

17
99.6

14
112.1

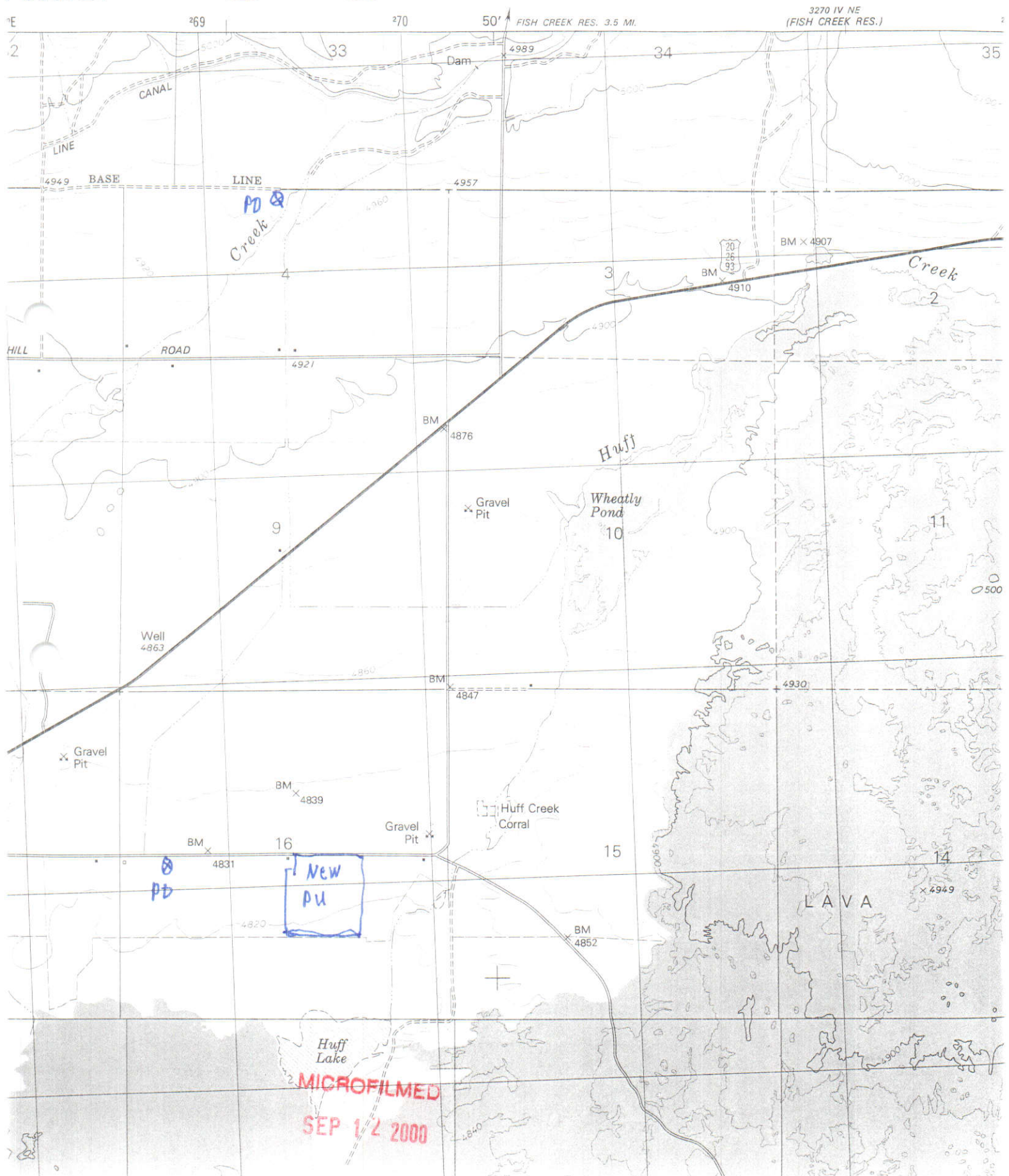
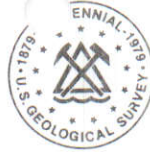
235
11

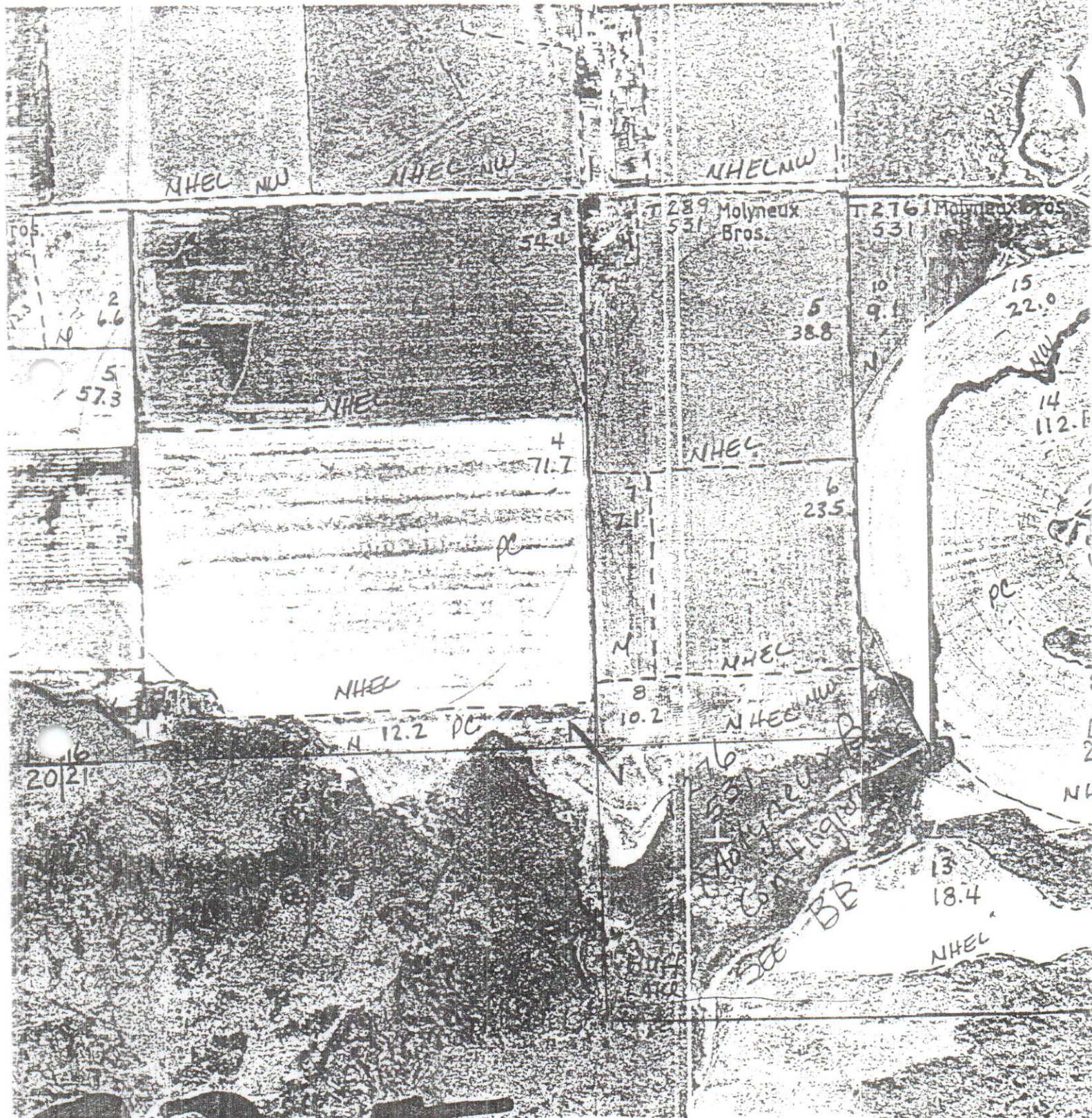
Hec

10.2
NUEC
16/15
21/22
NUEC
13
18.4
NUEC

MICROFILMED
AUG 15 2002

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





MICROFILMED
SEP 12 2005

Sec. 10

A. M. THOMPSON

Dec 15

TOIS R22E

Retraced.

WEST
40.42

7992
1900

క.ఆర్.ఆర్.ఆర్.

Sec 20
65017

Sec. 21
650.72

5500

Sec 29
640

Sec. 28
640

Sec. 27
C.F.C.

Sec. 32
640

Sec. 33
8 40

Sec. 34
642

7285

A
47.5
25.3

B
17.6

(10)

E
36.4
40.4
Bely

D
102.6

7286

C-287-4-3

C
26.2

E
18.3

Peterson

A
46.0

B
28.0

u
20.3

v
17.1

7207

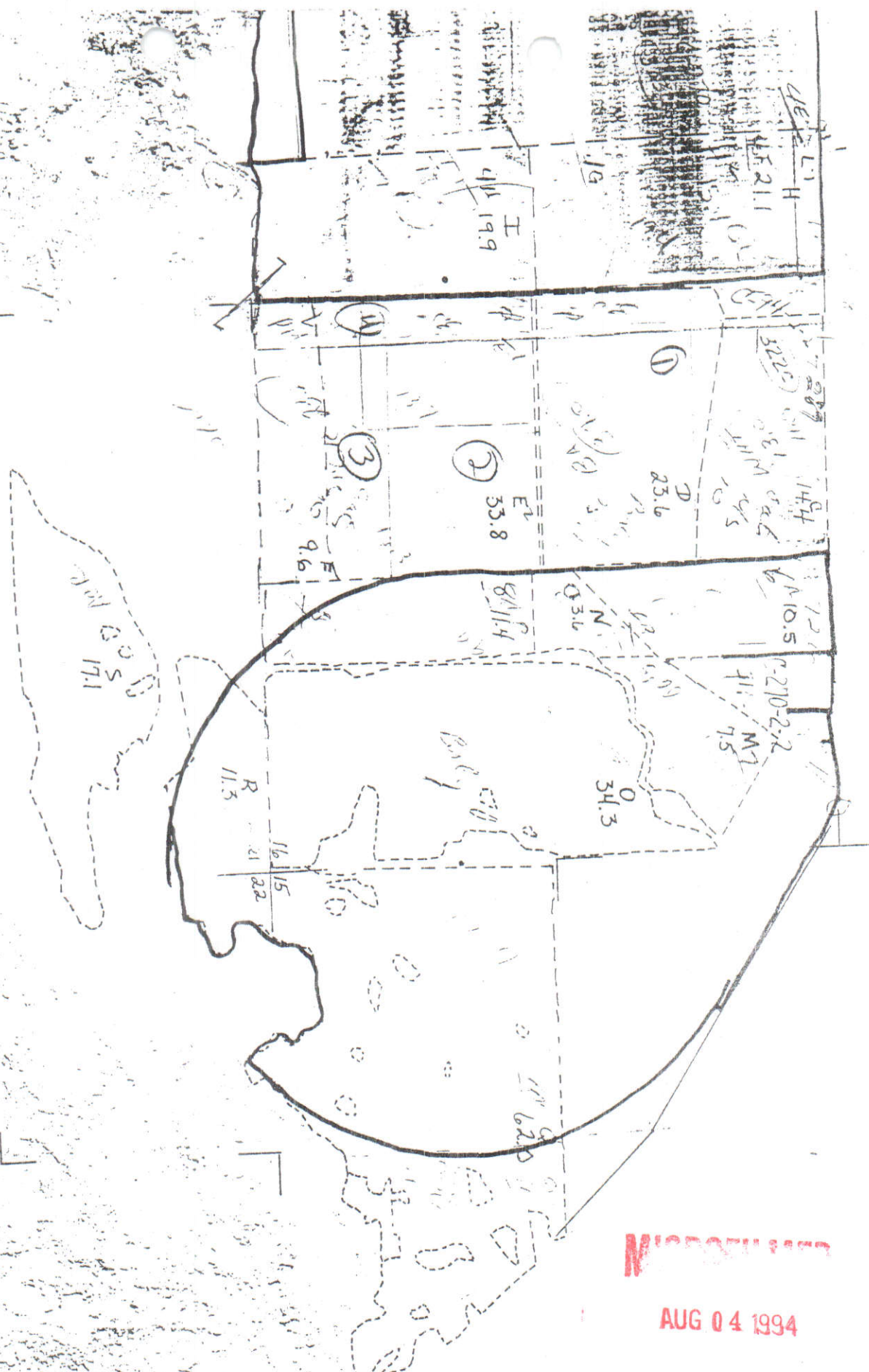
MICROFILMED

AUG 04 1994

15a2

C-95

T # 4213

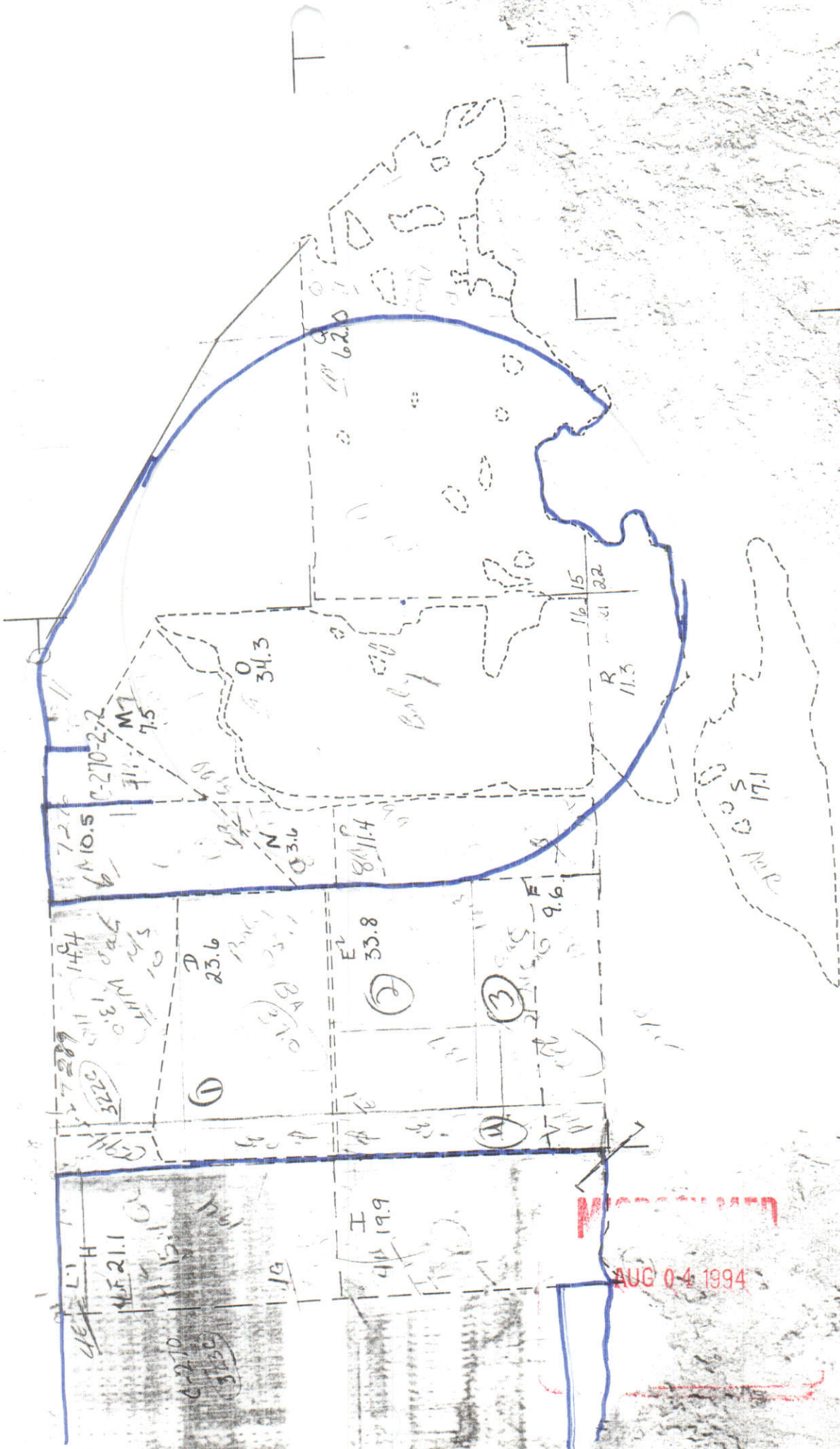


MICROFILMED

AUG 04 1994

T#4213

+ # 4213

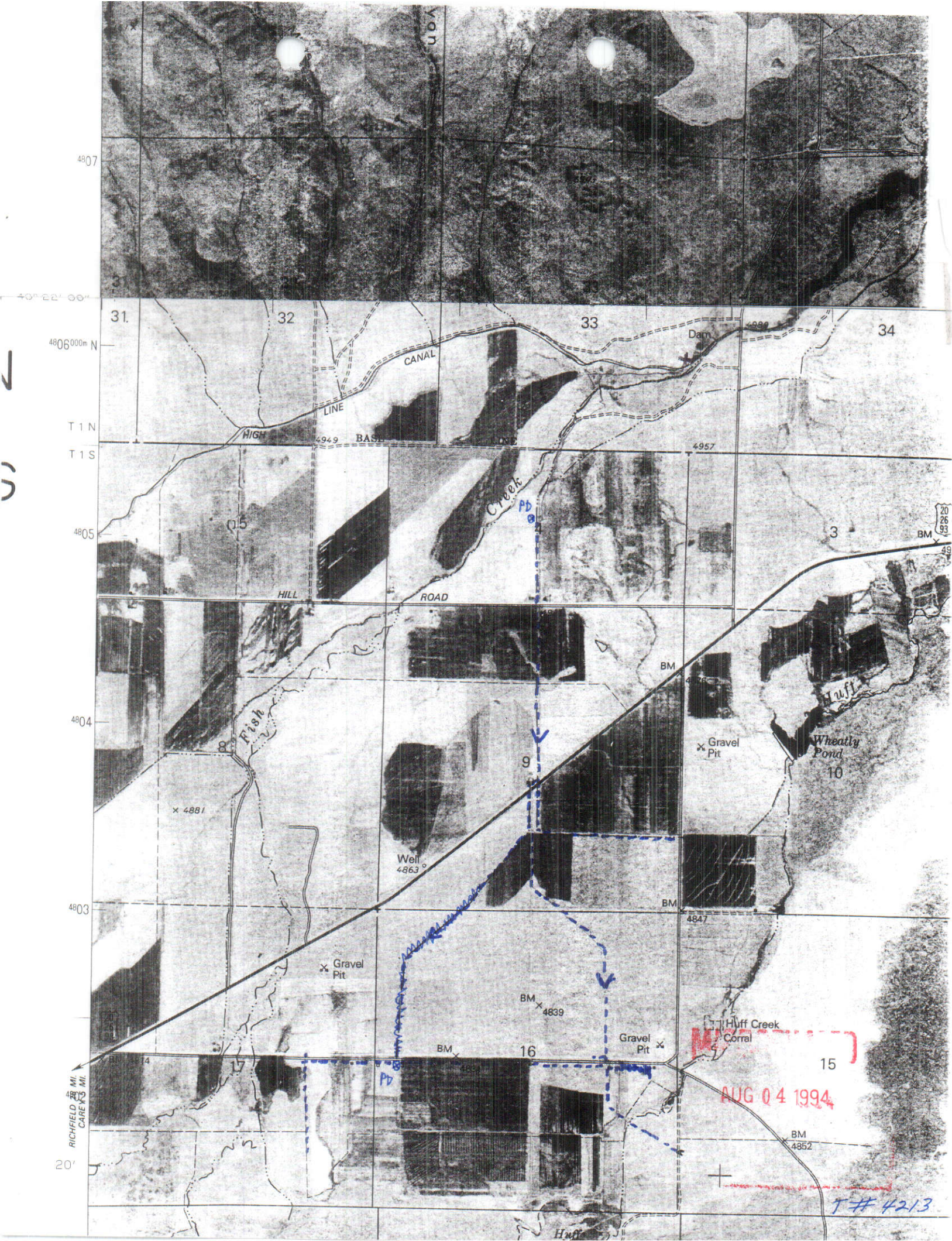


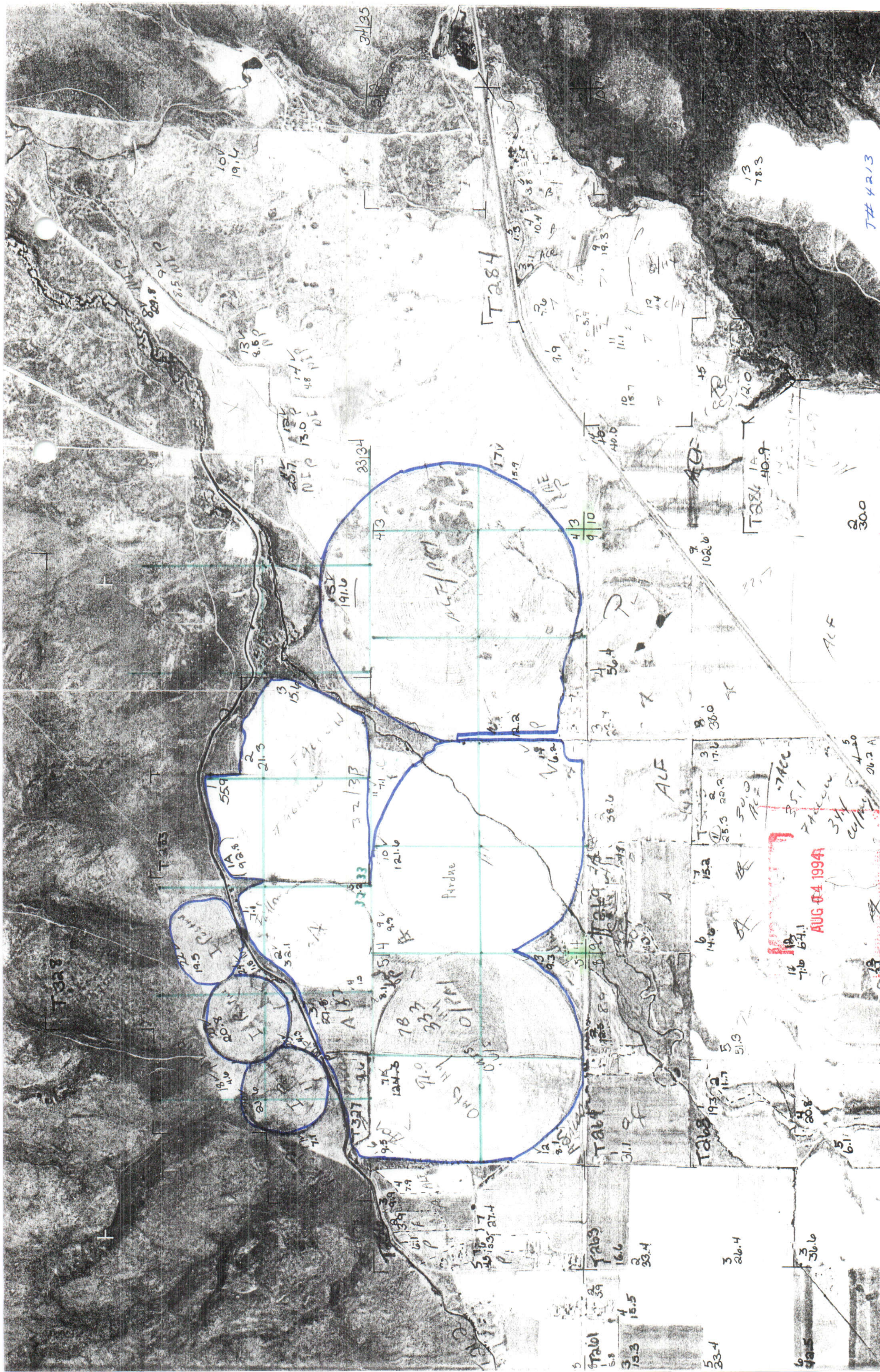
AUG 04 1994



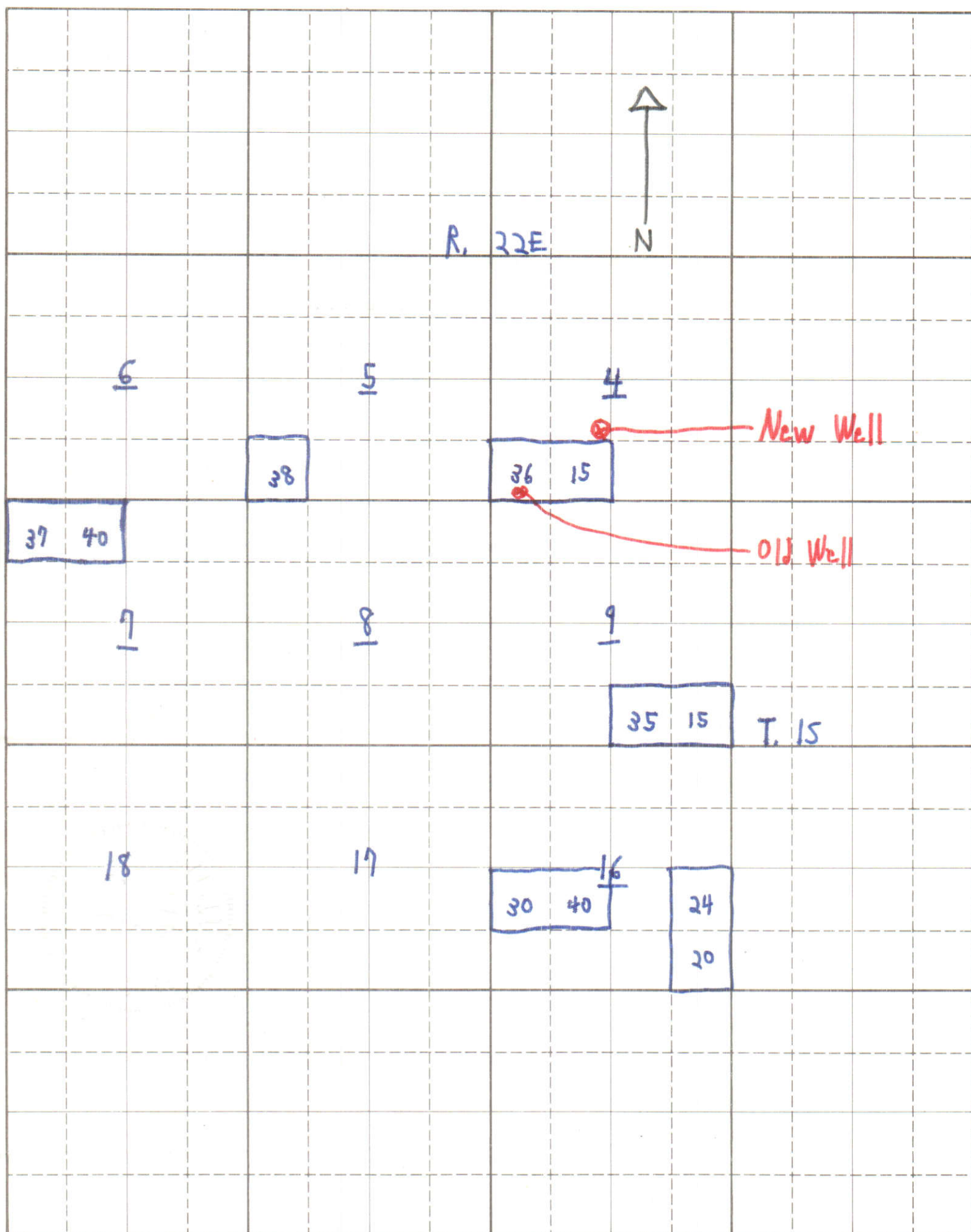
AUG 04 1994

T # 4213





- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

AFFIDAVIT of PUBLICATION

OCT 12 1977

State of Idaho, }
 Connty of Blaine } SS.

Department of Water Resources
 Southern District Office

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of September, 1977, and the date of the last publication was on the 15 day of September, 1977.

Subscribed and sworn to before me this 10th day of October, 1977.
 (SEAL)

Roberta McKee
 NOTARY PUBLIC

WOOD RIVER JOURNAL
 Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 29
 Number of Insertions 2
 Lines tabular at 315c
29 Lines straight at 21c 6.09
29 Subsequent lines at 15c 4.35
 TOTAL COST 10.44

MICROFILMED

COPY OF NOTICE

(File Here)

Notice of Correction
 P & C Irrigation
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
 1041 Blue Lakes Blvd. N
 Twin Falls, Idaho 83301

NOTICE OF CORRECTION

Notice is hereby given that Application for Transfer of Water Right in the name of P & C Irrigation was advertised incorrectly on July 21 & July 28, 1977. The place of use was advertised as being within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 4, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5 N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16, Twp. 1S, Rge. 22E., B.M. Whereas, the actual place of use is within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 4, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9, N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, Twp. 1S, Rge. 22E., B.M.

Any protest against the approval of the proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho 83301, on or before September 26, 1977.

Stephen Allred
 Director
 Publish: Wood River Journal
 Sept. 8, 15, 1977.

8 pt. per line, straight	21c
8 pt. per line, tabular	315c
8 pt. per line, successive insertions	15c

No 1820

AFFIDAVIT of PUBLICATION

AUG 4 1977

State of Idaho, }
County of Blaine } SS.

Department of Water Resources
Southern District Office

Donald W. Rosebrock, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 21 day of July,

19 77, and the date of the last publication was on the 28

day of July, 1977.

Donald W. Rosebrock

Subscribed and sworn to before me this 1st

day of August, 1977.

(SEAL)

Raheta McFadden

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>47</u>	
Number of Insertions	<u>2</u>	
Lines tabular at		315c
<u>47</u> Lines straight at		21c
<u>47</u> Subsequent lines at		15c
TOTAL COST	<u>16.92</u>	

MICROFILMED

COPY OF NOTICE

(Paste Here)

Water Right 37-2740
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 37-2740

Notice is hereby given that P & Irrigation Association of Carey, Idaho has applied to the Department of Water Resources for a change of the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 37-2740 and is recorded as follows:

Amount: 4.06 cfs

Priority: July 11, 1966

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 1S, Rge. 22E., B.M., Blaine County.

The water is used for the irrigation of 330 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 4; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9; N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16, Twp. 1S, Rge. 22E., B.M.

TO BE CHANGED AS FOLLOWS

The applicant proposes to divert 4.06 cfs from a new well in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 1S, Rge. 22E., B.M. to irrigate 330 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 4; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9; N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16, Twp. 1S, Rge. 22E., B.M.

Any protest against the approval of the proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before August 8, 1977.

C. Stephen Allred
Director

Publish: Wood River Journal
July 21, 28, 1977

RECEIVED

OCT 30 1970

Department of Water Administration

Affidavit of Publication

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that P & C Irrigation Association, Inc., % Evelyn Peterson, Carey, Idaho has received an approved Permit No. G-33027/37-2740 issued by the Idaho Department of Water Administration authorizing the diversion of 6.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is July 11, 1966 and the permit was approved July 25, 1966.

Water is to be diverted by well, pump, pipes, and ditches from a point within the SW 1/4 SW1/4, Sec. 4, T. 1 S, R. 22 E.B.M., Blaine County to be used for irrigation in the S1/2 SW1/4, Sec. 4; SW1/4SW1/4, Sec. 5; N1/2NW1/4, Sec. 7; W1/2SE1/4, SE1/4SE1/4, Sec. 9; N1/2SW1/4, E1/2SE1/4, Sec. 16, T. 1 S, R. 22 E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 25, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Wood River Journal, Hailey, Idaho on October 1 and October 8, 1970.

STATE OF IDAHO, }
County of Blaine, } ss.

NEAL R. NYBLAD, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Managing Editor of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 1st day of October, 19 70 and ending with the last publication thereof on the 8th day of October, 19 70.

Cost of this publication is \$ 10.81

OK
11-2-70

Neal R. Nyblad
NEAL R. NYBLAD

Subscribed and sworn to before me, this 8th day
of October, 19 70

[Signature]
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

33027
37-2740

LAND LIST ATTACHMENT

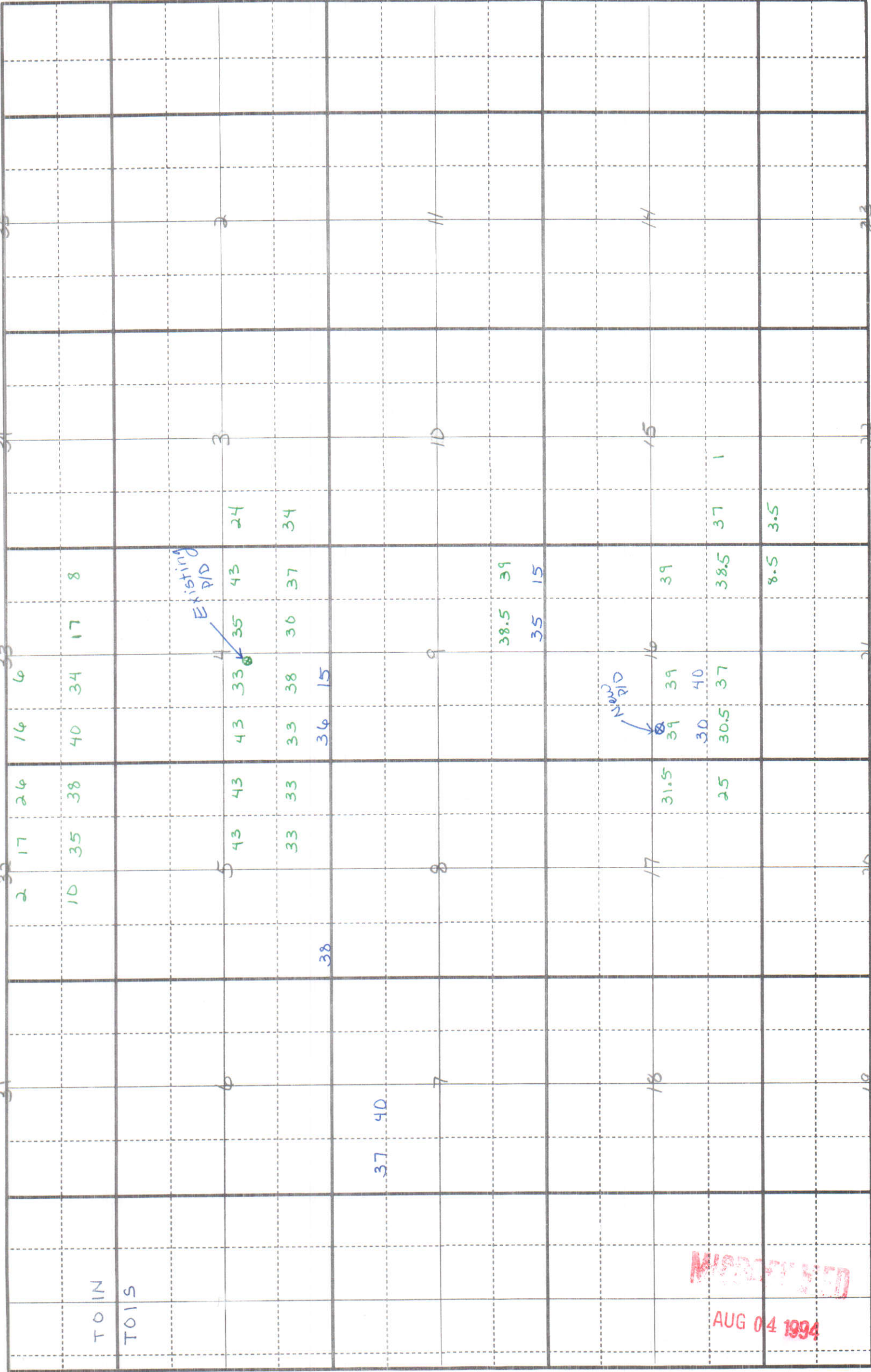
Description and location of place of use:

[illegible]

Total number of acres irrigated 11,000

Overlap of WR before + after XFER.

RECEIVED
AUG 04 1994



AFFIDAVIT of PUBLICATION

RECEIVED

DEC 20 1993

State of Idaho,
County of Blaine

SS.

Department of Water Resources
Southern Region Office

On this 15 day of Dec, in the year 1993, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of Dec, 1993, and the date of the last publication was on the 15 day of Dec, 1993.

Subscribed and sworn to before me this 15th day of Dec, 1993.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 26.75
Number of Insertions 2
Lines tabular at _____ 6¢ / Pica
96.75 Lines straight at 48.37 5¢ / Pica
96.75 Subsequent lines at 43.53 4¢ / Pica
TOTAL COST +5.00 \$ 96.90

COPY OF NOTICE

(Paste Here)

Change of Water Rights - P & C Inc.
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources Twin Falls
BILL TO

Proposed change of water rights

P&C IRRIGATION

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that P&C IRRIGATION ASSN., INC., c/o James P. Speck, Esquire of Ketchum, ID has applied to the Department of Water Resources for changes to add a point of diversion and change place of use from a groundwater source and further classified as Transfer # 4213.

The right to be changed authorizes diversion of water from a well located within S4, T01S, R22E within Blaine County. The right is recorded in part as follows:

Number: 37-02740, T# 2136
Priority: 07/11/1966
Amount: 4.06 cfs
Acres: 330

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION AND RECORDED AS FOLLOWS:

Water Right No. A37-02740
Amended
Priority Date: 07/11/1966
Name: P & C Irrigation Assn.
Basis of right: License
Source: groundwater
Use & Amount: irrigation (4.06cfs)
Points of Diversion: SENESW, SWSWSW, S4, T01S, R22E; Blaine County.
Point of Re-diversion from canal: SENESW, S33, T01N, R22E; Blaine County.
Place of Use: 330 acres within S1/2SW, S4, T01S, R22E; SWSW, S5, T01S, R22E; S1/2SE, S9, T01S, R22E; SW, E1/2SE, S16, T01S, R22E.

TO BE CHANGED AS FOLLOWS

Water rights (37-02740, A37-02740) will be diverted from two (2) wells located within SENESW, S4, T01S, R22E; NWNWSW, S16, T01S, R22E; Blaine County and will be used for irrigation of 330 acres using a total diversion rate of 4.06 cfs within:

Pardue Cattle Co.: E1/2SW, SE, S32, T01N, R22E; SW, S1/2SE, S33, T01N, R22E; Lot 4 (NWSW), SWSW, S3, T01S, R22E; SW, SE, S4, T01S, R22E; SE, S5, T01S, R22E.

Theron Fiscus: S1/2SE, S9, T01S, R22E.

C.E. Molyneux: S1/2SW, S15, T01S, R22E; SW, E1/2SE, S16, T01S, R22E; E1/2SE, S17, T01S, R22E; NENE, S21, T01S, R22E; NWNW, S22, T01S, R22E.

Any protest against approval of the above proposal must be filed with the applicant and with the Director, Department of Water Resources, 222 Shoshone St. E., Twin Falls ID 83301 on or before December 27, 1993.

R. Keith Higginson, Director
Publish: Wood River Journal
December 8 & 15, 1993.

37-02740



P/D

Connection to Fish Cr. Pipeline
(Pipe at right comes from well)

APPROVED

AUG 04 1994

T # 4213

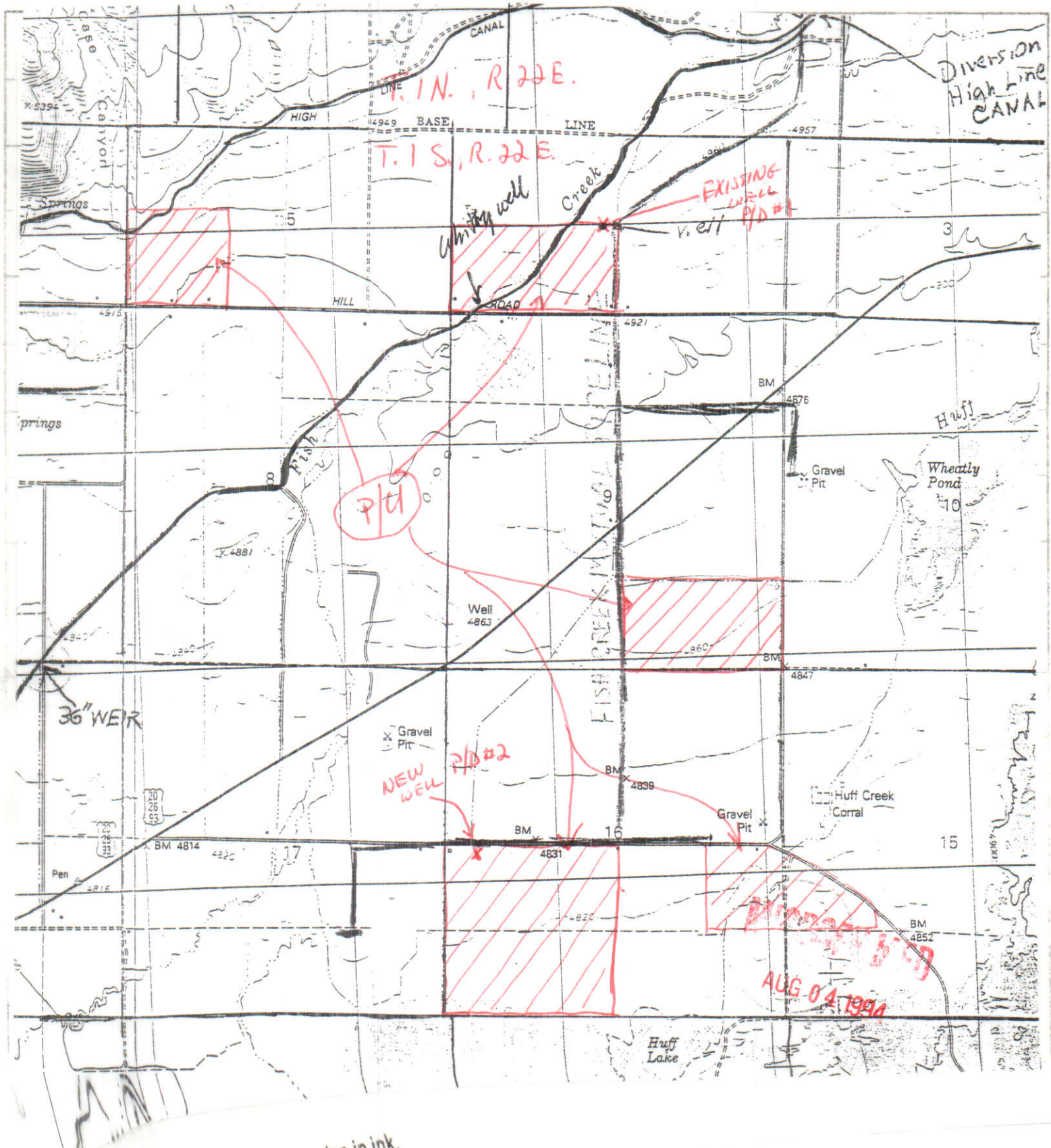
MICROFILMED
AUG 04 1994

T# 4213

2. ~~2~~	17. ~~1~~	26	16. ~~1~~	6	~~16~~	8.0
10. ~~1~~	35	38	45	34. ~~1~~	46	20
43	43	40 ac	33 ac	35	43 ac.	22.6 24
40 ac	40 ac	115	84	94	43	65
33 ac	33 ac	33 ac	38. ~~1~~	30. ~~1~~	37. ~~1~~	12. ~~1~~
83	88	91	109	83	109	34
	5	4			4	3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



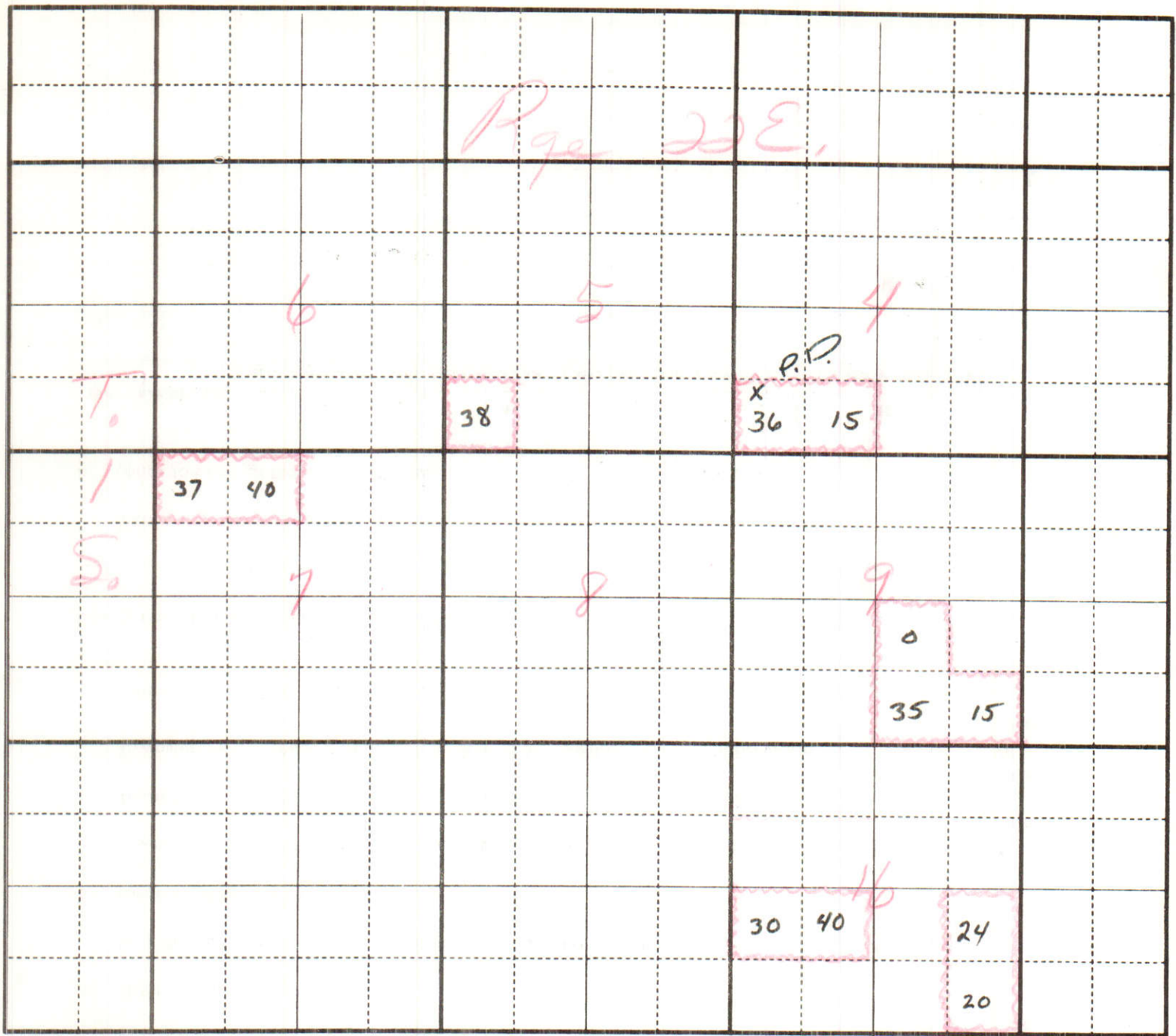


Diagram of System

DATE

EXAMINATION RECORDS

	by: _____
	by: _____
	by: _____

NAME OF APPLICANT Elwin Coates, Lee Peterson, Dewey Peterson

Form No. 0

ELWIN COATES AGENT

6
5
4
P.D. →



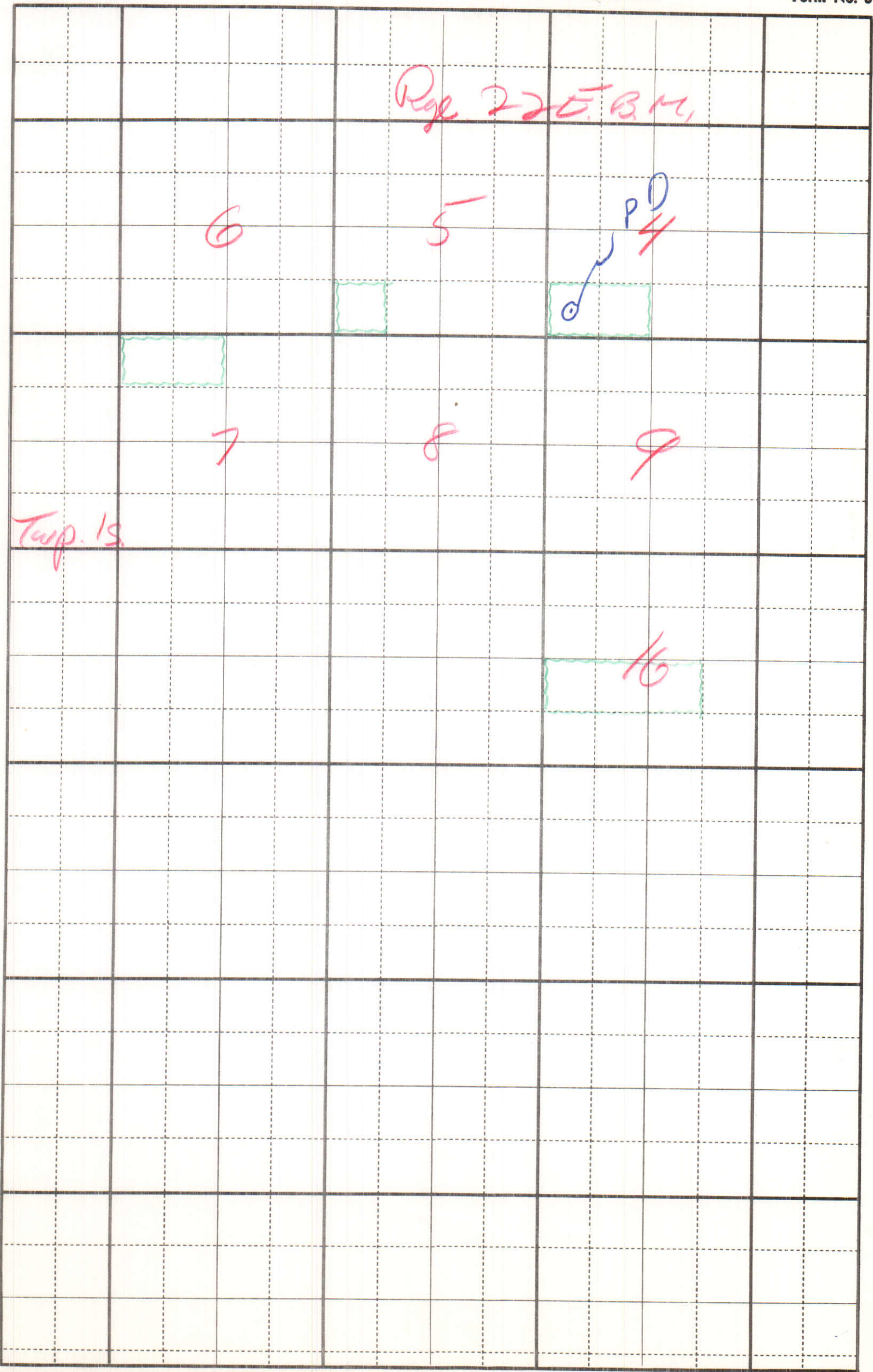
Start with an arrow on ground

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

33027
PLACE OF USE

NAME OF APPLICANT.....

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33027

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

RECEIVED
AUG - 2 2002

IN THE MATTER OF APPLICATION)
FOR TEMPORARY CHANGE OF A)
WATER RIGHT TC-37-22 IN THE)
NAME OF P&C IRRIGATION ASSN.)
_____)

**ORDER AUTHORIZING
TEMPORARY CHANGE**

Department of Water Resources

WHEREAS, a drought emergency has been declared for Blaine County to allow administrative actions to lessen the severe impacts of the drought conditions in the county; and

WHEREAS, section 42-222A, Idaho Code, provides that upon declaration of a drought emergency, the director of the Department of Water Resources ("Department") is authorized to allow temporary changes in the point of diversion, the place of use, and the purpose of use for valid existing water rights or temporary exchanges of water, as provided in section 42-240, Idaho Code, when the director determines that such changes can be accomplished in accordance with the provisions of section 42-222A, Idaho Code; and

WHEREAS, on July 26, 2002 P&C Irrigation Assn. ("applicant") submitted the attached Temporary Change Application TC-37-22 ("application") to the Department; and

WHEREAS, the Department has reviewed the application and has determined the application can be approved with certain conditions; and

WHEREAS, The applicant assumes all risk and is the responsible party if diversion and use of water under the temporary change approval causes injury to other water rights or constitutes an enlargement in use of the original right;

ORDER

IT IS HEREBY ORDERED that the application is **APPROVED** subject to the following conditions:

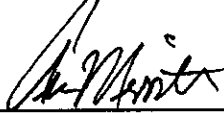
1. Diversion and use of right no(s). 37-02740 is authorized only at the point of diversion and place of use described on the application or as otherwise approved in this order.
2. This temporary change approval does not authorize construction of a new well as a new point of diversion.
3. This temporary change approval may only be used to provide a replacement water supply to ~~lands~~ or other uses that normally have a full

MICROFILMED
AUG 15 2002

water supply, except for the drought condition. This temporary change approval may not be used to provide water for new development or to allow expansion of the use of water under existing water rights.

4. A portion of Right 37-02740 is limited to the irrigation of 79.6 acres within the W1/2SE1/4 of Section 16, T01S, R22E for the 2002 irrigation season. For this allowance, 79.6 acres within the SE1/4 of Section 32, T01N, R22E shall not be irrigated from ground water during the 2002 irrigation season. In total right 37-02740 is limited to irrigation of no more than 330 acres within the permissible place of use described on the application and is limited to a total diversion volume of 1155 acre feet for year 2002.
5. This temporary approval does not authorize the use of diversion works or a delivery system owned by or managed by a corporation or an irrigation district without the written consent of such corporation or irrigation district.
6. The applicant agrees to hold the director and the state of Idaho harmless from all liability on account of the diversion and use of water under this temporary change approval.
7. This temporary change approval does not grant any right-of-way or easement to use the diversion works or conveyance works of another person or entity.
8. The applicant shall measure the amount of water diverted and shall report the amount of water diverted under this approval as required by the West ESPA Measurement District.
9. This temporary change approval expires on 10/15/2002 unless rescinded or extended by the director. Thereafter, the water right shall revert to the point of diversion, place of use and nature of use existing prior to the temporary change approval.

DATED this 1st day of August, 2002



Allen Merritt, PE
Southern Region Manager

TC-37-22

Form 42-222A
12/99

Ident. No. _____

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 26 2002

TEMPORARY CHANGE APPLICATION

Department of Water Resources
Southern Region

(To change point of diversion, place of use or purpose of use)

Name of Applicant P+C Irrigation Phone 423-4573Post Office Address % C. E. O'Malley, 0801 Alder Park Rd Carey Id 83320

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change purpose of use ☐ Other

2. Describe the proposed change(s) and the reason(s) thereof Temporarily move ground water to land Cw 1/2 Sec 16 + SE 1/4 NE 1/4 Section 17 what does not have enough water to finish year. Fish creek expected to be dry first week in Aug water is need to finish one 63" Pivotal and to water for fall working ground.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>2740</u> <u>37-02240</u>	<u>7-11-1966</u>	<u>4.06/11550</u>	<u>Irrig</u>	<u>8/1/02 to 10-31-02</u>
_____	_____	_____	_____	to _____
_____	_____	_____	_____	to _____
_____	_____	_____	_____	to _____

2. Total amount of water being transferred 4.06 cubic feet per second and/or 1155 acre-feet per annum

3. Source of water Ground Water tributary to _____

4. Point(s) of Diversion:

Ident No.	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
			NE	SW	4	1S	22E	Blaine	
			NW	SW	16	1S	22E	Blaine	
			NE	SW	17	1S	22E	Blaine	

5. Lands irrigated or place of use: See attachment

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MICROFILMED

JUL 15 2002

Total Acres 230

6. General Information:

- a. Who owns the water right to be changed? Applicant
- b. Describe the arrangement allowing use of the right C.F. Molyneux is a member of the P&C Irrigation Assn.
- c. Describe the affect on the land now irrigated if the change is approved pursuant to this application:
Has not been irrigated with this groundwater this year and will not be irrigated until the next year
- d. Has the water right sought to be transferred been used this year? yes If yes, explain. water right is being used to Supplement water from Fish Creek Res
- e. Absent the changes, how would the right be used for the remainder of the year? will continue to be used on licensed Molyneux Property
- f. Describe other water rights used for the same purpose.
The 79.6 being added has 300 shares of Reservoir water
- g. Remarks: delivered 123% this year

I hereby assume all risk in accordance with Section 42-222A, Idaho Code, and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

C.F. Molyneux

(Signature of applicant) Pros P&C Irrigation

FOR DEPARTMENT USE ONLY

Received by J. P. [Signature] Date 7-26-02 Fee \$50.
Received [Signature] # 5025115 Recommend: ✓ approve deny
Watermaster recommendation N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. 7C-37-22

And said application is hereby approved, subject to the following limitations and conditions:

See Order dated 8/1/02

Witness my hand this 1st day of August, 2002.

MICROFILMED

AUG 15 2002

[Signature]
For the Director

ACHMENT A

TRANSFER _____

HT NO				NE				NW				SW				SE				
	TN S	RN G	SE C	N E	N W	S W	SE	N E	N W	S W	SE	N E	N W	S W	SE	N E	N W	S W	SE	
11	1N	22E	32									2			10	26	104			48.5
			33									6	16	40	34			17	8	121
	1S	22E	3										24	34						58
													144							
			4									33	43	33	38	43	35	30	37	292
												143	144			141	142			
			5													43	43	33	33	152
																141	142			
			9															38.5	39	77.5
			15											37	1					38
			16									39	39	30.5	37	39	39.6	40	38.5	302.1
			17													31.5			25	56.5
			21	8.5																8.5
			22					3.5												3.5
																				*

* 1158-4cbe PPA not to exceed 330 acres per year.

MICROFILMED

AUG 15 2002

APPROVED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR TEMPORARY CHANGE OF A)
WATER RIGHT TC-37-03 IN THE)
NAME OF P&C IRRIGATION ASSN.)
_____)

**ORDER AUTHORIZING
TEMPORARY CHANGE**

WHEREAS, a drought emergency has been declared for Blaine County to allow administrative actions to lessen the severe impacts of the drought conditions in the county; and

WHEREAS, section 42-222A, Idaho Code, provides that upon declaration of a drought emergency, the director of the Department of Water Resources ("Department") is authorized to allow temporary changes in the point of diversion, the place of use, and the purpose of use for valid existing water rights or temporary exchanges of water, as provided in section 42-240, Idaho Code, when the director determines that such changes can be accomplished in accordance with the provisions of section 42-222A, Idaho Code; and

WHEREAS, on May 14, 2001 P&C Irrigation Assn. ("applicant") submitted the attached Temporary Change Application TC-37-03 ("application") to the Department; and

WHEREAS, the Department has reviewed the application and has determined the application can be approved with certain conditions; and

WHEREAS, The applicant assumes all risk and is the responsible party if diversion and use of water under the temporary change approval causes injury to other water rights or constitutes an enlargement in use of the original right;

ORDER

IT IS HEREBY ORDERED that the application is **APPROVED** subject to the following conditions:

1. Diversion and use of right no(s). 37-02740 is authorized only at the point of diversion and place of use described on the application or as otherwise approved in this order.
2. This temporary change approval does not authorize construction of a new well as a new point of diversion.
3. This temporary change approval may only be used to provide a replacement water supply to lands or other uses that normally have a full

water supply, except for the drought condition. This temporary change approval may not be used to provide water for new development or to allow expansion of the use of water under existing water rights.

4. A portion of Right 37-02740 is limited to the irrigation of 79.6 acres within the W1/2SE1/4 of Section 16, T01S, R22E for the 2001 irrigation season. For this allowance, 79.6 acres within the SE1/4 of Section 32, T01N, R22E shall not be irrigated from ground water during the 2001 irrigation season. In total right 37-02740 is limited to irrigation of no more than 330 acres within the permissible place of use described on the application and is limited to a total diversion volume of 1155 acre feet for year 2001.
5. This temporary approval does not authorize the use of diversion works or a delivery system owned by or managed by a corporation or an irrigation district without the written consent of such corporation or irrigation district.
6. The applicant agrees to hold the director and the state of Idaho harmless from all liability on account of the diversion and use of water under this temporary change approval.
7. This temporary change approval does not grant any right-of-way or easement to use the diversion works or conveyance works of another person or entity.
8. The applicant shall measure the amount of water diverted and shall report the amount of water diverted under this approval as required by the West ESPA Measurement District.
9. This temporary change approval expires on 10/15/2001 unless rescinded or extended by the director. Thereafter, the water right shall revert to the point of diversion, place of use and nature of use existing prior to the temporary change approval.

DATED this 16th day of May, 2001.



Allen Merritt, PE
Southern Region Manager

MICROFILMED

JUN 11 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TEMPORARY CHANGE APPLICATION

RECEIVED

MAY 14 2001

Department of Water Resource
Southern Region

(To change point of diversion, place of use or purpose of use)

Name of Applicant P&C Irrigation Assn. Phone 823-4573
Post Office Address 90 CE. molynaux, .080 Laidlaw Park Rd., Carey Id. 83320

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change purpose of use ☐ Other

2. Describe the proposed change(s) and the reason(s) thereof Temporarily move groundwater to land (w 1/2 SE, sec 16) that does not have enough water from Fish Creek Reservoir to finish the season. The reservoir is expected to be dry mid-june.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
37-02740	7-11-1966	4.06/1155.0	Irrig.	4-15 to 10-15
				to
				to
				to

2. Total amount of water being transferred 4.06 cubic feet per second and/or 1155.0 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Ident No.	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
			NE	SW	4	15	22E	Blaine	
			NW	SW	16	15	22E	Blaine	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MICROFILMED

Total Acres _____

6. General Information:

- a. Who owns the water right to be changed? Applicant
- b. Describe the arrangement allowing use of the right C.E. Molyneux & Ingeborg Molyneux are members of P&C Irrigation Assn.
- c. Describe the affect on the land now irrigated if the change is approved pursuant to this application:
Has not been irrigated with this groundwater this year and will not be irrigated until at least next year.
- d. Has the water right sought to be transferred been used this year? yes If yes, explain water right is being used to Supplement water from Fish Creek Reservoir.
- e. Absent the changes, how would the right be used for the remainder of the year? Will continue to be used on licensed Molyneux Property
- f. Describe other water rights used for the same purpose.
The 79.6 being added has 150 shares reservoir water,
- g. Remarks: Delivered @ 20% this year.

I hereby assume all risk in accordance with Section 42-222A, Idaho Code, and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Ingeborg Molyneux
(Signature of applicant) secretary, P&C Irrigation Assn.

FOR DEPARTMENT USE ONLY

Received by J.F. Date 05/14/01 Fee 50.00
Receipted J.F. # 5023949 Recommend: approve deny
Watermaster recommendation _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. TC-37-03

And said application is hereby Approved, subject to the following limitations and conditions:

See Order dated 5/16/01

Witness my hand this 16th day of May, 2001.

MICROFILMED

JUN 01 2001

[Signature]
For the Director

TRANSFER

RIGHT NO				NE				NW				SW				SE				
	TN S	RN G	SE C	N E	N W	S W	SE	N E	N W	S W	SE	N E	N W	S W	SE	N E	N W	S W	SE	
1W	1N	22E	32									2			10	26	104			48.4
			33									6	16	40	34			17	8	121
	1S	22E	3										24	34						58
			4										44							
												33	43	33	38	43	35	30	37	292
												43	44			41	42			
			5													43	43	33	33	152
																41	42			
			9															38.5	39	77.5
			15											37	1					38
			16									39	39	30.5	37	39	39.6	40	38.5	202.6
			17													31.5			25	56.5
			21	8.5																8.5
			22					3.5												3.5
																				#

* 1158-966 PPU not to exceed 330 acres per year.

MICROFILMED

JUN 01 2004

BEFORE THE DEPARTMENT OF WATER RESOURCES **RECEIVED**
OF THE STATE OF IDAHO **SEP - 7 2000**

Department of Water Resources

IN THE MATTER OF APPLICATION)
FOR TEMPORARY CHANGE OF A)
WATER RIGHT – T5837 IN THE)
NAME OF P & C IRRIGATION ASSN)
INC)
_____)

**ORDER AUTHORIZING
TEMPORARY CHANGE**

WHEREAS, a drought emergency has been declared for Blaine county to allow administrative actions to lessen the severe impacts of the drought conditions in the county; and

WHEREAS, section 42-222A, Idaho Code, provides that upon declaration of a drought emergency, the director of the Department of Water Resources is authorized to allow temporary changes in the point of diversion, the place of use, and the purpose of use for valid existing water rights when the director determines that such changes can be accomplished in accordance with the provisions of section 42-222A, Idaho Code; and

WHEREAS, on September 5th, 2000, P & C Irrigation Assn Inc submitted the attached Temporary Change Application to the Department; and

WHEREAS, the Department has reviewed the application and has determined the application can be approved with certain conditions;

ORDER

IT IS HEREBY ORDERED that the application is **APPROVED** subject to the following conditions:

1. Diversion and use of right no(s). 37-02740 is authorized only at the points of diversion and place of use described on the application.
2. This temporary change approval does not authorize construction of a new well or diversion works as a new point of diversion.
3. The applicant assumes all risk of curtailment or mitigation should the diversion and use of water under the temporary change approval cause injury to other water rights, constitute an enlargement in use of the original right, be inconsistent with the conservation of water resources within the state of Idaho, or not be in the local public interest.
4. This temporary change approval may only be used to provide a replacement water supply to lands or other uses which normally have a

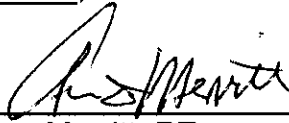
MICROFILMED

SEP 12 2000

full water supply, except for the drought condition. This temporary change approval may not be used to provide water for new development or to allow expansion of the use of water under existing water rights.

5. Right 37-02740 is limited to the irrigation of a total of 38.8 acres within the NWSE S16, T01S, R22E for the remainder of the irrigation season in year 2000 and in total right 37-02740 is limited to irrigation of 330 acres within the permissible place of use described on the application and further limited to a total use of 1155 acre feet in the year 2000. The right can not be moved back to the place of use under whence they originated for the remainder of this irrigation season.
6. This temporary approval does not authorize the use of diversion works or a delivery system owned by or managed by a corporation or an irrigation district without the consent of such corporation or irrigation district.
7. The applicant agrees to hold the director and the state of Idaho harmless from all liability on account of the diversion and use of water under this temporary change approval.
8. This temporary change approval does not grant any right-of-way or easement to use the diversion works or conveyance works of another person or entity.
9. The applicant shall measure the amount of water diverted and shall report the amount of water diverted under this approval.
10. This temporary change approval expires on October 31, 2000 unless rescinded or extended by the director. Thereafter, the water right shall revert to the point of diversion, place of use and nature of use existing prior to the temporary change approval.

DATED this 5th day of September, 2000.



Allen Merritt, PE
Southern Region Manager

CERTIFICATE OF MAILING

I hereby certify that on the 5TH day of September, 2000 a true and correct copy of the above and foregoing document was forwarded with all required charges prepared, by Regular-U.S. Mail, to the parties listed:

Mary Baldwin

Secretary

P & C IRRIGATION ASSN, INC.
C/O C E MOLYNEUX
080 LAIDLAW PARK RD
CAREY ID 83320

LEE PETERSON WATERMASTER
WATER DISTRICT NO. 37
PO BOX T
SHOSHONE ID 83352

MICROFILMED

SEP 12 2000

RECEIVED

SEP 05 2000

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TEMPORARY CHANGE APPLICATION

(To change point of diversion, place of use or purpose of use)

Name of Applicant P & C Irrigation Assn. Inc. Phone 823-4573Post Office Address c/o C. E. Molyneux, 080 Laidlaw Park Rd, Carey, ID 83320

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change purpose of use ☐ Other

2. Describe the proposed change(s) and the reason(s) therefor Temporarily move groundwater to land (NW/SE Sec. 16) that has only been irrigated with Fish Creek Reservoir water. The reservoir is dry, and some water is needed to finish out the season.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-02740</u>	<u>7-11-1966</u>	<u>4.06/1155.0</u>	<u>Irrig.</u>	<u>4-15</u> to <u>10-15</u>
				to
				to
				to

2. Total amount of water being transferred 4.06 cubic feet per second and/or 1155.0 acre-feet per annum.

3. Source of water Groundwater tributary to

4. Point(s) of Diversion:

Ident No.	Lot	%	%	%	Sec	Twp	Rge	County	Local name for diversion
			NE	SW	4	15	23E	Blaine	
			NW	SW	16	"	"	"	

5. Lands irrigated or place of use: See Attachment

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MICROFILMED

SEP 12 2000

Total Acres

6. General Information:

- a. Who owns the water right to be changed? Applicant
- b. Describe the arrangement allowing use of the right C.E. Molyneux & Inge Molyneux are members of the association.
- c. Describe the affect on the land now irrigated if the change is approved pursuant to this application:
Has not been irrigated this year, and will not be irrigated until at least next year.
- d. Has the water right sought to be transferred been used this year? Yes If yes, explain. We have used the well in Sec. 16 both wells most of the summer to supplement stored water.
- e. Absent the changes, how would the right be used for the remainder of the year? Will continue to be used on licensed Molyneux property.
- f. Describe other water rights used for the same purpose.
The 40 being added has 75 shares of reservoir water, delivered at 40%
- g. Remarks: this year.

I hereby assume all risk in accordance with Section 42-222A, Idaho Code, and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Ingeborg Molyneux
(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by J. Stanton Date 9-5-00 Fee \$5000
Receipted 9/ # 5033372 Recommend: approve deny
Watermaster recommendation N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. 5837

And said application is hereby Approved, subject to the following limitations and conditions:

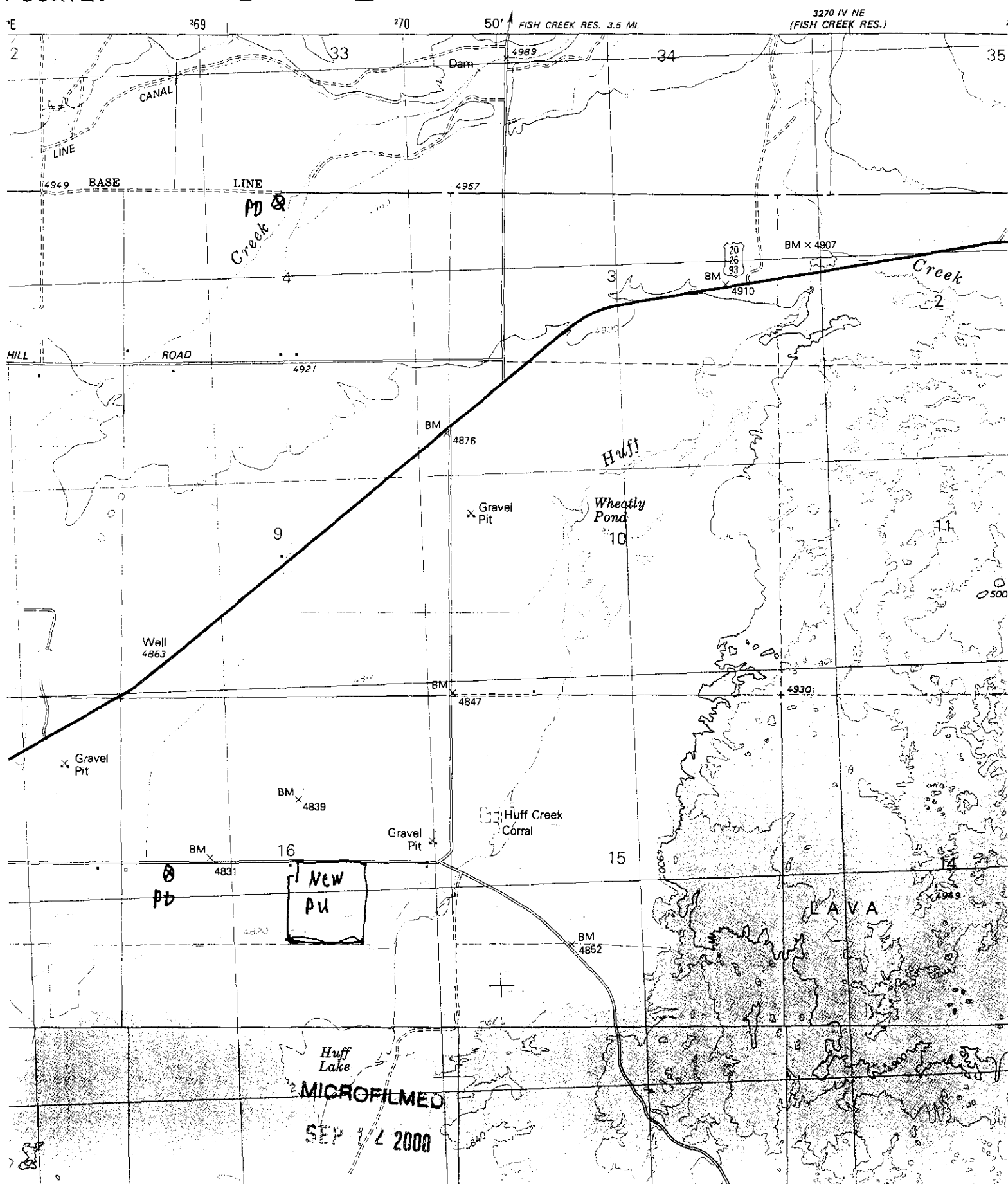
(See Attached Order Authorizing Temporary Change dated 9/5/2000)

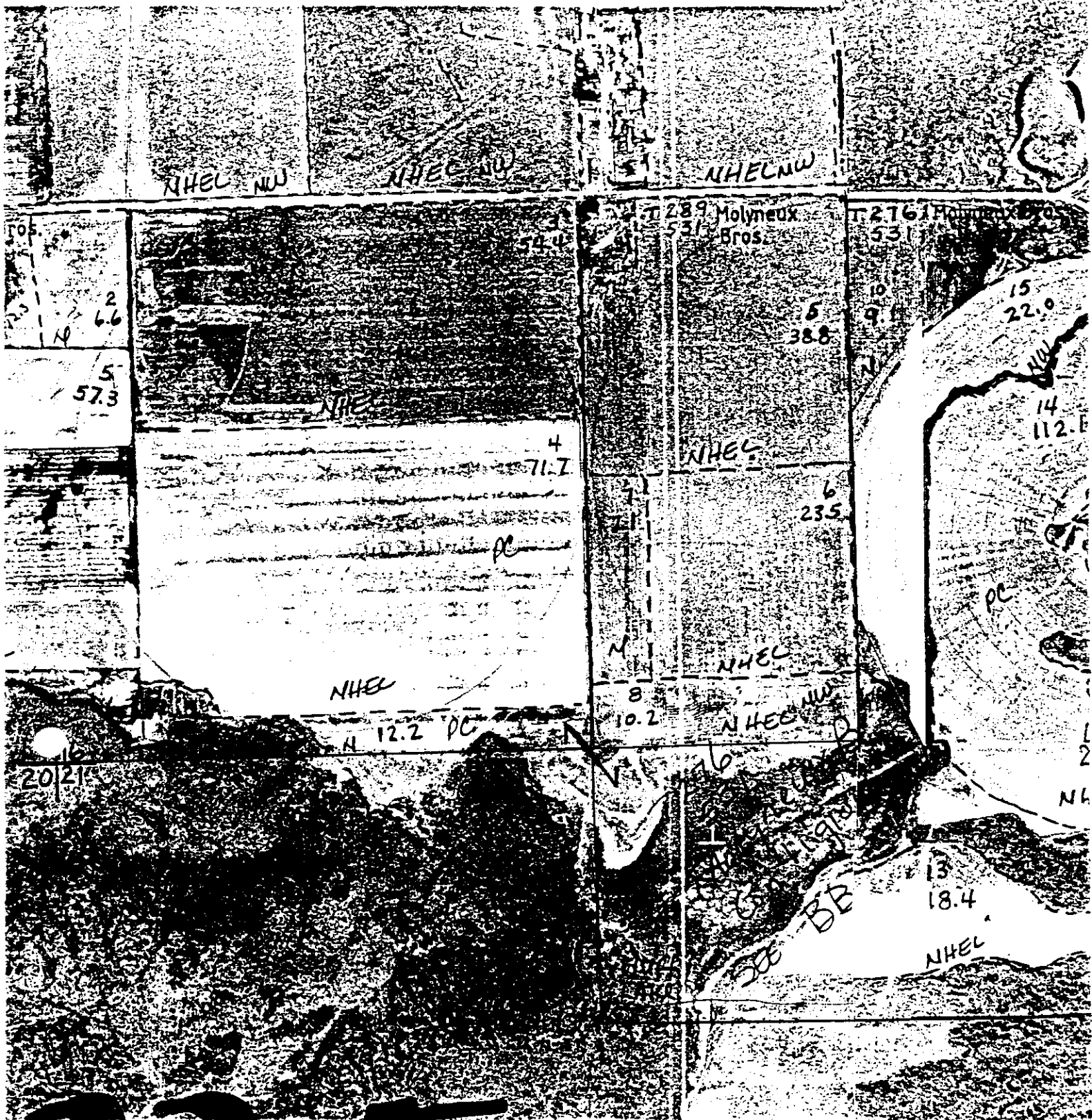
Witness my hand this 5th day of September, 2000.

MICROFILMED

SEP 12 2000

[Signature]
For the Director





MICROFILM

SEP 12 2

VALDI PACE
BLAINE COUNTY ASSESSOR
206 1ST AVE S #105
HAILEY ID 83333

ASSESSMENT NOTICE

2000

Kimball

ADDRESS SERVICE REQUESTED

CATEGORY DESCRIPTION	
1	IRRGTD AG
10	RURAL HOMESIT
46	MANUFACTURED

Tax Code	LOTS/ACRES	MARKET VALUE
19-00		
79.000 AC		21,725
1.000 AC		25,000
		2,000

Taxes are based on the valuation listed on this statement

**FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE**

JUNE 26, 2000

TOTAL: 80.000 48,725

PARCEL #
RP 01S220165310 A

**W1/2SE, SEC 16
1S 22E
1978 PREDICTOR 12X60**

PROPERTY ADDRESS **138**

LAIDLAW PARK

RD 80000

VALUE:

**PRIOR YEAR
38,725**

**CURRENT YEAR
48,725**

Mail To:

MOLYNEUX C E & INGEBORG A

TAX:

**PRIOR YEAR
209.28**

**ESTIMATED
262.48**

**80 LAIDLAW PARK ROAD
CAREY ID 83320**

See back for details.

DO NOT PAY ESTIMATE

MICROFILMED

SEP 12 2000

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	37-02740	P & C Irrigation Association	4.06

TRANSFER #2136 CHANGED POINT OF DIVERSION

TRANSFER #4213 CHANGED THE PLACE OF USE & ADDED A POINT OF DIVERSION

AUG 04 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF TRANSFER NO. 4213)
)
OF WATER RIGHT NO. 37-02740 IN THE)
)
NAME OF P & C IRRIGATION ASSN INC)
_____)

ORDER GRANTING
EXTENSION OF TIME TO
COMPLETE TRANSFER

On August 3, 1994, the Department approved the above referenced Application for Transfer with a condition that:

The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

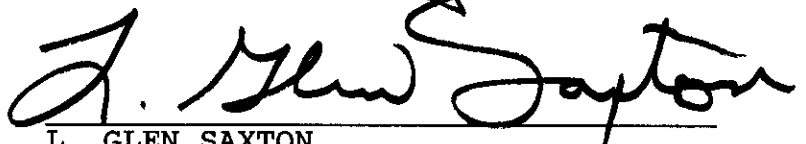
The Department has requested notification that the transfer has been completed.

The right holder has notified the Department that the transfer has not yet been accomplished.

The right holder has requested an extension of time for completion of the transfer and has shown reasonable cause for the delay.

IT IS, THEREFORE, HEREBY ORDERED that the right holder of Transfer No. 4213 is granted an extension to August 3, 1996 in which to accomplish the transfer.

Dated this 26th day of July, 1995.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECORDED
AUG 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4213
WATER RIGHT NO. 37-02740

This is to certify that: **P & C IRRIGATION ASSN INC**
C/O JAMES P SPECK
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.06 CFS	1155.0 AF

SOURCE

GROUNDWATER

Priority: 07/11/1966

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 4, Township 01S, Range 22E
NWSW , Sec. 16, Township 01S, Range 22E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 22E 32	NESW 2.0	SESW 10.0	NESE 26.0	
	NWSE 17.0	SWSE 35.0	SESE 38.0	128.0
33	NESW 6.0	NWSW 16.0	SWSW 40.0	
	SESW 34.0	SWSE 17.0	SESE 8.0	121.0
01S 22E 3	Lot 4(NWSW) 24.0	SWSW 34.0		58.0
4	Lot 3(NESW) 33.0	Lot 4(NWSW) 43.0	SWSW 33.0	
	SESW 38.0	Lot 1(NESE) 43.0	Lot 2(NWSE) 35.0	
	SWSE 30.0	SESE 37.0		292.0
5	Lot 1(NESE) 43.0	Lot 2(NWSE) 43.0	SWSE 33.0	
	SESE 33.0			152.0
9	SWSE 38.5	SESE 39.0		77.5
15	SWSW 37.0	SESW 1.0		38.0
16	NESW 39.0	NWSW 39.0	SWSW 30.5	
	SESW 37.0	NESE 39.0	SESE 38.5	223.0
17	NESE 31.5	SESE 25.0		56.5
21	NENE 8.5			8.5
22	NWNW 3.5			3.5

Total number of acres irrigated: * 1158.0

AUG 04 1994

TRANSFER NO. 4213
WATER RIGHT NO. 37-02740

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. Right No. 37-02740 is limited to the irrigation of 330 acres in the place of use described above in a single irrigation season.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4213 shall not exceed 4.06 cfs.
9. Prior to diversion of water under this approval, the right holder shall install a totalizing measuring device acceptable to the Department at all authorized points of diversion which will allow determination of the total rate of diversion and total diversion volume.

Dated this 3rd day of

August

, 19

94

A. Glen Saxton

Chief, Water Alloc. Bureau

1410-2241-107
AUG 04 1994

1993

4213
Transfer No. ~~RECEIVED~~

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

AUG 12 1993

Department of Water Resources

Southern Region Office

Name of applicant P.C. Irrigation Assn., Inc. Phone 726-4451 Southern Region Office
Post Office address c/o James P. Speck; Hogue, Speck & Anestad, PO Box 989, Ketchum, ID

73340

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other Molyneux
2. Describe the reason for the proposed changes Add a second well closer to the majority of the land. Change P/U to show how water is actually used & to allow installation of pivot sprinkler on Molyneux property.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-02740</u>	<u>7-11-1966</u>	<u>4.06 cfs</u>	<u>Irrig.</u>	<u>4-15</u> to <u>10-15</u>
<u>A37-02740</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred 4.06 cubic feet per second and/or *1155 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: * Total annual volume for all rights combined on this land (330 acres)

[illegible]

5. Lands irrigated or place of use: See Attachment A

[illegible]

Total acres

PART 1

6. General Information:

a. Description of diversion system Two wells & pumps, pipelines to the Fish Creek Mutual Pipeline. North well can exchange with High Line Canal if needed

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will be irrigated via High Line Canal from Fish Creek.

d. Remarks:

Owners are: Pardue Cattle Co., Boxholder, Carey, ID 83320

Theron Fiscus, PO Box 122, Carey, ID 83320

C. E. Molyneux, #080 Laidlaw Park Rd., Carey, ID 83320

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

RECEIVED

AUG 04 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 37-02740

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	4.06 CFS	990.0 AF

SOURCE

GROUNDWATER

Priority: 07/11/1966

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 4, Township 01S, Range 22E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	22E	4	SWSW 36—	SESW 15—		51
		5	SWSW 38—			38
		7	NENW 40✓	NWNW 37—		77
		9	SWSE 35✓	SESE 15✓		50
		16	NESW 40✓	NWSW 30✓	NESE 24✓	114
			SESE 20—			330
Total number of acres irrigated:						330

CONDITIONS/REMARKS:

1. TRANS. 2136.

MICROFILMED

AUG 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

PART 2

(Attach one copy for each right)

NOV 17 1992

Department of Water Resources
 Southern Region Office

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. 37-02740 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. 2136 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority JULY 11, 1966

5. Water is used for the following purpose:

amount 4.06 for IRRIGATION purposes from APRIL 1 to NOVEMBER 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 4.06 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	4	1S	22E	BLAINE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	22E	4											36	15					51
1S	22E	5											38						38
1S	22E	7					40	37											77
1S	22E	9															35	15	50
1S	22E	16									40	30						20	114

Total acres 330

9. Describe any other water rights used for the same purpose as described above SHARES OF CAREY VALLEY

IRRIGATION RESERVOIR, INC.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02740 Amended on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority JULY 11, 1966

5. Water is used for the following purpose:

amount 4.06 for IRRIGATION purposes from APRIL 1 to NOVEMBER 1
(cfs/ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.06 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	33	1N	22E	BLAINE	POINT OF RE-DIVERSION <u>from Canal</u>
	SE	NE	SW	4	1S	22E	BLAINE	
	SW	SW	SW	4	1S	22E	BLAINE	WELL AND POINT OF INJECTION

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	22E	4											36	15					51
1S	22E	5											38						38
1S	22E	9															35	15	50
1S	22E	16									40	30	37	40	24			20	191

Total acres 330

9. Describe any other water rights used for the same purpose as described above SHARES IN CAREY VALLEY

IRRIGATION RESERVOIR, INC.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

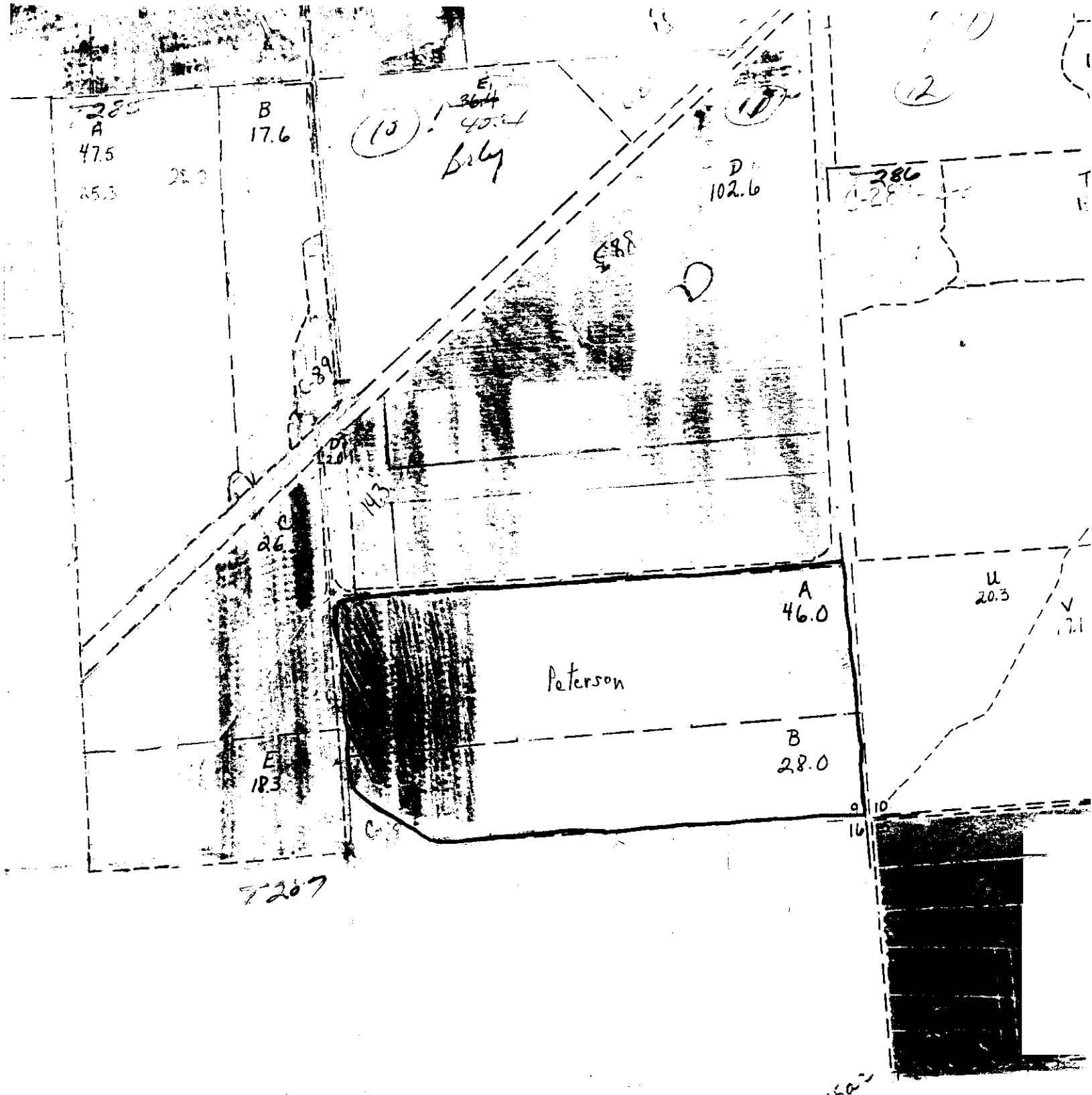
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

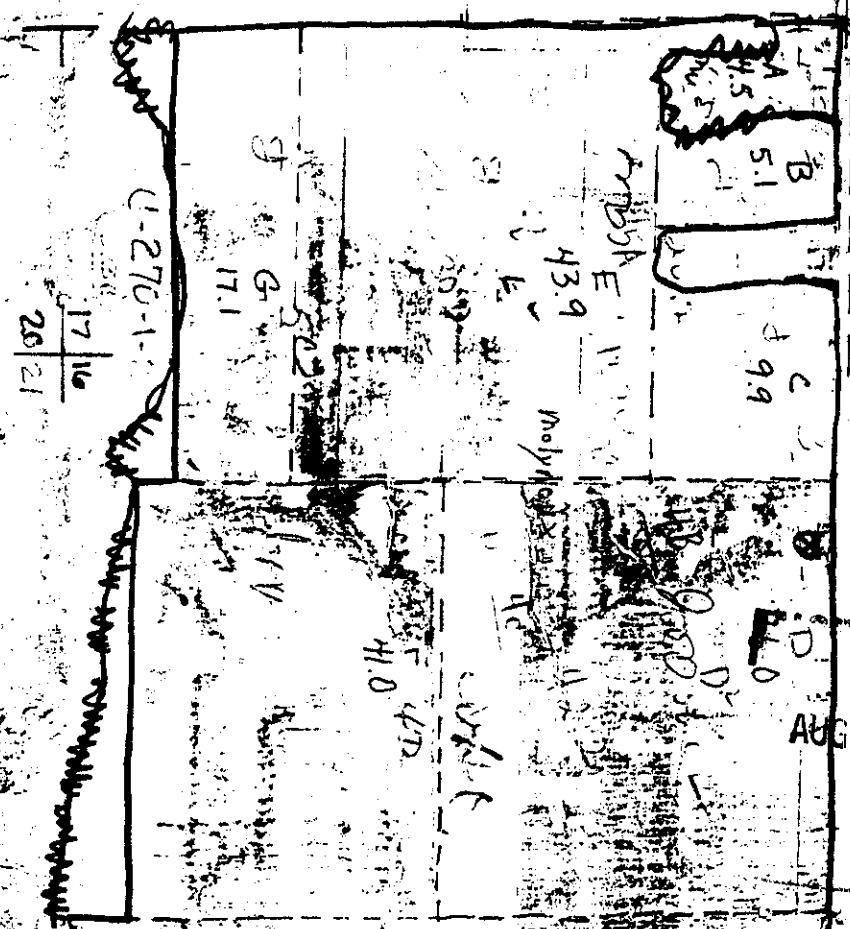
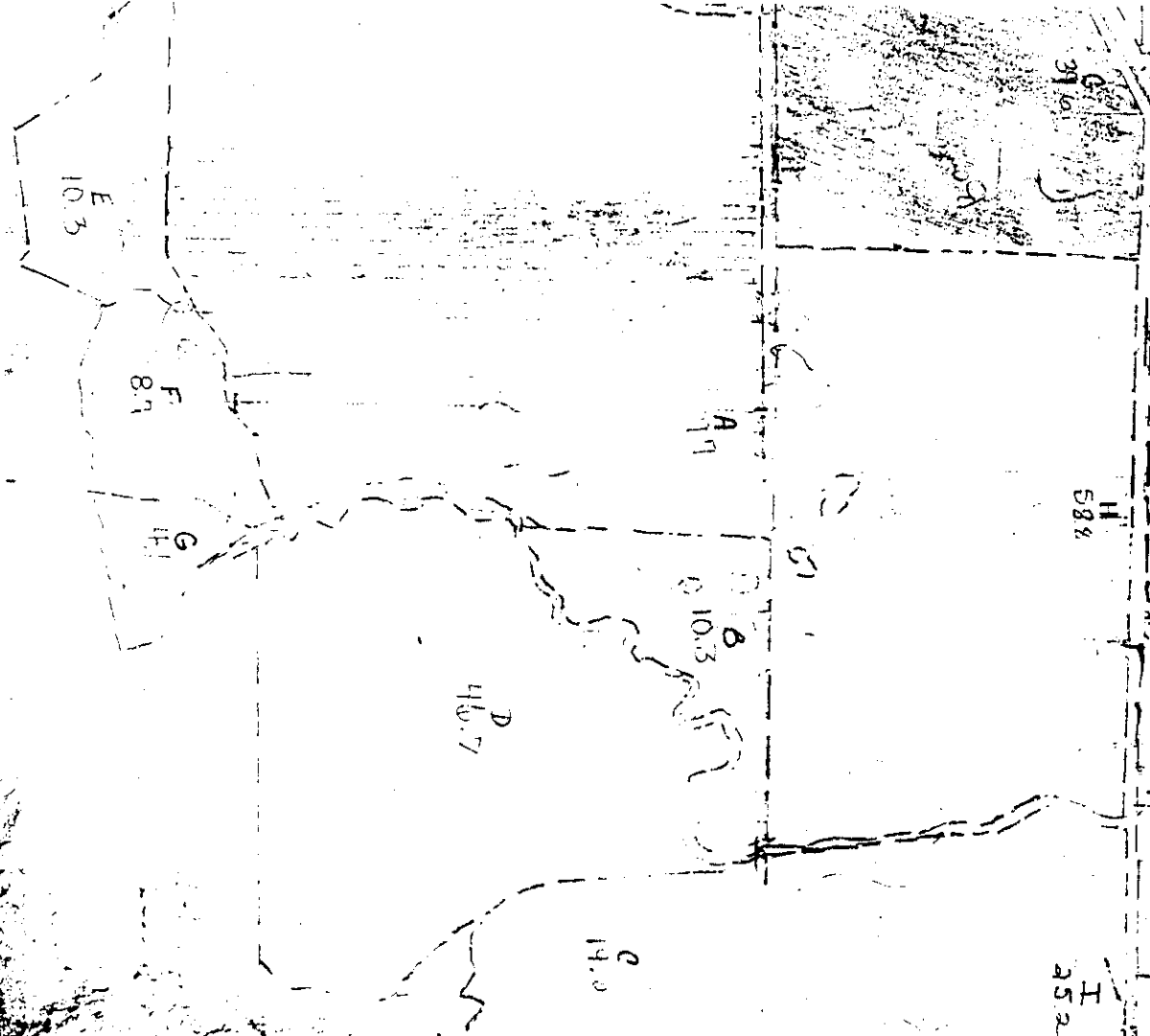
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

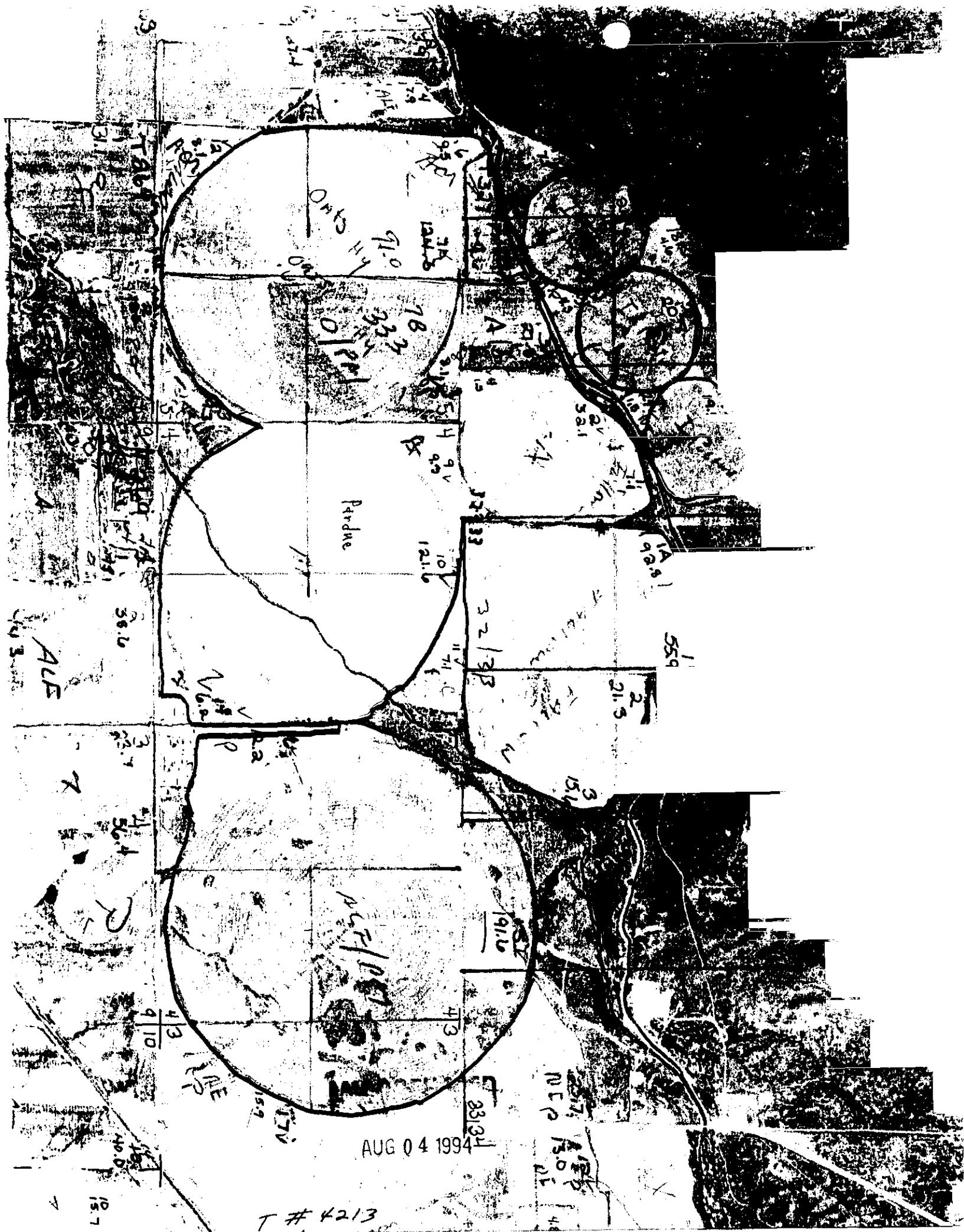
Total acres _____

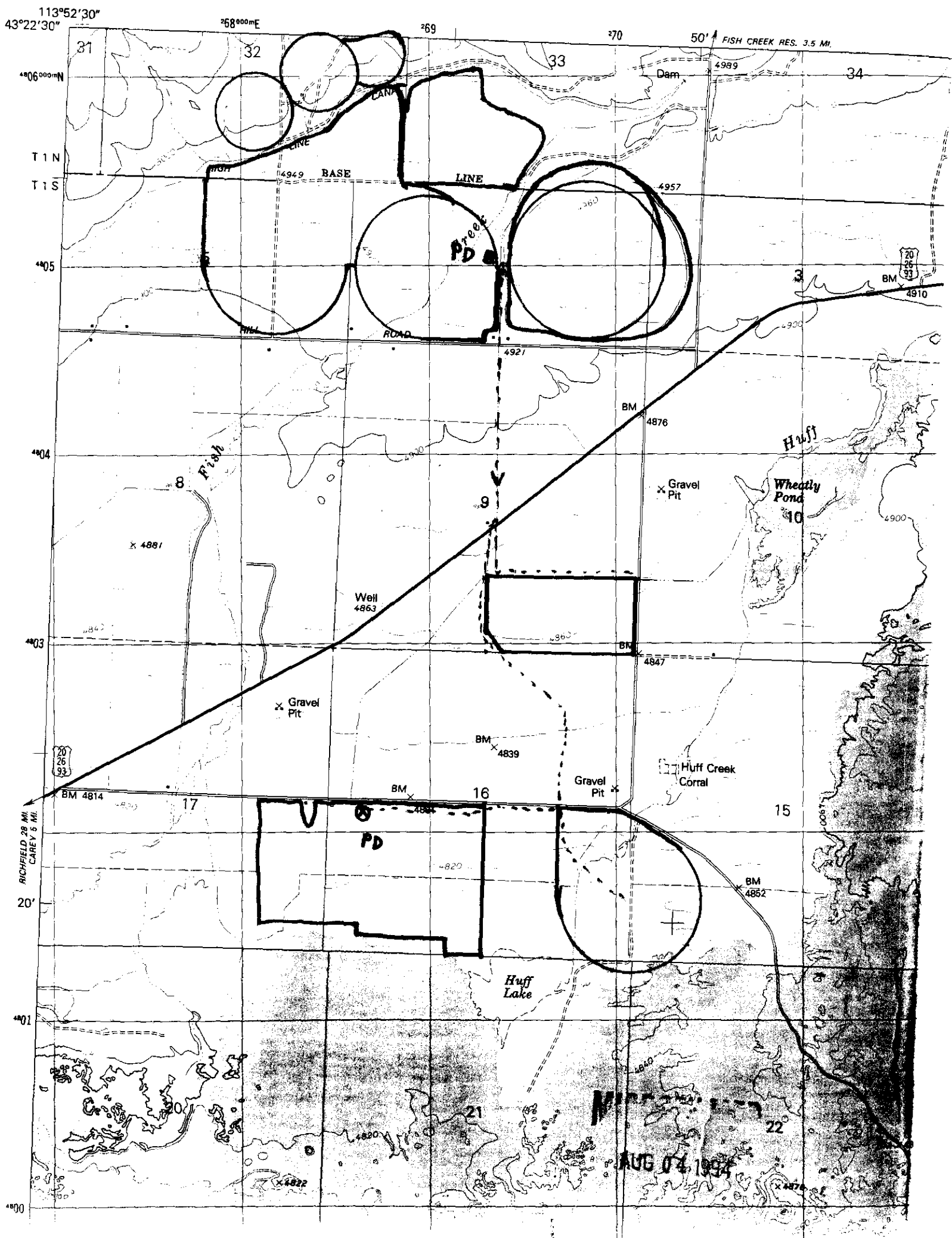


AUG 04 1994

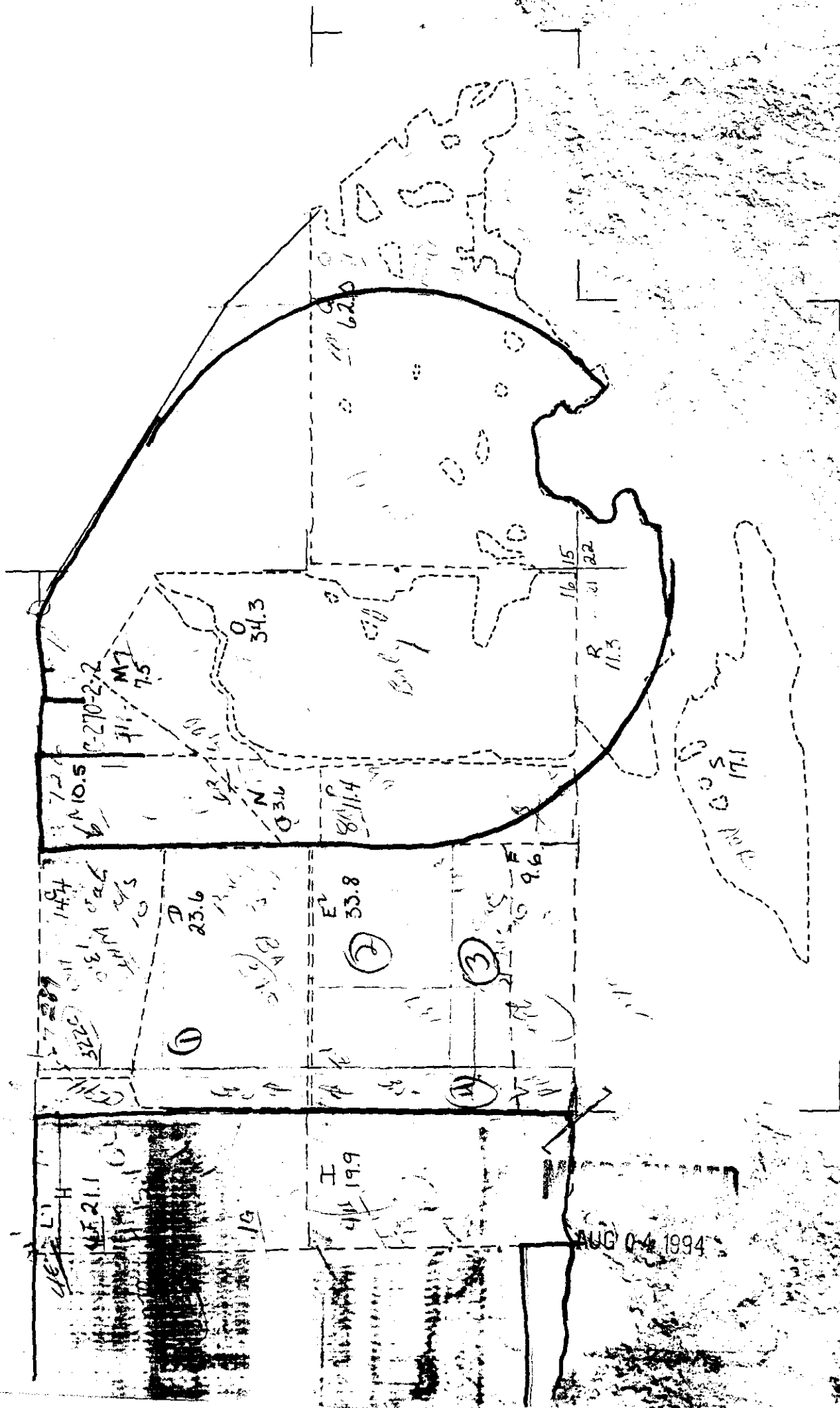
T # 4213



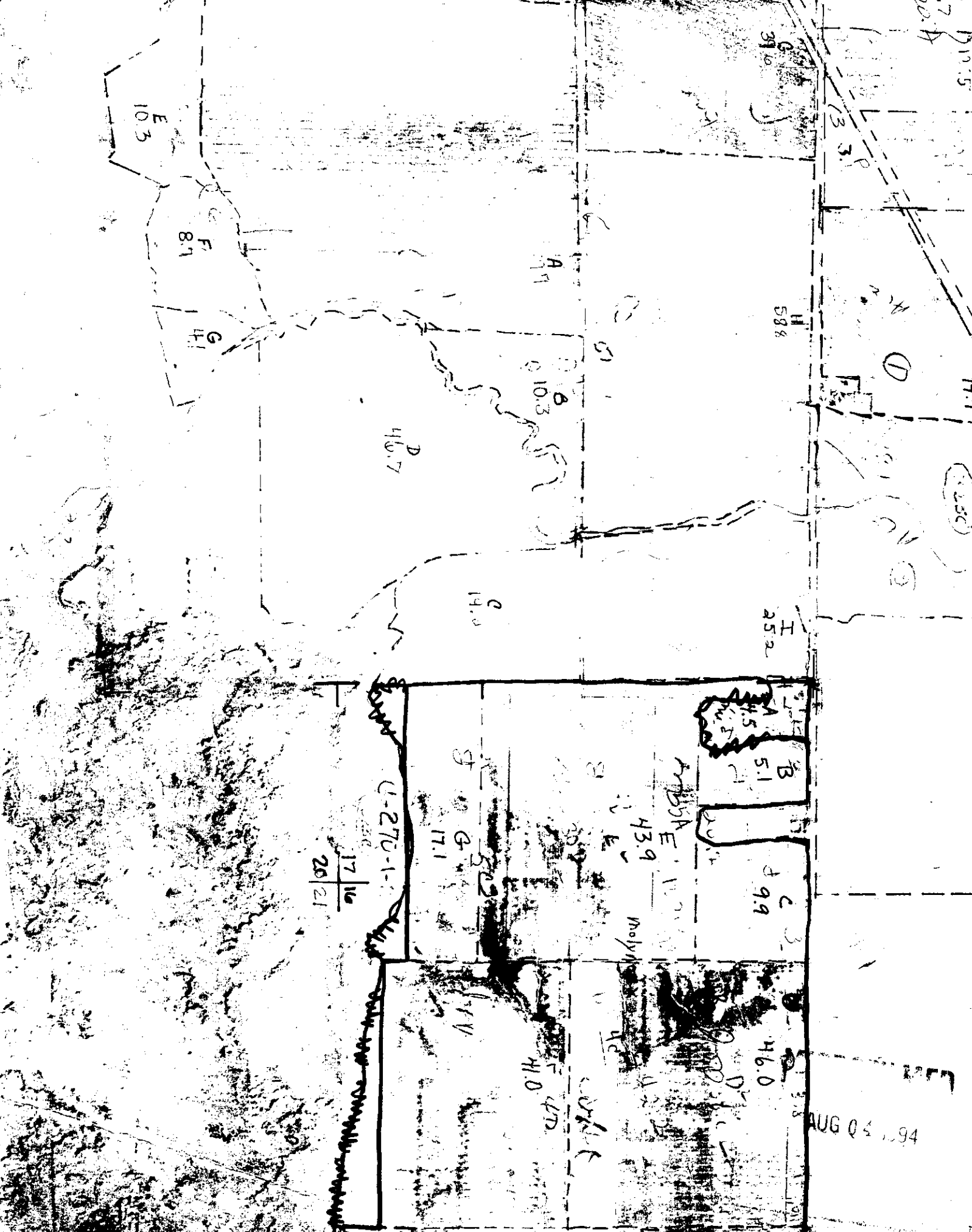




T # 4213

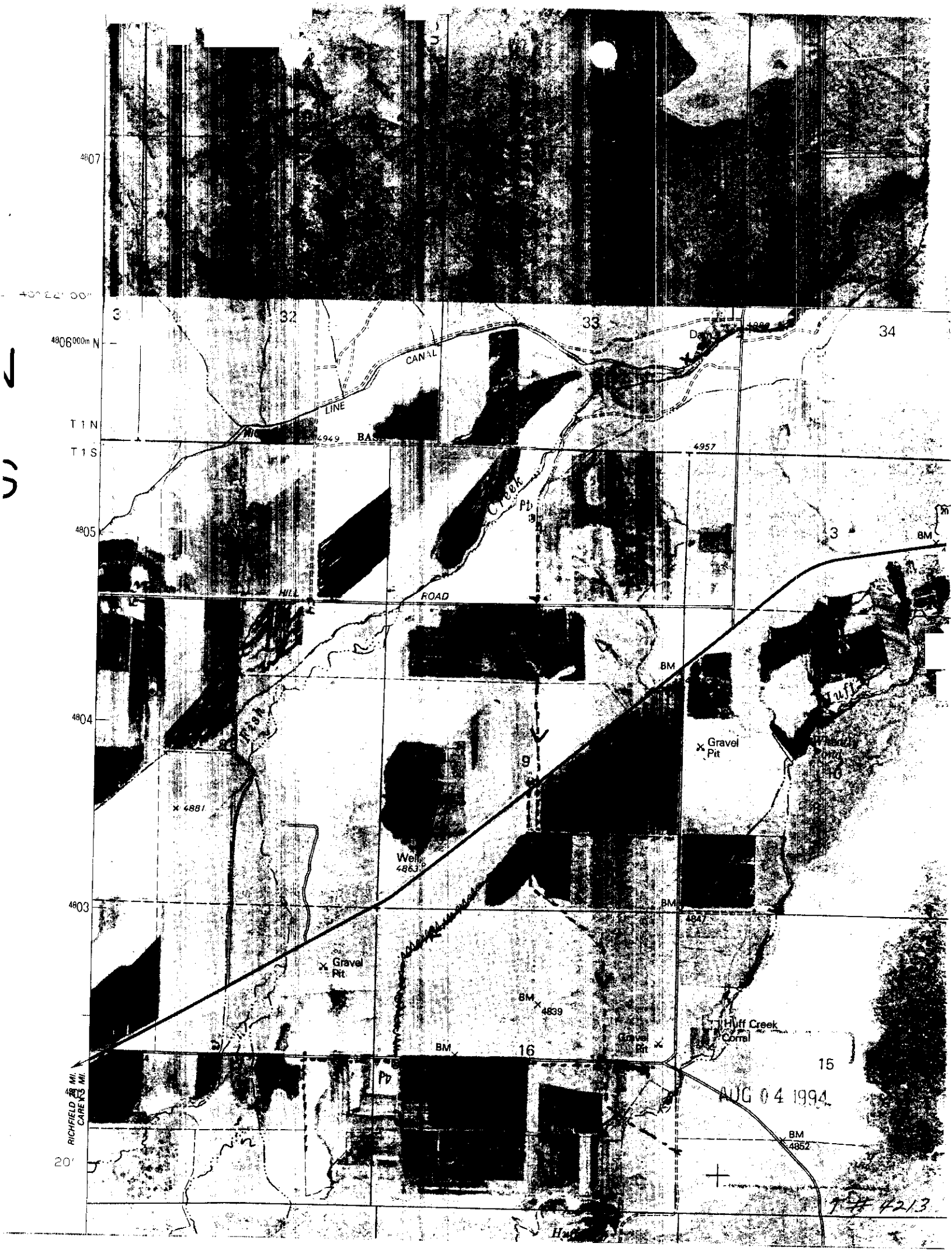


AUG 04 1994



AUG 05 1994

T # 4213



4807

4806 00m N

T 1 N

T 1 S

4805

4804

4803

20'

AUG 04 1994

BM 4852

15

BM 4839

Gravel Pit

Well 4863

x 4881

Huff Creek Corral

Gravel Pit

BM 16

BM

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

Gravel Pit

34

33

32

3

BM

3

4957

4949

CANAL

ROAD

Creek Pt

147 4213

W. D. Pardue
4832 Bobbitt
Dallas Texas 75229
1-214-368-8745

W. D. Pardue
Boxholder
Carey, Idaho 83320

Jim Swatt (manager) 823-4692

Theron Fiscus
Box 122
Carey, Idaho 83320
823-4695

C. E. Molyneux
080 Laidlaw Pk. Rd.
Carey, Idaho 83320
823-4573

AUG 04 1994

Attachment A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	22E	32									2			10	26	17	35	38	128
		33									6	16	40	34			17	8	121
1S	22E	3										174	24	24					58
		4									173	174	23	38	171	172	30	37	292
		5													171	172	33	33	152
															43	43			751
1S	22E	9															385	37	77.5
1S	22E	15											37	1					38
		16									39	39	30.5	37	39			38.5	223
		17													5			25	56.5
		21	Lot 1												31.8				8.5
		22						Lot 4											3.5
																			329.5

Total number of acres to be irrigated 1158

Owners: P = Pardue Cattle Co.

F = Theron Fiscus

M = C.E. Molyneux

Not to exceed
330 acres/year

RECORDED

AUG 04 1994

T # 4213

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

RECEIVED

AUG 04 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. ~~Describe effects on other water uses resulting from the proposed change:~~

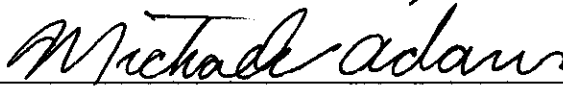
Remarks: Use will be limited to 89 acres within the lands of Pendue Cattle Co., 50 acres within the Fiscus property, and 191 acres of the Molyneux property (acres to be irrigated in any one year under this right).

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of August, 19 93.

(Notary Public)

My commission expires July 27, 1999**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 5 attachmentsReceived by J. E. Stanton Date 8-12-93

Protest filed by _____

Prelim. check by JS Fee \$50.00 5015/88Receipted by JS Date 11-19-92Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 12/8 & 12/15/93

Hearing held by _____ Date _____

Watermaster recommendation requested on 11/29/93Recommended for ☒ approval ☐ denial_____ rec'd. 12/16/93by JS

Copy of transfer sent to lien holder _____





PARCEL KEY	STATUS NAME/ADDRESS	LEGAL DESCRIPTION	CAT	QNTY	UNIT
TYPE	PARCEL NO.	STATUS NAME/ADDRESS	LEGAL DESCRIPTION	CAT	QNTY
CODE	OLD PARCEL NO.				
RP H03400020050	A	PAR DEVELOPMENT P. O. BOX 126 JEROME, ID 83338	PAR ESTATES SUB LOT 5 BLOCK 2	20	1.000 LT 850 JACK PINE DR 83333
RP H03400020060	A	PAR DEVELOPMENT P. O. BOX 126 JEROME, ID 83338	PAR ESTATES SUB LOT 6 BLOCK 2	20	1.000 LT
RP H03400020090	A	PAR DEVELOPMENT BOX 126 JEROME, ID 83338	PAR ESTATES SUB LOT 9 BLK 2	20	1.000 LT 821 PONDEROSA DR 83333
RP H03400020100	A	PAR DEVELOPMENT P. O. BOX 126 JEROME, ID 83338	PAR ESTATES SUB LOT 10 BLOCK 2	20	1.000 LT 811 PONDEROSA DR 83333
RP H03400030070	A	PAR DEVELOPMENT P. O. BOX 126 JEROME, ID 83338	PAR ESTATES SUB LOT 7 BLOCK 3	20	1.000 LT 910 PONDEROSA DR 83333
RP H03400030080	A	PAR DEVELOPMENT P. O. BOX 126 JEROME, ID 83338	PAR ESTATES SUB LOT 8 BLOCK 3	20	1.000 LT 920 PONDEROSA DR 83333
RP 00C09000051A	A	PARAGARY, BRUCE BOX 1447 KETCHUM, ID 83340	CABIN BOARDS LOWER RANCH SUB LOT 51	61	112 SHINGLE LN 80000
RP 01N220322040	A	PARQUE, W D & ALMA 4832 BOBBITT DALLAS, TX 75229	SE,SENE,SESM, SEC 32 S,NE,NESE,NMSE,FR SMSE TL 935 & TL 936, SEC 33 IN 22E	1 5 31	60.000 AC 340.000 AC
RP 01S220044960	A	PARQUE, W D & ALMA 4832 BOBBITT DALLAS, TX 75229	SESM TL 4159, SWSM TL 3763, LOTS 3,4, SEC 4 S,NE,SE,LOTS 1,2,FR SESE TL 5863, SEC 5 IN 22E	1 5 10 31	271.100 AC 57.000 AC 1.000 AC
RP 01S22005496A	A	PARQUE, W. D. & ALMA 4832 BOBBITT DALLAS, TX 75229	FR SESE TL 5862, SEC 5 IN 22E	12	.495 AC
RP 01N220332060	A	PARQUE, W.D. 4832 BOBBITT DALLAS, TX 75229	W1/2SM, SESM, SEC 33 IN 22E	1 5	100.000 AC 20.000 AC
RP 01S210122520	A	PARQUE, W.D. 4832 BOBBITT DALLAS, TX 75229	FR NENE TL 6931, SEC 12 IN 21E	5	2.753 AC

RP	02S210035960 A	PECK, ROBB E KATHI	FR LOT 1 TL 6503, FR LOT 2 TL	1	87.260	AC	20318	HIGHWAY 93	80000
18-00		P. O. BOX 26	6505, FR SENE TL 2558,	5	9.930	AC			
		CAREY, ID 83320	FR SWNE TL 1476, SEC 3	10	1.000	AC			
			2S 21E	31					
				32					
RP 02S210036040 A	PECK, ROBB E KATHI	FR NENM TL 4037, SWNM, LOT 4,	1	129.160	AC				
18-00		P. O. BOX 26	FR SENM TL 4038, SEC 3						
		CAREY, ID 83320	2S 21E						
RP 01S210344810 A	PECK, ROBB E KATHY-CONSERVATOR	FR SESM TL 1485, SMSM, FR NESM	1	74.000	AC	20351 S	MAIN (US 26/93)	80000	
18-00		P. O. BOX 26	TL 1487, FR NWSM TL 417, SEC 34	5	37.280	AC			
		CAREY, ID 83320	1S 21E	10	1.000	AC			
			SPECIAL CONSERVATORS FOR JASON	31					
			JARED R, JOEL M, CHAD G, &	32					
			KAMI D PECK, MINORS						
RP 02S21002593A A	PECK, ROBB K E KATHI L	E1/2 LOT 4, SEC 2	1	19.240	AC				
18-00		P. O. BOX 26	2S 21E						
		CAREY, ID 83320							
RP 02S210025920 A	PECK, ROBB K ETUX	LOT 3, SEC 2	1	39.140	AC				
18-00		P. O. BOX 26	2S 21E						
		CAREY, ID 83320							
RP 02S210035950 A	PECK, ROBB K ETUX	FR LOT 1 TL 6502, FR LOT 2 TL	1	38.270	AC	20318	U S HWY 26/93	80000	
18-00		P. O. BOX 26	6504, FR SENE TL 2557, SEC 3	5	14.585	AC			
		CAREY, ID 83320	2S 21E	32					
RP 01S220055000 A	PECK, RONALD F ETUX	SMSM, SEC 5	1	28.250	AC	395	AUSTIN	RD 80000	
24-00		395 AUSTIN ROAD	1S 22E	5	10.750	AC			
		CAREY, ID 83320		10	1.000	AC			
				31					
				32					
RP 01S220075060 A	PECK, RONALD F ETUX	NENE, S1/2NE, SEC 7	1	109.250	AC				
19-00		395 AUSTIN ROAD	1S 22E	5	10.750	AC			
		CAREY, ID 83320							
RP 02N180353960 A	PECK, THOMAS E	FR NENE TL 2911, SEC 35	1	12.260	AC	40	LOWER BROADFORD	RD 80000	
13-00		BOX 36, RT 1	2N 18E	10	1.000	AC			
		BELLEVUE, ID 83313		31					
RP 01S210274310 A	PECK, THOMAS R & PRENDA	FR SESM TL 2082 & 6076	12	1.950	AC	20431 N	MAIN (US 26/93)	80000	
18-00		BOX 82	SEC 27 1S 21E	32					
		CAREY, ID 83320		34					
RP 01S220065130 A	PECK, WALTER	E1/2SM, SWNE, NWSE, SEC 8	5	160.000	AC				
19-00		69 PECK ROAD	1S 22E						
		CAREY, ID 83320							

AUG 04 1994

2-00 WHISTON FAMILY TRUST LOT 16 PLUS SW 6' OF LOT 19 41

BOX 5822
SANTA BARBARA, CA 93150

RP 00000000000131A WHITAKER, LISA ANNE PICABO 1534 1.000 LT 211 DAVENPORT 51 03333
BOX 705 LOT 13 BLOCK 6

PARCEL KEY	TYPE	PARCEL NO.	STATUS NAME/ADDRESS	LEGAL DESCRIPTION	CAT	QNTY	UNIT
------------	------	------------	---------------------	-------------------	-----	------	------

RP 0005000000040 A	WHITAKER, WILLIAM C II	BEVERSTOCK ACRES SUB	15	1.000	LT	148	GANNETT-PICABO RD 80000
13-00	P.O. BOX 51	LOT 4	32				
	HAILEY, ID 83333	8.648 AC	37				

RP 01S22008515A A	WHITBY, ROBERT	SENE, NESE, SEC 8	1	141.000	AC	21121	U.S. HWY 20 80000
19-00	RT 1	FR SWSM TL 4959, FR NMNM TL	5	40.410	AC		
	CAREY, ID 83320	3428, SWSM, NWSM, SEC 9	10	1.000	AC		
		1S 22E	31				
			32				

RP 01S22007507A A	WHITBY, ROBERT ETUX	FR NENM TL 5937, FR LOT 1 TL	1	71.590	AC		
19-00	ROUTE #1	5654, SEC 7	5	3.220	AC		
	CAREY, ID 83320	1S 22E					

RP 01S220095170 A	WHITBY, ROBERT ETUX	FR NMNM, NENM, NESE, FR NENE TL	1	300.000	AC		
19-00	RT 1	1886, 1887, FR NMNE TL 866,	5	10.630	AC		
	CAREY, ID 83320	FR NMSE TL 1880, 1881, FR SENE					
		TL 1882, 1883, FR SENE TL 1884,					
		1885, SEC 9					
		1S 22E					

RP 01S220105210 A	WHITBY, ROBERT ETUX	FR SMNM TL 1120, FR SENE TL	1	40.000	AC		
19-00	RT 1	1121, FR NMNM TL 1888 & 1889,	5	36.270	AC		
	CAREY, ID 83320	SEC 10					
		1S 22E					

RP 000150020090 A	WHITCHER, LEWIS	ALTURAS VISTA SUB	15	1.000	LT	221	ALTURAS DR 80000
82-00	BOX 66	LOT 9 BLK 2	37				
	KETCHUM, ID 83340	.269					

RP H04750690020 A	WHITCOMB, CHARLES B	WOODSIDE SUB #19	20	1.000	LT	1575	BALDY VIEW DR 83333
1-01	440 E PRINCETON RD	LOT 2 BLK 69					
	FRESNO, CA 93704						

RP 05N170148000 A	WHITE, ANDREA A	FR HES 129 TL 3487 SEC 14-15	12	3.370	AC	13382	STATE HWY 75 80000
64-00	BOX 3056	5N 17E	34				
	KETCHUM, ID 83340						

RP 002600000800 A	WHITE, CAROLYN E	GOVERNMENT SUB	15	1.000	LT		
33-00	BOX 343	LOT 80					
	SEVY, SYLVIA						
	GOODING, ID 83330						

RP 002600000810 A	WHITE, CAROLYN SCHREIBER	GOVERNMENT SUB	15	1.000	LT		
33-00	BOX 343	LOT 81					
	GOODING, ID 83330						

RP K09400010030 A	WHITE, CHRISTINE SUSAN	SUN MOUNTAIN CONDO # 1	26			600 S 2ND	AV 83340
3-01	BOX 342E	UNIT C BLDG 1					

RP 01S21021294A A PETERSON, L J A ES ETUX

18-00 BOX 295 CAREY, ID 83320

RP 01S21027343A A PETERSON, L JAMES ETUX

18-00 BOX 295 CAREY, ID 83320

RP K03900000070 A PETERSON, LARRY L & SUSAN M

3-00 5300 ROOSEVELT WAY N. E. SEATTLE, WA 98105

RP 01S220075030 A PETERSON, LEE

19-00 BOX 284 CAREY, ID 83320

RP 01S210334490 A PETERSON, LEO

19-00 RT 1, BOX 174 CAREY, ID 83320

RP 01S21034449A A PETERSON, LEO

18-00 RT 1 BOX 174 CAREY, ID 83320

RP 01S210273990 A PETERSON, LEO & MELBA M

18-00 BOX 174 CAREY, ID 83320

RP S0705002037A A PETERSON, LEWIS A ETUX

2-00 1749 VINE ST SALT LAKE CITY, UT 84121

RP 01S21027356A A PETERSON, LISA

18-00 P. O. BOX 706 BELLEVUE, ID 83313

RP 01S22009518C A PETERSON, NINA M

19-00 % FISCUS, THERON D & LAURIE L 135 NORTHDALE CAREY, ID 83320

RP 01S21027352B A PETERSON, ROSEMARY

18-00 BOX CAREY, ID 83320

1S 21E

FR SHNE TL 5135, SEC 27

12 340 AC

1S 21E

FR SHNE TL 5135, SEC 27

12 340 AC

1S 21E

SUN & POWDER SUB #1

20 1.000 LT 524 WOOD RIVER

41

LOT 7

1S 22E

NI/2NE, SEC 7

1 60.000 AC 336 AUSTIN

5 19.000 AC

10 1.000 AC

31

32

NESE, SEC 33

1 1.400 AC

5 38.600 AC

1S 21E

FR NWSM TL 414, SWNW, FR SENW

1 100.000 AC 4 CIRCLE

5 10.210 AC

10 1.000 AC

31

32

FR NWSM TL 2368, SEC 27

12 630 AC 20531 N MAIN (US 26/93)

34

1S 21E

ATELIER CONDOMINIUMS

APT 37, 38 BLDG 2 01563

26 1037 ATELIER

UNIT #1037, #1038

FR SHNE TL 5768, SEC 27

12 273 AC 20508 N MAIN (US 26/93)

34

1S 21E

FR SHNE TL 5768, SEC 27

12 273 AC 20508 N MAIN (US 26/93)

34

1S 21E

FR SHNE TL 5768, SEC 27

12 273 AC 20508 N MAIN (US 26/93)

34

1S 21E

FR SHNE TL 5768, SEC 27

12 273 AC 20508 N MAIN (US 26/93)

34

1S 21E

FR SHNE TL 5768, SEC 27

AUG 04 1994

DATE 8/17/93
TIME 16.07.25

REALTORS PROPERTY LISTING
BLBLT--NUMERIC ROLL

PAGE 785

** PARCEL KEY **
TYPE PARCEL NO. STATUS NAME/ADDRESS
CODE OLD PARCEL NC.

LEGAL DESCRIPTION

CAT QNTY UNIT

1S 20E

31
32

RP 02S210296410 A MOLYNEUX, A M & MAXINE
BOX 400
BELLEVUE, ID 83313

NW, SEC 29
2S 21E

1 120.000 AC
5 39.000 AC
10 1.000 AC
31
32

RP 01S220155260 A MOLYNEUX, A M & MAXINE
19-00 & MOLYNEUX BROTHERS*
ROUTE 1, BOX 400
BELLEVUE, ID 83313

1/2 S1/2SW, FR NWSW TL 6862, SEC 15
1/2 1S 22E

CLYDE, WILLIAM, JOHN &
CLARENCE MOLYNEUX

5 40.000 AC
5 65.650 AC

RP 01S220165340 A MOLYNEUX, A M & MAXINE
19-00 & MOLYNEUX BROTHERS*
ROUTE 1, BOX 400
BELLEVUE, ID 83313

1/2 S1/2SW, SEC 16
1/2 E1/2SE, SEC 17
1S 22E

CLYDE, WILLIAM JOHN &
CLARENCE MOLYNEUX

1 120.000 AC
5 39.000 AC
10 1.000 AC
31
32 80 LAIDLAW PARK RD 80000

RP 01S220165350 A MOLYNEUX, A M & MAXINE
19-00 & MOLYNEUX BROTHERS*
ROUTE 1, BOX 400
BELLEVUE, ID 83313

1/2 E1/2SE, SEC 16
1/2 1S 22E

CLYDE, WILLIAM, JOHN
& CLARENCE MOLYNEUX

1 60.000 AC
5 20.000 AC

RP 01S220215510 A MOLYNEUX, A M & MAXINE
19-00 & MOLYNEUX BROTHERS*
ROUTE 1, BOX 400
BELLEVUE, ID 83313

1/2 LOTS 1, 2, SEC 21
1/2 LOT 4, SEC 22
1S 22E

CLYDE, WILLIAM, JOHN
& CLARENCE MOLYNEUX

1 40.000 AC
3 31.520 AC
5 62.200 AC

RP 01S190131330 A MOLYNEUX, A M ETUX
15-00 ROUTE #1
BELLEVUE, ID 83313

FR SE TL 192, SEC 13
1S 19E

1 84.500 AC

RP 01S190241650 A MOLYNEUX, A M ETUX
15-00 ROUTE #1 BOX 400
BELLEVUE, ID 83313

FR NE TL 5745, SEC 24
1S 19E

1 4.280 AC

RP 01S190251730 A MOLYNEUX, A M ETUX
15-00 ROUTE #1 BOX 400
BELLEVUE, ID 83313

S1/2NW, N1/2SW, SWNE, NWSE, SEC 25
SENE, NESE, SEC 26
1S 1E

1 93.110 AC
5 230.480 AC
172 KILPATRICK BRIDGE RD 80000

AUG 04 1994

RP K0800000A630 A MOLASKY, STEVEN D & BARBARA J INTERNATIONAL VILLAGE 26 119 LLOYD DR 83340
3-02 3111 S MARYLAND PARKWAY GAR. AG3
LAS VEGAS, NV 89109 -00575

TIME 16.07.25

SECRET--NUMERIC ROLL

**	PARCEL KEY	**	STATUS NAME/ADDRESS	LEGAL DESCRIPTION	CAT	QNTY UNIT	
----	------------	----	---------------------	-------------------	-----	-----------	--

1	TYPE	PARCEL NO.	STATUS NAME/ADDRESS	LEGAL DESCRIPTION	CAT	QNTY UNIT	
2	CODE	OLD PARCEL NO.					

3	RP K08000010040 A	MOLASKY, STEVEN D & BARBARA J	INTERNATIONAL VILLAGE	26	119	LLOYD	DR 83340
4	3-02	3111 S MARYLAND PARKWAY	UNIT A-4				
5		LAS VEGAS, NV 89109	*01261				

6	RP 005850040170 A	MOLASKY, STEVEN D & BARBARA J	WEYAKIN SUB	15	1.000	LT	302 WEYAKIN DR 80000
7	47-00	3111 SOUTH MARYLAND PARKWAY	LOT 17	37			
8		LAS VEGAS, NV 89109	B-2948				

9	RP 504200000070 A	MOLCHAN, PAUL S-50%	ELKHORN VILLAGE SUB #1	20	1.000	LT	110 JUNIPER RD 83353
10	2-00	& MOLCHAN, SUSAN 25%	LOT 7	41			
11		& MOLCHAN, ANTHONY 25%					
12		P O BOX 507					
13		BOLIVAR, MO 65613	*169a				

14	RP 00015000007A A	MOLES, DOROTHY D 50%	UPPER BOARD PROPERTY	31	117	SANDY	LN 80000
15	103-00	& RUBINE, VIRGINIA C 50%	#7 CABIN				
16		1245 WEST ALLUVIAL					
17		FRESNO, CA 93711					

18	RP K08610000020 A	MOLLMAN, REINARD P	PARK PLACE CONDO	26	260	W 8TH	ST 83340
19	3-01	P. O. BOX 5616	UNIT 2 & GARAGE	.50			
20		KETCHUM, ID 83340					

21	RP S07250010130 A	MOLLNER, MARK A & CAROL L	ELKHORN VILLAGE CONDOS	26			
22	2-00	2797 LANCASTER	UNIT 13 BLDG 1	.010350			
23		BOISE, ID 83702	#2013				

24	RP 01S22016531A A	MOLYNEUX A W & MAXINE	1/2 N1/2SW, SEC 16	1	79.000	AC	138 LAIDLAW PARK RD 80000
25	19-00	& MOLYNEUX BROTHERS*	1/2 1S 22E	10	1.000	AC	
26		ROUTE 1, BOX 400					
27		BELLEVEUE, ID 83313	CLYDE, WILLIAM L, JOHN I & CLARENCE MOLYNEUX				

28	RP 01S180010350 A	MOLYNEUX BROTHERS PARTNERSHIP	LOTS 1,2,N1/2SE,	1	254.060	AC	10407 STATE HWY 75 80000
29	95-00	ROUTE 1, BOX 400	SESE,FR SESW TL 1390,FR SESW	10	1.000	AC	
30		BELLEVEUE, ID 83313	TL 1391,FR NESW TL 1392 & 1393	31			
31			FR LOT 3 TL 1394 & 1395,SEC 1	32			
32			1S 18E				

33	RP 01S180120540 A	MOLYNEUX BROTHERS PARTNERSHIP	FR SWNW TL 1386,FR NWNW TL	1	102.580	AC	
34	95-00	ROUTE 1, BOX 400	1386, E1/2NW, SEC 12				
35		BELLEVEUE, ID 83313	1S 18E				

36	RP 01S220165310 A	MOLYNEUX BROTHERS PARTNERSHIP	W1/2SE,SEC 16	1	80.000	AC	138 LAIDLAW PARK RD 80800
37	19-00	10407 STATE HIGHWAY 75	1S 22E				
38		BELLEVEUE, ID 83313					

39	RP 01S200191960 A	MOLYNEUX, A W & MAXINE	FR LOT 2 TL 4195,	1	117.870	AC	1174 GANNETT-PICABO RD 80000
40	16-00	BOX 400, ROUTE 1	FR NESW TL 4196,FR SENW TL	5	26.180	AC	
41		BELLEVEUE, ID 83313	1680, LOT 3, SEC 19	10	1.000	AC	

NOV 04 1994

Transfer No. 37-

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant P & C Irrigation Association Phone 823-4402

Post office address Carey, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 37-2740 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Ground Water tributary to _____
4. Date of priority July 11, 1966
5. Water is used for the following purposes:
amount 4.06 for irrigation purposes from April to Nov 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day – both dates inclusive)
6. Total amount of water under right: a. 4.06 cubic feet per second &/or
b. 990 acre feet per annum
7. Location of original point of diversion is SW ¼ of SW ¼ of Section 4
Township 1S Range 22E, B.M., in Blaine County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	22E	4											36	15					51
		5											38						38
		7					40	37											77
		9															35	15	50
		16									40	30			24			20	114

Total number of acres to be irrigated 330

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SW ¼ SW ¼, Section 4 Township 1S
Range 22E, B.M., Blaine County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

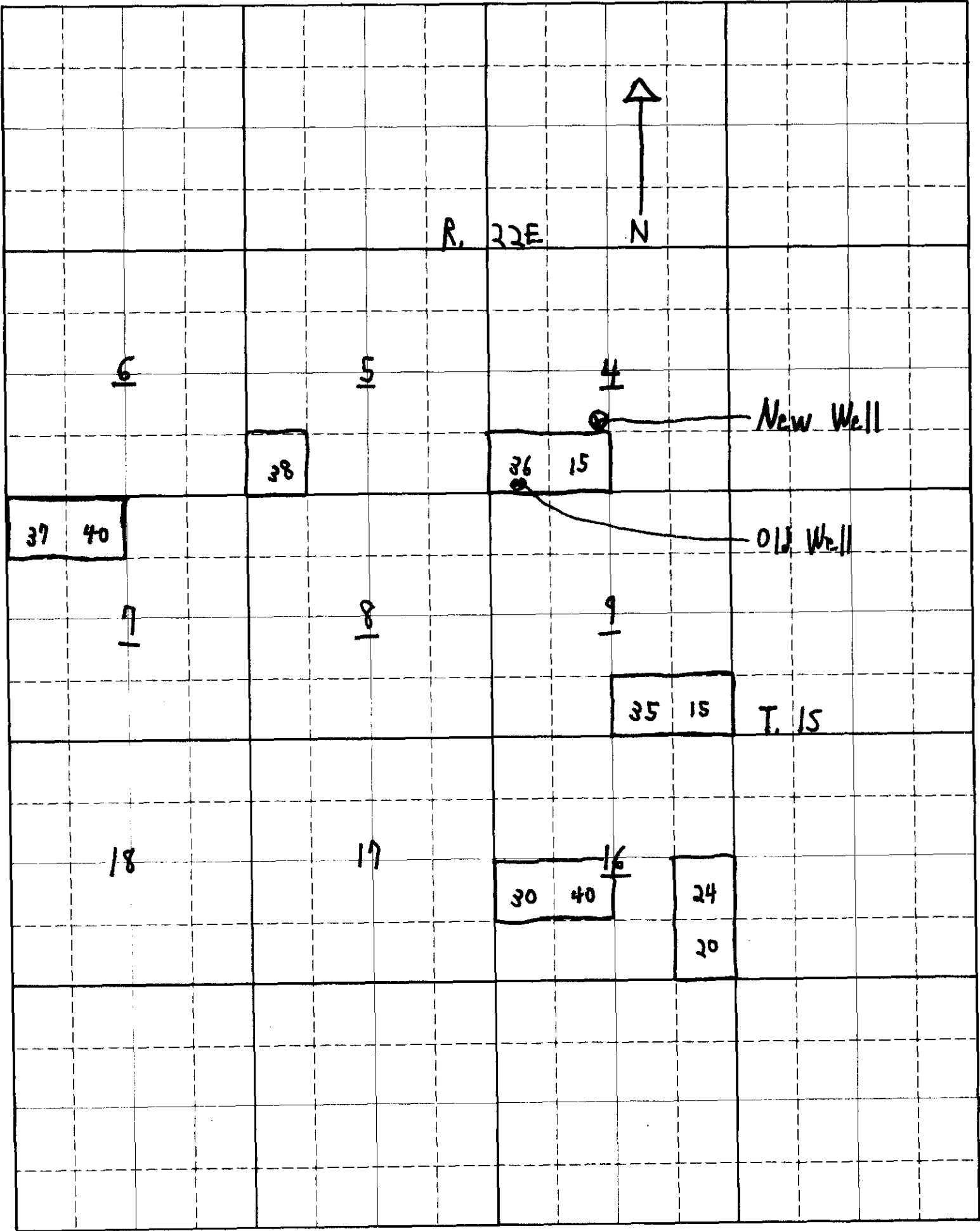
1. Change in point of diversion
- a. Amount of water to be diverted 4.06 c.f.s. &/or 990 acre feet
- b. Point(s) of diversion NE ¼ SW ¼, Section 4 Township 1S
Range 22E, B.M., Blaine County
Additional points _____
- c. Description of diverting works Well, pump, conveying works
- d. Describe the reasons for applying for a change in the point(s) of diversion Old well requires considerable pumping to move water to canal which moves it to place of use.
New well would need much less power, since it is right next to canal.

2. Change in place of use No change

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

P & E Irrigation Area Inc
Elmer Loates Pres
(Signature of applicant)

Subscribed and sworn to before me this 8th day of July, 19 77

Pearl Tolman
(Notary public)

My commission expires April 22, 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2740, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of November, 19 77

A. H. [Signature]

REC-2740

JUL 12 1977

FOR DEPARTMENT USE ONLY

Department of Water Resources
Southwest Water Division

Received by Am Date 7/11/77

Protest filed by _____

Prelim. check by gs Fee \$30.00

Receipted by Am Date 7/13/77 #8633

Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 7/21 + 7/28/77

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

_____ rec'd. _____

by Jim Johnson

AFFIDAVIT of RECEIVED

OCT 12 1977

State of Idaho, }
 County of Blaine } SS.

Department of Water Resources
 Southern District Office

Gordon O. Wasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of September, 1977, and the date of the last publication was on the 15 day of September, 1977.

Subscribed and sworn to before me this 10th day of October, 1977.
 (SEAL)

Robert McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 29
 Number of Insertions 2
 Lines tabular at 315c
29 Lines straight at 21c 6.09
29 Subsequent lines at 15c 4.35
 TOTAL COST 10.44

COPY OF NOTICE

(If e Here)

Notice of Correction
P & C Irrigation
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301

8 pt. per line, straight	21c
8 pt. per line, tabular	315c
8 pt. per line, successive insertions	15c

Nº 1820

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Donald W. Rosebrock, being first duly sworn, deposes and says that he is the printer (~~editor~~) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 21 day of July, 1978, and the date of the last publication was on the 28 day of July, 1977.

Donald W. Rosebrock

Subscribed and sworn to before me this 1st day of August, 1977.
(SEAL)

Raheta McFadden

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 47

Number of Insertions 2

Lines tabular at 315c

47 Lines straight at 21c 9.87

47 Subsequent lines at 15c 7.05

TOTAL COST 16.92

COPY OF NOTICE

(Paste Here)

Water Right 37-2740
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twins Falls, Idaho 83301

87
87
87

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33027/37-2740 Priority July 11, 1966 Amount 4.06 cfs

THIS IS TO CERTIFY, that P & C Irrigation Association, Inc.
of Carey, Idaho, has complied with the terms and conditions of Permit
No. 33027/37-2740 issued pursuant to Application for Permit dated July 11, 1966,
and has submitted proof to the Department of Water Resources on July 22, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>4.06</u> cfs and	<u>990 acre feet or</u> <u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
990 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4,
Twp. 1 S, Rge. 22 E, B. M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	22 E	4										36	15						51
		5										38							38
		7					40	37											77
		9															35	15	50
		16									40	30			24			20	114

Total number of acres irrigated 330

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33027/37-2740)

in the name of P & C Irrigation

Association, Inc.

) ORDER MODIFYING REQUIREMENTS
) FOR COMPLETION OF PERMIT TO
) APPROPRIATE WATER
)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

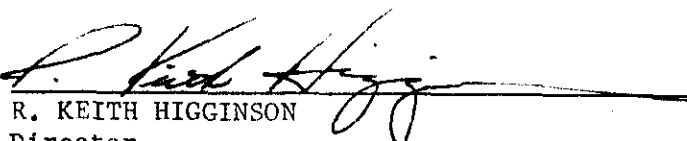
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33027 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 26th day of August, 1970.


R. KEITH HIGGINSON
Director

RKH/DC

33027
37-2740

RECEIVED
MAY 16 1967

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 33027 to P+C Irrigation Association Inc
Address: C/o Evelyn Peterson Carey Idaho

*

Elvin Coats, Lee Peterson, De Wayne Peterson
Evelyn Peterson Permit Holder

Wife of Permit Holder

STATE OF IDAHO)
 : ss
County of Lincoln)

On this 1st day of September, 1967, before me, a Notary Public for the State of Idaho, residing at Twin Falls, Idaho personally appeared Elvin Coats, Lee Peterson, De Wayne Peterson + Evelyn Peterson known to me to be the person s whose names s ^{are} _{is} subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

John Klutman
Notary Public
Residing at Twin Falls, Idaho

My commission expires: 1-5-71

Note:

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

33027

33027
40.

37-1111

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41208
Permit No. G- 33027
District No.

Elwin Coates, Agent
Carey, Idaho

Assigned to *P. C. Smith*
Asses.

1. Name of Applicant: Elwin Coates, Lee Peterson, DeWayne Peterson
Postoffice address: Carey County: Blaine State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4
Twp. 1 S , Rge. 22 E , B.M., County of Blaine
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: pump, pipes and ditches
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 1700 shares of stock in Carey
Valley Reservoir Company.
 - (a) 6.0 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) -0- (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 406 FEET.
LICENSE PAGE NO. _____

ASSIGNMENT

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-33027 to P.C. Irrigation Association, Inc. % Evelyn Peterson, of Carey, Idaho.

/s/ ELWIN COATS, LEE PETERSON, DEWAYNE PETERSON AND
EVELYN PETERSON, Permit Holders.

State of Idaho)
 : ss
County of Lincoln)

On this 1st day of September, 1967, before me, a Notary Public for the State of Idaho, residing at Twin Falls, Idaho, personally appeared Elwin Coates, Lee Peterson, DeWayne Peterson and Evelyn Peterson, known to me to be the Persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

/s/ JOHN R. COLEMAN,
Notary Public residing at Twin Falls, Idaho.

(S E A L)

My commission expires: 1-5-71

Affidavit of Publication

OCT 20 1970

Department of Water Administration

STATE OF IDAHO, }
County of Blaine, } ss.

NEAL R. NYBLAD, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Managing Editor of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 1st day of October, 19 70 and ending with the last publication thereof on the 8th day of October, 19 70.

Cost of this publication is \$ 10.81

242
CPL
11-2-70

Neal R Nyblad
NEAL R. NYBLAD

Subscribed and sworn to before me, this 8th day
of October, 19 70

[Signature]
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

33027
37-2940

Address all communications to:

ELWIN COATES AGENT
P.O. CAREY, IDAHO

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41248
Permit No. G 33027
Water District No. _____

RECEIVED
JUL 19 1966
8:00 A.M.
Department of Reclamation

1. Name of applicant: ELWIN COATES, LEE PETETSON, DEWAYNE PETETSON
Post office address CAREY County BLAINE State IDAHO
2. Quantity of water claimed: 6 SEC FT
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4
Twp. 15, Rge. 22, B.M., County of BLAINE
5. Water is to be used for: IRRIGATION
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: PUMP, PIPES & DITCHES
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? _____
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33027

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$ _____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15	22	4			X				X										40
15	22	4				X			X										40
15	22	5			X				X										40
15	22	7		X				X											40
15	22	7	X					X											40
15	22	9				X				X									40
15	22	9			X					X									40
15	22	9		X						X									40
15	22	16		X					X										40
			X						X										40
			X			X													40
					X					X									40
15	22E	4											X	X					80
		5											X						40
		7					X	X											80
		9														X	X	X	120
		16									X	X			X			X	160
																			480

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 1700 SHAYES

OR STOCK IN GAREY VALLEY, RES. CO.

(a) See (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) NONE (cubic feet per second, inches or gallons per minute) is for new lands.

33027

Remarks:

DUE TO THE UNDEPENDABLE WATER IN
THE COYNE VALLEY RES CO. (FISH CREEK),
IT IS NECESSARY FOR US TO HAVE SUPP-
LEMENTARY WATER TO IRRIGATE WITH.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ELWIN COATES, LEE PETERSON, DEWAYNE PETERSON
Applicant

By

Elwin Coates

Agent

FILE PROGRESS SUMMARY

APPLICANT: *K. C. Corporation* WATER RIGHT NO. *37-02740*

[illegible]

Temporary Change Application

IDWR TRANSFER ANALYSIS SHEET

37.2740

APPLICANT

P.C. Craggation

TRANSFER NO. _____

1. Right number(s) _____
2. Type of right
☐ Decree ☐ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim
3. Purpose of transfer
☐ Change P/D ☐ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____
4. Check Existing Right:
☐ Source ☐ Priority ☐ Amount ☐ Purpose
☐ Period ☐ SRBA Claim
☐ Description of original point(s) of diversion
☐ Description of original place of use
☐ Overlapping rights on original place of use

Comments: _____

5. Check Proposed Right for amount of land &/or water transferred:

☐ Also see attached memo for more analysis information

- a. ☐ All of right
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☐ Description of point(s) of diversion
- d. ☐ Description of place of use
- e. ☐ Map showing P/D & P/U after transfer
- f. ☐ Correct notarized signature and \$100 fee
- g. ☐ Proof of ownership of right &/or land from which water is transferred
- h. ☐ Expansion in use of right - Comments: _____

- i. _____ Existing rights from same source, on land water is being transferred to; right number(s): _____
-
- j. _____ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____
-
- k. _____ Comment letters _____ Yes _____ No
If yes _____ Water District # _____
_____ Lienholder, others, see #2
_____ below for name and address

INITIAL ALLOCATION REVIEW BY _____ DATE _____
 SRRA SUPERVISOR REVIEW BY _____ DATE _____
 PUBLICATION REVIEW BY _____ DATE _____

1. Legal Notice electronically sent to DWRO3::VAULT _____ Yes
2. COMMENT LETTERS Copy of Pg 1 to AJ _____ Yes

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es):

3. Transfer published correctly? ☐ Yes ☐ No
4. Affidavit of publication received? ☐ Yes ☐ No
5. Protests received? ☐ Yes ☐ No; Acknowledgement sent? ☐ Yes
6. Copies made for Region file (see attached supplemental page)? ☐ Yes

RECOMMENDED ACTION

1. Approve
2. Deny due to _____
- _____
3. Conditions (special conditions in Water Districts) _____

Also see attached memo for recommendation dated: _____

4. By _____ Date _____

this was the one approved last year

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION)
FOR TEMPORARY CHANGE OF A)
WATER RIGHT – T5837 IN THE)
NAME OF P & C IRRIGATION ASSN)
INC)
_____)

**ORDER AUTHORIZING
TEMPORARY CHANGE**

*Transfer to
water Kinball
Shubert
expires 10/31/00*

WHEREAS, a drought emergency has been declared for Blaine county to allow administrative actions to lessen the severe impacts of the drought conditions in the county; and

WHEREAS, section 42-222A, Idaho Code, provides that upon declaration of a drought emergency, the director of the Department of Water Resources is authorized to allow temporary changes in the point of diversion, the place of use, and the purpose of use for valid existing water rights when the director determines that such changes can be accomplished in accordance with the provisions of section 42-222A, Idaho Code; and

WHEREAS, on September 5th, 2000, P & C Irrigation Assn Inc submitted the attached Temporary Change Application to the Department; and

WHEREAS, the Department has reviewed the application and has determined the application can be approved with certain conditions;

ORDER

IT IS HEREBY ORDERED that the application is **APPROVED** subject to the following conditions:

1. Diversion and use of right no(s). 37-02740 is authorized only at the points of diversion and place of use described on the application.
2. This temporary change approval does not authorize construction of a new well or diversion works as a new point of diversion.
3. The applicant assumes all risk of curtailment or mitigation should the diversion and use of water under the temporary change approval cause injury to other water rights, constitute an enlargement in use of the original right, be inconsistent with the conservation of water resources within the state of Idaho, or not be in the local public interest.
4. This temporary change approval may only be used to provide a replacement water supply to lands or other uses which normally have a

full water supply, except for the drought condition. This temporary change approval may not be used to provide water for new development or to allow expansion of the use of water under existing water rights.

Right 37-02740 is limited to the irrigation of a total of 38.8 acres within the NWSE S16, T01S, R22E for the remainder of the irrigation season in year 2000 and in total right 37-02740 is limited to irrigation of 330 acres within the permissible place of use described on the application and further limited to a total use of 1155 acre feet in the year 2000. The right can not be moved back to the place of use under whence they originated for the remainder of this irrigation season.

change to
21/2 FE
for 38.8
5
16
19.6
acres

6. This temporary approval does not authorize the use of diversion works or a delivery system owned by or managed by a corporation or an irrigation district without the consent of such corporation or irrigation district.
7. The applicant agrees to hold the director and the state of Idaho harmless from all liability on account of the diversion and use of water under this temporary change approval.
8. This temporary change approval does not grant any right-of-way or easement to use the diversion works or conveyance works of another person or entity.
9. The applicant shall measure the amount of water diverted and shall report the amount of water diverted under this approval.
10. This temporary change approval expires on October 31, 2000 unless rescinded or extended by the director. Thereafter, the water right shall revert to the point of diversion, place of use and nature of use existing prior to the temporary change approval.

DATED this 5th day of September, 2000.


Allen Merritt, PE
Southern Region Manager

MICROFILMED

JUN 01 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4213
WATER RIGHT NO. 37-02740

This is to certify that: P & C IRRIGATION ASSN INC
C/O JAMES P SPECK
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.06 CFS	1155.0 AF

SOURCE

GROUNDWATER

Priority: 07/11/1966

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 4, Township 01S, Range 22E
NWSW , Sec. 16, Township 01S, Range 22E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	22E	32	NESW 2.0	SESW 10.0	NESE 26.0	
			NWSE 17.0	SWSE 35.0	SESE 38.0	128.0
		33	NESW 6.0	NWSW 16.0	SWSW 40.0	
			SESW 34.0	SWSE 17.0	SESE 8.0	121.0
01S	22E	3	Lot 4(NWSW) 24.0	SWSW 34.0		58.0
		4	Lot 3(NESW) 33.0	Lot 4(NWSW) 43.0	SWSW 33.0	
			SESW 38.0	Lot 1(NESE) 43.0	Lot 2(NWSE) 35.0	
			SWSE 30.0	SESE 37.0		292.0
		5	Lot 1(NESE) 43.0	Lot 2(NWSE) 43.0	SWSE 33.0	
			SESE 33.0			152.0
		9	SWSE 38.5	SESE 39.0		77.5
		15	SWSW 37.0	SESW 1.0		38.0
		16	NESW 39.0	NWSW 39.0	SWSW 30.5	
			SESW 37.0	NESE 39.0	SESE 38.5	223.0
		17	NESE 31.5	SESE 25.0		56.5
		21	NENE 8.5			8.5
		22	NWNW 3.5			3.5

Total number of acres irrigated: * 1158.0

MICROFILMED

SEP 3 2000

TRANSFER NO. 4213
WATER RIGHT NO. 37-02740

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. Right No. 37-02740 is limited to the irrigation of 330 acres in the place of use described above in a single irrigation season.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4213 shall not exceed 4.06 cfs.
9. Prior to diversion of water under this approval, the right holder shall install a totalizing measuring device acceptable to the Department at all authorized points of diversion which will allow determination of the total rate of diversion and total diversion volume.

Dated this 3rd day of

August

, 19

94



Chief, Water Alloc. Bureau

MICROFILMED

JUN 01 2001

IDWR TRANSFER ANALYSIS SHEET

APPLICANT P. C. Irrigation Assoc TRANSFER NO. T5837
1. Right number(s) 37-02740

2. Type of right ☐ Decree ☐ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim
3. Purpose of transfer ☐ Change P/D ☐ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☐ Source ☐ Priority ☐ Amount ☐ Purpose
☐ Period ☐ SRBA Claim
☐ Description of original point(s) of diversion
☐ Description of original place of use
☐ Overlapping rights on original place of use

Comments: _____

5. Check Proposed Right for amount of land &/or water transferred:

☐ Also see attached memo for more analysis information

- a. ☐ All of right
b. ☐ Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)
c. ☐ Description of point(s) of diversion
d. ☐ Description of place of use
e. ☐ Map showing P/D & P/U after transfer
f. ☐ Correct notarized signature and \$100 fee
g. ☐ Proof of ownership of right &/or land from which water is transferred
h. ☐ Expansion in use of right - Comments: _____

Emergency Transfer

T5837

- i. _____ Existing rights from same source, on land water is being transferred to; right number(s): _____
- j. _____ SRBA claim(s) - Comments (*NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain*) _____
- k. _____ Comment letters _____ Yes _____ No
If yes _____ Water District #
_____ Lienholder, others, see #2
_____ below for name and address

INITIAL ALLOCATION REVIEW BY _____ DATE _____
 SRHA SUPERVISOR REVIEW BY _____ DATE _____
 PUBLICATION REVIEW BY _____ DATE _____

1. Legal Notice electronically sent to DWR03:VAULT _____ Yes
2. COMMENT LETTERS Copy of Pg 1 to AJ _____ Yes

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es):

3. Transfer published correctly? ☐ Yes ☐ No
4. Affidavit of publication received? ☐ Yes ☐ No
5. Protests received? ☐ Yes ☐ No; Acknowledgement sent? ☐ Yes
6. Copies made for Region file (see attached supplemental page)? ☐ Yes

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny due to See order 9/5/01
3. Conditions (special conditions in Water Districts)

Also see attached memo for recommendation dated:

4. By [Signature] Date 1/5/77

SEP - 7 2000

75837

Department of Water Resources
FILE PROGRESS SUMMARY

APPLICANT: P & C Irrigation Area WATER RIGHT NO. 37-02740

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 5, 2000

LEE PETERSON WATERMASTER
WATER DISTRICT NO. 37
PO BOX T
SHOSHONE ID 83352

Re: Application for Temporary Transfer of Water Right No. (T# 5837, 37-02740 (P & C
Irrigation Assn., Inc., c/o C.E. Molyneux)

Dear Mr. Peterson:

We have enclosed a copy of the Order Authorizing Temporary Change within appears to be
in close proximity to your district, for your information and files.

If you have any questions about the Temporary Change, please contact this office or the
applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant

Enclosures

MICROFILMED

SEP 12 2000

AJ5808HP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/05/00 14:37:31
Page 1

Water Right Number - A37-02740

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 33027

*** A - ATTORNEY ***
SPECK
JAMES P
1 - SPECK & AANESTAD
2 - PO BOX 987
3 -
City- KETCHUM
Phone - 208-726-4421
State- ID Zip- 83340

*** C - CURRENT OWNER ***
P & C IRRIGATION ASSN INC

1 - HOGUE SPECK & AANESTAD
2 - PO BOX 987
3 -
City- KETCHUM
Phone - 208-726-4421
State- ID Zip- 83340

Priority Date - - - - - +
07/11/1966
Region - - - - - +
17 SOUTHERN
L - LICENSE
Status - - - - - +

Source - - - - - +
GROUNDWATER
Tributary - - - - - +

Diversion Name
Twn Rng Sec Tract Lot Rflg County Point of Diversion
01S 22E 4 SE NE SW (13) BLAINE
16 NW NW SW (13) BLAINE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 4.060 1155.00
+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
4.060 1155.00 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	22E	32	NE SW		2.0	01 IRRIGATION		(13) BLAINE	
01N	22E	32	SE SW		10.0	01 IRRIGATION		(13) BLAINE	
01N	22E	32	NE SE		26.0	01 IRRIGATION		(13) BLAINE	
01N	22E	32	NW SE		17.0	01 IRRIGATION		(13) BLAINE	
01N	22E	32	SW SE		35.0	01 IRRIGATION		(13) BLAINE	
01N	22E	32	SE SE		38.0	01 IRRIGATION		(13) BLAINE	
01N	22E	33	NE SW		6.0	01 IRRIGATION		(13) BLAINE	
01N	22E	33	NW SW		16.0	01 IRRIGATION		(13) BLAINE	
01N	22E	33	SW SW		40.0	01 IRRIGATION		(13) BLAINE	
01N	22E	33	SE SW		34.0	01 IRRIGATION		(13) BLAINE	
01N	22E	33	SW SE		17.0	01 IRRIGATION		(13) BLAINE	
01N	22E	33	SE SE		8.0	01 IRRIGATION		(13) BLAINE	
01S	22E	3	NW SW		24.0	01 IRRIGATION		(13) BLAINE	
01S	22E	3	SW SW		34.0	01 IRRIGATION		(13) BLAINE	
01S	22E	4	NE SW		33.0	01 IRRIGATION		(13) BLAINE	
01S	22E	4	NW SW		43.0	01 IRRIGATION		(13) BLAINE	
01S	22E	4	SW SW		33.0	01 IRRIGATION		(13) BLAINE	

Water right number - A37-02740

Prefix Translation: ADJUDICATION CLAIM

Town	Range	Section	Tract	Lot	Acres	Place of Use	Code	Description	County
01S	22E	4	SE SW		38.0		01	IRRIGATION	(13) BLAINE
01S	22E	4	NE SE	1	43.0		01	IRRIGATION	(13) BLAINE
01S	22E	4	NW SE	2	35.0		01	IRRIGATION	(13) BLAINE
01S	22E	4	SW SE		30.0		01	IRRIGATION	(13) BLAINE
01S	22E	4	SE SE		37.0		01	IRRIGATION	(13) BLAINE
01S	22E	5	NE SE	1	43.0		01	IRRIGATION	(13) BLAINE
01S	22E	5	NW SE	2	43.0		01	IRRIGATION	(13) BLAINE
01S	22E	5	SW SE		33.0		01	IRRIGATION	(13) BLAINE
01S	22E	5	SE SE		33.0		01	IRRIGATION	(13) BLAINE
01S	22E	9	SW SE		38.5		01	IRRIGATION	(13) BLAINE
01S	22E	9	SE SE		39.0		01	IRRIGATION	(13) BLAINE
01S	22E	15	SW SW		37.0		01	IRRIGATION	(13) BLAINE
01S	22E	15	SE SW		1.0		01	IRRIGATION	(13) BLAINE
01S	22E	16	NE SW		39.0		01	IRRIGATION	(13) BLAINE
01S	22E	16	NW SW		39.0		01	IRRIGATION	(13) BLAINE
01S	22E	16	SW SW		30.5		01	IRRIGATION	(13) BLAINE
01S	22E	16	SE SW		37.0		01	IRRIGATION	(13) BLAINE
01S	22E	16	NE SE		39.0		01	IRRIGATION	(13) BLAINE
01S	22E	16	SE SE		38.5		01	IRRIGATION	(13) BLAINE
01S	22E	17	NE SE		31.5		01	IRRIGATION	(13) BLAINE
01S	22E	17	SE SE		25.0		01	IRRIGATION	(13) BLAINE
01S	22E	21	NE NE		8.5		01	IRRIGATION	(13) BLAINE
01S	22E	22	NW NW		3.5		01	IRRIGATION	(13) BLAINE

Total Acres: 1158.0

+ - - Diversion Means - TWO WELLS & PUMPS DELIVERING TO PIPELINE OR EXCHANGE WITH FISH CK.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - SHARES IN CAREY VALLEY RES. CO.

+ - - Remarks - - - - -

GEN THE WATER FROM THE WELL IN SECTION 4 IS PUMPED DIRECTLY INTO THE
FISH CREEK MUTUAL PIPELINE WHICH DELIVERS WATER FROM FISH CREEK
AND FISH CREEK RESERVOIR TO PLACE OF USE AND OTHER LANDS OWNED BY
OTHER PERSONS. PLACE OF USE IS OWNED BY THE SHARE HOLDERS OF CLA
IMANT. CLAIM IS BEING AMENDED TO MAKE IT CONSISTENT WITH CHANGES
APPROVED BY TRANSFER 4213, COPY OF WHICH IS ATTACHED.

+ - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

+ - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

Prefix Translation: ADJUDICATION CLAIM

- - -Comments- - -
No Comments Found

[illegible]

RECEIVED

JUL 31 1996

RECEIVED

JUL 29 1996

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 37-02740

Transfer No. 4213

2. Name of Water Right Holder(s): PFC Irrigation Assn. Inc.

Address: % C.E. Molyneux 080 Laidlaw Pk. Rd. Carey Idaho
83320

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete ☒

Not Complete ☐

Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

C.E. Molyneux
Signature

(President)

7/29/96

Date

(& title if on behalf of a company or organization)

AUG 07 1996

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____ 1/4 _____		1/4 _____	
Lat: _____	Long: _____	_____	

1. DRILLING PERMIT NO. 37-92-S-0132-000
Other IDWR No. 37-027402. OWNER:
Name PAC Irrigation Assoc Inc
Address #2 Landlaw Rd
City Carey State ID Zip 83320

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>1</u>		North ☐ or South ☒	
E		Rge. <u>88</u>		East ☒ or West ☐	
S		Sec. <u>16</u>		NW 1/4 SW 1/4 1/4	
		Gov't Lot _____		County _____	
		Lat: _____		Long: _____	
		Address of Well Site _____		City _____	
		(Give at least name of road + Distance to Road or Landmark)			
		Lt. _____ Blk. _____		Sub. Name _____	

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
<u>Penton D</u>	<u>0</u>	<u>15</u>		

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>30</u>	<u>0</u>	<u>26</u>			☐	☐	☐	☐
<u>16</u>	<u>12"</u>	<u>403</u>	<u>250</u>	<u>Steel</u>	☒	☐	☒	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

70 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20"	0'	2'	Dirt		
20"	2'	21'	Sand Gravel		
20"	21'	26'	Clay		
20"	26'	80'	Gray lava		
20"	80'	98'	Red Cinder Clay		
20"	98'	105'	Brown Lava loose		
20"	105'	158'	Gray lava		
20"	158'	166'	Broken Sandy Rock		
20"	166'	169'	Lava Rock Brown		
20"	169'	172'	Brown Dirt Lava		
20"	172'	176'	Gray lava		
20"	176'	195'	Red Burnt Dirt		
20"	195'	218'	Gray lava		
20"	218'	235'	Red lava		
20"	235'	284'	Gray Lava		
20"	284'	300'	Brown Lava		
20"	300'	350'	Gray lava		
20"	350'	370'	Fractured lava		
20"	370'	403'	Black Dry Cinders		
16"	403'	447'	Solid Rock		
16"	447'	500'	Sand Gravel		

RECEIVED

RECEIVED

AUG 11 1995

OCT 23 1995

Department of Water Resources
Southern RegionCompleted Depth 500' (Measurable)
Date: Started Nov 1, 94 Completed May 31, 95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Vollmer Well Drilling Firm No. 383Firm Official Randy Vollmer Date 08/09/95

and _____

Supervisor or Operator Randy Vollmer
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

AUG 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 26, 1995

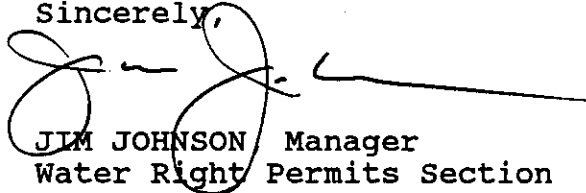
P & C IRRIGATION ASSN INC
C/O C E MOLYNEUX, PRES
080 LAIDLAW PARK RD
CAREY ID 83320

Dear Water Right Holder(s):

Enclosed is the ORDER GRANTING EXTENSION OF TIME TO COMPLETE TRANSFER as you requested. Transfer No. 4213 is granted an extension to August 3, 1996.

If you have any questions please contact me at (208)327-7947.

Sincerely,



JIM JOHNSON Manager
Water Right Permits Section

JJ:rl

Enc.

cc: James P Speck

MAILED
AUG 08 1995

RECEIVED

June 29, 1995

JUL 5 1995

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Dear Mr. Glen Saxton-

We are writing to you concerning Water Right no. 37-02740, Transfer no. 4213. My wife spoke with you on the phone about a month ago regarding the irrigation well we are trying to drill. The well driller has been on the site since Nov. 13, 1994 and has had a lot of difficulties arise in his quest for water. Problems with the soil and rock layers have caused him to start with a cable rig, switch to a rotary, and back to a cable rig. The wet spring we had also caused him trouble at times getting to the well site. He is now deeper than 600 feet and has come to a spot of large, loose, 10 inch boulders that bind up the drill bits he uses. At this point, there is only a little bit of water.

Due to the investment in the well already, we almost have to figure out a way to go deeper. The well driller is now trying to gather the necessary equipment he needs to get through these loose boulders. However, the Transfer of Water Right stipulates that the well must be completed by Aug. 3, 1995.

When my wife spoke to you on the phone, you said that if we explained our situation in a written letter to the Department, you really didn't see a problem getting an extension on the condition of the Transfer that sets our time limit Aug. 3, 1995. Gary Fundenburg, at the Twin Falls office, told us today that he would extend the drilling permit to match the date on any extension you could give us.

We would really appreciate it if you could give us another year to complete this project. If and when the driller finds adequate water, we still need to get more financing to install the pump, panel, and mainline. We just don't see how it can all be done by Aug. 3rd, and yet we certainly don't want to jeopardize our Water Right in any way.

Please let us know about an extension as soon as you are able, we will be anxiously waiting. Feel free to call us at (208) 823-4573 if you have any questions, and thank you for all of your help on this.

Sincerely,



C.E. Molyneux, Pres.
P & C Irrigation Assn. Inc.
080 Laidlaw Park Road
Carey, Idaho 83320

AUG 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 4, 1994

P & C IRRIGATION ASSOCIATION INC
C/O JAMES P SPECK
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: Transfer of Water Right No. 37-02740

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4213). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

AUG 04 1994

HOGUE, SPECK & AANESTAD
A PROFESSIONAL ASSOCIATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

RECEIVED

JUN 14 1994

Department of Water Resources

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
JOHN A. SEILLER

June 13, 1994

Pamela Skaggs
Water Resource Agent
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Transfer Application No. 4213 - Water Right No. 37-02740
P&C Irrigation Association, Inc.

Dear Pam:

Enclosed you will find copies of the current Blaine County tax rolls reflecting ownership of the lands designated as the existing place of use for the above-referenced Application for Transfer. Those lands are highlighted in yellow. Please call me if you have any questions or need any additional information.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/jl

cc: client (w/ encls.)

AUG 04 1994

C. E. Molyneux
080 Laidlaw Pk. Rd.
Carey, Idaho 83320

Carey, Idaho
83320
6/1/94

RECEIVED
JUN 07 1994
Department of Water Resources

Pamela Skaggs
Water Resource Agent
ID Dept. of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, Idaho 83720

Dear Pamela Skaggs;

I am the current owner of the following property;

N½, NW¼, Sec 7, Township 1 S, Range
22 E.

As the owner of this property, I hereby state that I do not
claim or have any right, title, or interest in or to Water
Right No. 37-02740, which is owned and used by P & C
Irrigation Association, Inc. and its members.

Sincerely,



Robert Whitby

Transfer Application No. 4213

WR# 37-2740

RECEIVED
AUG 04 1994

Carey, Idaho
83320
6/1/94

RECEIVED
JUN 07 1994

Department of Water Resources

Pamela Skaggs
Water Resource Agent
ID Dept. of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, Idaho 83720

Dear Pamela Skaggs;

I am the current owner of the following property;

SW¼SW¼, Sec 5, Township 1 S, Range
22 E.

As the owner of this property, I hereby state that I do not
claim or have any right, title, or interest in or to Water
Right No. 37-02740, which is owned and used by P & C
Irrigation Association, Inc. and its members.

Sincerely,



Ronald Peck

Transfer Application No. 4213

RECEIVED
AUG 04 1994

MEMORANDUM

TO: FILE 37-02740

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4213

DATE: May 5, 1994

=====

Transfer No. 4213 was filed to add a point of diversion and change the place of use, creating a permissible place of use under Right No. 37-02740. The right will be limited to irrigation of 330 acres within the 1,158 acre place of use described on the transfer.

Since portions of the original right are removed from the place of use thru this transfer, and essentially all acres could be located outside the original place of use in any given season, proof of ownership is required. No evidence of ownership has been provided at this point and I have requested the information from the applicant. Processing will be stopped until the necessary proof of ownership has been received.

In order to insure that no expansion occurs conditions limiting the total acres, rate and volume have been applied to the right. Other recommended conditions include drilling permit requirements, irrigation overlap, groundwater/surface water use, permissible place of use, multiple points of diversion and standard transfer conditions.

AUG 04 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 5, 1994

P & C Irrigation Assn. Inc.
C/O James P Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

RE: Transfer Application No. 4213
Water Right No. 37-02740

Dear Mr. Speck:

The above referenced transfer application is currently under review in the State Office and some further information is required to complete the process.

Transfer Application No. 4213 proposes a change to the place of use under Right No. 37-02740. Since irrigation is being removed totally from some acres and essentially all irrigated acres could be located outside the original place of use in any given season because of the proposed permissible place of use, proof of ownership is required.

I have enclosed a copy of a computer generated description of the right as recorded, before any changes have been made. Please provide proof of ownership by P & C Irrigation Assn. Inc. or the designated owners (Pardue Cattle Co., Theron Fiscus & C. E. Molyneux) to fully include the place of use described under Right No. 37-02740.

I will withhold the transfer application from processing until the information has been received.

I hope I have answered all your questions regarding this matter. If you require any further assistance, please contact me directly at 327-7943 and I will be happy to help you.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

Enclosure

AUG 04 1994

TRANSFER REVIEW SHEET

Transfer # 4213

Date Reviewed 5-4-94 28

Right(s) 37-02740 _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Raid. 6-14-94 releases from Whitby & Peck
Proof of Ownership Need - T01S, R22E, Sec 4 (SWSW), 5 (SWSW),
7 (NENW+NWNW), 16 (NESW) Acres have been removed from these
Qs. Proof should cover all P/U since could be totally removed from
original P/U to other acres thru this XFER.

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right

B/3.5

(1) ✓ Priority (2) ✓ Use (3) _____ Season (4) ✓ Rate (5) ✓ Volume

(6) ✓ Source (7) _____ P/D (8) _____ P/U (9) ✓ Proof/Owner (10) ✓ Map

(11) NA Water District (12) NONE Pertinent Conditions (13) NO Expansion
37-U Limit 330 Acres
+ VOL

(3) Reduce License season to standard 4-15 to 10-15.
(7) Add P/D NWSW, S16.
(8) Change P/U to Land base 1158 Acres
(5) Allow standard VOL $3.5 \times 330 = 1155 \text{ ac} < \text{VDR under License season}$
Surface water shares used on same original P/U.

Transfer Remarks P P/U * 330 within * 1158 WB4 & Edited T17

Conditions 046, R30, T04, T07, T08, T09, 803

Database/Processing Notes T File
Database updated 8-4-94 28

WR0749NP
No. 137-02740

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/04/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	P & C IRRIGATION ASSN INC C/O JAMES P SPECK HOGUE SPECK & AANESTAD PO BOX 987 KETCHUM ID 83340 (208) 726-4421	07/11/1966	IRRIGATION	04-15 10-15	4.06 CFS	1155.00 AFA
TOTAL DIVERSION:					4.06 CFS	1155.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R22E S04 S16 NESW NWSW BLAINE County BLAINE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
01N	22E	32	:	:	:	:	:	:	:	:	:	:	02	:	:	10	:	26	17	35	38	128.0		
01N	22E	33	:	:	:	:	:	:	:	:	:	:	06	16	40	34	:	:	17	08	121.0			
01S	22E	3	:	:	:	:	:	:	:	:	:	:	:	04-24	34	:	:	:	:	:	58.0			
01S	22E	4	:	:	:	:	:	:	:	:	:	:	03-33	04-43	33	38	:	01-43	02-35	30	37	292.0		
01S	22E	5	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	01-43	02-43	33	33	152.0		
01S	22E	9	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	38	39	:	77.5		
01S	22E	15	:	:	:	:	:	:	:	:	:	:	:	:	37	01	:	:	:	:	:	38.0		
01S	22E	16	:	:	:	:	:	:	:	:	:	:	39	39	30	37	:	39	:	38	:	223.0		
01S	22E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	31	:	25	:	56.5		
01S	22E	21	:	08	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	8.5		
01S	22E	22	:	:	:	:	:	:	:	:	03	:	:	:	:	:	:	:	:	:	:	3.5		
TOTAL ACRES																					1158.0			

Pou County: BLAINE

Other Water Rights with Same Point(s) of Diversion and Source:
37-02740

Other Water Rights Listing Overlapping Place(s) of use:
37-00754 37-00755 37-00765 37-00773 37-01180 37-02740 T37-00737B T37-00780B

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval

WR0749NP
No. T37-02740

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/04/94
PAGE: 2

Conditions of Approval:

- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: Right No. 37-02740 is limited to the irrigation of 330 acres in the place of use described above in a single irrigation season. The total instantaneous diversion of water from all points of diversion under Transfer No. 4213 shall not exceed 4.06 cfs. Prior to diversion of water under this approval, the right holder shall install a totalizing measuring device acceptable to the Department at all authorized points of diversion which will allow determination of the total rate of diversion and total diversion volume.

Dates: App. Received: 11/19/1992 Priority Date: 07/11/1966
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 05/15/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 11/29/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4213
T# 4213 filed on 11/19/92 proposes to add a diversion point, change place of use and create permissible place of use. Rights in this transfer are 37-02740 & A37-02740. Application was protested by Pardue Cattle Co. on 12/22/93. Protest was withdrawn on 3/9/94.

Audit: 09/08/93 SKAGGS 11/29/93 BALDWIN 12/22/93 BALDWIN 03/09/94 BALDWIN
05/04/94 SKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM					
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac							
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac								
T01N R22E S32																							
A3700734	FISH CREEK :														10		25	04	38	40	:	117	
A3700736	FISH CREEK :														10		25	04	38	40	:	117	
A3700743A	FISH CREEK :														10		25	04	38	40	:	117	
3700754	FISH CREEK :																1				:		
A3700754	FISH CREEK :														10		25	04	38	40	:	117	
3701162	FISH CREEK :																			23	:	23	
A3701162	FISH CREEK :														10		25	04	38	40	:	117	
~~A3702740~~	~~GROUNDWATE :~~														10		26	17	35	38	:	128	
A3712021	FISH CREEK :														10		25	04	38	40	:	117	
A3712022	FISH CREEK :														10		25	04	38	40	:	117	
A3712023	FISH CREEK :														10		25	04	38	40	:	117	
A3714273	GROUNDWATE :														10		25	04	38	40	:	117	
	CAREY VALLEY IRR RESERVOIR														2.463		8066.3	Acres	10	:			
	C130-Y 78 :														05		24	:	35	26	39	40 :	169

T01N R22E S33

A3700734	FISH CREEK :																	10	28	38
A3700736	FISH CREEK :																	10	28	38
A3700743A	FISH CREEK :																	10	28	38
3700754	FISH CREEK :																			
A3700754	FISH CREEK :																	10	28	38
3700765	FISH CREEK :																	1		
3701162	FISH CREEK :	19																40	40	256
A3701162	FISH CREEK :																	10	28	138
3701180	FISH CREEK :																	1		
~~A3702740~~	~~GROUNDWATE :~~																	17	08	121
A3712021	FISH CREEK :																	10	28	38
A3712022	FISH CREEK :																	10	28	38
A3712023	FISH CREEK :																	10	28	38
A3714273	GROUNDWATE :																	10	28	138
	C13Q-Y 78 :																	04	26	158

T01S R22E S 3

3700732	HUFF CREEK :																			
A3700732	HUFF CREEK :																	15	32	77
3700734	FISH CREEK :																			
A3700734	FISH CREEK :																			
A3700736	FISH CREEK :																			
A3700743	FISH CREEK :																			
A3700743A	FISH CREEK :																			
A3700754	FISH CREEK :																			
3701162	FISH CREEK :	01-42	02-42																	
A3701162	FISH CREEK :																			

XFER P P/U

Original P/U

Both old & new P/U overlap with Surface rts + A37-14273 (supplemental GW rt.)

IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
3702676	GROUNDWATE :																	44
A3702676	GROUNDWATE :																	44
~~T3702740~~	~~GROUNDWATE :~~									04-24	34							58
3707620	GROUNDWATE :																	34
A3707620	GROUNDWATE :																	77
A3712021	FISH CREEK :									26	26			15				52
A3712022	FISH CREEK :									26	26							52
A3712023	FISH CREEK :									26	26							52
A3714273	GROUNDWATE :									26	26	15						129
	C13Q-Y 78 :											33	34					126
NO QTRS	MAPPING	Lot01-01 Lot02-19 Lot03-44 Lot04-42																

T01S R22E S 4

A3700734	FISH CREEK :									40	40	40	40	40	40	40	40	320
A3700736	FISH CREEK :									40	40	40	40	40	40	40	40	320
A3700743A	FISH CREEK :									40	40	40	40	40	40	40	40	320
A3700754	FISH CREEK :									40	40	40	40	40	40	40	40	320
3700755	FISH CREEK :											1						
3701162	FISH CREEK :	01-42	02-42					03-42	04-42			40	40					328
A3701162	FISH CREEK :									40	40	40	40	40	40	40	40	320
3702740	GROUNDWATE :											36	15					51
~~A3702740~~	~~GROUNDWATE :~~											36	15					51
~~T3702740~~	~~GROUNDWATE :~~									03-33	04-43	33	38	01-43	02-35	30	37	292
A3712021	FISH CREEK :									40	40	40	40	40	40	40	40	320
A3712022	FISH CREEK :									40	40	40	40	40	40	40	40	320
A3712023	FISH CREEK :									40	40	40	40	40	40	40	40	320
A3714273	GROUNDWATE :									40	40	40	40	40	40	40	40	320
	C13Q-Y 78 :											37	37					151
NO QTRS	MAPPING	Lot01-39 Lot02-42 Lot03-35 Lot04-32																

T01S R22E S 5

A3700734	FISH CREEK :													40	40	40	40	160
A3700736	FISH CREEK :													40	40	40	40	160
A3700740	FISH CREEK :											28						28
A3700743A	FISH CREEK :													40	40	40	40	160
A3700754	FISH CREEK :													40	40	40	40	160
3700773	FISH CREEK :															1	1	
3700774	FISH CREEK :									1			1					
A3700774A	FISH CREEK :												33					63
3701162	FISH CREEK :	01-42	02-39					03-22				30	40			40	40	253
A3701162	FISH CREEK :									30		28	33	40	40	40	40	251
3702740	GROUNDWATE :											38						38
~~A3702740~~	~~GROUNDWATE :~~											38						38
~~T3702740~~	~~GROUNDWATE :~~													01-43	02-43	33	33	152

IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

3700739	FISH CREEK :								1 :	1 :			1 :																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
---------	--------------	--	--	--	--	--	--	--	-----	-----	--	--	-----	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

[illegible]

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T3702740	GROUNDWATE :																	38 39 : 77
3707581	GROUNDWATE :	35	40	35	10 :	40	35	40			40							: 275
A3707581	GROUNDWATE :	35	40	35	10 :	40	35	40			40							: 275
A3714273	GROUNDWATE :	35	40	37	37 :	40	35	40	40 :	37	40			38 :	40	40	40	37 : 576
	C13Q-Y 78 :	37	40	39	38 :	40	40	40	40 :	40	40	20	39 :	37	40	40	40 :	610

T01S R22E S15

A3700732	HUFF CREEK :		28	26	:	40	40		40 :	36						27		: 237
T3700737B	FISH CREEK :				:				:			35						: 35
A3700743	FISH CREEK :		28	26	:	40	40		40 :	36						27		: 237
T3700780B	FISH CREEK :				:				:			35						: 35
3701162	FISH CREEK :			40	40 :	40	40	40	40 :	40	40	40	40 :		40	40		: 480
A3701162	FISH CREEK :		28	26	:	40	40		40 :	36						27		: 269
T3702740	GROUNDWATE :				:				:			37	01 :					: 38
3702765	HUFF CREEK :				:	06	24	09	03 :									: 42
3702777	HUFF CREEK :				:	10			:									: 10
A3702777	HUFF CREEK :				:	10			:									: 20
3707620	GROUNDWATE :		40	40	:	40	40		40 :	40						40		: 280
A3707620	GROUNDWATE :		28	26	:	40	40		40 :	36						27		: 237
A3711762	HUFF CREEK :		28	26	:	*30	40		40 :	36						27		: 257
A3714273	GROUNDWATE :		28	26	:	40	40		40 :	36			32			27		: 269
	C13Q-Y 78 :		22	19	:	39	41	10	37 :	36	17	33	04 :		18			: 276

T01S R22E S16

T3700737B	FISH CREEK :				:				:									35 : 35
T3700780B	FISH CREEK :				:				:									35 : 35
3701162	FISH CREEK :	40	40	40	40 :	40	40	40	40 :	40	40	40	40 :	40	40	40	40	: 640
A3701162	FISH CREEK :				:				:	40	40	26	40 :	32	37	40	40	: 295
3702740	GROUNDWATE :				:				:	40	30		:	24				: 114
A3702740	GROUNDWATE :				:				:	40	30	37	40 :	24				: 191
~~3702740~~	GROUNDWATE :				:				:	39	39	30	37 :	39				: 222
A3714273	GROUNDWATE :				:				:	40	40	26	40 :	32	37	40	40	: 295
	C13Q-Y 78 :	36	39	38	10 :	08	03	21	07 :	40	41	34	36 :	38	42	38	38 :	469

T01S R22E S17

3700741	FISH CREEK :				:				:				1 :					: 40
A3700741	FISH CREEK :				:				:				40 :					: 40
3700744	FISH CREEK :				:				:			1	:					: 40
A3700744A	FISH CREEK :				:				:			40	:					: 40
3700747	FISH CREEK :				:				:	1	1		:		1			: 120
A3700747	FISH CREEK :				:				:	40	40		:		40			: 120
3700748	FISH CREEK :	1	1	1	1 :	1			1 :				:					: 4

01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00
----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

NO MAPPING INFO AVAILABLE

LAND LIST ATTACHMENT

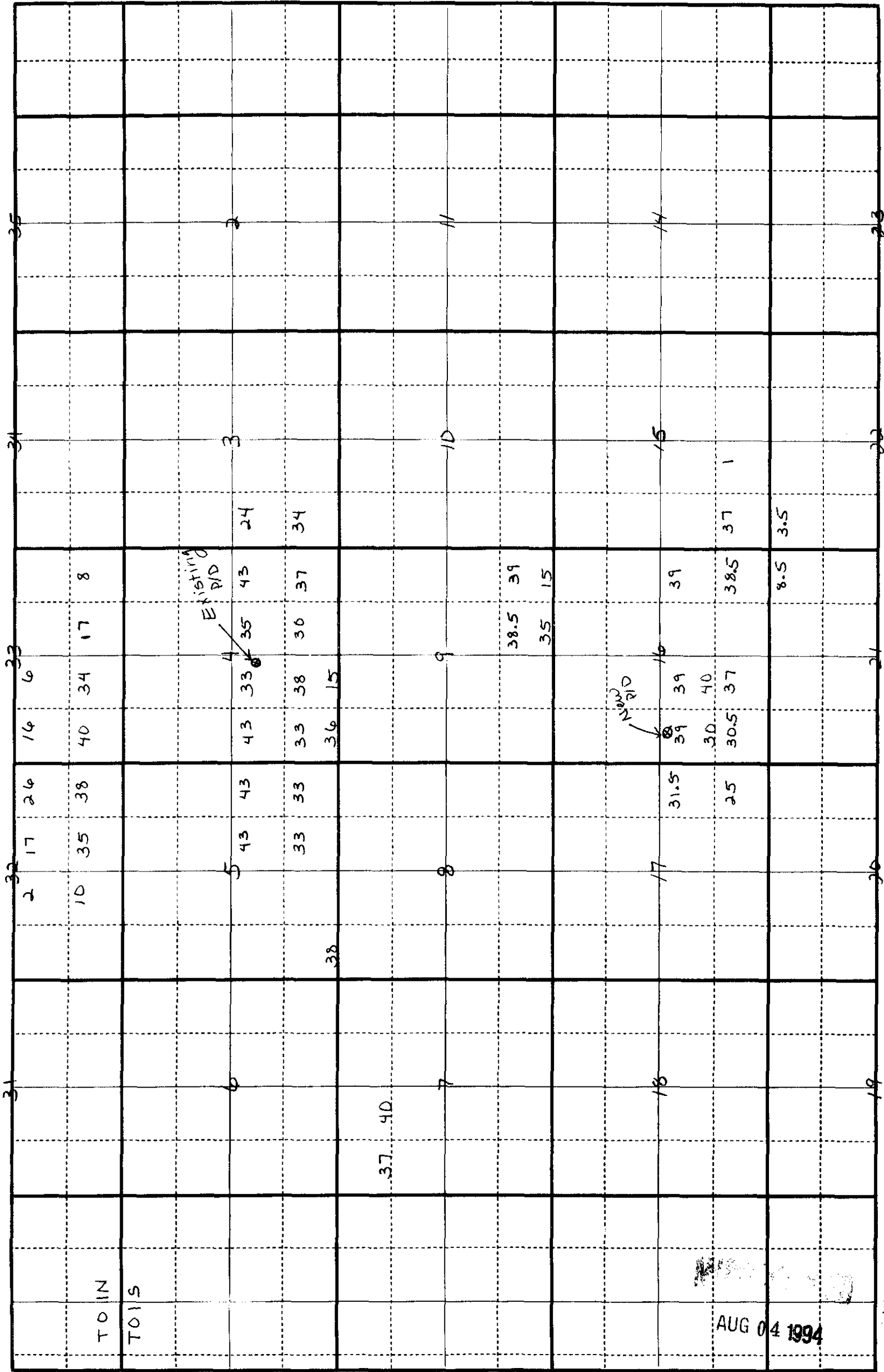
Description and location of place of use:

[illegible]

Total number of acres irrigated

Overlap of WR before + after XFER.

AUG 04 1994



STATE OF IDAHO *P+C Irrigation Assn. Inc*
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: *J E Stanton*

1. Right number *37-02740* Applicant _____
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Other *Allow permission P/U*
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments *ok 95 long 95 no more than 330*
acres per annum are irrigated
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) —
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No *3M*
If yes, what district? *37-4 Fish Creek* * *Groundwater Not Admin. by district*

FINAL PROCESSING REVIEW BY: *LJA*

1. Watermaster recommendation requested on *N/A* Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☒ Yes ☐ No — *Protests Withdrawn*

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* *Groundwater can be used on maximum of 330*
Acres in one season - Applicant should Annually report
to DWR what Acreage to be irrigated
4. By *Loren O Helmer* Date *3/10/94*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

09-Mar-1994

R. KEITH HIGGINSON
Director

JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

RE: Protested Application for Transfer No. 4213 (P & C
Irrigation Assn., Inc.)

Dear Mr. Speck:

We have received a withdrawal of the protest filed by Pardue Cattle Co. against approval of the above referenced application.

Since they were the only protestant, the issue of the protest has been resolved and the Department is now prepared to proceed with the normal processing of the application which includes regional review prior to being forwarded to our State Office.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

RECEIVED
AUG 04 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

09-Mar-1994

R. KEITH HIGGINSON
Director

KENNETH R ARMENT ESQUIRE
PO BOX 448
BOISE ID 83701-0448

RE: Application for Transfer No. 4213, (37-02740,
A37-02740), P & C Irrigation Assn., Inc.

Dear Mr. Arment:

This office acknowledges receipt of the withdrawal of the protest filed in behalf of your client, Pardue Cattle Company against the above referenced application.

The issue of the protest has been resolved and the Department is now prepared to proceed with the normal processing of the application which includes regional review prior to being forwarded to our State Office.

The Department will continue review of the application without further contact with you unless information is requested.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

RECEIVED

AUG 04 1994

LAW OFFICE OF
GERY W. EDSON, P. A.
A Professional Corporation

Idaho Building

280 North 8th Street Suite 132
Post Office Box 448
Boise, Idaho 83701-0448

Telephone 208 345-8700
Facsimile 208 389-9449

March 8, 1994

From the Desk of
Kenneth R. Arment

RECEIVED
MAR 10 1994
Department of Water Resources
Southern Region Office

James E. Stanton
Idaho Department of
Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Application for Transfer of Water Right No. 37-02740, A37-02740

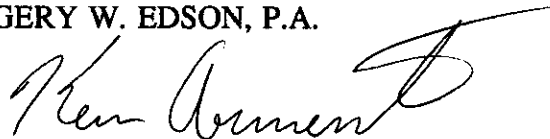
Dear Mr. Stanton:

The Pardue Cattle Company has resolved the matter of its protest regarding the above-referenced Application for Transfer by P&C Irrigation Association. Please consider this letter our withdrawal of that protest.

If you have any comments or questions regarding this matter, please let me know.

Very truly yours,

GERY W. EDSON, P.A.



Kenneth R. Arment

KRA:cgj

cc: Jim Sarratt
James P. Speck

AUG 04 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

06-Jan-1994

R. KEITH HIGGINSON
Director

KENNETH R ARMENT ESQUIRE
PO BOX 448
BOISE ID 83701-0448

RE: APPLICATION FOR TRANSFER NO. 4213, (37-02740, P & C
Irrigation, Assn., Inc.)

Dear Mr. Arment:

The protest filed on behalf of Pardue Cattle Company against the approval of the above referenced application has been received and a copy has been sent to the applicant with the suggestion that they contact you directly to determine the exact nature of the protest and, if possible, to resolve the matter without action by the Department.

The attachment to this letter describes the issues which the Department must consider in taking action on an application. It also gives a brief description of the conference and hearing procedure followed by the Department in resolving protested applications.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB
Enclosure(s)

JAN 04 1994

CONFERENCE AND HEARING PROCEDURE

APPLICATION FOR TRANSFER ISSUES

Section 42-222, Idaho Code, identifies the following potential issues that the department can consider in connection with an application for transfer:

1. Will the proposed transfer injure other water rights?
2. Will the proposed transfer constitute an enlargement in the use of the original right?
3. Is the proposed transfer in the local public interest, where local public interest is defined as the affairs of the people in the area directly affected by the proposed use?
4. Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The applicant has the initial burden of proof for issues 1, 2, and 4 above and must provide evidence for the department to evaluate these criteria.

The initial burden of proof on issue 3 above lies with both the applicant and protestant as to factors of which they are most knowledgeable and cognizant. The applicant has the ultimate burden of persuasion, however, for this issue.

PROCEDURE

The department generally conducts an informal conference with the parties to determine the issues and to try to settle a protested matter before a hearing is scheduled. If a hearing is held, the department will issue a written decision based on the hearing record.

CONFERENCE

The purpose of a pre-hearing conference is to provide the opportunity for the parties and the department to familiarize themselves with a contested matter and to attempt to resolve the matter. At the conference, the department may also formulate and simplify the issues, identify documents to avoid unnecessary proof, exchange proposed exhibits or prepared testimony, limit witnesses, discuss settlement or make settlement offers, schedule hearings, establish procedure at hearing and address other matters that may expedite orderly conduct and disposition of the proceeding or its settlement.

HEARING

The department will tape record the hearing. Copies of a hearing tape are available upon request and the payment of the cost of reproducing the tape.

The hearing likely will be conducted by a hearing officer appointed by the Director rather than by the Director himself. If so, the hearing officer will prepare a recommended order for the the Director's consideration. Parties can file exceptions to a recommended order, briefs in support of the exceptions or may request oral argument. Parties may seek judicial review of any final order issued by the Director.

Parties may by written stipulation waive the right to a recommended order, particularly when a shortened decision process is desirable or necessary. Such a waiver does not eliminate any rights of the parties in connection with the final order of the Director and judicial review of the order.

EXHIBITS

A party who plans to offer an exhibit as part of the hearing record must provide a copy of the proposed exhibit to the parties and to the hearing officer.

AMERICANS WITH DISABILITIES ACT

Any hearing scheduled will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

AUG 11 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

06-Jan-1994

R. KEITH HIGGINSON
Director

JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

RE: APPLICATION FOR TRANSFER NO. 4213 (37-02740, P & C
Irrigation Assn., Inc.)

Dear Mr. Speck:

Enclosed is a copy of a protest submitted against the above
referenced application filed on behalf of your client.

The Department suggests you contact the protestant(s)
directly to determine the exact nature of the protest(s) and,
if possible, to resolve the matter without action by the
Department.

The attachment to this letter describes the issues which the
Department must consider in taking action on an application.
It also gives a brief description of the conference and
hearing procedure followed by the Department in resolving
protested applications.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB
Enclosure(s)

LAW OFFICE OF
GERY W. EDSON, P. A.
A Professional Corporation

Idaho Building
280 North 8th Street Suite 132
Post Office Box 448
Boise, Idaho 83701-0448

From the Desk of
Kenneth R. Arment

Telephone 208 345-8700
Facsimile 208 389-9449

RECEIVED

DEC 22 1993
Department of Water Resources
Southern Region Office

December 21, 1993

James E. Stanton
Idaho Department of
Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Application for Transfer of Water Right No. 37-02740, A37-02740

Dear Mr. Stanton:

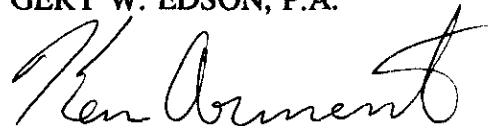
This law firm represents Pardue Cattle Company with regard to the above-referenced matter. Pardue Cattle Company is a member of P&C Irrigation Association and the owner of some of the land which is appurtenant to the water right.

Pardue Cattle Company hereby protests the above-referenced application and will insist on its rights to a hearing.

Please advise us accordingly. If you have any comments or questions in the interim, do not hesitate to contact us.

Very truly yours,

GERY W. EDSON, P.A.



Kenneth R. Arment

KRA:cgj

cc: Jim Sarratt

AFFIDAVIT of PUBLICATION

RECEIVED

DEC 20 1993

State of Idaho,
County of Blaine

} ss.

Department of Water Resources
Southern Region Office

On this 15 day of Dec, in the year 1993, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of Dec, 1993, and the date of the last publication was on the 15 day of Dec, 1993.

[Signature]
Subscribed and sworn to before me this 15th day of Dec, 1993.
(SEAL)

[Signature]
NOTARY PUBLIC

#8954

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 76.75
Number of Insertions 2
Lines tabular at _____ 6¢ / Pica
76.75 Lines straight at 48.37 5¢ / Pica
76.75 Subsequent lines at 43.53 4¢ / Pica
TOTAL COST +5.00 \$ 96.90

COPY OF NOTICE
(Paste Here)

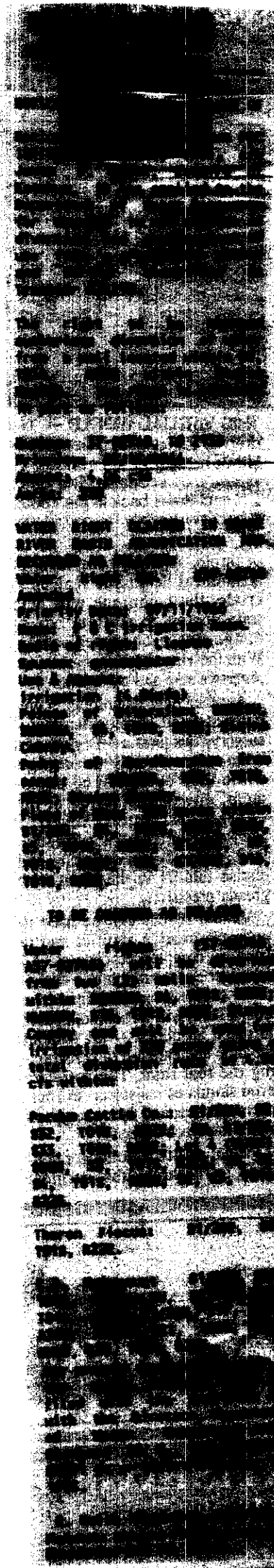
Changes in Water Rights - P+C Inc.
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources-Twin Falls
BILL TO



RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

DEC 16 1993

NO. 37-02740, A37-02740, (T# 4213, P4C IRR, ASSN. INC.)

Department of Water Resources
Southern Region Office

RECOMMENDATION OF WATERMASTER

I, DARLA M. TANNER, watermaster of FISH CREEK RESU.,
of Water District No. 37U, County of BLAINE, State of Idaho,
whose address is BOX 275 CAREL ID 83320
have read the attached copy of the application for transfer of water right for P. C.
IRRIGATION ASSN. INC., and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: _____

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: AFTER SPEAKING WITH A SHARE HOLDER
OF P4C IRR. ASS. BILL PARQUE AND HIS LAWYER IT WOULD BE
IMPOSSIBLE TO IRRIGATE PARQUE AND FISCH'S GROUND UNDER
THIS PERMIT FOR THE NEW WELL AND TRANSFER OF WATER RIGHT
(OVER)
Dated at 12/14/93 CAREL, Idaho, this 14 day of DECEMBER 1993.

Darla M. Tanner
(signature)

MISSOURI

AUG 04 1994

NO. 37-02740 A37-1746 (T# 4213 PTC. IRR. ASS. INC.)

I HAVE ENCLOSED A COPY OF FISH CREEK REE BY-LAWS

UNDERLINED - WATER CANNOT BE EXCHANGED,

ALSO PARDUE'S LAWYER STATED THAT A PERSON CANNOT
FILE ON MORE WATER WHICH THE ORIGINAL WELL HAS BEEN PUMPING
IN THE LAST 5 YRS.

LEE PETERSON (PREVIOUS WATER MASTER OF DISTRICT 376)
ESTIMATED IN YEAR 1989- and 1990 THE WELL PUMPED APPROXIMATELY
90 IN. SINCE I HAVE BEEN WATER MASTER IN 1991 THE
WELL STARTED PUMPING 60 IN BY THE END OF THE SEASON IT DROPPED
TO 0 (ZERO) INCHES. IN 1992 IT STARTED PUMPING 62 INCHES AT
THE END OF THE SEASON DROPPED TO 0 (ZERO) INCHES, IN 1993 IT
STARTED AT 50 INCHES AND CONTINUED PUMPING 50 INCHES UNTILL
WELL WAS TURN OFF ON 7/31/93.

MAILED 100

AUG 04 1994

RECEIVED

DEC 16 1993

Department of Water Resources
Southern Region Office

Annual Water Master Election Meeting of Water Master District 37U
Fish Creek at the Carey School March 1, 1993 10:00 AM

Meeting called to order by Chairman Shirl Reay

Nominations for chairman were called for. Jim Surret nominated Shirl Reay. A unanimous ballot was cast for Shirl.

Nominations for Secretary and Treasurer were called for. Robb Peck nominated Ronald Peck. A unanimous ballot was cast for Ronald.

Secretary read changes in the law that affected water districts. Minutes and finance report of 1992 Annual Water Master Election meeting were read. Lee Eldredge moved they be approved. Seconded by Harold Tolman. Approved unanimously.

Lee Eldredge moved that \$1000.00 be budgeted for an audit. Seconded by Garth Cook. Approved Unanimously.

Jim Surret moved that \$300.00 be budgeted for the Water Master to attend the Dept. of Water Resources Water Master Work Shop. Seconded by Robb Peck. Approved unanimously.

Garth Cook Moved that the Advisory Committee be the same as the Board of Directors of the Carey Valley Irrigation Reservoir Co. Inc. Seconded by Robb Peck. Approved unanimously.

Lee Eldredge moved that voting be done by the one man one vote method. Seconded by Robb Peck. Approved unanimously.

Lee Eldredge moved that if an individual pumps water that he pump it into his own system and not into the canal to be used some other place. Seconded by Robb Peck. Approved unanimously.

Robb Peck moved that the Water Master look into the possible use of a computer in the system. Seconded by Garth Cook. Approved unanimously.

Garth Cook moved that the secretary and Treasurer be paid \$50.00 per month while the Water Master is on. Seconded by Robb Peck. Approved unanimously.

Lee Eldredge moved that a budget of \$13000.00 Water Master salary, \$994.00 district share of Social Security, \$1000.00 audit, \$300.00 Water Master workshop, \$350.00 Treasurer wage, a total of \$15644.50 be adopted. Seconded by Robb Peck. Approved unanimously.

Frank Shaw moved that the water master be called out as soon as it was necessary to keep track of the water, and that he keep track of his own time. Seconded by Harold Tolman. Approved unanimously.

Lee Eldredge nominated Darla Tanner as Water Master with Lawrence Kimball as assistant. Seconded by Robb Peck. Approved unanimously.

Garth Cook moved meeting adjourn. Seconded by Harold Tolman.

Shirl M. Reay Chairman

Ronald F. Peck Sec. Treas.

NOTICE OF PROPOSED CHANGE OF
WATER RIGHTS

Notice is hereby given that P&C IRRIGATION ASSN., INC., c/o James P. Speck, Esquire of Ketchum, ID has applied to the Department of Water Resources for changes to add a point of diversion and change place of use from a groundwater source and further classified as Transfer # 4213.

The right to be changed authorizes diversion of water from a well located within S4, T01S, R22E within Blaine County. The right is recorded in part as follows:

Number: 37-02740, T# 2136
Priority: 07/11/1966
Amount: 4.06 cfs
Acres: 330

WATER RIGHT CLAIMED IN SNAKE
RIVER BASIN ADJUDICATION AND
RECORDED AS FOLLOWS:

Water Right No. A37-02740

Amended

Priority Date: 07/11/1966

Name: P & C Irrigation Assn.

Basis of right: License

Source: groundwater

Use & Amount:

irrigation (4.06cfs)

Points of Diversion: SENESW,
SWSWSW, S4, T01S, R22E; Blaine
County.

Point of Re-diversion from
canal: SENESE, S33, T01N,
R22E; Blaine County.

Place of Use: 330 acres within
S1/2SW, S4, T01S, R22E; SWSW,
S5, T01S, R22E; S1/2SE, S9,
T01S, R22E; SW, E1/2SE, S16,
T01S, R22E.

TO BE CHANGED AS FOLLOWS

Water rights (37-02740,
A37-02740) will be diverted
from two (2) wells located
within SENESW, S4, T01S, R22E;
NWNWSW, S16, T01S, R22E; Blaine
County and will be used for
irrigation of 330 acres using a
total diversion rate of 4.06
cfs within:

Pardue Cattle Co.: E1/2SW, SE,
S32, T01N, R22E; SW, S1/2SE,
S33, T01N, R22E; Lot 4 (NWSW),
SWSW, S3, T01S, R22E; SW, SE,
S4, T01S, R22E; SE, S5, T01S,
R22E.

Theron Fiscus: S1/2SE, S9,
T01S, R22E.

C.E. Molyneux: S1/2SW, S15,
T01S, R22E; SW, E1/2SE, S16,
T01S, R22E; E1/2SE, S17, T01S,
R22E; NENE, S21, T01S, R22E;
NWNW, S22, T01S, R22E.

Any protest against approval of
the above proposal must be
filed with the applicant and
with the Director, Department
of Water Resources, 222
Shoshone St. E., Twin Falls ID
83301 on or before December 27,
1993.

R. Keith Higginson, Director

Published in Wood River Journal
on 12/8 & 12/15/93.

MICROFILM

AUG 04 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Nov-1993

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MAILED

AUG 04 1994

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that P & C IRRIGATION ASSN., INC., c/o James P. Speck, Esquire of Ketchum, ID has applied to the Department of Water Resources for changes to add a point of diversion and change place of use from a groundwater source and further classified as **Transfer # 4213.**

The right to be changed authorizes diversion of water from a well located within S4, T01S, R22E within Blaine County. The right is recorded in part as follows:

Number: 37-02740, T# 2136
Priority: 07/11/1966
Amount: 4.06 cfs
Acres: 330

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION AND RECORDED AS FOLLOWS:

Water Right No. A37-02740 Amended
Priority Date: 07/11/1966
Name: P & C Irrigation Assn.
Basis of right: License
Source: groundwater
Use & Amount: irrigation (4.06 cfs)
Points of Diversion: SENESW, SWSWSW, S4, T01S, R22E; Blaine County.
Point of Re-diversion from canal: SENESE, S33, T01N, R22E; Blaine County.
Place of Use: 330 acres within S1/2SW, S4, T01S, R22E; SWSW, S5, T01S, R22E; S1/2SE, S9, T01S, R22E; SW, E1/2SE, S16, T01S, R22E.

TO BE CHANGED AS FOLLOWS

Water rights (37-02740, A37-02740) will be diverted from two (2) wells located within SENESW, S4, T01S, R22E; NWNWSW, S16, T01S, R22E; Blaine County and will be used for irrigation of 330 acres using a total diversion rate of 4.06 cfs within:

Pardue Cattle Co.: E1/2SW, SE, S32, T01N, R22E; SW, S1/2SE, S33, T01N, R22E; Lot 4 (NWSW), SWSW, S3, T01S, R22E; SW, SE, S4, T01S, R22E; SE, S5, T01S, R22E.

Theron Fiscus: S1/2SE, S9, T01S, R22E.

C.E. Molyneux: S1/2SW, S15, T01S, R22E; SW, E1/2SE, S16, T01S, R22E; E1/2SE, S17, T01S, R22E; NENE, S21, T01S, R22E; NWNW, S22, T01S, R22E.

Any protest against approval of the above proposal must be filed with the applicant and with the Director, Department of Water Resources, 222 Shoshone St. E., Twin Falls ID 83301 on or before December 27, 1993.

R. Keith Higginson, Director

Published in Wood River Journal on 12/8 & 12/15/93.

AUG 04 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

29-Nov-1993

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

P & C IRRIGATION ASSN INC
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

Re: Application for Transfer No. 4213, (37-02740, A37-02740)
P & C Irrigation Assn., Inc.

Dear Mr. Speck:

The Department of Water Resources acknowledges receipt of the Application for Transfer on behalf of P & C Irrigation Assn., Inc.

This office has scheduled advertising the application in the Wood River Journal for 12/8 & 12/15/93. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and/or a notarized statement from any lien holder on the property.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

NOV 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

29-Nov-1993

R. KEITH HIGGINSON
Director

DARLA TANNER WATERMASTER
WATER DISTRICT #37-U
PO BOX 275
CAREY ID 83320

Re: Application for Transfer of Water Right No. 37-02740,
A37-02740, (T# 4213, P & C Irrigation, Assn., Inc.)

Dear Ms. Tanner:

Enclosed is a copy of an Application for Transfer of a Water Right within your District, and Watermaster's Recommendation Form.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation form and return it to this office.

Processing of the application can be completed in 20 days, therefore, your prompt response to this request will be appreciated.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

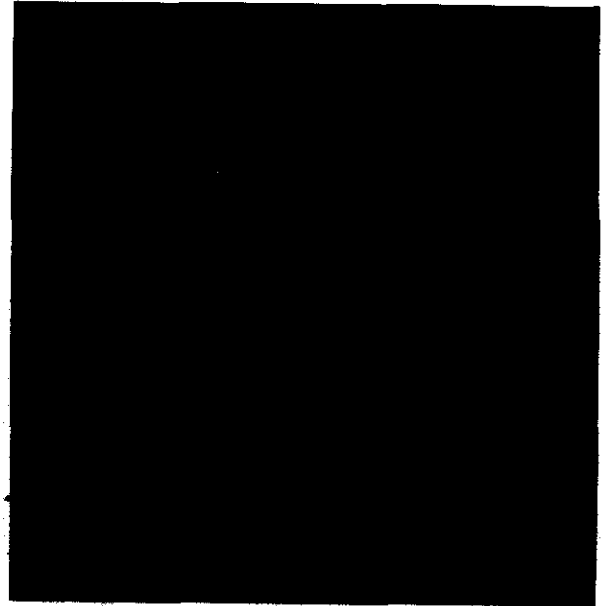
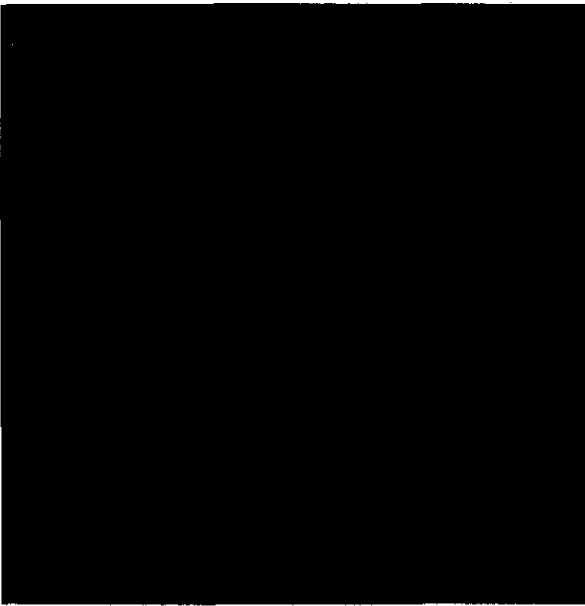
JS:MB

Enclosures

MAILED 11/29/93

AUG 04 1994

37-02740



P/D

Connection to Fish Cr. Pipeline
(Pipe at right comes from well)

RECEIVED

AUG 04 1994

T # 4213

INTER-DEPARTMENT MEMO

TO: File

SUBJECT: P & C Irrigation Transfer

FROM: Jim Stanton

DATE: 8-23-93

During field review of this transfer, I found numerous errors in the place of use as shown
on the application. A new transfer was prepared and sent to the applicant for review and
signature. The transfer now on file represents my field work and review of aerial photos.

RECEIVED
AUG 04 1994

(X) For your information

() Response required

JS
signature

T# 4213

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

August 11, 1993

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

RECEIVED

AUG 12 1993

Mr. Jim Stanton
Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Department of Water Resources
Southern Region Office

Re: P & C Irrigation Association, Inc. - Application
for Transfer of Water Right

Dear Jim:

Enclosed you will find the revised Application for Transfer of Water Right which has been signed by P & C Irrigation Association, Inc. The filing fee was previously paid as documented by Receipt No. S015188. Per our telephone discussion on August 11, 1993, I have stricken the additional remarks in Part 3 which would have limited the use to specific acreage within each ranch.

I understand this Application will now be processed. Please advise when there is an advertising schedule.

Thank you for your continuing cooperation and assistance in these matters.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/vl

Enclosures

cc: Mr. Bill Molyneux (w/encs)

INDEXED

AUG 04 1994

I# 4213



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

James P. Speck
PO Box 987
Ketchum, ID
83340

May 31, 1993

RE: Application for Transfer, P & C Irrigation Assn.

Dear Jim;

Per our discussion, I have prepared a new transfer application for P & C to replace the one originally filed last winter. Based on two visits to the subject property, I have developed a permissible-place-of-use listing for the Pardue/Fiscus/Molyneux lands that could be served by this system. If the new transfer is acceptable to your clients, it should be signed and returned to this office for processing.

The receipt for your filing fee is enclosed, as this fee will cover the new transfer.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim' or 'James'.

James E. Stanton
Sr. Water Resource Agent

RECEIVED
AUG 04 1993

T # 4213

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

November 17, 1992

RECEIVED

NOV 18 1992

Department of Water Resources
Southern Region Office

Mr. Jim Stanton
Dept. Water Resources
222 Shoshone Street
Twin Falls, Idaho 83301

Re: Application for Transfer of Water Right No. 37-02740
P & C Irrigation Association, Inc.

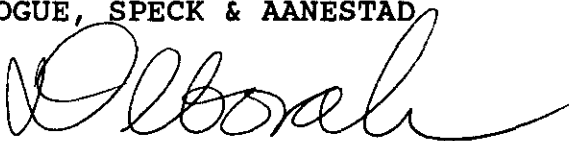
Dear Jim:

As a follow-up to our telephone conversation today, I am enclosing Part 1 of the above-referenced Application for Transfer. Sorry this was omitted the first time around!

Please call if you have any questions.

Sincerely yours,

HOGUE, SPECK & AANESTAD



Deborah Kirby
Secretary

dmk
Enclosure

RECORDED

AUG 04 1994

T # 4213

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

November 16, 1992

RECEIVED

NOV 17 1992

Department of Water Resources
Southern Region Office

Mr. Loren Holmes
Department of Water Resources
222 Shoshone Street
Twin Falls, Idaho 83301

Re: Application for Transfer of Water Right No. 37-02740
P & C Irrigation Association, Inc.

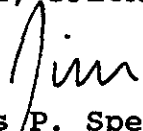
Dear Loren:

Enclosed you will find a completed Application for Transfer of Water Right which I have prepared on behalf of P & C Irrigation Association, Inc. to add a point of diversion and change the place of use of its water right no. 37-02740, which has been claimed in the Adjudication as Claim No. A37-02740. I am also enclosing my firm's check payable to the Department in the sum of \$50.00 as the Application fee. Please call me if you have any questions concerning this Application.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS\dmk
Enclosures
cc: Mr. Bill Molyneaux (w/encls.)

RECEIVED

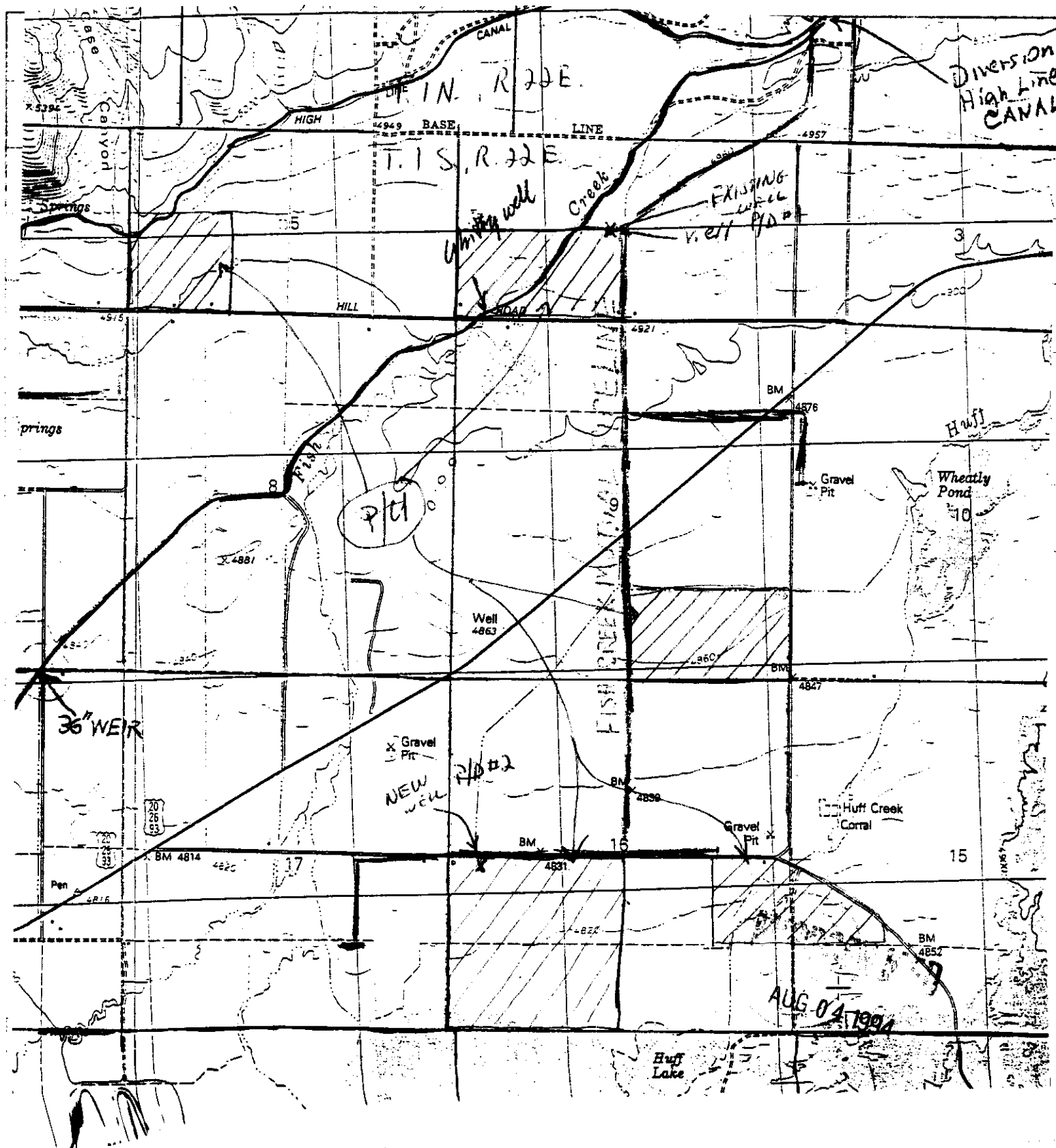
AUG 04 1994

T # 4213

2, ~~2~~	17, ~~2~~	26 ~~25.8~~	16.8 45	6 ~~5.8~~ 14		
10. ~~1~~	35 ~~34.5~~	38 ~~37.8~~ ac	40 ac	34. ~~3~~ 94	~~44.8~~ 17	8.0 20
43 ~~40~~ ac	43 ~~40~~ ac	40 ac 115	330000 84	35 ~~34.8~~ 94	48 ac.	~~22.6~~ 24 65
33 ~~32.1~~ 83	33 ~~32~~ 88	33 ac 91	38. ~~3~~ 109	30. ~~2~~ 83	37. ~~3~~ 109	12. ~~3~~ 34
	5/4				4/3	

RECEIVED
AUG 04 1994

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



10. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

C. B. O'Malley
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of November, 19 92.

Heidi L. Lamm
(Notary Public)

My commission expires 2-20-97**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by J. J. Lamm Date 11-18-92 Protest filed by _____Prelim. check by _____ Fee \$50, 50/5/88 _____Receipted by JP Date 11-19-92 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

AUG 04 1994

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

NOV 18 1993

Department of Water Resources
Southern RegionName of applicant J. P. & C. IRRIGATION ASSOCIATION, INC. Phone (208) 726-4421Post Office address C/O JAMES P. SPECK, HOGUE, SPECK & AANESTAD, PO BOX 987, KETCHUM, IDAHO 83340

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes APPLICANT DESIRES TO ADD ANOTHER WELL AND
CHANGE A SMALL PORTION OF THE PLACE OF USE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|----------------------|-----------------------|-------------------|-------------------------------------|
| <u>37-02740</u> | <u>JULY 11, 1966</u> | <u>4.06 cfs</u> | <u>IRRIGATION</u> | <u>APRIL 1</u> to <u>NOVEMBER 1</u> |
| <u>A37-02740</u> | <u>JULY 11, 1966</u> | <u>4.06 cfs</u> | <u>IRRIGATION</u> | <u>APRIL 1</u> to <u>NOVEMBER 1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 4.06 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	4	1S	22E	BLAINE	
	NW	NW	SW	16	1S	22E	BLAINE	
	SW	SW	SW	4	1S	22E	BLAINE	POINT OF INJECTION INTO FISH CREEK
	SE	NE	SE	33	1N	22E	BLAINE	POINT OF RE-DIVERSION FROM FISH CREEK

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	22E	4											36	15					51
1S	22E	5											38						38
1S	22E	9															35	15	50
1S	22E	15											32						32
1S	22E	16									40	21	20	40	38				159

Total acres 330

PART 1**6. General Information:**

- a. Description of diversion system TWO (2) WELLS AND PUMPS. ONE (1) WELL DELIVERS TO FISH CREEK MUTUAL PIPELINE OR EXCHANGES WITH FISH CREEK.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

LANDS NO LONGER IRRIGATED, AND NEW LANDS TO BE IRRIGATED, BY THIS RIGHT ARE NOW AND WILL CONTINUE TO BE IRRIGATED WITH SHARES OF CAREY VALLEY IRRIGATION RESERVOIR. INC.

- d. Remarks:

NEW WELL WILL BE DRILLED AT P/D IN S.16. OLD WELL IN SW 1/4 SW 1/4 SW 1/4, S.4 WILL BE ABANDONED FOR THIS RIGHT.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

AUG 04 1994

November 16, 1977

Re: Transfer No. 2136

P & C Irrigation Association
Carey, Idaho

Gentlemen:

Enclosed is your approved Application for Transfer of Water Right No. 37-2740.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/kaw
Enclosure

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source _____ Name P & C Irrigation Association

2. Right Being Transferred

Right No. _____

a. _____ Decree

Transfer No. 37 -☒ License

_____ Use

b. ☒ Priorityc. ☒ Location - Original P. D.d. ☒ " - Original P. U.e. ☒ " - New P.D.f. ☒ " - New P.U.g. ☒ Amount☒ All

_____ Part

3. ☒ Proof of Ownership of Right

Comment _____

4. No Expansion of Right

Comment _____

5. ☒ Map6. ☒ Signature7. ☒ Fee8. Watermaster's Comments not required

9. Comments _____

10. Initial Review by JSDate 2-13-77

11. Recommended Action

☒ Approve

_____ Deny

_____ Conditions

By Michael P. StechDate 10-13-77

RECEIVED

Department of Water Resources

cc. Sent to Boise 7/14/77 Am

NOTICE OF CORRECTION

Notice is hereby given that Application for Transfer of Water Right in the name of P & C Irrigation was advertized incorrectly on July 21 & July 28, 1977. The place of use was advertized as being within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 4, SW $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5 N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16, Twp. 1S, Rge. 22E, B. M. Whereas, the actual place of use is within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 4, SW $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9, N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, Twp. 1S, Rge. 22E, B. M.

Any protest against the approval of the proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before September 26, 1977.

C. Stephen Allred

Director

Published in the Wood River Journal on September 8 and September 15, 1977.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 37-2740

Notice is hereby given that P & C Irrigation Association of Carey, Idaho, has applied to the Department of Water Resources for a change of the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 37-2740 and is recorded as follows:

Amount: 4.06 cfs

Priority: July 11, 1966

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 1S, Rge. 22E., B.M., Blaine County.

The water is used for the irrigation of 330 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 4; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9; N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, Twp. 1S, Rge. 22E., B.M.

TO BE CHANGED AS FOLLOWS

The applicant proposes to divert 4.06 cfs from a new well in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 1S, Rge. 22E., B.M. to irrigate 330 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 4; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9; N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, Twp. 1S, Rge. 22E., B.M.

Any protest against the approval of the proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301, on or before August 8, 1977.

C. Stephen Allred

Director

Published in the Wood River Journal on July 21 and July 28, 1977.

July 14, 1977

Wood River Journal
P. O. Box 988
Hailey, ID 83333

Re: Application for Transfer - P & C Irrigation Association

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosure

Bill submitted: _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

P. & C. Irrigation Assn.
Carey, Idaho 83320

June 22, 1977

Dear Sirs;

Attached is the retyped copy of your water-right transfer, per our phone conversation of this morning. Please sign the copy before a notary and return it to this office. An application fee of \$30. is also required. I am returning your original application for your information.

Thank You,

James E. Stanton

James E. Stanton
Water Resources Agent

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 14, 1977

P & C Irrigation Association
Cary, ID 83320

Re: Application for Transfer of Water Right - P & C Irrigation Association

Gentlemen:

Enclosed is your receipt No. 8633 for check No. 92-92 in the amount of \$30.00 for the above referenced transfer of water right which was received in this office 7/11/77.

Sincerely,

Sheryl Munsee
Secretary

Enclosure

June 6, 1977

Re: License No. 37-2740

P & C Irrigation Association, Inc.
ATTN: Dewayne Peterson, Vice President
Carey, ID 83320

Dear Mr. Peterson:

We are in receipt of the Application for Amendment submitted in connection with the above referenced license.

However, since this right is a licensed right, any changes must be made by filing an Application for Transfer form. The Application for Amendment you submitted is used for permits that have not been licensed.

We are enclosing an Application for Transfer form to be completed and returned to this office. Also enclosed is the Application for Amendment that you submitted.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosures

RECEIVED
JUN 10 1977
WATER RIGHTS
DIVISION



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

May 13, 1975

Re: Permit No. 33027/37-2740

P & C Irrigation Association, Inc.
c/o Elwin Coates
Carey, Idaho 83320

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

[Handwritten signature]

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

April 28, 1975

P & C Irrigation Association, Inc.
c/o Elwin Coates
Carey, Idaho 83320

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 33027/37-2740 and has found the following:

Quantity of water diverted: 4.06 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 4.06 cfs

The maximum quantity diverted shall not exceed 990 acre feet, or 3.0 acre feet per acre, per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 1 S, Rge. 22 E, B.M.

Beneficial use: Irrigation of 330 acres within the S $\frac{1}{4}$ SW $\frac{1}{4}$ (51), Sec. 4; SW $\frac{1}{4}$ SW $\frac{1}{4}$ (38), Sec. 5; N $\frac{1}{4}$ NW $\frac{1}{4}$ (77), Sec. 7; S $\frac{1}{4}$ SE $\frac{1}{4}$ (50), Sec. 9; and N $\frac{1}{4}$ SW $\frac{1}{4}$ (70), E $\frac{1}{4}$ SE $\frac{1}{4}$ (44), Sec. 16; Twp. 1 S, Rge. 22 E, B.M.

Priority date established: July 11, 1966

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

STATION
Elwin Coates
Wagner or Potter South
Lee

Wagner
OV
Lee

Phone

Phone

(name spring, stream, etc.)

Tributary to

•

Rest

April 7

Rest



Rest

May 1

Other uses:

...

20

—

Other Points of Diversions:

1

MICROFILMED

330
480

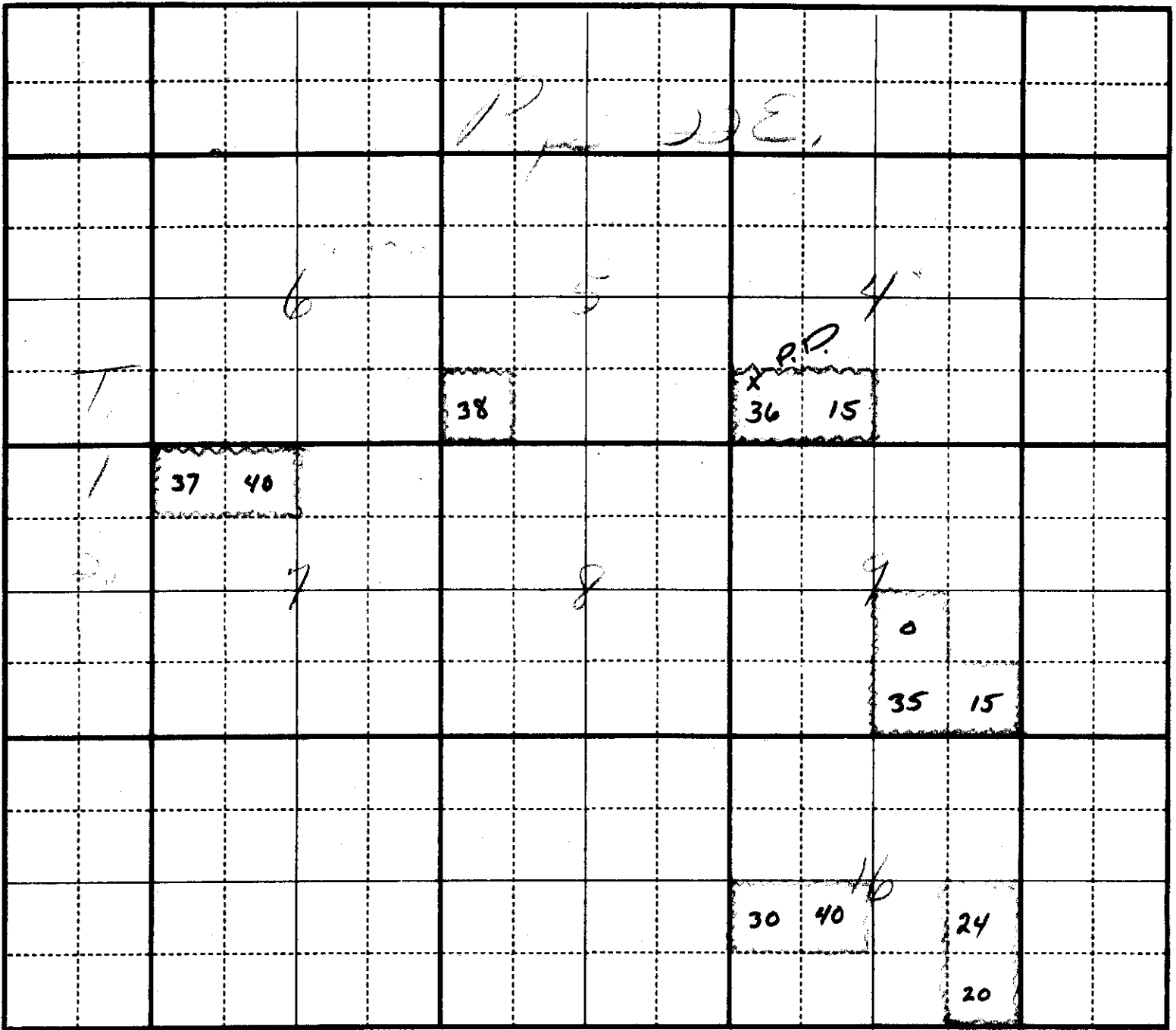


Diagram of System

DATE

EXAMINATION RECORDS

	by: _____
	by: _____
	by: _____
	by: _____

DATE OF EXAM 7-19-74

ACREAGE
Found 330
Recommended 330

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 4.06 c.f.s. V = 990 AF/Ann. from April 1 to Nov 1 92
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no _____

Name source: Fish Cr Res.
twp. 1 N/S, Rge 22 E/W, B.M., Sec. 4, Sub. SW 1/4 SW 1/4 Blaine County

Exchange? yes ☒ no _____

Name source exchanged with: SW SW, Sec. 4, 1S-22E
twp. 1 N/S, Rge 22 E/W, B.M., Sec. 32, Sub. SE 1/4 SW 1/4 Blaine County

Point of injection:
twp. SW N/S, Rge SW E/W, B.M., Sec. 4, Sub. 1S 1/4 22E 1/4 Blaine County

Point of exchange:
twp. 1 N/S, Rge 22 E/W, B.M., Sec. 32, Sub. SE 1/4 SW 1/4 Blaine County

Total Q measured 4.06 c.f.s. Method of measurement Sparling Meter

Total Q recommended 4.06 c.f.s. Meter No. 54580 Type ☒ Condition good

Total V recommended 739.57 AcFt/ANN.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:
 $Q = 4.06 \text{ c.f.s.} \cdot .01 \text{ AcFt}/104 \text{ Sec.} = 104 / 435.6 \times \frac{4.19}{.97} \text{ Meter Correct.}$
 $\text{of } .97 = 4.06$

$V = \frac{739.57 \text{ AcFt/ANN.}}{990 \text{ AF/yr}} (1.98 \text{ AcFt}) \cdot 360 (4.06 \text{ c.f.s.}) (92 \text{ days})$

SYSTEM DESCRIPTION:

G.E. Motor 60 Hp. Model # 5K6257XH3A
Serial # GBJ713544

Pump - Layne & Bowler Verti-Line
Serial # D14589

REMARKS:

LEE Peterson was present on Measurement at
well. Meas. was made by office personnel
Ken Flowerdew.

Examiner's Signature Guy Funderburg Date 10-5-74

Checked by Bob Haynes Date 10-22-74

Approved by _____ Date _____

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder P & C Irrigation Assn. Inc.
 b) Post Office Address Carey, Idaho
 2. Permit Number G-33027/37-2740
 3. Date of Priority that you are prepared to establish 9-9-66
 4. a) Source from which water was appropriated Subterranean
 b) Location of the point of diversion: SW 1/4 SW 1/4, Section 4
1S Township, 22 E Range, Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
 amount 450 ACFT for IRRIGATION purposes from 5-15 to 8-15 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount 450 ACFT for IRRIGATION purposes from 5-15 to 9-15 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount 450 ACFT for IRRIGATION purposes from 5-15 to 8-31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 450 ACFT cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: WATER MEASURED IN GALLONS PER HOUR
By LAYNE & BOWLES & ALSO FARMERS HOME ADMINISTRATION ENGINEER
 6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: LATERAL CANAL OF CAREY VALLEY RES CO
 b) Describe the agreement or understanding by which you take water from the works: WATER IS DELIVERED
By EXCHANGE OF USE AGREEMENT WITH CAREY VALLEY RES CO
 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) NO 17 AC-8 PUMP - 60HP MOTOR
18" CASING -
 b) Describe the type and size of measuring device which you have installed at your point of diversion: OT FIVE
 c) Give well drillers name and address and date the well was completed HARRY BOLTON
2104 Kimberly RD. TWIN FALLS, IDAHO

37 2740

exam typed 9-21-71
njl

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	22E	16									X	X			X			X	160 ACRES
1S	22E	9															X	X	80 ACRES
1N	22E	32													X			X	80 ACRES

10. Remarks: Total number of acres irrigated 1000 acres
This water is used to supplement water owned by three family
size farms in the Cary Valley Reservoir Company. Total acres
in the three farms being approximately 1000 acres

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-21-71
(Date)

Elvin Coats
PCC Irrigation Association Inc

State of Idaho)
County of Blaine) ss.

On this 21 day of July, 19 71, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Pearl Tolman
Notary Public residing at Cary, Idaho

My commission expires April 22, 1974

August 2, 1971

Re: Permit No. G-33027/37-2740

P & C Irrigation Association, Inc.
Carey,
Idaho 83320

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

37-2740

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22706

1 *P & C Irrigation Assn. Inc.*

2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

3 *Evelyn Petersen*

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

5-1-71

37-2740

37-2740

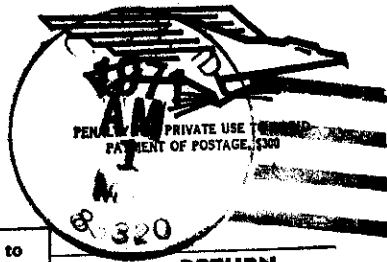
**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

e35-16-71348-11

POD Form 3811 Apr. 1969

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



**RETURN
TO**

DEPARTMENT

37 2740

April 30, 1971

CERTIFIED MAIL # 22706

Re: Permit No. G-33027/37-2740

P & C Irrigation Association, Inc.
c/o Evalyn Paterson
Carey, Idaho 83320

Gentlemen:

One of the conditions of approval of your water Permit No. G-33027/37-2740 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 25, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dx

37 2740

November 2, 1970

Re: Permit No. G-33027/37-2740

Mrs. Evelyn Peterson
P & C Irrigation Ass'n.
Carey, Idaho 83320

Dear Mrs. Peterson:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until July 25, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

37-2740
33027

September 17, 1970

Re: Permit No. G-33027/37-2740

Mrs. Evelyn Peterson
P & C Irrigation Ass.
Carey, Idaho 83320

Dear Mrs. Peterson:

The legal notice for the above-referenced permit is being published in the
Wood River Journal, Hailey, Idaho on October 1

and October 8, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

37-2740
33027

September 17, 1970

Re: Permit No. G-33027/37-2740

Wood River Journal
P.O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by P & C Irrigation Ass., by Evelyn Peterson, Sec-Tres., Carey, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

37-2740
33027

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that P & C Irrigation Association, Inc., 7 Evelyn Peterson, Carey, Idaho has received an approved Permit No. G-33027/37-2740 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 6.0 cubic feet per second ~~acre/feet~~ ~~per/annum~~ of water from a ground water source. The priority to be established under this permit is July 11, 1966 and the permit was approved July 25, 1966.

Water is to be diverted by well, pump, pipes, and ditches from a point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 1 S, R. 22 E, B. M., Blaine County to be used for irrigation in the S $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5; N $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7; W $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; N $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 1 S, R. 22 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before July 25, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Wood River Journal, Hailey, Idaho on October 1 and October 8, 1970.

Permit No. 37-2740

Director:

You are hereby authorized to have the above notice published at my expense in the Wood River Journal of Hailey, Idaho; published in the county in which the works are situated.

P. & C. Irrigation Assn. Inc. Carey, Idaho
(Signature) Evelyn Peterson, Sec. Treas. (Address)
9-10-70
(Date)

33027
37-2740

September 1, 1970

Re: Permit No. G-33027/37-2740

P & C Irrigation Association, Inc.
% Evelyn Peterson
Carey, Idaho

Dear Ms. Peterson:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG
Enc: order
advertising package

37-2740
33027

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

P. O. BOX 525

TWIN FALLS, IDAHO 83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
FRED D. DECKER
CRAIG H. NEILSEN

NOV 15 1967
DEPARTMENT OF RECLAMATION
TELEPHONE
(208) 733-3722

November 15, 1967

Mr. Robert W. Hamilton
Supervisor of Water Distribution
Department of Reclamation
107 State House
Boise, Idaho

Re: Permit No. 33027

Dear Bob:

About a year ago I wrote to you concerning the above permit and the assignment of this permit from the individuals to an incorporated association. This matter is being financed by the Farmers Home Administration and is just now ready for completion.

I am enclosing herewith an assignment which was signed by the three individuals and Mrs. Evelyn Peterson, assigning the permit to the association.

All of the original owners of the permit and their wives are all of the members of the association. It is hoped that the enclosed assignment will be sufficient to transfer this permit to the association.

In reviewing this matter you may review your letter of January 3, 1967, wherein you pointed out that I had used a different description of the point of diversion. The letter which I wrote to you on December 29, 1966, was in error concerning location of the well. Since such time I have received from the people the correct descriptions of the property where the well is located as well as the place of use. The information which is contained in the permit in your office is correct.

I am enclosing herewith our check payable to the order of your department for \$.50 to cover the assignment fee.

33027

PARRY, ROBERTSON & DALY

Mr. Robert W. Hamilton

-2-

November 15, 1967

Would you please let me know if any additional information is needed to complete this matter.

Sincerely yours,



JOHN R. COLEMAN

JRC:sn

Enc.

3-3027

January 3, 1967

Mr. John R. Coleman,
Perry, Robertson & Daly,
Lawyers,
P. O. Box 525,
Twin Falls, Idaho 83301

Dear Mr. Coleman:

In response to your letter dated December 29, 1966, I have examined Permit No. 33027 which was issued to Edwin Coates, Lee Peterson, and DeWayne Peterson. This permit is for 6.0 c.f.s. with point of diversion given as SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, Township 1 S., Range 22 E. The place of use is shown as S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 4,; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 7; NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 9; N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 16; Township 1 S., Range 22 E.

As the point of diversion differs from the one given in your letter, I am enclosing an amendment form for use in case you need it. Also, a form for amending the land list, as well as the assignment form which you requested.

Fees are \$1.00 each for the amendments and .50¢ for the assignment.

Very truly yours,

ROBERT W. HAMILTON
Supervisor of Water Distribution

Encl. Assignment Form
Amendment Form-Point of Diversion
Amendment Form-Land List
RWH:pmk

33027

RECEIVED
DEC 30 1966
Department of Reclamation

PARRY, ROBERTSON & DALY
LAWYERS

FIDELITY BANK BUILDING
P. O. BOX 525

TWIN FALLS, IDAHO 83301

TELEPHONE
(208) 733-3722

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
W. ALLEN WILLIS
FRED D. DECKER

December 29, 1966

Mr. Robert W. Hamilton
Department of Reclamation
State House
Boise, Idaho

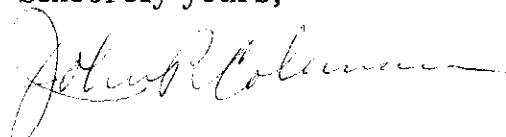
Dear Mr. Hamilton:

We are representing Mr. Elwin Coates, Mr. Lee Peterson and Mr. DeWayne Peterson all of Carey, Idaho, who are forming a nonprofit irrigation association for the purpose of owning and operating an irrigation well in the vicinity of Carey, Idaho. The parties involved are obtaining their financing through the Farmers Home Administration and the Farmers Home Administration will require that the well permit issued be transferred to the association.

In discussing this matter with our clients I find that sometime last summer they obtained a permit to appropriate ground waters for this purpose. It is also my understanding that the well is situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, Township 1 South, Range 22, East of the Boise Meridian. The purpose of this letter is to request that you furnish to me the necessary forms for assigning this permit to the corporation and that you also furnish to me the information contained in the permit concerning the name of the holders, the location of the well with point of diversion, place of use, priority date and any other information which may be pertinent to the completion of the assignment of this right. 8-33027

Your cooperation in this matter is greatly appreciated.
With best regards.

Sincerely yours,


JOHN R. COLEMAN

JRC:sn

33027

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
DEC 19 1966

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: Lee Peterson
Name Wayne Peterson & Elwin Coates

Address Carey, Idaho

Owner's Permit No. 33027

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

18" Diam. from 0 ft. to 31.2 ft.

12" Diam. from 31 ft. to 123 ft.

8" Diam. from 170 ft. to 303 ft.

"Diam. from ft. to ft.

Thickness of casing: Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of perforator used:

Size of perforations: 1/2" by 10"

18" perforations from 20 ft. to 30 ft.

12" perforations from 71 ft. to 123 ft.

8" perforations from 170 ft. to 303 ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☒ No ☐

Locate well in section

LOCATION OF WELL: County Blaine
SW 1/4 SE 1/4 Sec. 1, T. 1, R. 22 E

Use other side for additional remarks

Size of drilled hole: 12 1/2" 16" 180' 12" Total
depth of well: 515' Standing water
level below ground: 331' Temp.
Fahr. ° Test delivery: gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
0	3	Soil	
3	24	Gravel	Yes
24	29	Clay & Cinders	
29	31	Rock - Porous	
31	36	Clay & Cinders	
36	38	Rock	
38	40	Red Rock - Porous	
40	48	Red Rock	Yes
48	50	Red Rock - Porous	"
50	60	Gray Rock	"
60	65	Cinders	"
65	79	Gray Rock	"
79	96	Cinders & Volcanic Material	"
96	102	Rock	"
102	123	Clay & Gravel	"
123	158	Gray Rock	
158	178	Red Rock	
178	210	Clay & Red Gravel	
210	218	Clay	
218	237	Clay, Sand & Gravel	Yes
237	259	Clay	
259	261	Rock	
261	296	Clay	
296	311	Clay & Gravel	Yes
311	322	Clay	
322	334	Clay & Gravel	Yes
334	339	Clay	
339	380	Course Gravel	Yes
380	400	Clay Gravel	"
400	413	Rhyolite	"
413	440	Sand & Clay	
440	449	Black Lava, Sand & Clay	
449	471	Rhyolite	Yes
471	488	Sandstone	"
488	515	Clay	

Work started: July 6, 1966

Work finished: August 25, 1966

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Harry Bolton

Address: 2104 Kimberly Rd. Twin Falls.

Signed by: Harry Bolton

License No. 6 Date:

33027

ROBERT E. SMYLLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

Office Copy

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

July 29, 1966

Re: Permit No. G-33027

Elwin Coates
Carey, Idaho

Dear Mr. Coates:

We enclose Permit No. G-33027 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. G-10634 which was issued covering payment in the amount of \$6.25 for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw
Enc:

permit
receipt

33027

Form No. 0

6 5 4

7 8 9 10

P.D.

APPROVED
JUL 25 1966
33027
STATE RECLAMATION ENGINEER

Not as listed on permit

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

33027

November 22, 1967

RE: Permit No. 33027
P. and C. Irrigation Association

John R. Coleman
Attorney at Law
P.O. Box 625
Twin Falls, Idaho 83301

Dear Mr. Coleman:

Enclosed herewith is a copy of the assignment you mailed to us. Please be advised this assignment has been recorded in this office under Permit 33027.

Also enclosed is your check in the amount of 50¢. Under the new law we no longer charge a fee for assignments.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Enclosures

33027

