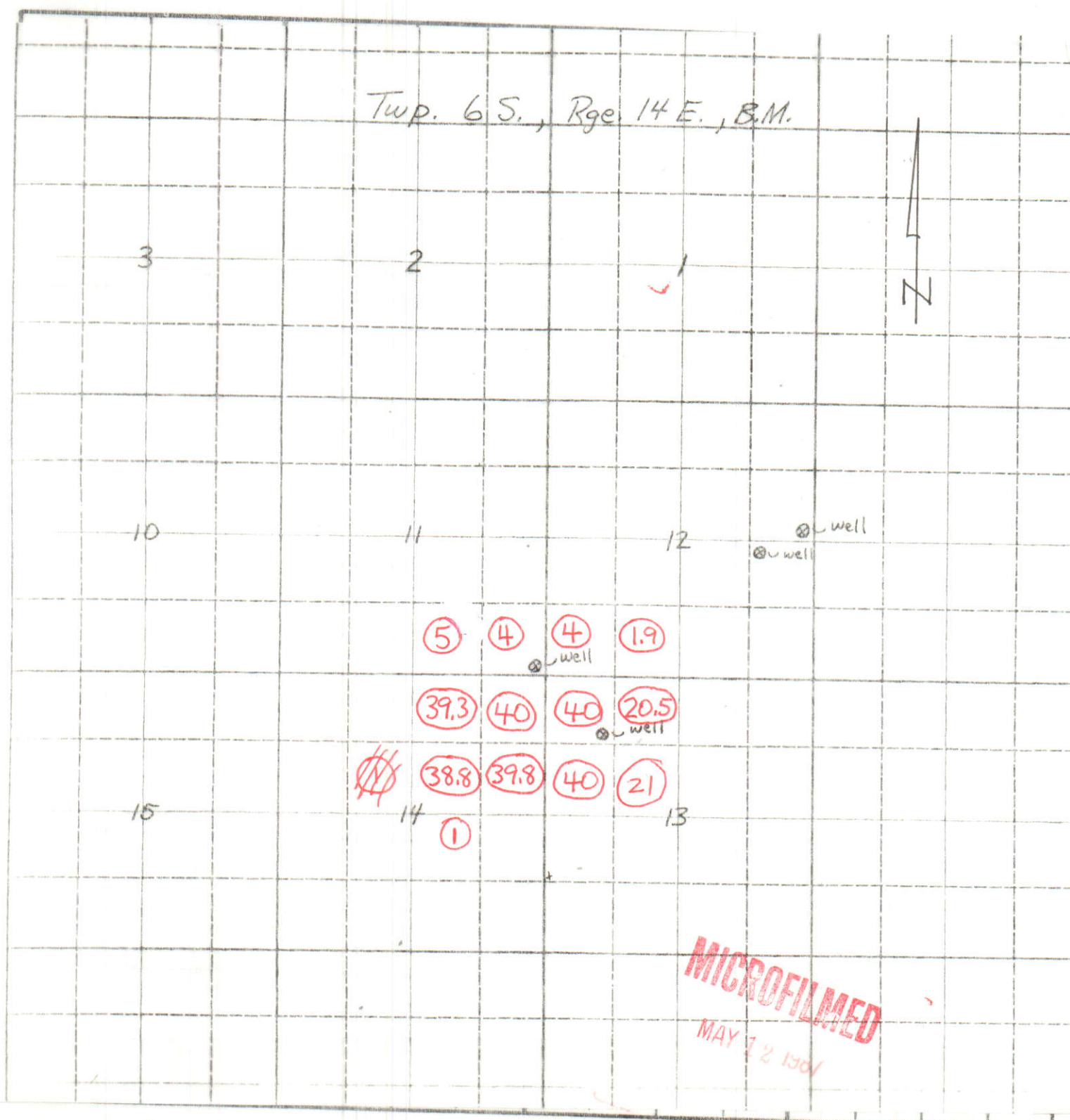


c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	11																	
		12															5	4	9
		13					20.5	40	40	21			4.0	1.9					5.9
		14	40	39.3	38.8	39.8													121.5
																	1.0		158.9
																	TOTAL #		295.3

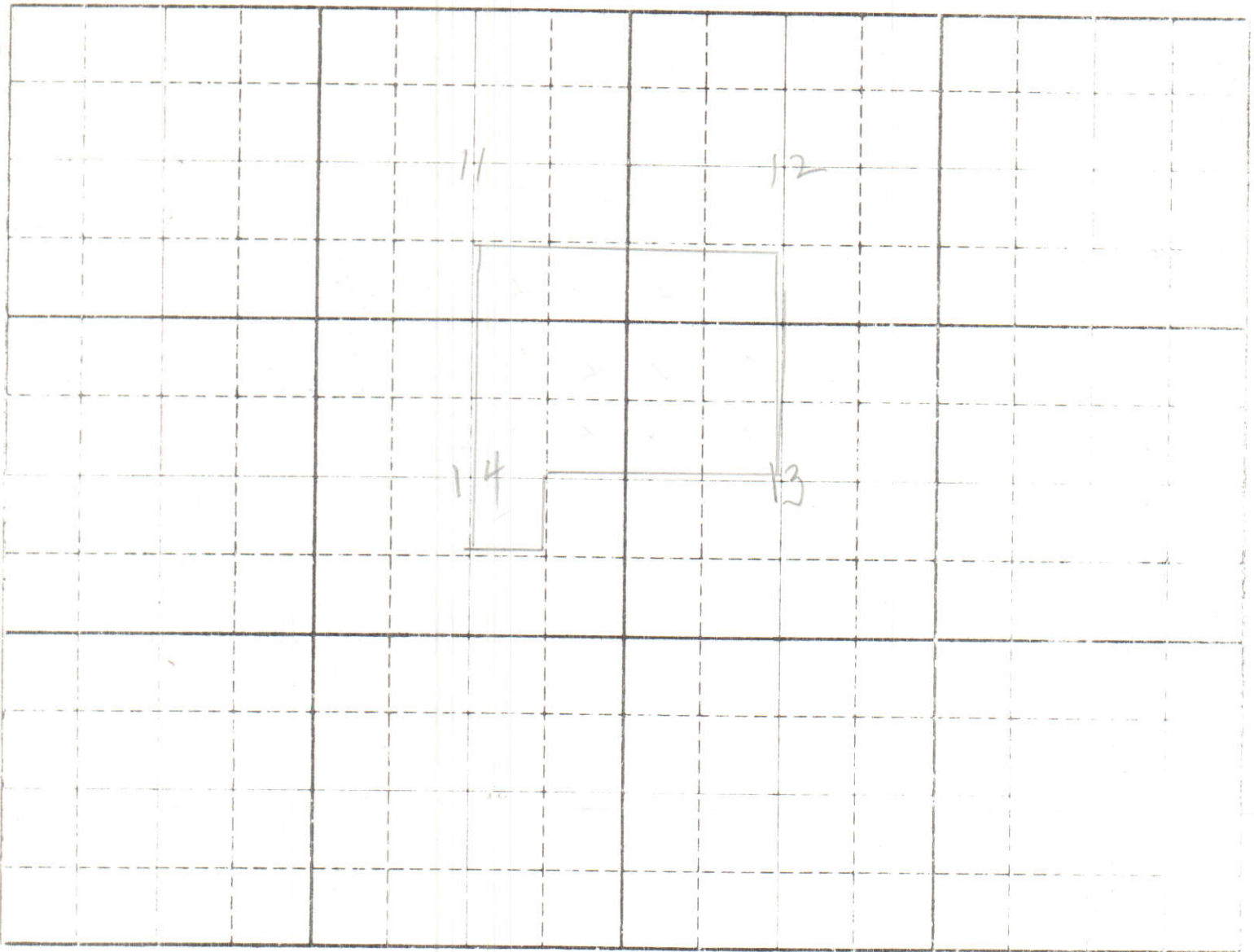
Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. 37-2729
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Gooding Idaho, this 30 day of Oct, 19 72

[Signature]
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON

, Director of the Department of Water Administration

hereby approve the above application for amendment for Permit No. 32785/37-2729.

Witness my hand this 5 day of January, 19 73

[Signature]
Director

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that the Idaho Hereford Ranch, Inc., Route 2, Gooding, Idaho has received an approved permit no G-32785/37-2729 issued by the Idaho State Department of Water Administration authorizing the diversion of 5.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is March 11, 1966 and the permit was approved March 17, 1966. Water is to be diverted by well and pump from a point within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 6 S, R. 14 E, B. M. Gooding County to be used for irrigation and stock watering purposes in the NE $\frac{1}{4}$, E $\frac{1}{2}$ -NW $\frac{1}{4}$, Sec. 14; NW $\frac{1}{4}$, Sec. 13, T. 6 S, R. 14 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the department on or before March 17, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. Keith Higginson
Director

10-15-2tc

AFFIDAVIT of PUBLICATION

RECEIVED

FFB 23 1987

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

S. P. McMULLEN
PUBLISHER

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 4 day of Feb.
19 87, and the date of the last publication was on the 11
day of Feb., 19 87.

S. P. McMullen

Subscribed and sworn to before me this 20th

day of Feb, 19 87
(SEAL)

Laurea Lerner

NOTARY PUBLIC
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

MICROFILMED
MAY 12 1987

Number of Lines in Notice 41

Number of Insertions 2

____ Lines tabular at _____ 5¢/Pica
41 Lines straight at \$21.32 4¢/Pica
41 Subsequent lines at 15.99 3¢/Pica
TOTAL COST \$37.31

COPY OF NOTICE

(Paste Here)

No. 37-2729

Notice of Proposed Change of Water Rights
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

State Dept. of Water Resources
2148 4th Ave. E.

BILL TO

Twin Falls, Idaho 83301-7451

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 37-2729

Notice is hereby given that WALKER
FAMILY FARMS & RANCHES, INC. of P.O.
Box 1826, Sun Valley, ID, has applied to
the Department of Water Resources for a
change of place of use and add diversion
points of groundwater.

The right sought to be changed is
evidenced by License No. 37-2729 and is
recorded as follows:

Amount: 4.40 cfs

Priority: March 13, 1966

Point of Diversion: NENE, Sec. 14, T6S,
R14E., B.M., Gooding County.

Used for irrigation of 295.3 acres from
April 1 to November 1 and stockwater from
January 1 to December 31 within SWSE,
SESE, Sec. 11; SWSW, SESW, Sec. 12;
NENW, NWNW, SWNW, SENW, Sec. 13;
NENE, NWNE, SWNE, SENE, SENW, Sec.
14, T6S, R14E.

TO BE CHANGED AS FOLLOWS

Amount: 4.40 cfs

Point of Diversion: SENE, NESE, Sec. 12;
SESE, Sec. 11; NWNW, Sec. 13, T6S,
R14E., B.M., Gooding County.

Used for irrigation of 295.3 acres within
SWSE, SESE, Sec. 11; SWSW, SESW, Sec.
12; NENW, NWNW, SWNW, SENW, Sec.
13; NENE, NWNE, SWNE, SENE, NWSE,
Sec. 14, T6S, R14E.

Any protest against approval of the pro-
posed change of water right application
must be filed with the Department of
Water Resources, Southern Region at
2148 4th Ave. East, Twin Falls, ID 83301 on
or before February 23, 1987.

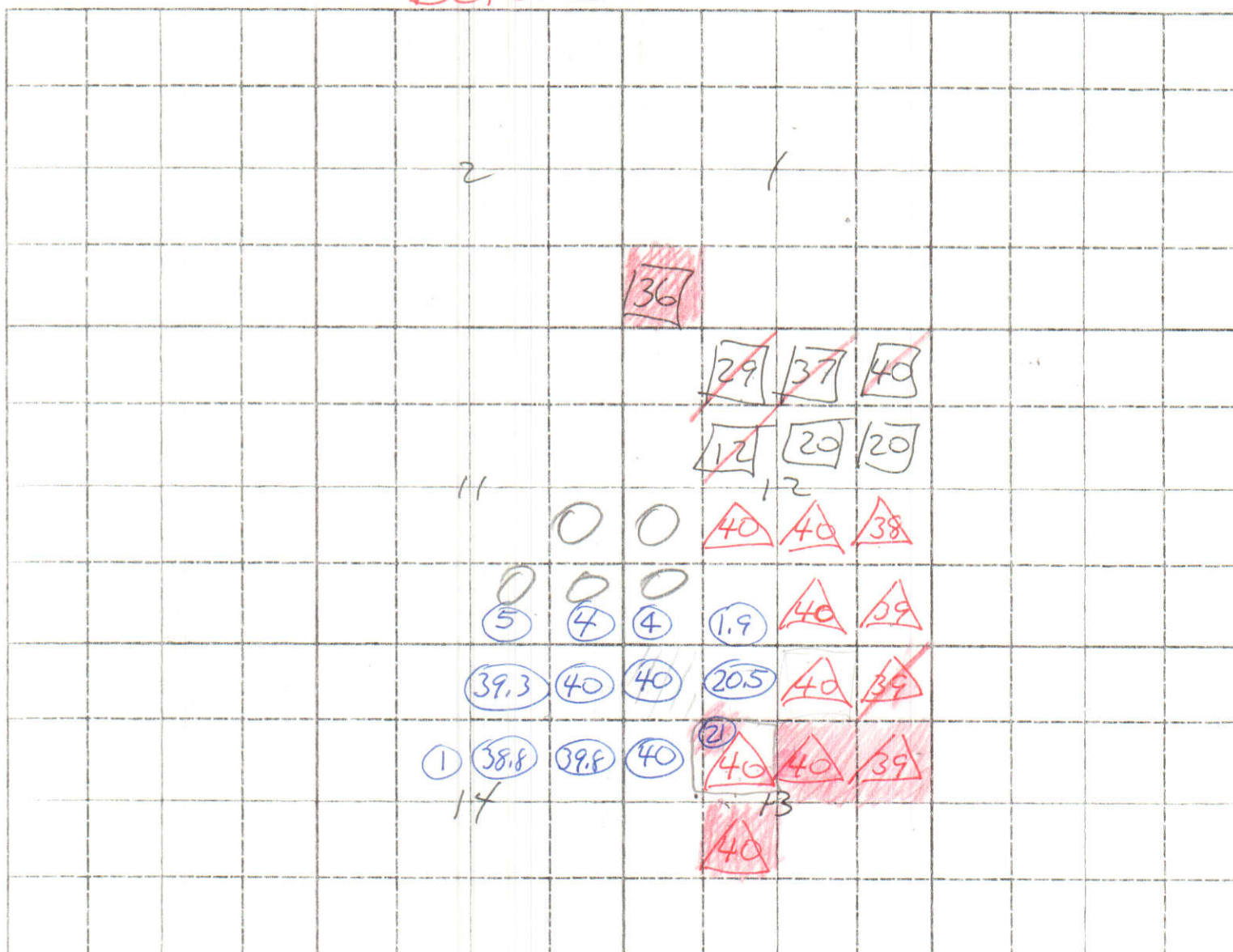
A. KENNETH DUNN
Director
199529 - G2-4-21c

No 224

OK
mb
2/23/87

11. Map of proposed project show clearly the proposed point of division, place of use, section number, township and range number

Before



1	83.1	83.8	120	183.4	217	215	903.3
---	------	------	-----	-------	-----	-----	-------

37-2660 ☒

37-2729 ☐

37-2697 ☐

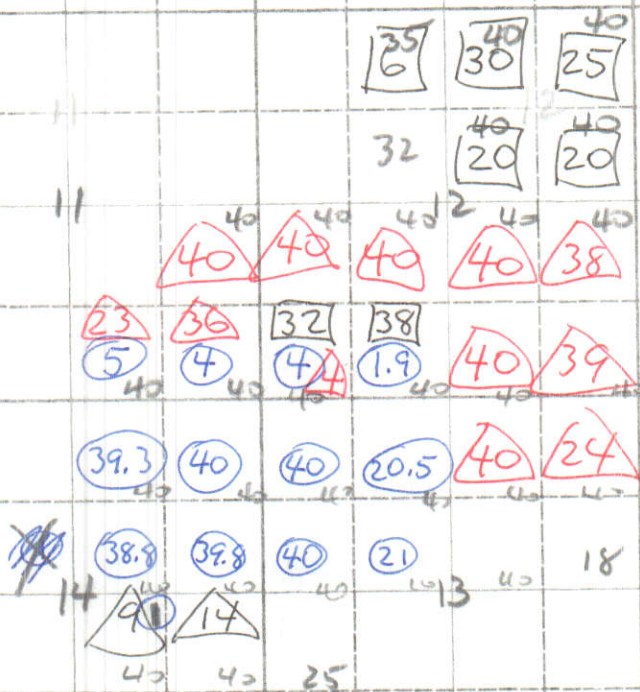
MICROFILMED

MAY 12 1981

1.99

After

404



115.1 173.8 160 127.4 170 146

893.3

37-2660 Δ

37-2729 $\circ$

37-2697 $\square$

404

295.3

194

893.3

MICROFILMED
MAY 12 1987

- 01 can be applied for on all farmed acre

Gooding
Airport



Gooding
BUTTE

SYSTEM #2

TP. 6 So. RGE 14 E.

Gooding COUNTY
Id. STATE

SCALE: 1" = 1320'

PLATTED BY	VERIFIED BY
------------	-------------

CB
TITLE REPORT DESCRIPTION
VERIFIED BY

$$\begin{array}{r} 15 \\ 10 \\ 24 \\ \hline 49 \end{array}$$
$$\begin{array}{r} 1 \\ 79 \\ 49 \\ \hline 128 \end{array}$$

Water to be
Applied for
after transfer

④ water that is to be transferred

R 14 E.

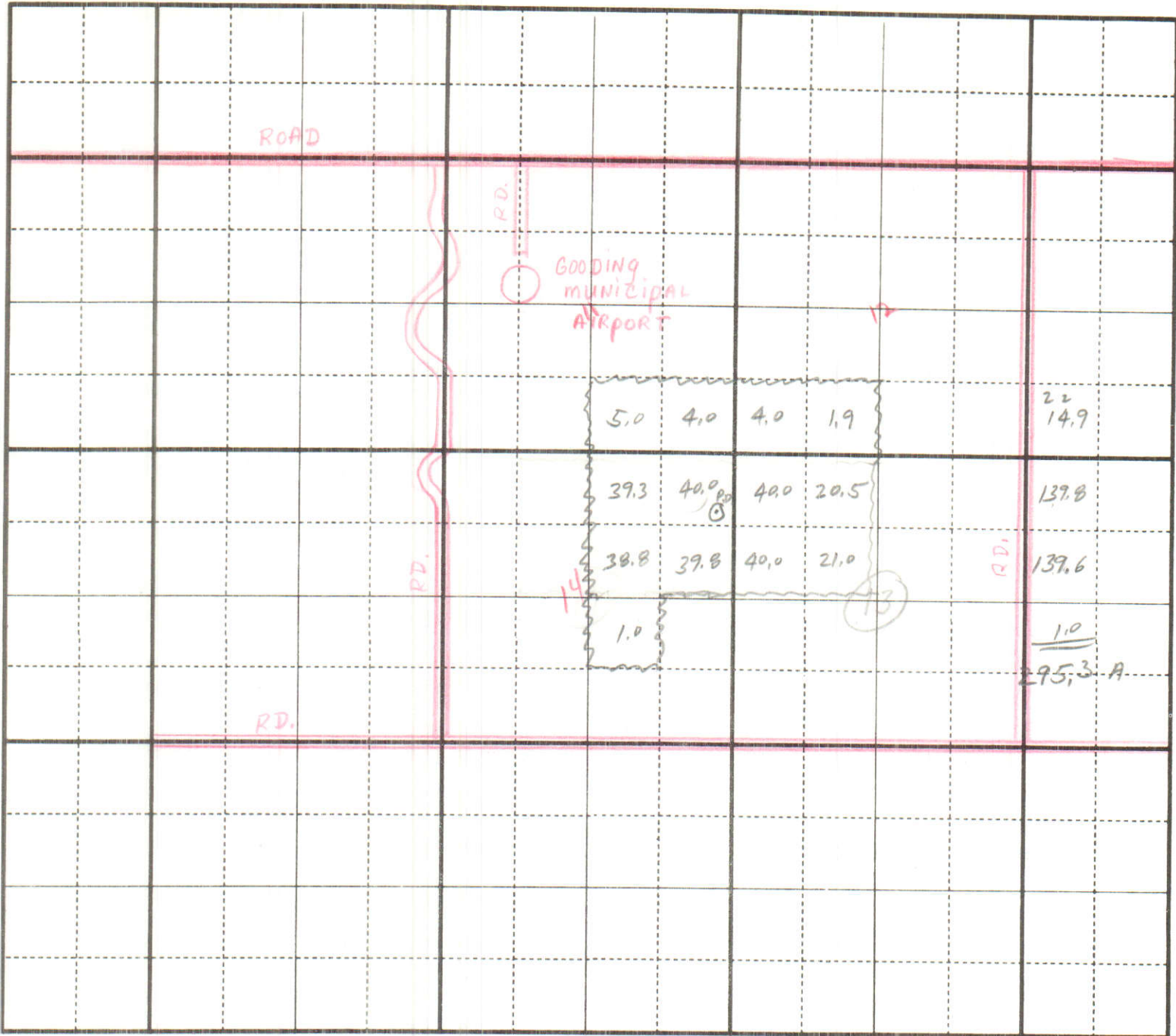


Diagram of System

DATE OF EXAM AUGUST 26, 1971

ACREAGE
Found 295.3
Recommended 295.3

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 4.4 c.f.s. V = 1180 AF/Ann. from MAR. 15 to NOV. 15
Domestic Q = 4.4 c.f.s. V = 1180 AF/Ann. from JAN. 1 to DEC. 31
Livestock Q = 4.4 c.f.s. V = 1180 AF/Ann. from JAN. 1 to DEC. 31

Is water co-mingled? yes X no

Name source: WELL
twp. 6S N/S, Rge 14E E/W, B.M., Sec. 12, Sub. NE SE 1/4 600DING
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. 1, Sub. 1/4 1/4
County

Point of injection:
twp. 6S N/S, Rge 14E E/W, B.M., Sec. 13, Sub. NE NE 1/4 600DING
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4
County

Total Q measured 1980 GPM = 4.4 cfs Method of measurement PRESS GAUGE

Total Q recommended 4.4 Meter No. - Type - Condition GOOD

Total V recommended 1180 AF/ANN.

Recommended Amendments:

P.D. 6S, 14E, SEC. 13, NW 1/4 NW 1/4 600DING
Place of Use SEE YELLOW SHEET
Other {
None

MEASUREMENT CALCULATION:

SEE BACK SIDE
 $(4.4)(2)(244) = 2147 \text{ AF/ANN}$

$(295.3)(4.0) = 1180 \text{ AF/ANN}$

SYSTEM DESCRIPTION:

G.E. 400 HP @ 1775 RPM, 440 VOLT, SER # DAJ421005
LAYNE + BOWLER VERTILINE PUMP, 2250 GPM @ 580 FT.
SER. # D9542
12" DISCHARGE TO MAINLINE

REMARKS:

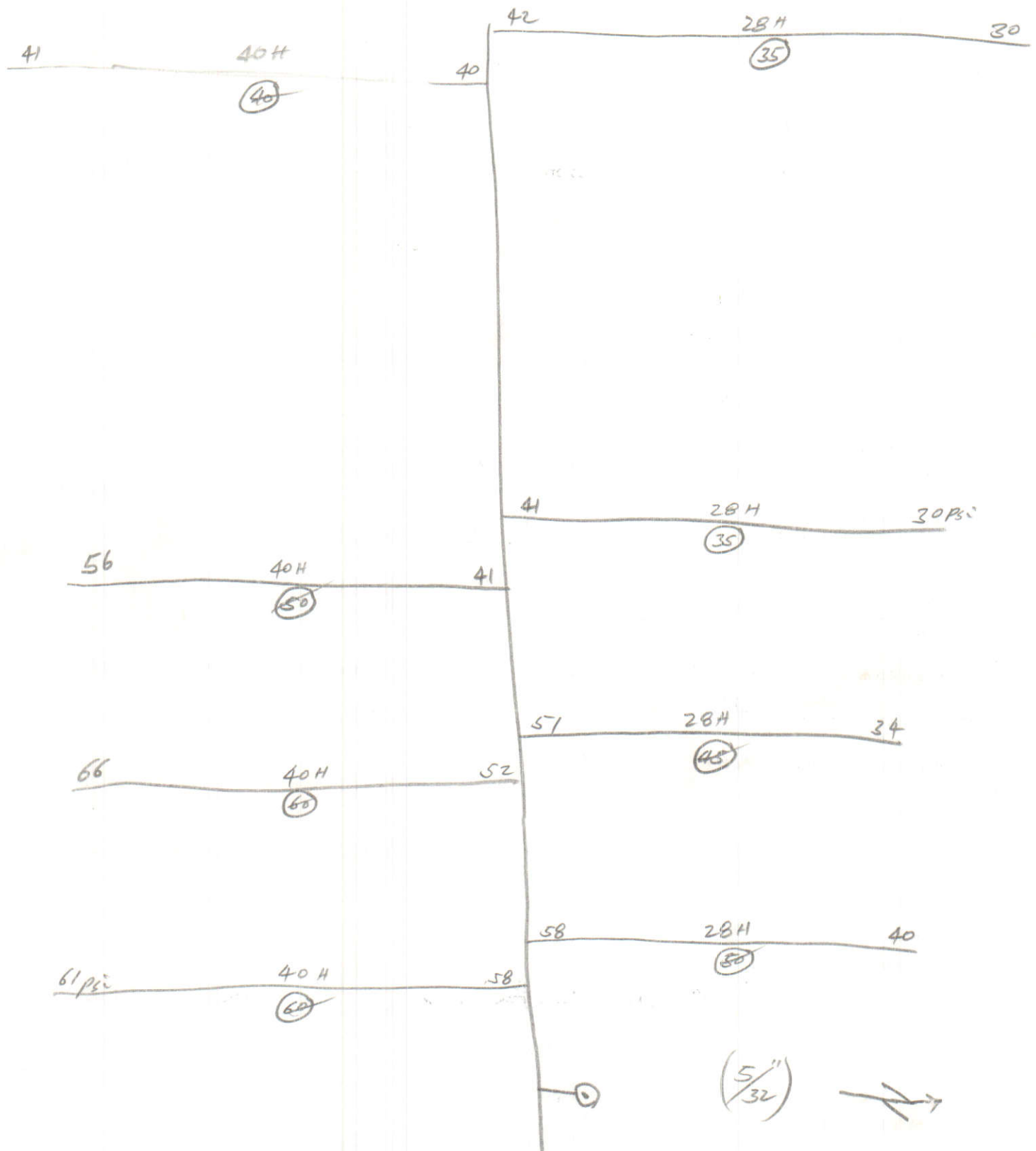
TALKED TO MR. BOB FIELDS,

Examiner's Signature Bart A. Claiborn Date August 26, 1971

Checked by mjl Date 9-2-71

Approved by _____ Date _____

(12 LINES NORMALLY)



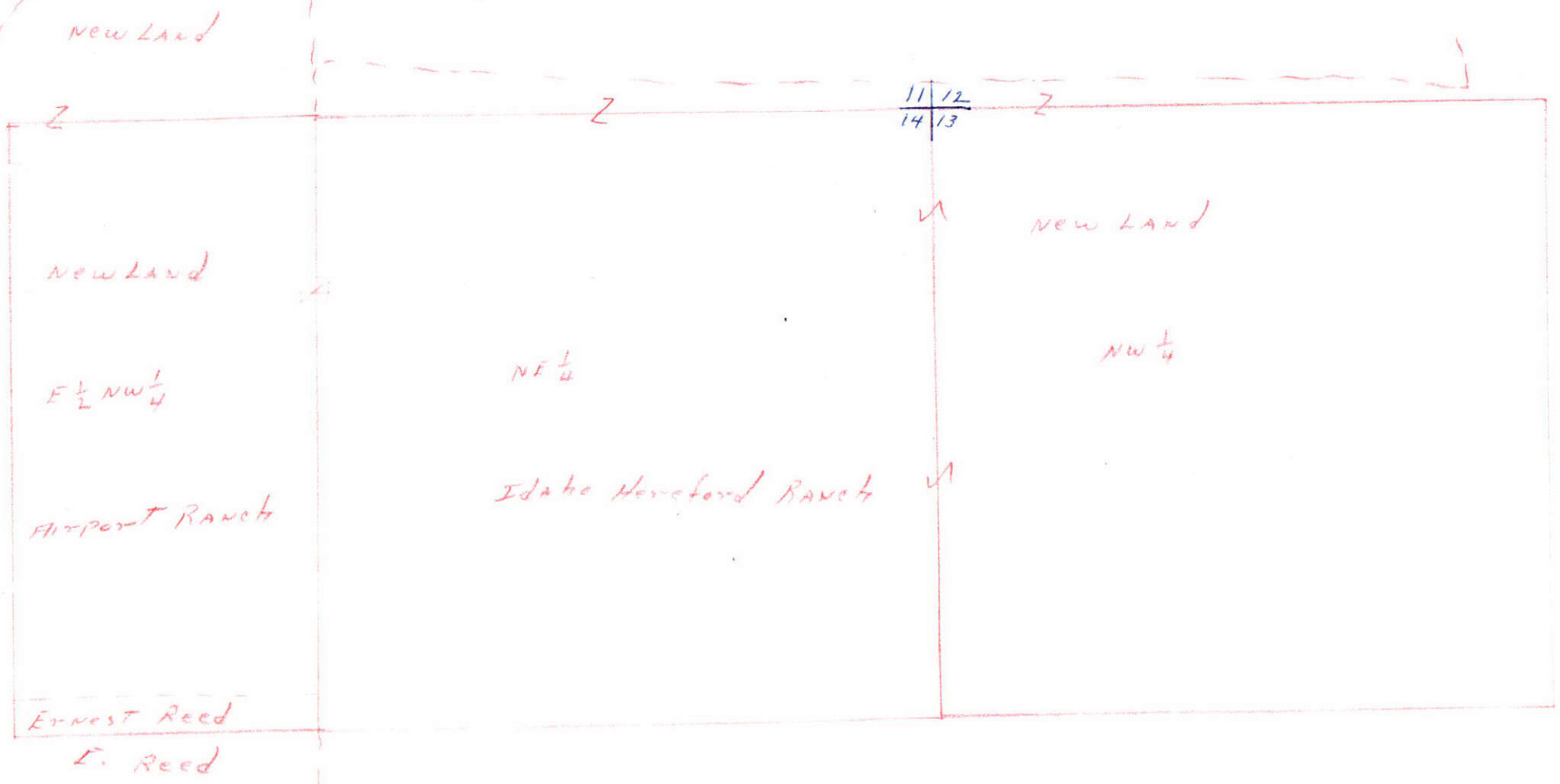
148 H	(5 1/2")	@	50 psi	=	(148) (4.98)	=	737
84 H	"	@	45 psi	=	(84) (4.72)	=	397
80 H	"	@	60 psi	=	(80) (5.44)	=	435
40 H	"	@	40 psi	=	(40) (4.45)	=	178
56 H	"	@	35 psi	=	(56) (4.10)	=	<u>233</u>

1980 Gpm

OR
4.4 cfs

AIRPORT

PERMIT NO. 37-2729



352

- 10-69

A359
(90a)

A
161.4

10 11
15 14

5.0

4.0

11 12
14 13

39.3

B
40.0 7.7

38.8

39.8

1.0

A389
(278a)

A
10.9

B
4.4

C
14.9

D
13.4

G
11.3

E
13.0

A402
(283d)

F
16.2

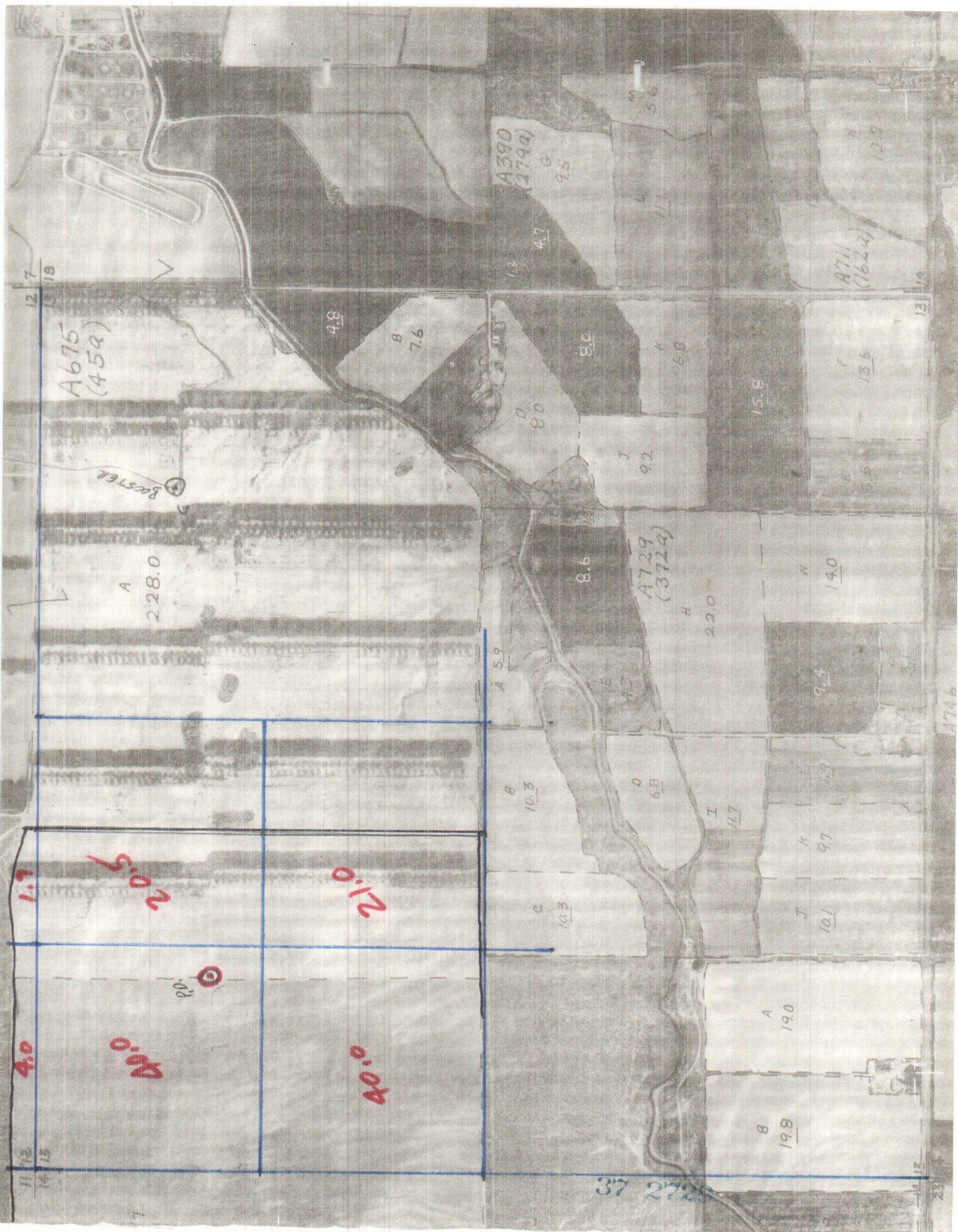
14

14 13
23

A757
(78a)

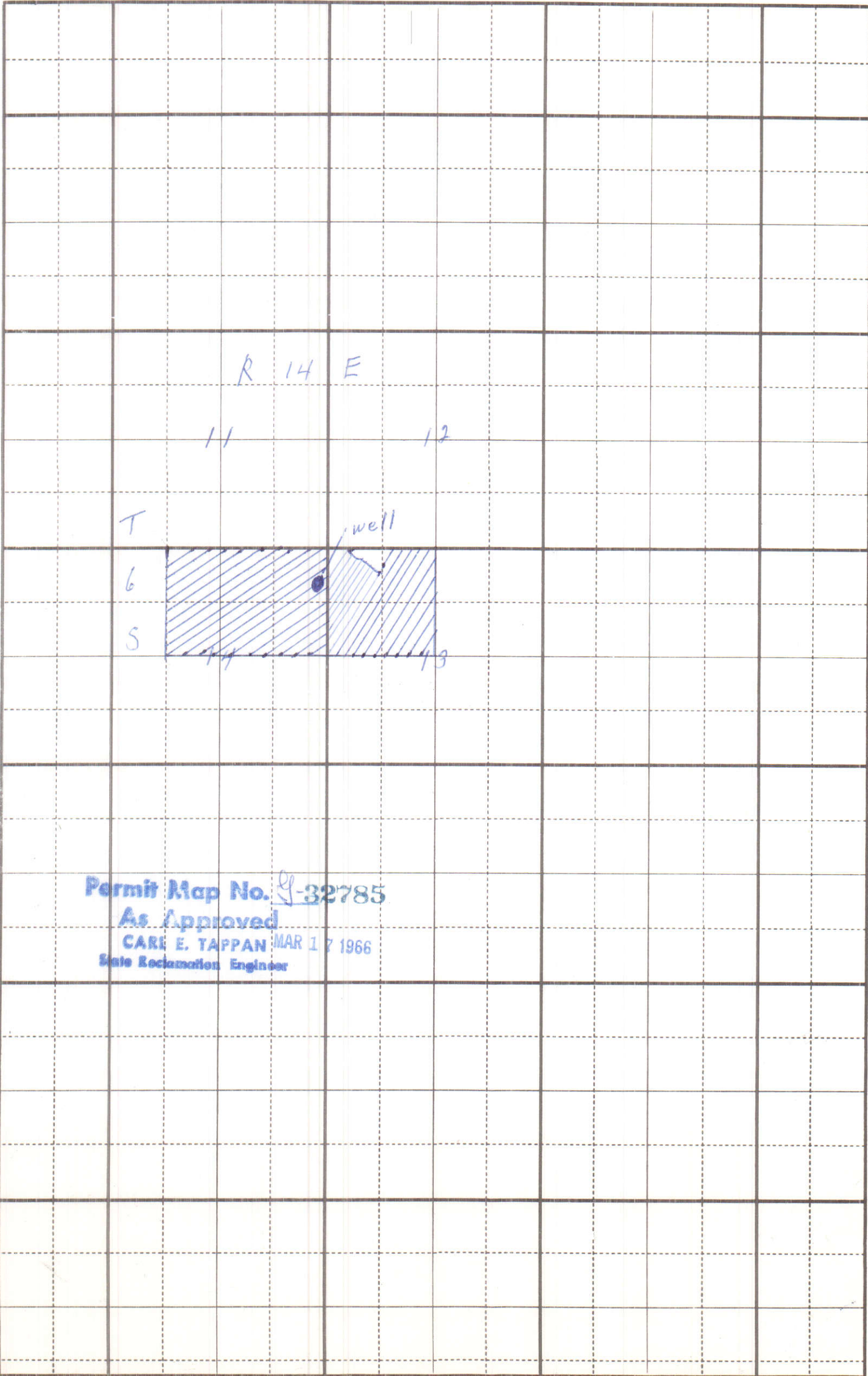
37 2 75

A756
(78a)



NAME OF APPLICANT Idaho Hereford Ranch, Inc.

Form No. 0



Permit Map No. 9-32785
As Approved
CARL E. TAPPAN MAR 17 1966
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32785

DEC 17 1986

Transfer No. 3297Water Right No. 37-2729Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant (Devon Walker) Walker Family Farms & Ranches, Inc. Phone 622-4226Post Office address P.O. Box 1826 Sun Valley, ID 83353

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 37-2729 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____4. Date of priority March 13, 1966

5. Water is used for the following purposes:

amount 4.40 cfs for irrigation purposes from 4/1 to 11/1
amount .40 cfs for stockwater purposes from 1/1 to 12/31
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.40 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14
Township 6S Range 14E, B.M., in Gooding County
Additional points of diversion, if any, _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	11															5.0	4.0	9.0
		12											4.0	1.9					5.9
		13						40											121.5
		14	40	39.3	38.8	39.8				1.0									158.9

Total number of acres irrigated 295.3

9. Describe any other water rights used for the same purpose as described above

No

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

No

of nonuse? _____ If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 4.40 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, motor, pump with sprinkler system
- c. Describe the reasons for the proposed changes Add & change point of diversion
2. Change in point of diversion /SENE, NESE, Sec. 12; SESE, Sec. 11; NWNW, Sec. 13
- Point of diversion _____ ¼ _____ ¼, Section _____ Township 6S
- Range 14E, B.M., Gooding County
- Additional points _____
3. Change in place of use
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change

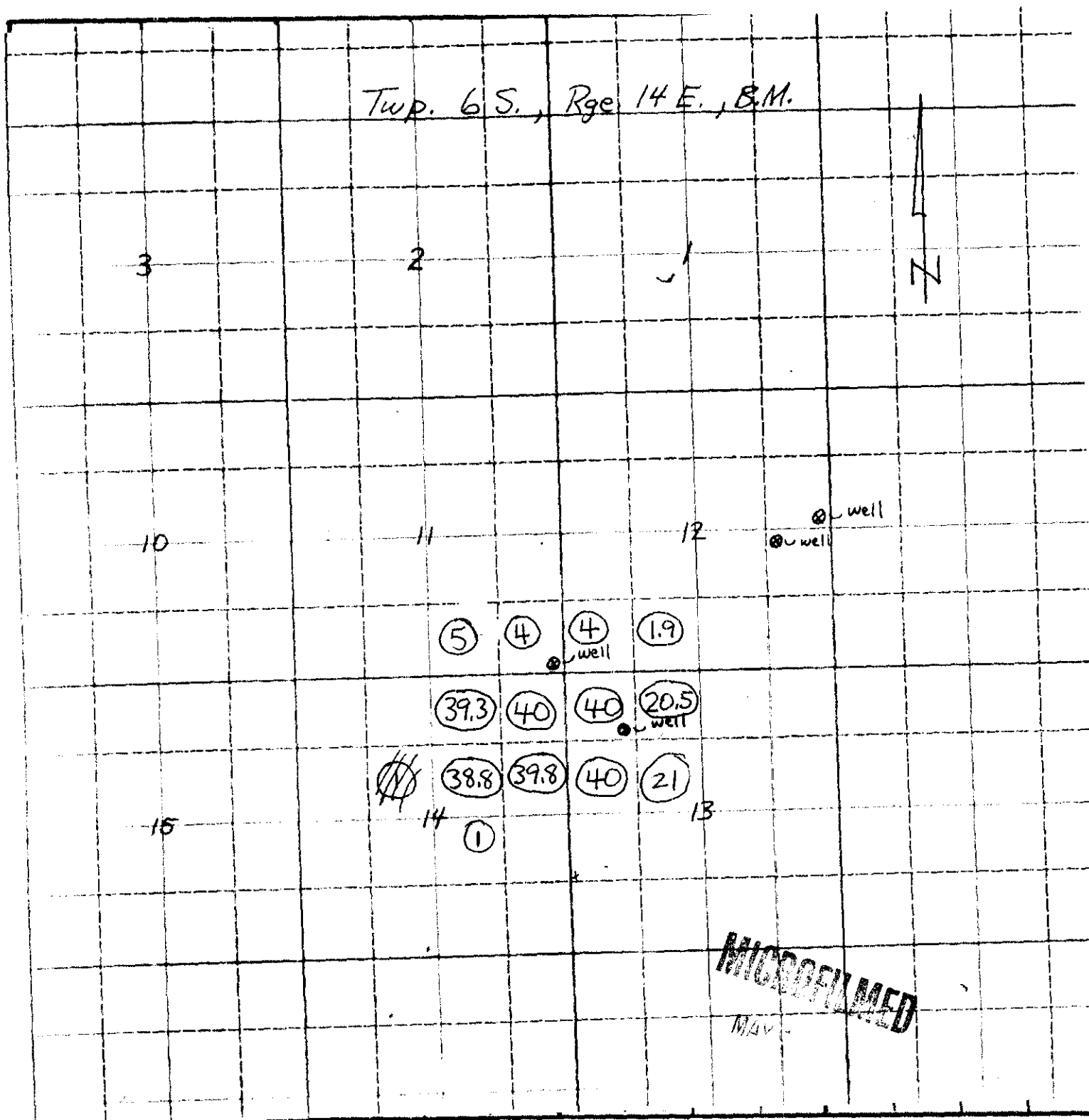
MICROFILMED
MAY 12 1981

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	11															5	4	9
		12											4.0	1.9					5.9
		13					20.5	40	40	21									121.5
		14	40	39.3	38.8	39.8									1.0				158.9
																		TOTAL #	295.3

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. 37-2729
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



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MAY

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of December, 19 86.

[Signature]
(Notary Public)

My commission expires 1991

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2729
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 28th day of April, 19 87

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by M. Baldwin Date 12/17/86
Prelim. check by ADM Fee 50.00
Receipted by M. Baldwin Date 12/17/86
Published in Gooding Co. Leader
Pub. dates 2/3/87; 2/12/87
Watermaster recommendation requested on NA
_____ rec'd. _____

Protest filed by None
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by ADM Jim G.S.

MICROFILMED
MAY 12 1987

THENCE South 725 feet to the point of beginning.

Township 6 South, Range 14 East of the Boise Meridian

Section 11: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: S $\frac{1}{4}$

That part of the S $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$:
THENCE South 89°58' West, 3946.1 feet, more or less, to the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE North 0°10' West, 690 feet;
THENCE South 85°59' East, 2987.7 feet;
THENCE North 75°35' East, 999.1 feet;
THENCE South 725 feet to the point of beginning.

Section 13: NW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying North of Idaho Irrigation Company's Canal.

Section 14: NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT II

Township 4 South, Range 15 East of the Boise Meridian

Section 14: NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$

Except Part of the N $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of Section 14;
THENCE North 0°03'00" West, 977.64 feet along the West boundary of said Section 14 to the True Point of Beginning;
THENCE continuing along the West boundary of Section 14, North 0°03'00" West, 501.18 feet;
THENCE North 89°57'00" East, 233.70 feet;
THENCE South 0°03'00" East, 501.18 feet;

LAW OFFICES
HEPWORTH
BUNNICKER
FELTON
LIZAMIZ

WARRANTY DEED -2-

LAW OFFICES
HEPWORTH
BUNNICKER
FELTON
LIZAMIZ

[Signature]
(seal)

1986, before me a Notary
who, personally appeared
own to me to be the
the corporation that

and acknowledged
primary act and deed of said
as therein mentioned, and
each stated that he was
and that the seal affixed

[Signature]
Notary Public for Idaho
Residing at: 7400 N. 7th St.

FIRST AN
'86 JUN

14

MICROFILMED

MAY 12 1987

THENCE South 89°57'00" West, 255.70 feet, to the true point of Beginning.

TRACT III

Township 6 South, Range 15 East of the Boise Meridian

Section 4: N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Except tract of land for Highway purposes as set forth in Deed to State of Idaho, dated May 3, 1965 and recorded June 24, 1965 as microfilmed instrument No. 15172, records of Gooding County, Idaho.

IN THE COUNTY OF GOODING, STATE OF IDAHO

Together with: 2 Valley Pivots 1467' 11-tower; 2 Valley Pivots 1307' 10-tower; 260' 5" 160# PVC; 1300' 6" 125# PVC; 2500' 6" 160# PVC; 3800' 8" Steel Mainline; 4540' 8" 160# PVC; 10,180' 10" 160# PVC; Risers, Gear-operated butterfly valves, cri-action valves, pressure reducing station, tie-ins, etc.; 1 100 HP Aurora split case centrifugal and panel; 1 75 HP Aurora split case centrifugal and panel; 2 50 HP Aurora split case centrifugal and panel; 1 40 HP Berkeley end suction centrifugal and panel; 30 HP Aurora split case centrifugal and panel; 1 25 HP centrifugal pump and panel; 1 75 HP Cornell end suction centrifugal pump; 1 125 HP deep well turbine and panel; 1 200 HP deep well turbine and panel; 1 400 HP deep well turbine and panel; Pump pads, tie-ins, wiring, valves, shelters, etc.; 60 HP Century electric motor with pump; 1 20 HP motor and centrifugal pump; and Valley Model 5971 pivot with corner machine, self-propelled circular system 1220' length 6" diameter,

EX-11
DEPARTMENT
OF REVENUE
BOISE, IDAHO
83726

WARRANTY DEED -3-

not stated that he was
nt, and that seal affixed
ration

Notary Public for Idaho
Residing at 7400 Franklin

121830

FIRST AMERICAN TITLE CO.
'86 JUN 19 PM 4 30

121830

MICROFILMED

MAY 12 1987

and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

Together with all tenements, hereditaments, and appurtenances thereto belonging or any wise appertaining, including existing water rights and irrigation company stock; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

Grantor hereby expressly saves, excepts and reserves unto itself, its successors and assigns, forever, all oil, gas, coal, ores, minerals, and fossils of every name, kind or description, not previously reserved, which may be in or upon said lands above described or any part thereof.

DATED this 16 day of June, 1966.

THE FEDERAL LAND BANK OF SPOKANE

By [Signature] (seal)

Attests [Signature] (seal)

STATE OF IDAHO)
County of Twin Falls) ss.

On this 16 day of June, 1966, before me a Notary Public, in and for the State of Idaho, personally appeared

JACK METHERINGTON, known to me to be the
Attorney in Fact of the corporation that

LAW OFFICE
NEPHEW
FELTON
and
LEAH

WARRANTY DEED -4-

LAW OFFICE
NEPHEW
FELTON
and
LEAH

WARRANTY DEED -3-

TRACES NORTH 89°37'00" East, 501.10'
TRACES SOUTH 0°03'00" East, 501.10'

RECORDED

MAY 12 1967

... of the corporation ... known to ...
... in fact ... of the corporation ...

WARRANTY DEED -4-

executed the within and foregoing instrument and acknowledged
said instrument to be the free and voluntary act and deed of said
corporation, for the uses and purposes therein mentioned, and
that it executed the same, and on oath stated that he was
authorized to execute said instrument, and that the seal affixed
is the corporate seal of said corporation.



[Signature]
Notary Public for Maryland
Residing at: 700 ...

171030
JUN 19 PM 4 30
FIRST AMERICAN TITLE Co.
100 ...

LAW OFFICE
HEPNORTH
NORCISTER
TELTON
and
LEAMING

WARRANTY DEED -5-

LAW OFFICE
HEPNORTH
NORCISTER
TELTON
and
LEAMING

WARRANTY DEED

... of the corporation ... known to ...

MAY 12 1967

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32785/37-2729 Priority March 13, 1966 Amount 4.40 cfs
(late proof)

THIS IS TO CERTIFY, that IDAHO HEREFORD RANCH, INC.
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 32785/37-2729 issued pursuant to Application for Permit dated March 11, 1966,
and has submitted proof to the Department of Water Administration on March 19, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.40 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 4.40 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount 0.40 cfs for Stockwater from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 4.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, Twp. 6 S, Rge. 14 E, B.M.

in the county of Gooding; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 886 acre feet per year or _____

3.0 acre feet per acre, for irrigation use and 289.6 acre feet per year
for stockwater use with the total amount not to exceed 1,175.6
Description and location of place of use: acre feet per year.

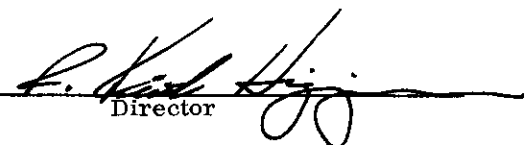
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	14 E	11															5.0	4.0	9.0
		12											4.0	1.9					5.9
		13					20.5	40	40	21									121.5
		14	40	39.3	38.8	39.8				1.0									158.9

Total number of acres irrigated 295.3

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of

January, 19 73.


Director

RECEIVED
JAN 3 1975
Rel # 9175
Department of Water Administration
ON

Comes now Idaho Hereford Ranch, Inc. of (address) _____

32785/37-2729, and requests that the permit and permit map be changed as follows:

R. _____, B.M. Other points of diversion _____

mo. - day mo. - day

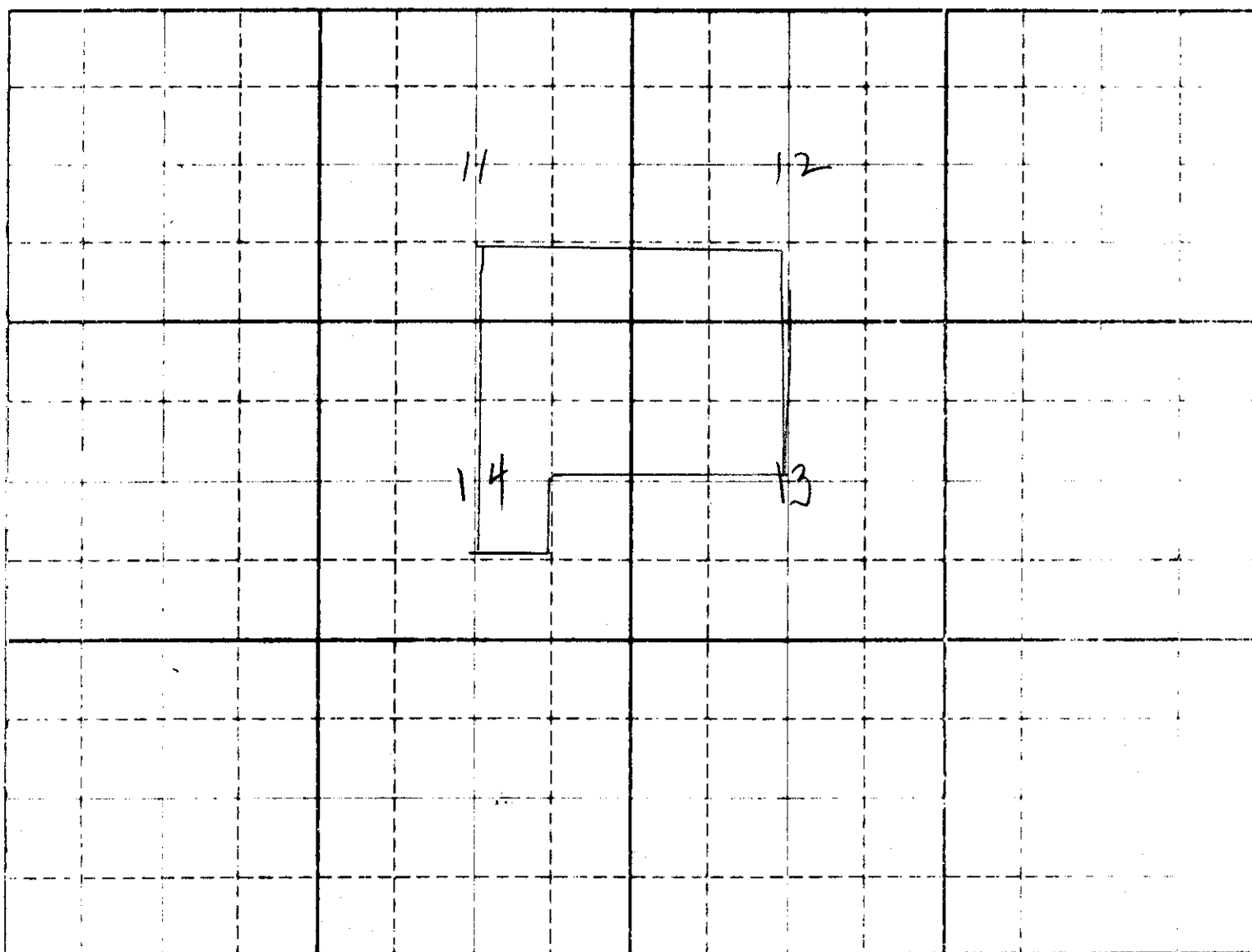
3. Place of use or land to be irrigated:

[illegible]

37 2729

37 2729

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Couling Idaho, this 30 day of Oct, 1972

Robert E. Smith
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON

Director of the Department of Water Administration

hereby approve the above application for amendment for Permit No. 32785/37-2729.

Witness my hand this 5 day of January, 19 73

R. Keith Higgins
Director

Affidavit of Publication

State of Idaho, }
County of Gooding } ss.

Department of Administration

Thomas D. Miller, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15 day of October, 1970, and the date of the last publication was on the 22 day of October, 1970

Thomas D. Miller

Subscribed and sworn to before me this 3

day of November, 1970
(SEAL)

Andrey C. Belcher
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

Lines at 14c

Lines at 10c

TOTAL COST

COPY OF NOTICE

Title of Notice

Notice of Existing
Title of Notice
Water Permit

Plaintiff Attorney

Idaho Hereford

Defendant

Ranch

G32785/37-2729

Plaintiff

Bill to

Idaho Hereford
Ranch Inc
Gdy

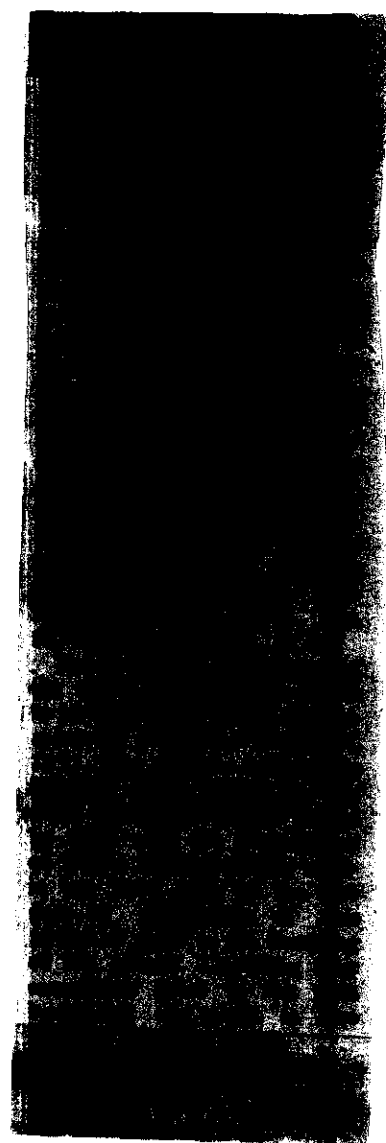
218-71

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive	
insertions	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive	
insertion	10c

Nº 914

37 27



BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32785/37-2729)

in the name of Idaho Herefore Ranch, Inc. a)

corporation _____)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

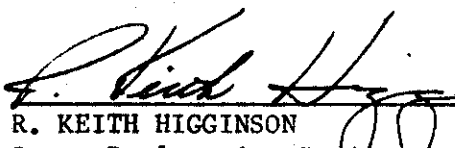
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32785 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 26TH day of JUNE, 1970.


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DG

37-2729
32785

1 AN

Depy 1.000 g
SOL 1.000 g

1. 2. 3.

THE GRANTON, THE FEDERAL LAND BANK OF SPOKANE, a corporation, for and in consideration of \$1,100,000 and other valuable consideration in hand paid, conveys and warrants to DEVON A. WALKER and CAROL JOAN WALKER, husband and wife, the / whose address is: 700 West Fourth Avenue, Anchorage, Alaska the following described real estate, situated in the County of Gooding, State of Idaho:

Township 6 South, Range 14 East of the Boise Meridian

Section 12: NH_3 , E_2NH_2

Excepting 40 foot strip of land for highway purposes as set forth in deeds to State of Idaho as follows:

4. Dated October 2, 1937, recorded December 11, 1937 in Book 28 Deeds Page 616, across SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12.

b. Dated September 10, 1937, recorded December 11, 1937 in Book 28 Deeds Page 620, across NE 1/4 Section 12.

AND ALSO,

Excepting therefrom the following described tracts:

Beginning at the Southeast corner of said NW 1/4 of Section 12;

THENCE South 85°54' West, 3946.1 feet to the Southwest corner of the 8th Block, Section 12;
THENCE North 0°10' East, 690 feet;
THENCE South 85°59' East, 2987.7 feet;
THENCE North 75°35' East, 999.1 feet;

LAW OFFICE
OF
HONORABLE
JUDGE
LEAHY

WARRANT 0000 - 1 -

LAW OFFICES
HARRINGTON
BURTON
FELTON
and
LUBAN

WARRANT

ich are hereby declared to

investments, and appur-
tenances pertaining, includ-
ing subject to
of record,
maintained in
the State

A black and white photograph showing a person in the foreground, looking up towards a tall, slender structure that resembles a tower or a monument. The scene is set in an open field with some trees in the background. The image has a grainy, high-contrast aesthetic.

1986, before me a Notary
who, personally appeared
on to me to be the
the corporation ~~and~~

MAY 12 1987

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40954
Permit No. G- 32785
District No.

1. Name of Applicant: Idaho Hereford Ranch, Inc., a corporation
Postoffice address: Gooding County: Gooding State: Idaho
2. Quantity of water claimed: 5 second feet - 250 inches
 (a) Rate of withdrawal in cubic feet per second or Idaho
 Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean - deep well
4. Location of point of diversion or well is in the NE 1/4 of the NE 1/4 of Section 14
 Twp. 6 S. , Rge. 14 E. , B.M., County of Gooding
5. Water is to be used for: Irrigation and stock watering purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
 Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well and electric pump
8. Estimated cost of works: \$22,000.00
9. (a) Is reservoir to be used? No
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: December 29, 1952, Gooding, Idaho
 (b) Amount of capital stock: \$ 250,000.00 (c) Amount paid in: \$ 250,000.00
 (d) Names and addresses of directors: Ernest E. Fields, Edna M. Fields, and Robert Fields, all of Gooding, Idaho.
 - II. The financial resources of the applicant are (a) Cash onhand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources: to be paid for in cash either by money on hand or borrow it.
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) None (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 5 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 32785

Approved March 17, 1966

Bond in the sum of \$ _____ to be filed on or before _____

and to continue diligently and uninterruptedly to completion, unless

One-fifth of the work above specified to be completed on or before **September 17, 1968**

before March 17, 1971

s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

day of March, 1966

STATE OF IDAHO

By s/ ROBERT E. SMYLLIE

Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6 S	14 EBM	14	40	40	40	40	40											240	
6 S	14	13					40	32	40	40								152	
																	Total acres to be irrigated	392	

PAID FOR 4.40 SEC. 14

LICENSE FEE NO. _____

AFFIDAVIT of PUBLICATION

RECEIVED

FEB 23 1967

State of Idaho,)
) SS.
County of Gooding)

Department of Motor Resources
Southern Region Office

S. P. McNUILLE
PUBLISHER

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 4 day of Feb.
1967, and the date of the last publication was on the 11
day of Feb., 1967.

[Signature]

Subscribed and sworn to before me this 20th

day of Feb, 1967.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

MICROFILMED
MAY 12 1967

Number of Lines in Notice 41

Number of Insertions 2

Lines tabular at	5/Pica
<u>41</u> Lines straight at	<u># 21.32</u> 4/Pica
<u>41</u> Subsequent lines at	<u>15.99</u> 3/Pica
TOTAL COST <u>\$37.31</u>	

COPY OF NOTICE

(Paste Here)

No. 37-2729

Notice of Proposed Change of Water Right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

State Dept of Water Resources

2148 4th Ave. S.

BILL TO

Idaho Falls, Idaho 83401-7451

NOTICE TO THE PUBLIC: The following is a copy of the original notice of proposed change of water right filed with the Department of Motor Resources, Southern Region Office, on February 20, 1967. The notice is being published in the Gooding County Leader, a newspaper published every week in Gooding, Idaho, for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145. The notice is being published in accordance with the provisions of the act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145, and is being published in accordance with the provisions of the act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145.

PLAINTIFF: State Dept of Water Resources
DEFENDANT: [Name]
FILED: [Name]
DATE: [Date]
CITY: [City]
COUNTY: [County]
STATE: [State]

No 224

OK
mb
2/23/67



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 22, 1987

RE: Transfer of Water Right No. 37-2729

Walker Family Farms & Ranches, Inc.
Box 1826
Sun Valley, ID 83353

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3297).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Adm

1. Right number 37-2729 Applicant WALKER FAMILY FARMS & RANCHES, INC.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments Appears to be none
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: Adm

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

MICROFILMED

MAY 12 1987

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* OK

RECEIVED

FEB 26 1987

4. By Adm Date 2/25/87
Jim 4-13-87 Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 37-2729

Notice is hereby given that WALKER FAMILY FARMS & RANCHES, INC. of P.O. Box 1826, Sun Valley, ID has applied to the Department of Water Resources for a change of place of use and add diversion points of groundwater.

The right sought to be changed is evidenced by License No. 37-2729 and is recorded as follows:

Amount: 4.40 cfs

Priority: 3/13/66

Point of Diversion: NENE, Sec. 14, T6S, R14E., B.M., Gooding County.

Used for irrigation of 295.3 acres from 4/1 to 11/1 and stockwater from 1/1 to 12/31 within SWSE, SESE, Sec. 11; SWSW, SESW, Sec. 12; NENW, NWNW, SWNW, SENW, Sec. 13; NENE, NWNE, SWNE, SENE, SENW, Sec. 14, T6S, R14E.

TO BE CHANGED AS FOLLOWS

Amount: 4.40 cfs

Point of Diversion: SENE, NESE, Sec. 12; SESE, Sec. 11; NWNW, Sec. 13, T6S, R14E., B.M., Gooding County.

Used for irrigation of 295.3 acres within SWSE, SESE, Sec. 11; SWSW, SESW, Sec. 12; NENW, NWNW, SWNW, SENW, Sec. 13; NENE, NWNE, SWNE, SENE, NWSE, Sec. 14, T6S, R14E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region at 2148 4th Ave. East, Twin Falls, ID 83301 on or before February 23, 1987.

A. KENNETH DUNN
Director

MICROFILMED

Published in Gooding County Leader on 2/5⁴ & 2/12¹¹/87. MAY 12 1987

off Rec 2/23/87

**GOODING LEGAL
SEND GALLEY PROOF**

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 37-2729**

Notice is hereby given that WALKER FAMILY FARMS & RANCHES, INC. of P.O. Box 1826, Sun Valley, ID, has applied to the Department of Water Resources for a change of place of use and add diversion points of groundwater.

The right sought to be changed is evidenced by License No. 37-2729 and is recorded as follows:

Amount: 4.40 cfs

Priority: March 13, 1966

Point of Diversion: NENE, Sec. 14, T6S, R14E., B.M., Gooding County.

Used for irrigation of 295.3 acres from April 1 to November 1 and stockwater from January 1 to December 31 within SWSE, SESE, Sec. 11; SWSW, SESW, Sec. 12; NENW, NWNW, SWNW, SENW, Sec. 13; NENE, NWNE, SWNE, SENE, SENW, Sec. 14, T6S, R14E.

TO BE CHANGED AS FOLLOWS

Amount: 4.40 cfs

Point of Diversion: SENE, NESE, Sec. 12; SESE, Sec. 11; NWNW, Sec. 13, T6S, R14E., B.M., Gooding County.

Used for irrigation of 295.3 acres within SWSE, SESE, Sec. 11; SWSW, SESW, Sec. 12; NENW, NWNW, SWNW, SENW, Sec. 13; NENE, NWNE, SWNE, SENE, NWSE, Sec. 14, T6S, R14E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region at 2148 4th Ave. East, Twin Falls, ID 83301 on or before February 23, 1987.

A. KENNETH DUNN
Director
199529 - G2-4-21c

OK
MB
1/30/87

RECEIVED

JAN 29 1987

Department of Water Resources
Southern Region Office

FILED

MAY 12 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

January 19, 1987

Gooding County Leader
Box 56
Gooding, ID 83330

Re: Transfers 37-2729; 37-2660; 37-2697

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

**RECEIVED
FILMED**

MAY 12 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

January 19, 1987

Devon Walker
P.O. Box 1826
Sun Valley, ID 83353

RE: Application for Transfer Nos. 37-2660; 37-2697; 37-2729

Dear Mr. Walker:

The Department of Water Resources acknowledges receipt of your Applications for Transfer.

This office will be advertising the application in the Gooding County Leader on 02/05 and 02/12/87. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

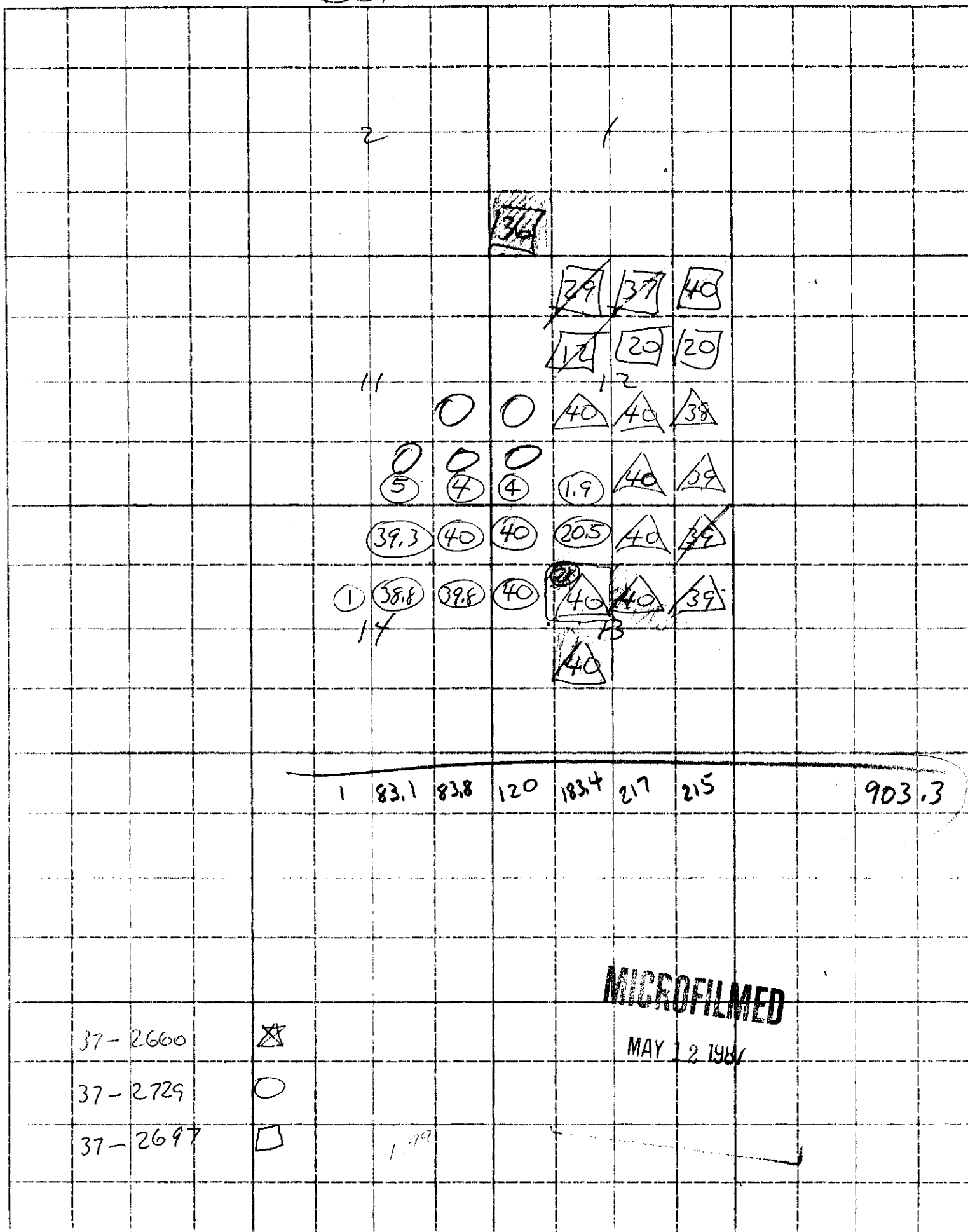
LOH:MB

MICROFILMED

MAY 12 1987

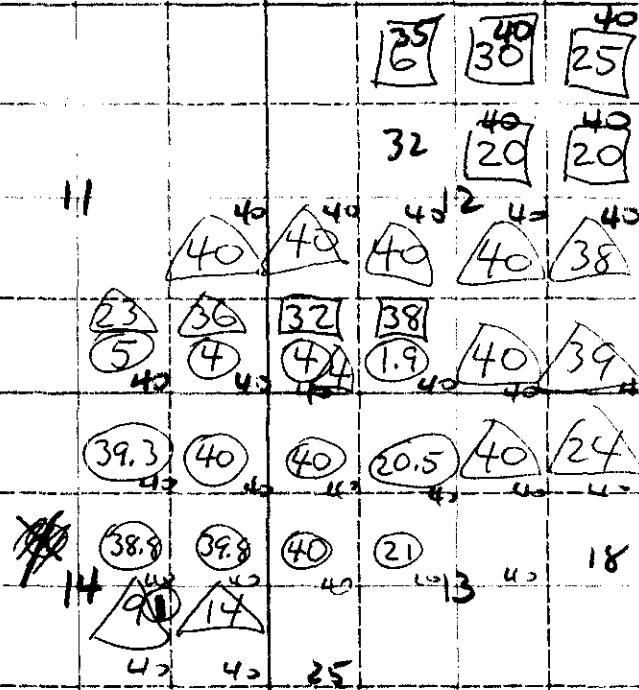
11. Map of proposed project show clearly the proposed point of division, place of use, section number, township and range number

Before



After

404



115.1 123.8 160 127.4 170 146

893.3

37-2660 Δ

37-2729 $\circ$

37-2697 $\square$

404

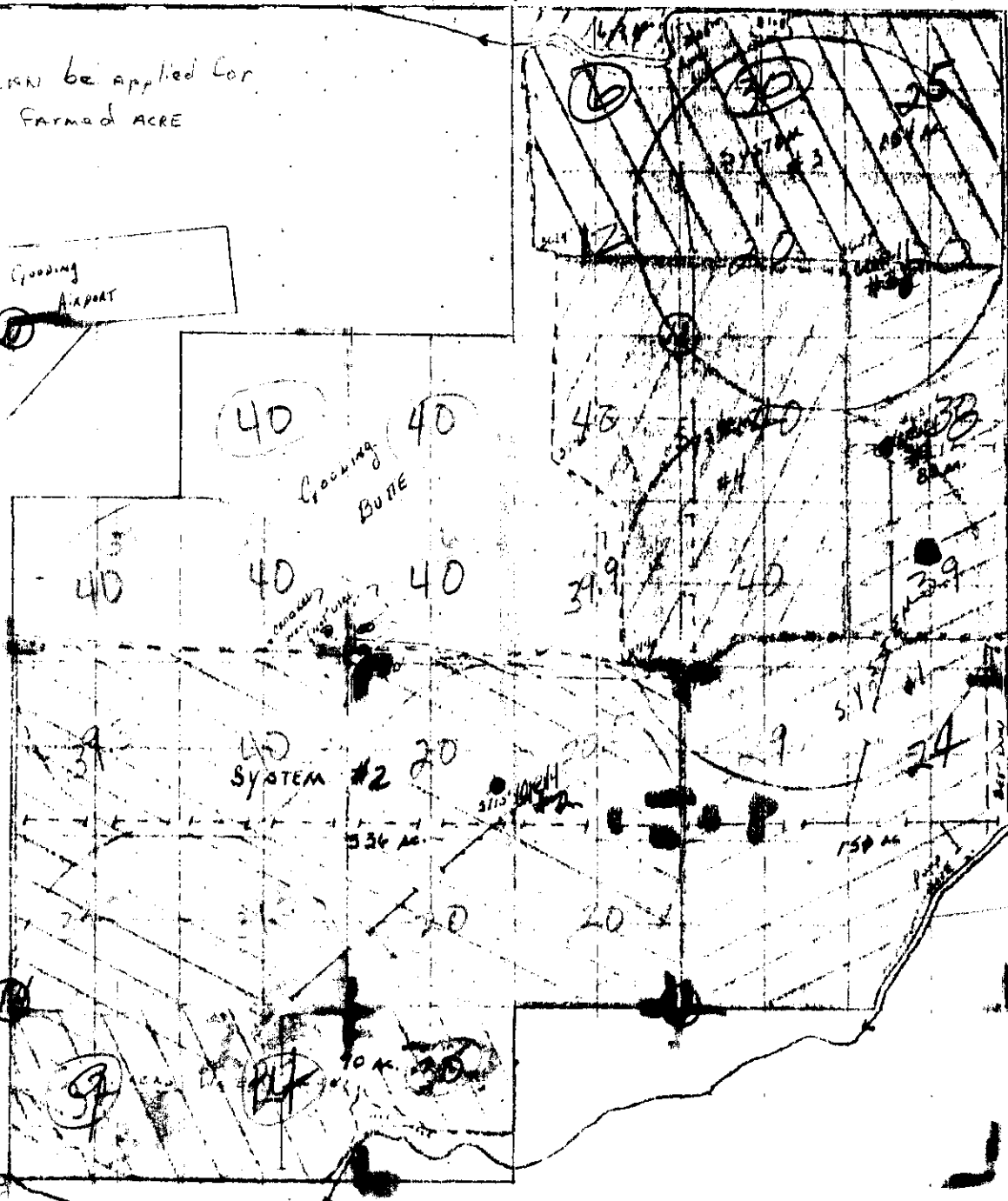
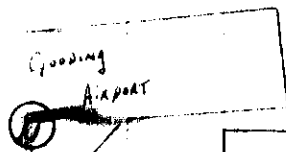
295.3

194

893.3

RECEIVED
MAY 12 1987

• 50% CAN be applied for
all farmed ACRE



RECORDED

MAY 12 1987

TP. 6 S. RGE 14 E.
 ↑ Gooding COUNTY
ID. STATE
 N SCALE: 1" = 1320'

PLATTED BY <u>CB</u>	VERIFIED BY
TITLE REPORT	DESCRIPTION
VERIFIED BY	

1. WAS 10 10
 2. 10 10 10
 3. 10 10 10
 4. 10 10 10
 5. 10 10 10
 6. 10 10 10
 7. 10 10 10
 8. 10 10 10
 9. 10 10 10
 10. 10 10 10

37-2729

LAND LIST:

6S, 14E, SEC. 11 S $\frac{1}{2}$ SE $\frac{1}{4}$

SEC. 14 NE $\frac{1}{4}$

" " NW $\frac{1}{4}$ SE $\frac{1}{4}$

SEC. 12. S $\frac{1}{2}$ SW $\frac{1}{4}$

SEC. 13. NW $\frac{1}{4}$

IDAHO

HEREFORD

RANCH

37 2729

IDENT. NO. 372729

WATER RIGHT
DATA ENTRY LOG

[illegible]

January 10, 1973

Re: Permit No. 32785/37-2729

Idaho Hereford Ranch, Inc.
Route # 2
Gooding, Idaho 83330

Gentlemen:

Enclosed is a copy of the Water License issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with receipt No. 9175 for \$10.00 covering the amendment filing fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures

37 2729

November 20, 1972

Re: Permit No. 32785/37-2729

Idaho Hereford Ranch, Inc.
Route # 2
Gooding, Idaho 83330

Gentlemen:

On September 29, 1972, we forwarded an application for amendment along with our notice letter in connection with the issuance of a water license for the above referenced permit.

May we please hear from you regarding this matter in order that we may issue this water license.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of 9/29/72 letter

37 2729

September 29, 1972

Idaho Hereford Ranch, Inc.
Route # 2
Gooding, Idaho 83330

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 32785/37-2729 and has found the following:

Quantity of water diverted: 4.40 cfs

Amount of water that can be recognized as beneficially used under
Idaho law: 4.40 cfs

The maximum quantity of water diverted shall not exceed 1,175.6
acre feet per year.

Beneficial use: Irrigation of 295.3 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$ (9.0),
Sec. 11; S $\frac{1}{2}$ SW $\frac{1}{4}$ (5.9), Sec. 12; NW $\frac{1}{4}$ (121.5), Sec. 13; NE $\frac{1}{4}$ (157.9),
SE $\frac{1}{4}$ NW $\frac{1}{4}$ (1.0), Sec. 14; Twp. 6S, Rge. 14E, B.M.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 6S, Rge. 14E, B.M.

Priority date established: March 13, 1966 (late proof)

The lands found being irrigated by our field examiner differ from those lands listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We have enclosed a partially completed application for amendment form for your use.

Please sign the enclosed amendment application and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we can issue your water license as set forth above.

Enclosed also is an Order which advances the priority under this permit. If you do not concur with these findings or have any questions, please contact us within the 10-day limit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

37 2729

BDF:DR
Enc: Amendment app.
Order

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Idaho Hereford Ranch, Inc., a corporation
Post office address Gooding, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean - deep well
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 5.0 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount 5.0 c.f.s. for Stock watering purposes
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 5.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6 S. N/S, Range 14 E. E/W, B.M., Section 14, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Gooding
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 400 h.p. electric motor. Well casing 20". Depth of well is 435'.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	14 E	14	40	40	40	40	40			40									240
		13					40	32	40	40									152

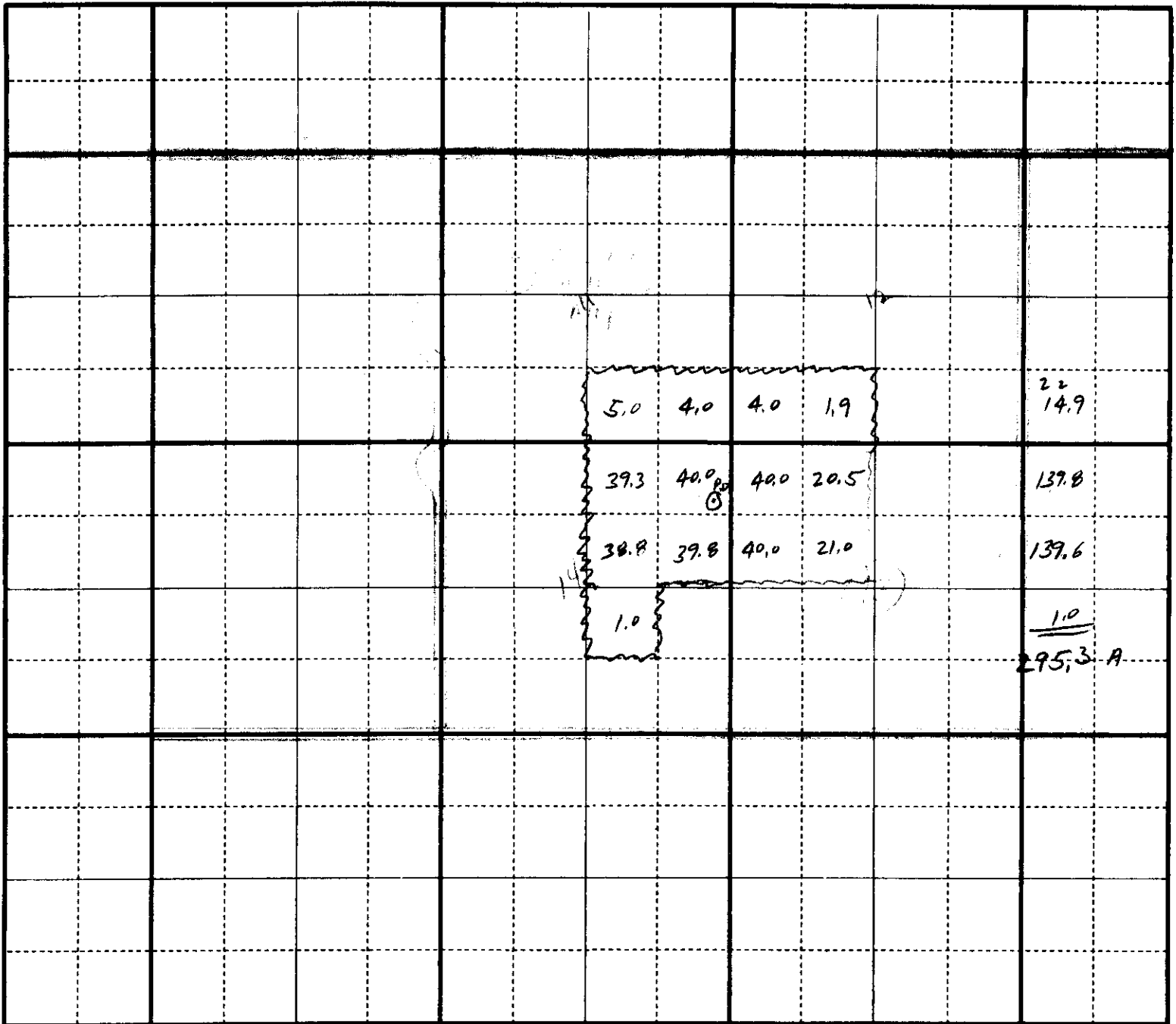


Diagram of System

DATE OF EXAM AUGUST 26, 1971

ACREAGE
Found 295.3
Recommended 295.3

Irrigation Requirement 4.0 Ad Ft/Ac

USE
Irrigation Q = 4.4 c.f.s. V = 1180 AF/Ann. from MAR 15 to NOV 15
Domestic Q = 4.4 c.f.s. V = 1180 AF/Ann. from JAN 1 to DEC 31
Livestock Q = 4.4 c.f.s. V = 1180 AF/Ann. from JAN 1 to DEC 31

Is water co-mingled? yes X no

Name source: WELL
twp. 6S N/S, Rge 14E E/W, B.M., Sec. 12, Sub. NE 1/4 SE 1/4 GOODING
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. 1, Sub. 1/4 1/4
County

Point of injection:
twp. 6S N/S, Rge 14E E/W, B.M., Sec. 13, Sub. NE 1/4 NE 1/4 GOODING
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4
County

Total Q measured 1980 GPM = 4.4 cfs Method of measurement PRESS GAUGE

Total Q recommended 4.4 Meter No. - Type - Condition GOOD

Total V recommended 1180 AF/ANN

Recommended Amendments:

P.D. 6S, 14E, SEC. 13, NW 1/4 NW 1/4 GOODING
Place of Use SEE YELLOW SHEET
Other }
None

MEASUREMENT CALCULATION:

$$\begin{aligned} &\text{SEE BACK SIDE} \\ &(4.4)(2)(244) = 2125 \text{ AF/ANN} \\ &(295.3)(4.0) = 1180 \text{ AF/ANN} \end{aligned}$$

SYSTEM DESCRIPTION:

GE. 440 HP 440 VOLT, SER # DAJ421005
LAYNE + PUMP, 2250 GPM @ 600 FPM
DISCHARGE TO MAINLINE

REMARKS:

TALKED TO MR. BOB FIELDS,

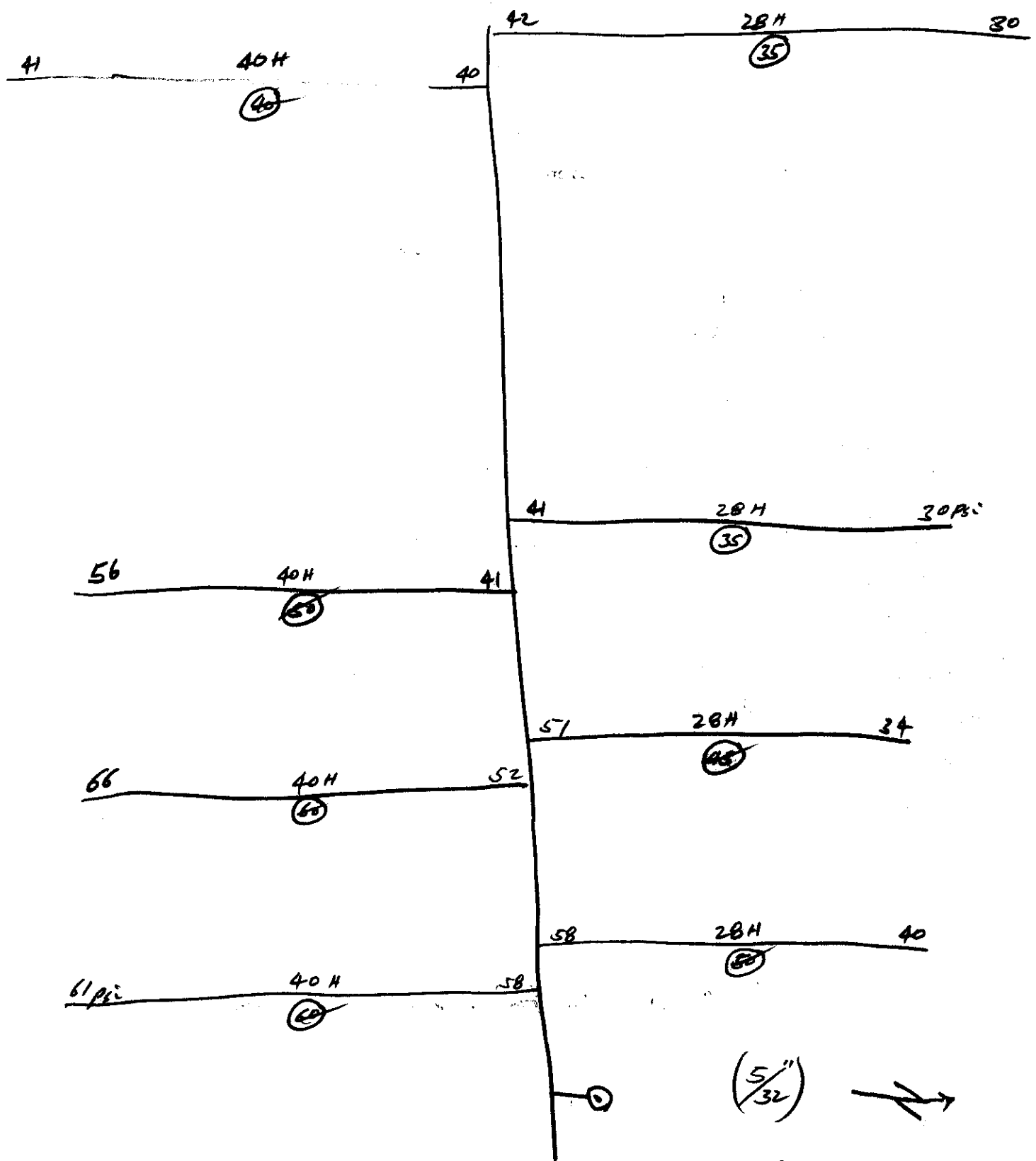
Examiner's Signature Burt A. Claiborn Date August 26, 1971

Checked by mgl Date 9-2-71

Approved by Date

37 2729

(12 LINES NORMALLY)



148 H	(5/32)	@	50 psi	=	(148)	(4.98)	=	737
84 H	"	@	45 psi	=	(84)	(4.72)	=	397
80 H	"	@	60 psi	=	(80)	(5.44)	=	435
40 H	"	@	40 psi	=	(40)	(4.45)	=	178
56 H	"	@	35 psi	=	(56)	(4.11)	=	<u>233</u>

1780 GPM

OR
4.4 cfs

12. 11. 1940. 37. 17. 5

2

$\frac{11}{14} \frac{12}{13}$

679

A359
(90a)

A
161.4

10 11
15 14

5.0

39.3

B
40.0 7.7

38.6

39.8

A389
(278a)

1.0

A
10.9

B
4.4

C
19.9

A402
(283a)

E
13.0

14

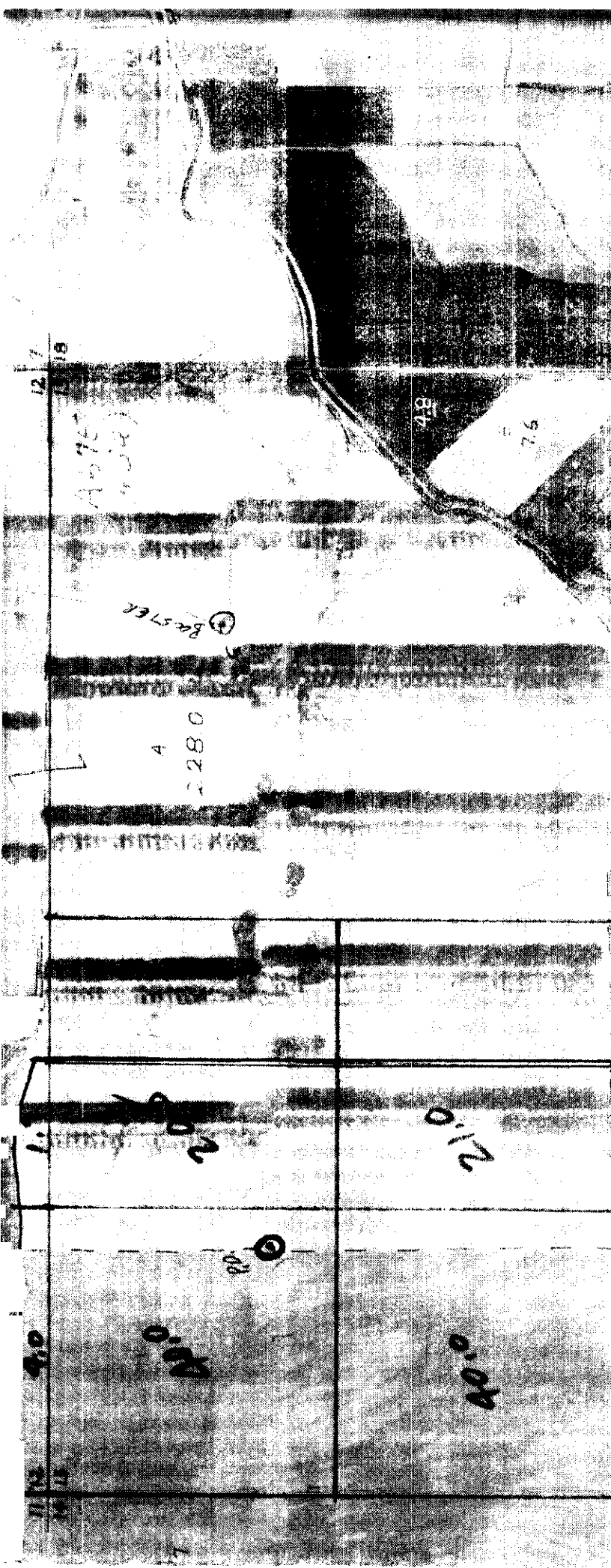
C B

A757

51.2

A

A756



BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

In the Matter of Permit No. 32785/37-2729)
in the name of Idaho Hereford Ranch, Inc.)

ORDER

WHEREAS, on March 11, 1966, Idaho Hereford Ranch, Inc. applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 5.0 cubic feet per second of water from a ground water source within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 6S, Rge. 14E, B.M., Gooding County, to be used for irrigation and stock watering purposes; and,

WHEREAS, on March 17, 1966, the Department approved said application and issued Permit No. 32785/37-2729 with the condition that the whole of said work be completed and proof of application of water to beneficial use be submitted to the Department on or before March 17, 1971; and,

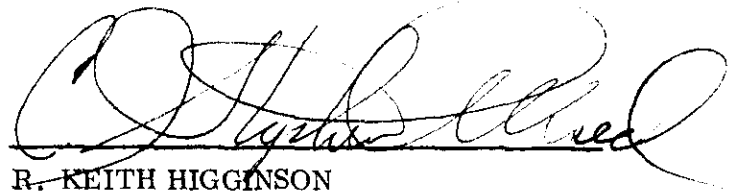
WHEREAS, on December 31, 1970, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on March 19, 1971, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that in the event that proof of beneficial use is submitted after the deadline set forth in the conditions of approval, the priority date of such permit shall be advanced the same number of days that said proof is late;

IT IS, THEREFORE, HEREBY ORDERED that the priority under Permit No. 32785/37-2729 be advanced to March 13, 1966.

Dated this 29th day of September, 1972.



R. KEITH HIGGINSON
Director

by
C. STEPHEN ALLRED, Deputy Director

BDF:DR

32785/37-2729

March 24, 1971

Re: Permit No. G-32785/37-2729

Idaho Hereford Ranch, Inc.
Route 2
Gooding, Idaho 83330

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

37 2729

Identification No. _____

Permit No. 32785

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 10 1966
DEPARTMENT OF WATER ADMINISTRATION

1. a) Name of Permit Holder Idaho Hiram Pond Ranch
- b) Post Office Address RR #2 Gooding, Idaho
2. Permit Number B-32785
3. Date of Priority that you are prepared to establish March 11, 1966
4. a) Source from which water was appropriated _____
- b) Location of the point of diversion: NE 1/4 NE 1/4, Section 14
Township 6S, Range 14E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 5 second foot for Irrigation purposes from April 1 to Oct 15 incl.
(cfs and/or acre feet per annum) 5 second foot (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
- b) Total amount appropriated 5 second foot cfs and/or acre feet per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measurement of output at Pump by Lyne & Bowler Pump Mfg. of Twin Falls -
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 - a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 - b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 400 HP Electric motor
well Casing - 20" Depth of Well - 435'
- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well drillers name and address and date the well was completed C. B. Eaton & Co
Wendell, Idaho, About March 1, 1966 -

Exam typed 4-1-66 (CR)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Stock water

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S.	14 E D M																		
		14	40	40	40	40	40			40									240
6 S.	14	13					40	32	40	40									152

Total number of acres irrigated 392

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 15, 1971
(Date)

Robert E. Felt
(Signature)

State of Idaho
County of Gooding ss.

On this 15th day of March, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Mary G. Hargreaves
Notary Public residing at Gooding Idaho

My commission expires January 27-1973

February 18, 1971

Re: Permit No. G-32785/37-2729

Idaho Hereford Ranch, Inc.
Route #2
Gooding, Idaho 83330

Gentlemen:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Please be reminded that proof of the application of the water to beneficial use is required on or before March 17, 1971.

If you have any questions, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

37 304

February 10, 1971

Re: Permit No. G-32785/37-2729

Idaho Hereford Ranch, Inc.
Route #2
Gooding, Idaho 83330

Gentlemen:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until March 17, 1971; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Gooding County Leader of Gooding, Idaho and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

37 2729

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

22429

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(only if requested)*

1/4/71

37 2229

37-2229

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



POSTMARK OF
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**RETURN
TO**

NAME OF SENDER

DEPARTMENT OF WATER ADMINISTRATION

STREET AND NO. OR P.O. BOX

STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

POST OFFICE, STATE, AND ZIP CODE

37 2729

POD Form 3811 Apr. 1967 455-16-71549-10

December 31, 1970

CERTIFIED MAIL

22429

Re: Permit No. G-32785/37-2729

Idaho Hareford Ranch, Inc.
Route 2
Gooding, Idaho 83330

Gentlemen:

One of the conditions of the approval of your Permit No. G-32785/37-2729 was that proof of application of the water to beneficial use be submitted to this office on or before March 17, 1971.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



Director

Enc: Proof affidavit
dr

37 2729

December 7, 1970

Re: Permit No. G-32785/37-2749

Idaho Hereford Ranch, INC.
Route # 2
Gooding, Idaho 83330

ATTENTION: Vice President

Dear Sir:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until March 17, 1971; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Gooding County Leader, Gooding, Idaho and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McElowney
Appropriation Supervisor

DWM:CM

37 2749

October 1, 1970

Re: Permit No. G-32785/37-2749

Idaho Hereford Ranch, Inc.
Route #2
Gooding, Idaho 83330

ATTN: Vice President

Dear Sir:

The legal notice for the above-referenced permit is being published in the
Gooding County Leader, Gooding, Idaho on October 15
and October 22, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
ENCLOSURE

P. S. We are returning the ORDER MODIFYING REQUIREMENTS FOR COMPLETION OF PERMIT
TO APPROPRIATE WATER. We suggest that you keep it for your records.

37-2729
32785

October 1, 1970

Re: Permit No. G-32785/37-2729

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by the Idaho Hereford Ranch, Inc.,
Rt. #2, Gooding, Idaho ATTN: Vice President, to whom you should furnish
an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

32785
37-2729

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the Idaho Hereford Ranch, Inc., Route 2,
Gooding, Idaho has received an approved permit no.
G-32785/37-2729 issued by the Idaho State Reclamation Department auth-
orizing the diversion ~~storage~~ of 5.0 cubic feet per second Acft/Feet/
per/minute/ of water from a ground water source.
The priority to be established under this permit is March 11, 1966 and
the permit was approved March 17, 1966. Water is to be diverted by
well and pump from a point within the
NE1/4, Sec. 14, T. 6 S, R. 14 E, B. M., Gooding County
to be used for
irrigation and stock watering purposes
in the NE1/4, E1/4NW1/4, Sec. 14; NW1/4, Sec. 13, T. 6 S, R. 14 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to
the department on or before March 17, 1971. Any protests against the
issuance of the license for the above referenced permit should be filed with
the Department of Reclamation within ten (10) days of the last date of pub-
lication of this notice or prior to the licensing of the permit. Licensing
may commence prior to the date beneficial use proof is due without further
notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Gooding Leader, Gooding, Idaho on
October 15 and October 22, 1970.

State Reclamation Engineer: Permit No. 37-2729

You are hereby authorized to have the attached notice published at my expense
in the Gooding Leader of Gooding, Idaho;
published in the county in which the works are situated.

Idaho Hereford Ranch, Inc.
(Signature)

[Signature]
Vice President

R. H. H. 2, Gooding, Idaho
(Address)

Aug 15, 70
(Date)

37-2729
32785

June 30, 1970

Re: Permit No. G-32785 (new no. 37-2729)

Idaho Herefore Ranch, Inc., a
corporation
Gooding, Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

37-2729

37-2725

SPEED LETTER®

FROM Department of Reclamation, State of Idaho

TO Ernest E. Fields

State House- Annex 2

Idaho Harford Ranch, Inc

Boise, Idaho

Gooding, Idaho 83330

SUBJECT Permit Number for the purpose of diverting waters from a subterranean source

MESSAGE

DATE Jan 15, 1969 19

—FOLD

As to your letter of Oct 9, 1968 in regards to our permit no, we find the permit number to be # 0-32785, the application number is 0-40954. But the description is wrong. Instead of beginning as stated in you letter, it is in the NE 1/4 of the NE 1/4, Sec. 14, T. 6S R. 14 E. Hope this straighten out the problem.

Robert E. Fields, Vice-President

SIGNED

REPLY

DATE 1-24 1969

Dear Mr. Fields

(well log letter)

Our records have been corrected.

Thank you

—FOLD

SIGNED

May 5, 1967

Permit 32785

Mr. James Eaton
Airport Ranch
Box 563
Wendell, Idaho 83355

Dear Mr. Eaton:

Returned herewith is your application to appropriate the subterranean waters of the State of Idaho.

It is noted that part of the land list in the application is already covered by permit ~~G-32785~~ owned by Idaho Hereford Ranch, Inc. The land in question is the E1/4, Sec. 14, Twp. 6 South, Rge. 14 E, B.M. Please advise us as to why this overlap exists.

You are also required to complete question Number 13.

If you intend to return the application, the correct fee must be submitted. A fee of \$8.25 is required for 14,0 c.f.s. or 700 miner's inches.

Contact us if we can be of assistance.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

Enclosures: Application and map

32785

May 2, 1967

RE: Permits G-29712 and G-32785
Idaho Hereford Ranch, Inc.

John E. Gray
Land Bank Appraiser
P.O. Box 569
Burley, Idaho 83318

Dear Mr. Gray:

This is in reply to your letter of April 28, 1967, regarding information on two permits. First, we do have a well permit No. G-29712 with a point of diversion located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, T 6 S., R 14 E., B.M. The priority date is May 11, 1961 for 5 cubic feet per second.

We have another permit No. G-32785 with the point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, T 6 S., R 14 E., B.M. with a priority date of March 11, 1966, for 5 c.f.s. We feel this permit is the one you listed as the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13. This well could have been drilled in Section 13, however, our records show it was originally requested for Section 14. If it was drilled in Section 13, we should have an amendment showing the correct point of diversion. Enclosed is an amendment form and the fee for recording this amendment would be \$1.00.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Point of Diversion amendment form

3 2785

FEDERAL LAND BANK ASSOCIATION OF BURLEY

P. O. BOX 569 1245 OVERLAND AVENUE BURLEY, IDAHO 83318



GLEN R. KUNAU, MANAGER

April 28, 1967

32785

RECEIVED
MAY 1 1967

Department of Reclamation

State Department of Reclamation
State House
Boise, Idaho

Gentlemen:

Would you please advise the permit or license number,
date of priority and amount of water for two wells located
as follows:

SC&S. 5-11-61 629712 No. 1--NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 6 S., Range 14 EBM

6/3/66 5-11-66 632785 No. 2--N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 13, Twp. 6 S., Range 14 EBM

5-11-66
NENE SEC 14

Thank you.

Very truly yours,

John E. Gray
John E. Gray,
Land Bank Appraiser

JEG/bl

32785



March 29, 1966

Re: Permit No. G-32785

Idaho Hereford Ranch, Inc.,
Gooding, Idaho.

Gentlemen:

We enclose Permit No. G-32785 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. G10213 which was issued covering payment in the amount of \$ 6.00 for the filing fee of the above mentioned permit.

Very truly yours,

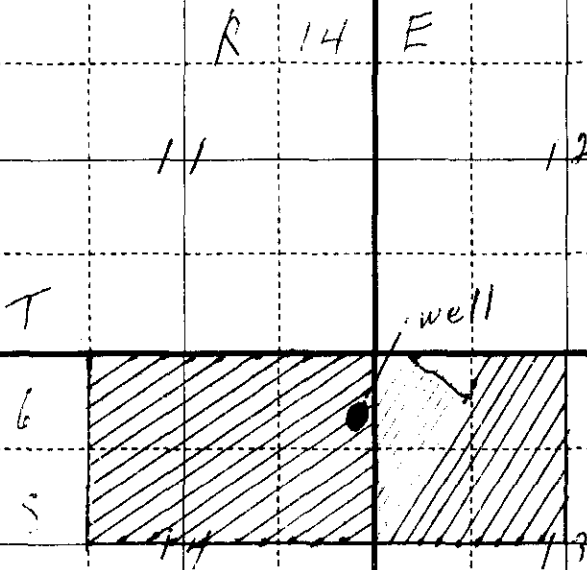
(MRS.) EDNA P. RULE
Chief Clerk

Enc:
EPR:pak

3 2785

NAME OF APPLICANT Idaho Hereford Ranch, Inc.

Form No. 0



Permit Map No. 32785
As Approved
CARL E. TAPPAN MAR 17 1966
State Reclamation Engineer

LAW OFFICES

JAMES, HOBDEY & SHAW

ANDREW F. JAMES
CECIL D. HOBDEY
CHAS. C. SHAW

125 FIFTH AVENUE WEST
GOODING, IDAHO 83330

P. O. BOX 178
TELEPHONE 934-4429
AREA CODE 208

March 10, 1966

Department of Reclamation
107 State House
Boise, Idaho

RECEIVED
MAR 11 1966
Department of Reclamation

Gentlemen:

We enclose herewith Application of Idaho Hereford Ranch, Inc. for permit to drill a well for purpose of obtaining five second feet of water for irrigation purposes. We also enclose check in the sum of \$6.

Very truly yours,

JAMES, HOBDEY & SHAW

Chas. C. Shaw
Chas. C. Shaw

CCS: sh
Enclosures

32785

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March 4, 1966

Earnest Fields
Gooding, Idaho

Dear Mr. Fields:

We have received a log of a well drilled for you in the NW¼NW¼, Sec. 13, T. 6 S., R. 14 E., B.M. The test shows that the well is capable of supplying 2250 gallons per minute. We find no record of a permit for this well.

Idaho Code, 42-229, as amended by the 1963 Session of the Legislature, provides that a permit to divert subterranean water must be obtained from this office in all cases where over 13,000 gallons per day or 9 gallons per minute will be diverted.

Idaho Code, 42-237a, provides that the State Reclamation Engineer may commence action to enjoin the illegal opening or excavation of wells, or withdrawal or use of water therefrom.

Form 3, Application for Permit to Appropriate Subterranean Water and Instructions are enclosed. May we hear from you?

Very truly yours,

R. KEITH HIGGINSON
Assistant State Reclamation Engineer

RKH:mr

Enc. Form 3, Instructions

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