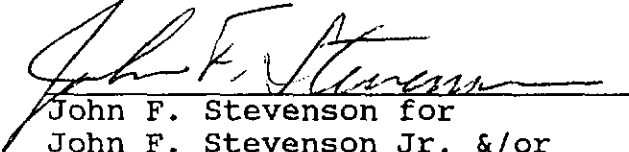
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MAY 20 1994

Department of Wildlife Resources

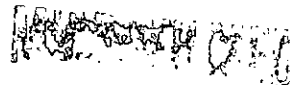
CONSENT FORM TO MODIFY TRANSFERS

I approve of the changes made to Transfer Application Nos. 4214 and 4253 as provided in the prepared Draft Transfer Applications.


John F. Stevenson for
John F. Stevenson Jr. &/or
Andrea Stevenson &/or
Andrea F. Stevenson &/or
Marc H. Monheimer,

May 18th 1994
Date

Trustee for Brett, Justin & Andrea Stevenson



JUN 13 1994

- COPY -

Page 1 of 6 STATE OF IDAHO DEPARTMENT OF WATER RESOURCES Transfer No. 4214

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AUG 05 1993

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Name of applicant John Stevenson for Andrew F. Stevenson, Andrew Stevenson
Southern Region Office H. Monheimer - Trustee for Brett & Justin Phone 788-4826
Post Office address c/o John F. Stevenson, #36 Hillside Ranch Rd., Bellevue, ID 83813

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split right
- Describe the reason for the proposed changes Right was split when a 1/2-mile pivot was installed in about 1988. The land under the pivot is served by 2 other wells. A new well is needed for the land outside the pivot. The licensed PID is no longer used.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-02668A</u>	<u>8-12-1961</u>	<u>1.06 cfs</u>	<u>Irrig.</u>	<u>4-15</u> to <u>10-15</u>
<u>37-02668B</u>	<u>"</u>	<u>0.48 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
				to
				to

2. Total amount of water being transferred 1.54 cubic feet per second and/or 269.5 acre feet per year

3. Source of water Groundwater tributary to JAN 13 1994

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NE</u>	<u>NW</u>	<u>NW</u>	<u>32</u>	<u>1N</u>	<u>19E</u>	<u>B/line</u>	<u>Part A well (existing)</u>
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
	<u>SE</u>	<u>SE</u>	<u>SE</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>Part B well (new)</u>

5. Lands irrigated or place of use: Part A - Permissible Place of Use Not to exceed 53 acres per year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>19E</u>	<u>32</u>	<u>15</u>	<u>37</u>	<u>40</u>	<u>38</u>	<u>37</u>	<u>15</u>	<u>38</u>	<u>40</u>	<u>40</u>	<u>38</u>	<u>16</u>	<u>34</u>	<u>39</u>	<u>40</u>	<u>37</u>	<u>16</u>	<u>520</u>
<u>1N</u>	<u>19E</u>	<u>32</u>														<u>1</u>	<u>23</u>		<u>24</u>
																<u>(38)</u>	<u>(39)</u>		

Total acres 77

PART 1

6. General Information:

a. Description of diversion system Part A - 2 wells & pumps, 1/2-mile pivot sprinkler.
Part B - well & pump, handline sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:
Property owners are the children of John F. Stevenson.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

[Signature]

JUN 13 1994

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-02668

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.54 CFS	231.0 AF

SOURCE

GROUNDWATER

Priority: 08/12/1961

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 32, Township 01N, Range 19E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	SWSE 38	SESE 39		77
Total number of acres irrigated:				77

CONDITIONS/REMARKS:

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JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02668 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 8-12-1961

5. Water is used for the following purpose:

amount 1.54 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.54 cubic feet per second and/or 269.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	32	1N	19E	Bline	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	32															38	39	77

Total acres 77

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No/Yes If yes, describe Part B has not been irrigated since 1986 due to reduced water supplies caused by the long drought.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PD

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○ - PIP to be abandoned

New PIP ○

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JUN 13 1994

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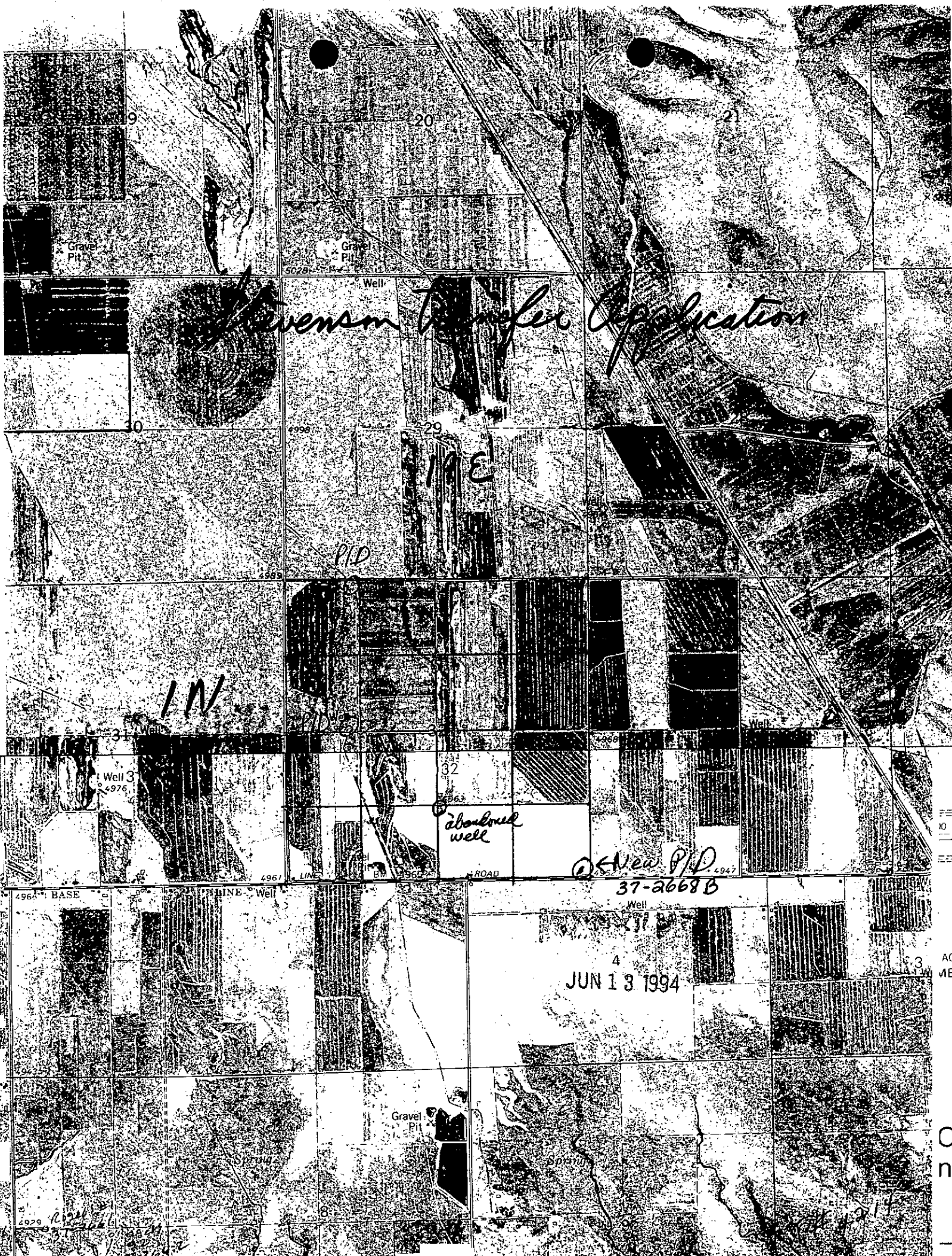
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T # 4214



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21

Grave Pit

Grave Pit

Well

Stevens Transfer Application

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IN E

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IN

Well 3

32

abandoned well

ROAD

QSNear P.D.
37-2668B

JUN 13 1994

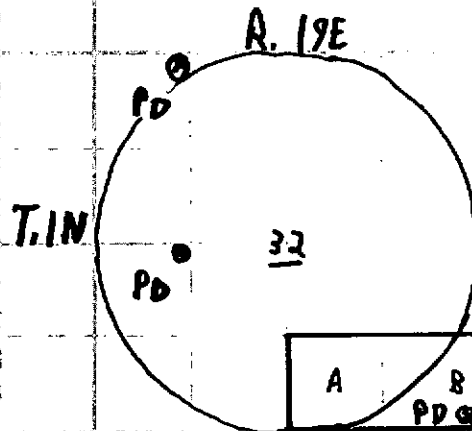
Gravel Pit

AC
ME

C.
nt

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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 JUN 13 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John F. Stevenson
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of August, 19 93.

Mary A. Balderin
(Notary Public)

My commission expires 10/16/1998**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 3 attachmentsReceived by J.F. Stanton Date 8-4-93

Protest filed by _____

Prelim. check by MS Fee \$50.00 5016073Receipted by JA Date 8-4-93Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 12/1 & 12/8/93

Hearing held by _____ Date _____

Watermaster recommendation requested on N/ARecommended for ☒ approval ☐ denial

_____ rec'd.

by JA

Copy of transfer sent to lien holder _____

RECEIVED

JUN 13 1994

WATER LICENSE

Water License No. 6-27724 Priority 2/12/61 Amount 1.54 c.f.s.

THIS IS TO CERTIFY, that J. L. Porter of Blaine, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 14, 1961; that Permit 6-27724 was issued pursuant to said application; that the proposed works were completed on or about August 10, 1966, with a storage or carrying capacity of 1.5 c.f.s., said works consisting of well, pump and motor, 1500 ft. deep, 15 in. dia., 15 ft. dia. hole; and that on August 10, 1966, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 231 acre feet per season, with a maximum rate of diversion of 1.54 cubic feet per second of the waters of ground water, tributary of , for the purpose of irrigation, from April 1 to October 31; and for from to ; and for from to ; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is located in T. 1 N., R. 10 E., B.M., and other additional points , in the County of Blaine; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 231 acre feet per year.

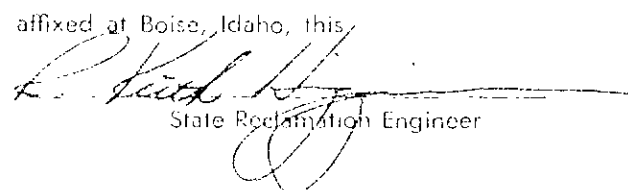
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	10 E	32															37	37	77

Total number of acres irrigated 77

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23 day of June, 1969.

 State Reclamation Engineer

29824

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37835
Permit No. G- 29824
District No.

1. Name of Applicant: C. A. Porter
Postoffice address: Gannett County: Blaine State: Idaho
2. Quantity of water claimed: 1.6 cubic feet per second
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32
Twp. 1 N , Rge. 19 E , B.M., County of Blaine
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 5,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Wood River decreed water
(a) 1.6 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

STATE RECLAMATION ENGINEER.

STATE OF IDAHO

Governor

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
1 N	19 E	32				40 40	80

LICENSE ISSUED FOR 1.54 SEC. FT.
 LICENSE PAGE NO.

LICENSE ISSUED FOR 1.54 SEC. FT.
~~LICENSE PAGE NO.~~

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 37-94-S 0148 . 000
Other IDWR No. 37-02-668

2. OWNER: JOHN F. STEVENSON
Name _____
Address 36 HILLSIDE RANCH RD
City BELLEUE State ID Zip 83313

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
 W E S
 Twp. 01 North ☒ or South ☐
 Rge. 19 East ☒ or West ☐
 Sec. 32 1/4 SE 1/4 SE 1/4
 Gov't Lot _____ County BLAINE
 Address of Well Site BASELINE RD
 City BELLEVIEW
 (Give at least name of road + Distance to Road or Landmark)
 Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	20	15	OVERBORE

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
12	41	200	250	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
80	105	1/4"	1000	2"	Steel	☒	☐
130	170	1/4"	1600	2"	Steel	☒	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

38 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
500		1100	2

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12	0	5	TOP SOIL		✓
12	5	60	GRAVEL		✓
12	60	100	GRAVEL		✓
12	100	110	GRAVEL	✓	
12	110	120	SAND	✓	
12	120	130	SAND	✓	
12	130	160	GRAVEL & SAND	✓	
12	160	180	GRAVEL & SAND	✓	
12	180	190	SAND	✓	
12	190	200	GRAVEL	✓	

~~JAN 17 1995~~

~~Text of Water Resource~~
~~Loan Program Act~~

~~RECEIVED~~

JAN 27 1995

Department of Water Resources

Completed Depth 200 (Measurable)

Date: Started 12-27-94 Completed 1-6-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

the time the rig was removed. BOX 837
Firm Name BELLEVUE, ID 83313 Firm No. 265

Firm Official Kenn Smith Date 1-16-99

Supervisor or Operator R. McNamee Date 1-16-95

(Sign once if Firm Official & Operator)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 9, 1994

JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

RE: Transfer of Water Right No. 37-02668

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4214). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure


JUN 13 1994

May 9, 1994

John F. Stevenson
#36 Hillside Ranch Rd.
Bellevue, ID 83313

RE: Transfer Nos. 4214 & 4253
Water Right Nos. 37-02668, 37-02631, 37-02664A &
SRBA Claim No. A37-19735

Dear Mr. Stevenson:

I am writing you regarding the above referenced transfers which are currently under review and preparation for approval at the State Office.

I have reviewed of all water rights involved under your transfer applications. I find that minor modifications to the transfer applications should be made to more clearly describe the use of the water rights.

The water rights are all used in a common system to irrigate a total of 602 acres within Section 32, under a half-mile center pivot and a few acres outside the circle in the S1/2SE. I have changed the transfer applications reflecting the entire place of use under each transfer and limiting each right within the system. Each transfer will also include all three (3) points of diversion associated with the system.

If you agree with the changes and feel the enclosed Draft Transfer Applications accurately reflect your system, **please sign the attached consent form.** I will withhold the applications from further processing until I have received your response.

I hope I have answered all your questions regarding this matter. If you require any further assistance, please contact me directly at 327-7943 and I will be happy to help you.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

Consent Recd. 5-20-94 CS

INDEXED
JUN 13 1994

CONSENT FORM TO MODIFY TRANSFERS

I approve of the changes made to Transfer Application Nos. 4214 and 4253 as provided in the prepared Draft Transfer Applications.

John F. Stevenson for

Date

John F. Stevenson Jr. &/or

Andrea Stevenson &/or

Andrea F. Stevenson &/or

Marc H. Monheimer,

Trustee for Brett, Justin & Andrea Stevenson

RECEIVED
JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4214
WATER RIGHT NO. 37-02668

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

DRAFT

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.54 CFS	269.5 AF

SOURCE

GROUNDWATER

Priority: 08/12/1961

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENW 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			602

Total number of acres irrigated: * 602

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

RECEIVED

JUN 13 1994

TRANSFER NO. 4214
WATER RIGHT NO. 37-02668

CONDITIONS/REMARKS:

2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4214 shall not exceed 1.54 cfs.
- * 9. Right No. 37-02668 is limited to the irrigation of 77 acres in the place of use described above in a single irrigation season.

Dated this _____ day of _____, 19____.

DRAFT

Chief, Water Alloc. Bureau

RECEIVED

JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF A CLAIM TO A WATER RIGHT

TRANSFER NO. 4253 (PART)
CLAIM NO. A37-19735

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

DRAFT

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.70 CFS	122.5 AF

SOURCE

GROUNDWATER

Priority: 02/08/1960

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	19E	32	NENE 38	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 39	
			SWNW 39	SENW 40	NESW 40	
			NWSW 38	SWSW 16	SESW 35	
			NESE 40	NWSE 40	SWSE 38	
			SESE 39			602

Total number of acres irrigated: * 602

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

RECEIVED

JUN 13 1994

TRANSFER NO. 4253 (PART)
CLAIM NO. A37-19735

CONDITIONS/REMARKS:

2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way confirms the right(s) claimed.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs.
- * 9. Claim No. A37-19735 is limited to the irrigation of 35 acres in the place of use described above in a single irrigation season.
10. Water Right Nos. 37-02631 and 37-02664A were also changed under Transfer No. 4253 and are represented on a separate transfer approval.

Dated this _____ day of _____, 19____.

DRAFT

Chief, Water Alloc. Bureau

RECEIVED

JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA F STEVENSON
ANDREA STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

DRAFT

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02631 : IRRIGATION	04/15 to 10/15	5.72 CFS	1263.5 AF
Right No. 37-02664A : IRRIGATION	04/15 to 10/15	2.50 CFS	451.5 AF
TOTAL:		8.22 CFS	1715.0 AF

DATE OF PRIORITY:

Right No. 37-02631 : 02/08/1960
Right No. 37-02664A : 06/05/1961

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENW 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			602

Total number of acres irrigated * 602

JUN 13 1994

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs.
- * 8. Right No. 37-02631 is limited to the irrigation of 361 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 37-02664A is limited to the irrigation of 129 acres in the place of use described above in a single irrigation season.
10. Snake River Basin Adjudication Claim No. A37-19735 is also changed under Transfer No. 4253 and is represented on a separate transfer approval.

Dated this _____ day of _____, 19____.

DRAFT

Chief, Water Alloc. Bureau

[Handwritten signature]

JUN 13 1994

MEMORANDUM

TO: FILE 37-02668

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4214

DATE: April 1, 1994

=====

Transfer No. 4214 was filed to change and add points of diversion under Right No. 37-02668, reflecting a permissible place of use. The original application shows the right being split into parts A and B, but splitting the right is not required to reflect actual use of multiple points of diversion to the same land base.

The transfer reflects a change in the system used in Section 32 to a center pivot covering 220 acres with 2 existing wells, and 24 acres outside the circle requiring a new well. The original place of use remains intact with the addition of all the acres under each right of the combined system (37-02631, 37-02664A & A37-19735). Right No. 37-02668 is limited to the original 77 acres irrigation each season. No expansion occurs through this transfer.

A companion Transfer No. 4253 (37-02631, 37-02664A & A37-19735) was also designed to reflect the same combined right use on the circle and with both existing points of diversion under each right. While all changes could possibly have been accomplished under a single transfer, they have at this point been prepared for approval separately, reflecting portions of the same system.

Recommended conditions include drilling permit requirements, watermaster control, measuring devices and total rate of diversion from multiple wells, irrigation overlap, permissible place of use and standard transfer conditions.

RECEIVED

JUN 13 1994

WR0749NP
No. T37-02668

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/06/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F STEVENSON #36 HILLSIDE RANCH RD BELLEVUE ID 83313 (208) 788-4826	08/12/1961	IRRIGATION	04-15 10-15	1.54 CFS	269.50 AFA
TOTAL DIVERSION:					1.54 CFS	269.50 AFA

C JOHN F STEVENSON JR
C ANDREA STEVENSON
C ANDREA F STEVENSON
C/O JOHN F STEVENSON
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313
(208) 788-4826

C MARC H MONHEIMER
TRUSTEE FOR BRETT & JUSTIN
C/O JOHN F STEVENSON
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313
(208) 788-4826

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R19E S32 NWNW NWSW SESE BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
01N	19E	32	:	38	40	40	40	:	40	39	39	40	:	40	38	16	35	:	40	40	38	39	:	602.0
																							TOTAL ACRES	602.0

Pou County: BLAINE

Other Water Rights with Same Point(s) of Diversion and Source:
37-02631 37-02664A T37-02631 T37-02664A T37-19735

Other Water Rights Listing Overlapping Place(s) of use:
37-00115G 37-00115H 37-00501A 37-00577P 37-00597A 37-00664 37-00665C 37-00666A 37-00667E 37-02631
37-02664A 37-02664B 37-02668 37-00577K T37-02631 T37-02664A T37-19735

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

Conditions of Approval:

- T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder
 - shall provide a means of measurement acceptable to the Department
 - from all authorized points of diversion which will allow
 - determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4214 shall not exceed 1.54 cfs. Right No. 37-02668 is limited to the irrigation of 77 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 08/04/1993 Priority Date: 08/12/1961
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 05/15/1979

Misc: Water District Number: 37 Field Exam Fee:

Comments: Date: 11/17/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4214
Transfer No. 4214 changes and adds points of diversion under
Right No. 37-02668, reflecting a permissible place of use under a
center pivot system. (Updated 04-01-94 Skaggs)

Audit: 04/01/94 SKAGGS 04/06/94 SKAGGS

TRANSFER REVIEW SHEET

Transfer # 4214

Date Reviewed 4-1-94 28

Right(s) 37-02668 _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA-Original Acres intact / reflect P/D under
center pivot system.

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right

B/3.5

(1) ✓ Priority (2) ✓ Use (3) _____ Season (4) ✓ Rate (5) _____ Volume
(6) ✓ Source (7) _____ P/D (8) _____ P/U (9) NA Proof/Owner (10) ✓ Map
(11) 37 Water District (12) NO Pertinent Conditions (13) NO Expansion

③ Reduce to standard season 4-15 to 10-15
⑤ Allow standard vol $77 \times 3.5 = 269.5 \leq VDR$
⑦ Drop old P/D add 2 existing & 1 new well
⑧ Reflect P/D center pivot & corners (whole rts)

* Approval of Modifications received 5-20-94.

Transfer Remarks WB4, P/D U-77 Acres within 602

Conditions RO4, R30, T07, T08, T17

Database/Processing Notes T File

Edit - Add Stars Total Acres & Condition #9. Database Updated
6-9-94 28

WR0749NP
No. T37-02668

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDREA F STEVENSON	08/12/1961	IRRIGATION	04-15 10-15	1.54 CFS	269.50 AFA
C	ANDREA STEVENSON					
C	JOHN F STEVENSON JR					
	C/O JOHN F STEVENSON			TOTAL DIVERSION:	1.54 CFS	269.50 AFA
	#36 HILLSIDE RANCH RD					
	BELLEVUE ID 83313					
	(208) 788-4826					
C	JOHN F STEVENSON					
	#36 HILLSIDE RANCH RD					
	BELLEVUE ID 83313					
	(208) 788-4826					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R19E S32 NWNW NWSW SESE BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
01N	19E	32	:	15		37		40		38				:	37		15		38		40				:		

Pou County: BLAINE

Other Water Rights with Same Point(s) of Diversion and Source:
37-02631 37-02664A T37-02631

Other Water Rights Listing Overlapping Place(s) of use:
37-00115G 37-00115H 37-00501A 37-00577P 37-00597A 37-00664 37-00665C 37-00666A 37-00667E 37-02631
37-02664A 37-02664B 37-02668 T37-00577K T37-02631 T37-02631B T37-02664A

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder

WR0749NP
No. T37-02668

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/01/94
PAGE: 2

Conditions of Approval:

- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4214 shall not exceed 1.54 cfs. Right No. 37-02668 is limited to the irrigation of 77 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 08/04/1993 Priority Date: 08/12/1961
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 05/15/1979

Misc: Water District Number: 37 Field Exam Fee:

Comments: Date: 11/17/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4214
Transfer No. 4214 changes and adds points of diversion under
Right No. 37-02668, reflecting a permissible place of use under a
center pivot system. (Updated 04-01-94 Skaggs)

Audit: 04/01/94 SKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
T01N R19E S32																		
3700115G	BIG WOOD R :	1		1		1		1		1						1	1	
A3700115G	BIG WOOD R :	40		40		40		40		40						40	40	480
3700115H	BIG WOOD R :	40		40													40	40 : 160
3700501A	BIG WOOD R :											1		1		1		
T3700577K	BIG WOOD R :			1		1											1	
3700577P	BIG WOOD R :			1		1											1	
3700597A	BIG WOOD R :																	
A3700597A	BIG WOOD R :																40	40 : 80
3700664	BIG WOOD R :	1		1		1		1		1						1	1	
A3700664B	BIG WOOD R :	40		40		40		40		40						40	40	480
3700665C	BIG WOOD R :	1		1		1		1		1						1	1	
A3700665I	BIG WOOD R :	40		40		40		40		40						40	40	480
3700666A	BIG WOOD R :	1		1		1		1		1						1	1	
A3700666G	BIG WOOD R :	40		40		40		40		40						40	40	480
A3700666H	BIG WOOD R :	40		40		40		40		40						40	40	480
3700667E	BIG WOOD R :	1		1		1		1		1						1	1	
A3700667L	BIG WOOD R :	40		40		40		40		40						40	40	480
A3700667M	BIG WOOD R :	40		40		40		40		40						40	40	480
3702631	GROUNDWATE :	03		40		40		40		39		40		39		40	40	361
A3702631	GROUNDWATE :	03		40		40		40		39		40		39		40	40	361
T3702631	GROUNDWATE :	03		40		40		40		39		40		39		40	40	361
~~T3702631B~~	~~GROUNDWATE :~~	~~15~~	~~37~~	~~40~~	~~38~~	~~37~~	~~15~~	~~38~~	~~40~~	~~40~~	~~38~~	~~16~~	~~34~~	~~39~~	~~40~~	~~37~~	~~16~~	~~520~~
3702664A	GROUNDWATE :										40		38		16		35	129
A3702664A	GROUNDWATE :										40		39		16		35	130
T3702664A	GROUNDWATE :	15	37	40	38	37	15	38	40	40	38	16	34	39	40	37	16	520
3702664B	GROUNDWATE :											01	19					20
3702668	GROUNDWATE :																38 39	77
A3702668	GROUNDWATE :																38 39	77
T3702668A	GROUNDWATE :	15	37	40	38	37	15	38	40	40	38	16	34	39	40	37	16	520
~~T3702668B~~	~~GROUNDWATE :~~	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	~~01~~	~~23~~	~~24~~
A3719735	GROUNDWATE :	35																35
C13Q-Y 25	:	40		40		39		40		39		43		42		39		637

TRANSFER NO. 4253 - 37-02631 (Part) & 37-02668 (Part)

NO GW Overlaps with 37-02668

MTS

Form 222a
6/78

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: MTS

1. Right number 37-02668 Applicant John F Stevenson, et al
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Other split right
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments No expansion
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) None
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: LD

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Lara O'Hara Date 1/4/94

AFFIDAVIT of PUBLICATION

RECEIVED

DEC 13 1993

Department of Water Resources
Southern Region Office

State of Idaho, }
County of Blaine } ss.

On this 8 day of Dec, in the year 1993, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of Dec, 1993, and the date of the last publication was on the 8 day of Dec, 1993.

Subscribed and sworn to before me this 8th day of Dec, 1993.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 67.5 JUN 1 8 1994
Number of Insertions 2

Lines tabular at _____ 6¢ / Pica
67.5 Lines straight at 33.75 5¢ / Pica
67.5 Subsequent lines at 30.37 4¢ / Pica
TOTAL COST + 5.00 \$69.12

COPY OF NOTICE
(Paste Here)

Change of Water Rights - Stevenson #2
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources - Shoshone
BILL TO Twin Falls

Proposed change of water rights

STEVENSON (Transfer #4214)

Notice is hereby given that JOHN F. STEVENSON &/OR JOHN F. STEVENSON, JR., &/OR ANDREA F. STEVENSON, &/OR ANDREA STEVENSON &/OR MARC H. MONHEIMER, TRUSTEE FOR BRETT & JUSTIN; C/O JOHN F. STEVENSON of Bellevue, ID have applied to the Department of Water Resources for changes to point of diversion, to add a diversion point, and to split the water right from groundwater sources and further classified as Transfer # 4214.

The right to be changed authorizes diversion of water from two (2) wells located within S32, T01N, R19E within Blaine County. The right is recorded in part as follows:

Number: 37-02668
Priority: 8/12/1961
Amount: 1.54 cfs
Acres: 77

TO BE CHANGED AS FOLLOWS

Water Right No. 37-02668A will be diverted from two (2) existing wells within NENWNW, NENWSW, S32, T01N, R19E and will be used for irrigation of 520 acres within all quarter section tracts of S32, T01N, R19E using a diversion rate of 1.06 cfs.

Water Right No. 37-02668B will be diverted from a new well to be drilled within SESESE, S32, T01N, R19E and will be used for irrigation of 24 acres within S1/2SE, S32, T01N, R19E using a diversion rate of 0.48 cfs.

Any protest against approval of the above proposal must be filed with the applicant and with the Director, Department of Water Resources, 222 Shoshone St. E., Twin Falls ID 83301 on or before December 20, 1993.

R. Keith Higginson, Director

Publish: Wood River Journal—
December 1 & 8, 1993.

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

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Acres: 77

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R. Keith Higginson, Director

Published in Wood River Journal on 12/1 & 12/8/93.

RECEIVED

JUN 13 1994

NOTICE OF PROPOSED CHANGE OF
WATER RIGHTS

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R. Keith Higginson, Director

Published in Wood River Journal
on 12/1 & 12/8/93.

RECEIVED

JUN 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Nov-1993

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED
JUN 13 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

17-Nov-1993

R. KEITH HIGGINSON
Director

JOHN STEVENSON ET AL
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

Re: Application for Transfer No. 4214 (37-02668A, 37-02668B)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the Wood River Journal for 12/1 and 12/8/93. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

RECEIVED
JUN 13 1994

JOHN F. STEVENSON, ETAL
TRANSFER APPLICATION---37-02668

1. The purpose of the transfer is to add P/D's change a P/D and split the right to allow a replacement well to be drilled for a well to be abandoned and to update the right to reflect acres covered by a one/half mile center pivot.
2. A field exam was conducted with John Stevenson on August 27, 1993.
3. There is surface water appertenant to the same P/U covered under this permit.
4. The well at the P/D site in the SWSE, S32 is not in use. It's location is not convenient or efficient under the current center pivot operation and the owner would rather replace it with a small well than lay several thousand feet of buried main line to irrigate a 24 acre pivot corner.

5. SPLIT TREE

37-02668
DIV. RATE: 1.54 CFS
P/D: 1N, 19E, S32, SWSE

P/U: 1N, 19E, S32 SWSE=38 ACRES
SESE=39 "

37-02668A
DIV. RATE: 1.06 CFS
P/D: 1N, 19E, S32, NENWNW
S32, NENWSW

P/U: PPU-NOT TO EXCEED 53 ACRES IN THE FOLLOWING TRACT
1N, 19E, S32, NENE-15 ACRES NESW-40 ACRES
NWNE-37 " NWSW-38 "
SWNE-40 " SWSW-16 "
SENE-38 " SESW-34 "
NENW-37 " NESE-39 "
NWNW-15 " NWSE-40 "
SWNW-38 " SWSE-37 "
SENW-40 " SESE-16 "

37-02668B
DIV. RATE: .48 CFS
P/D: 1N, 19E, S32, SESESE

P/U: 1N, 19E, S32, SWSE=1 ACRE
SESE=23 "

RECEIVED
JUN 13 1994

June 23, 1969

Re: Permit No. G-29824

C. A. Porter
Route #1
Gannett, Idaho 83329

Dear Mr. Porter:

Enclosed herewith is your Water License issued
on the above numbered permit.

Also enclosed is departmental receipt No. 3052
in the amount of \$9.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA/mh

Enclosures

C
O
P
Y

29824
34-2668

May 5, 1969

Re: Permit No. G-29824

Mr. C. A. Porter
Route 1
Gannett, Idaho 83329

*Hand. for
assignment*

29824

Dear Mr. Porter:

A representative of this department has made an examination of the works covered by your Permit G-29824 and has found the following:

Quantity of water diverted: 4.5 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 1.54 c.f.s.

The maximum quantity diverted shall not exceed 231 acre feet per season.

Purpose of use: Irrigation of 77 acres in S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 32, T. 1 N., R. 19 E., B.M.

The priority date established is: August 12, 1961 (late proof)

A fee totaling \$ 9.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:kh

*37-2468
29824*

RECEIVED

MAY 19 1969

Department of Reclamation

Bellevue, Idaho
May 17, 1969

Department of Reclamation
Statehouse--Annex 2
Boise, Idaho 83707

Dear Sirs:

We have purchased the C. A. Porter farm on the Base Line Road south of Bellevue, Idaho. Therefore, we are enclosing the fee, (9.00) due on the water permit No. G-29824.

Please inform us if there is anything else we need to do in order that you may issue the License and Certificate of Water Right.

Thank you.

Yours truly,

Paul S. Kriley
Paul S. Kriley

27-2668
29824

May 26, 1969

Re: Permit No. G-29824 - C. A. Porter

Mr. Paul S. Kriley
Bellevue,
Idaho 83313

Dear Mr. Kriley:

We are in receipt of your check for \$9.00 covering the licensing fee for the above referenced permit.

If you would like this license issued in your name instead of Mr. Porters, have Mr. Porter fill out and return the enclosed assignment form. According to Idaho law, a Water License is "appurtenant to, and shall pass with a conveyance of, the land for which the right of use is granted." Therefore, it would not be necessary for you to have the license issued in your name, since you own the ground the license is issued on.

If we have not received this completed form within thirty days, we will proceed to issue the license in Mr. Porter's name.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh
Enclosure

29824

May 5, 1969

Re: Permit No. G-29824

Mr. C. A. Porter
Route 1
Gannett, Idaho 83320

Dear Mr. Porter:

A representative of this department has made an examination of the works covered by your Permit G-29824 and has found the following:

Quantity of water diverted: 4.5 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 1.54 c.f.s.

The maximum quantity diverted shall not exceed 231 acre feet per season.

Purpose of use: Irrigation of 77 acres in S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 32, T. 1 N., R. 19 E., B.M.

The priority date established is: August 12, 1961 (late proof)

A fee totaling \$ 9.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:kh

29824

October 23, 1968

Re: Permit No. G-29824
Chet Porter, Deceased

Mr. V. K. Jeppesen
Attorney at Law
Hailey, Idaho 83333

Dear Mr. Jeppesen:

Thank you for your letter of October 14, 1968 concerning the above referenced permit. A review of our records indicate that the permit identified in your October letter is in good standing. We believe this to be the permit covering the well in question. We can not explain the 1967 date on the well log which was the original source of the information concerning our October 8, 1968 letter.

Thank you for your assistance in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

29824

RECEIVED

OCT 17 1968

Department of Reclamation

V. K. JEPPESEN
ATTORNEY AT LAW
HAILEY, IDAHO
83333

October 14, 1968

Mr. Donald W. McEldowney
Department of Reclamation
State of Idaho
Boise, Idaho

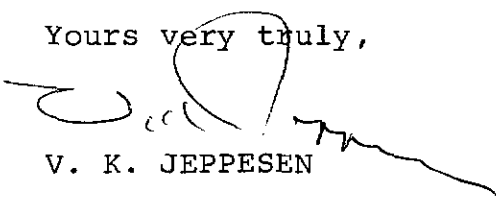
Re: Chet Porter, Deceased.

Dear Mr. McEldowney:

In response to your letter of October 8th, addressed to Mr. Chet Porter, Gannett, Idaho, concerning a well drilled in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, T. 1 N., R. 19 E., B.M., for which you have been unable to find a permit, we refer to Application No. G-37835, Permit No. G-29824. We believe this well has been proved up on and no well has been drilled during 1967.

Will you please verify this information for us?

Yours very truly,


V. K. JEPPESEN

VKJ/ems

*Letterhead
Date 10-17-68
29824*

Noted 8-24-67
Revised 8-25-67

95-29824

October 8, 1968

Mr. Chet Porter
Gannett, Idaho 83320

Dear Mr. Porter:

It has been brought to our attention that on or about August 24, 1967, you had a well drilled. The well is reported to be located at a point in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 32, T. 1 N., R. 19 E., B.M. for irrigation use.

A search of our records has failed to find your application or approved permit. Under existing Idaho Statutes, Sections 42-226, 42-229, and 42-230 of the Idaho Code, you are required to file and obtain an approved permit before you divert waters from a subterranean source, with the exception of domestic wells which are defined under Section 42-111 of the Idaho Code.

If we have overlooked your permit, please advise the department as to your permit number. However, if you have not yet filled out an application for permit, please use the instructions and the blank application form which we have enclosed.

We will be very happy to assist you with any questions you might have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Application for permit forms

29824

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29824

REPORT ON PROOF OF Completion of Works & Beneficial Use

C. A. Porter
Route #1
Gannett, Idaho

34.2668

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29824

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant C. A. Porter, Route #1, Gannett, Idaho

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4 Sec. 32 of Section 32
T. 1 N. R. 19 E. County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same:

25 I.P. U.S. HOLLOSHAFT # 3.15 822
WESTERN V.T.P. # 10" DISCHARGE
10' INTO CONCRETE DIVERSION WORKS
THROUGH EARTH DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 32, T. 1 N., R. 19 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: MR LOUIS HUBBARD JR HAS
ACQUIRED THE PLACE NOTE PERMIT # G-30829

PRODUCED IN EXCESS OF 4.5 CFS.

MEASURED OVER WEIR 1967 - 250"

ACCORDING TO WATERMASTER

IRRIGATION REQUIREMENT = 10 AC-FT / ACRE / SEASON
MR. PAUL KRIEY CONTACTED (FOREMAN) LOVINE CR RANCH

This examination was made on the 8TH day of JULY, 1968

(Signed) Don Reynolds

Examiner.

August 12, 1968

29824

C. A. Fowler
Route #1
Gannett, Idaho

Permit No. G-29824 ✓

Completion of Works
Examination for and Beneficial Use

County Blaine

Quantity: 1.6 Sec. 32 T. 1 N. R. 19 E

Source: 37-
subterranean

P.D.: SW 1/4 SE 1/4, Sec. 32, T. 1 N.,
R. 19 E.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: Wood River decreed
water

Filed: June 14, 1961

Due: June 21, 1966

Made: Aug. 19, 1966

Priority = ~~Aug 12, 1961~~ March 3, 1962

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

29824

August 29, 1966

Re: Permit No. G-29824

C. A. Porter
Route #1
Gannett, Idaho

Dear Mr. Porter:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Boiler Times~~ all submitted in proof of completion of works and beneficial use on Permit No. ~~G-29824~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:ew

29824

RECEIVED
AUG 22 1966

Department of Reclamation

Affidavit of Publication

NOTICE OF RECORD OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

NOTICE IS HEREBY GIVEN that on the 19 day of August, 1966, at Hailey, County of Blaine, State of Idaho before R. H. McGeary, Notary Public, at 101 N. Main, Hailey, Idaho, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29824, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is C. A. Porter, Gannett, Idaho

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The point of diversion of said water is SW 1/4 SE 1/4, Sec. 32, T 1 N., R. 19 E., S. M.

5. The place where said water is used is S 1/2 SE 1/4, Sec. 32, T 1 N., R. 19 E., S. M.

6. The date of priority which said user is prepared to establish is June 14, 1961.

R. KEITH HIGGINSON, Deputy
State Reclamation Engineer
Pub. July 24, 1966 and Aug. 1, 1966

STATE OF IDAHO, } ss.
County of Blaine,

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for four consecutive weeks commencing with the first publication thereof on the

twenty-first day of July, 1966

and ending with the last publication thereof on the

eleventh day of August, 1966

Cost of this publication is \$ 20.25

Berwyn Burke
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 12th day
of August, 1966

R. Keith Higginson
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
AUG 22 1966

Department of Reclamation

Permit No. G-29824

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

C.A. Porter--R.F.D Gannett, Idaho. Farmer RT # 1 R.F.D. Gannett, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Acting on behalf of my self.

Ques. 3. State number, approval date of permit, and date of priority: _____

G 29824---Aug. 19, 1966--- Date of Priority June 14, 1961.

Ques. 4. State source of water supply: underground

Give location of point of diversion, showing subdivision, section, township and range

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, T/ 1 N. R. 19 E.B.M. Blaine County, Idaho.

Ques. 5. Describe your works of diversion: Open irrigation ditch wholly contained

on my own property; state amount of water they are capable of con-

veying from point of diversion to place of use: 250 miners inches Give name of canal or ditch

or other works by which water is conducted to such place of use: un-named private ditch

on my property; if a well, state depth of well 115 ft.; depth and size of

casing 18 in.; depth to water 25 ft; if pump is used,

state discharge of pump: 18 in. pipe; tell how it was measured or determined _____

Les Busbhy and James A. Wheeler Wier; if sprinkler irrigation, give number and size

of nozzles and operating pressure: flood only

Ques. 6. State for what purpose water is used: irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

S $\frac{1}{2}$ S E $\frac{1}{4}$ --80 acres

Twp Rye

29824

OFFICIAL RECORD

State; nature of all improvements which have been made as a direct result of said use:

~~built a ditch to conduct the water across the field into lateral ditches~~

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Harry Boulton--Twin Falls, Idaho.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

For irrigation only

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

private owner

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: June 1961 - Time used since first use:

Each and every year continuously since 1961; usually irrigate the entire property 6 times each year---the pasture has been irrigated 8 times in 1966---pasture is 10 acres.

Ques. 10. Describe all other water rights appurtenant to same place of use:

120 miners inches of 1886 decree of the waters of Big Wood River (this decreed water travels 8 miles in a gravel ditch to reach the ranch---it is estimated that we have a 30% travel loss

(sign) CA Porter

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Hailey, County of Blaine
State of Idaho, on this 19th day of August, A. D. 1966.

R. H. McGee

My commission expires: March 31, 1967.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit NoG- 29824

* * * * *

RECEIVED
AUG 22 1966
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Cleo Baldwin--Age 47--R.F.D Gannett, Idaho. Farmer-- RFD Gannett, Idaho.

Ques. 2 Are you acquainted with Chet Porter Yes, the holder of
Permit No. G 29824? How long have you known him and where does he reside?

I have known him 35 years-- R.F.D Gannett, Idaho.

Ques. 3. Have you read or heard said Permit No. G-29824 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: underground

Give location of place of diversion, showing subdivision, section, township and range

SW 1/4 Sec. 32 T/ 1 N. R 19 E.B. M. Blaine County, Idaho.

Describe works for conveying water to place of use:

Open ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 218 Cu. In. How much water have you seen being so
conveyed? 218 Cu in.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

SW 1/4 Section 32, T 1 N R 19 E.B.M. Blaine County, Idaho.

29824

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

For irrigation only

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Gravel base land 3 Cu in per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? July 19, 1961

Other times you have seen such use: _____

Each irrigation season.

(Signed):

Geo Baldwin

* * * * *

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Hailey

/, County of Blaine, State of Idaho, on this 19th day of August, A. D. 19 66

R. W. [Signature]
Notary Public for the State of Idaho

Residing Hailey, Idaho.

My commission expires March 31, 1967

RECEIVED
AUG 22 1966

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Department of Reclamation

Permit No. G 29824

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Charles Young-- 35--R.F.D Gannett, Idaho.---Farmer--R.F.D. Gannett, Idaho. Rt #1.

Ques. 2 Are you acquainted with C.E. Porter-- yes, the holder of Permit No. G 29824? How long have you known him and where does he reside?

I have known C.E. Porter for 10 years--He resides at R.F.D? Gannett, Idaho.

Ques. 3. Have you read or heard said Permit No.G- 29824 read, and are you familiar with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: underground

Give location of place of diversion, showing subdivision, section, township and range

SW¹SE¹ Section 32, T 1 N. R. 19 E.B.M. Blaine County

Describe works for conveying water to place of use:

Ditch-all on the property of the applicant- or contained on the property where water is to be used.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: better than 200 cu.in How much water have you seen being so conveyed? approximately 200 Cu. in.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

80 acres-- S¹/₂SE¹/₄ Section 32 T 1 N. R. 19 E.B.M. Blaine County, Idaho.

29824

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

For irrigation on S¹SE¹ Section 32- T 1 N. R. 19 E.B.M.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

gravel base soil

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None.

Ques. 10. When did you first see this water used? August 1, 1961

Other times you have seen such use: _____

Every irrigation season for irrigation only.

(Signed):

Charles Young

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Hailey

_____, County of Blaine, State of Idaho, on
this 19 day of August, A. D. 1966

R. H. McCoy
Notary Public for the State of Idaho
Residing Hailey, Idaho.

My commission expires March 31, 1967

RECEIVED
JUL 13 1966

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 12, 1966

(P. O.) Hailey, Idaho.

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Hailey Times of
Hailey, Idaho. Published in
the county in which the works are situated.

C. A. PORTER

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

29824

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUL 13 1966

Department of Reclamation

Notice is hereby given that at _____ M., on the _____ day of _____
19____, at Hailey, County of Blaine, State of Idaho
before R.H. McCoy., Notary Public, at (address) 101 N. Main.
Hailey, Idaho., proof will be submitted of the completion
of works for the diversion of 1.6 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. 4-29824, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is C. A. Porter, Gannett, Idaho
2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is 1.6 cubic feet per second.
3. The use to which said water has been applied is irrigation
_____, purposes and the amount applied to beneficial use is
1.6 cubic feet per second.
4. The point of diversion of said water is SW 1/4 SE 1/4, Sec. 32, T. 1 N., R. 19 E., B. M.
5. The place where said water is used is S 1/2 SE 1/4, Sec. 32, T. 1 N., R. 19 E., B. M.
6. The date of priority which said user is prepared to establish is June 14, 1961

R. Keith Higginson, Deputy

State Reclamation Engineer

29824

July 14, 1966

Re: Permit No. G-29824

Hailey Times
Hailey, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to August 19, 1966. The expense of the publication is to be paid by C. A. Porter, of Gannett, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

Enclosure

29824

July 14, 1966

Re: Permit No. G-29824

C. A. Porter
Gannett, Idaho

Dear Mr. Porter:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29824. The proofs are to be made at _____ o'clock _____, on the 19th day of August, 19 66, before R. H. McCoy Hailey, Idaho Notary Public.

As of this date, we have mailed the Notice to the Hailey Times, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

R. KEITH HIGGINSON, Deputy
State Reclamation Engineer

Encl.

cc: Notary

R. H. McCoy
Hailey, Idaho

29824

June 28, 1961

Re: Permit No. G-29824
C. A. Porter

Mr. C. A. Porter,
Gannett, Idaho.

Dear Mr. Porter:

We enclose Permit No. G-29824 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6063 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

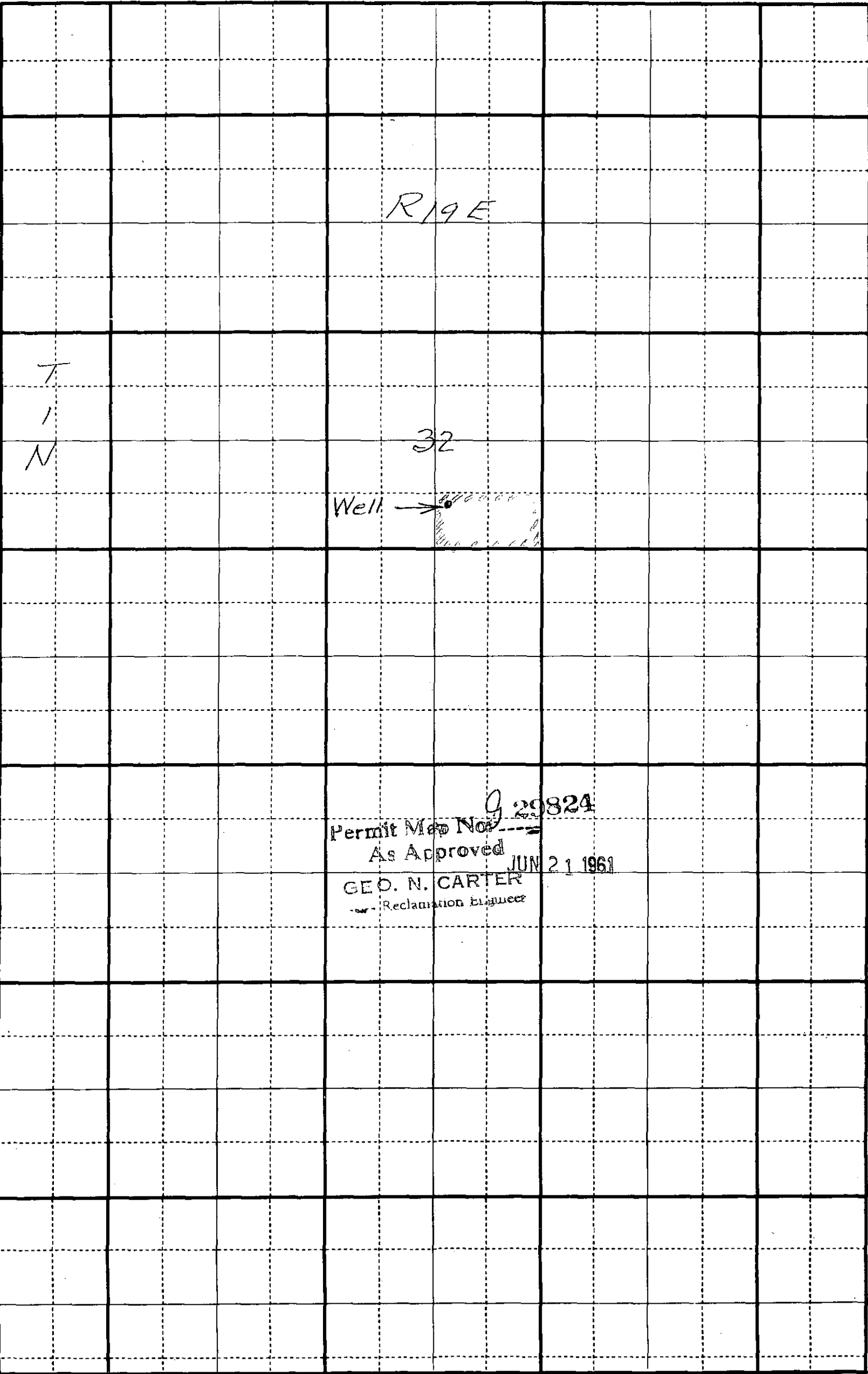
Encl.
EPR:pmk

29824

NAME OF APPLICANT

C. A. Porter

Form No. 0



Permit Map No. 9 29824
As Approved JUN 21 1961
GEO. N. CARTER
Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho
April 4, 1966

Re: Permit No. G - 29824

C. A. Porter
Gannett, Idaho

Dear Mr. Porter:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 29824 are due not later than **June 21, 1966**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

Carl E. Tappan
STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

29824

**NOTICE OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE**

NOTICE IS HEREBY GIVEN that on the 19 day of August, 1966, at Hailey, County of Blaine, State of Idaho before R. H. McCoy, Notary Public, at 101 N. Main, Hailey, Idaho, proof will be submitted of the completion of works for the diversion of 1.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29824, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is C. A. Porter, Gannett, Idaho

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is 1.6 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T 1 N., R. 19 E., B. M.

5. The place where said water is used is S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T 1 N., R. 19 E., B. M.

6. The date of priority which said user is prepared to establish is June 14, 1961.

R. KETH HIGGINSON, Deputy
State Reclamation Engineer
Pub. July 21 - 28 and Aug. 4 - 11