

R-15E

← Wheeler Summit

Φ
P.D.

T-6N

$Q = .02$ CFS

$V = .57$ AC. 7h

Priority July 26, 1966

To Easley Plunge
and sometime
you reach Sun Valley

RECEIVED
SEP 1 1967
Department of Reclamation

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

NOTICE is hereby given that on the 25th day of August, 1967, at Shoshone, County of Lincoln, State of Idaho, before Kenneth L. Blackburn, Notary Public, at 405 West B St., Shoshone, Idaho, proof will be submitted of the completion of works for the diversion of .02 cubic feet per second of the waters of unnamed spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 33103, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: L. M. Hatmaker and Harrell A. Thorne.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .02 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is .02 cubic feet per second.

4. The point of diversion of said water is in the center of Sec. 1, T. 3N, R. 15 E, B.M. Blaine County.

5. The place where said water is used is center of Section 1, Twp. 6N, Rge 15 EBM, Blaine County.

6. The date of priority which said user is prepared to establish is July 26, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer
July 20-27; Aug. 3-10

Affidavit of Publication

STATE OF IDAHO, }
County of Blaine, } ss.

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for Four consecutive weeks commencing with the first publication thereof on the

twentieth day of July, 19 67
and ending with the last publication thereof on the

tenth day of August, 19 67

Cost of this publication is \$ 24.20

Berwyn Burke
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 11th day
of August, 19 67.

[Signature]
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

Id.
8-31-67

33103

RECEIVED
JUL 10 1967

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

NOTICE is hereby given that at ~~10 A.~~ M., on the 25th day of August
1967, at Shoshone, County of Lincoln, State of Idaho, before
Kenneth L. Blackburn, Notary Public, at (address) 405 West B St.; Shoshone,
Idaho, proof will be submitted of the completion of works for the diversion of
.02 cubic feet per second of the waters of unnamed
~~small spring for domestic use~~, and of the application to beneficial use of said water, in accordance with
the terms and conditions of Permit No. 33103, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is: L. M. Hatmaker and Harrell A. Thorne

2. Said works of diversion will be fully completed on the date set for such completion
and the amount of water which said works are capable of conveying to the place of use is
.02 cubic feet per second.

3. The use to which said water has been applied is domestic use in summer home
purposes, and the amount applied to beneficial use is .02 cubic
feet per second.

4. The point of diversion of said water is spring in the center, Sec. 1,
T. 6 N, R 15 E, B.M., Blaine County

5. The place where said water is used is center of Section 1, Twp. 6 N, Rge 15 EBM
Blaine County. Dwelling located in center of Senate Mill Site.

Total _____ acres.
6. The date of priority which said user is prepared to establish is Aug. 25, 1966
July 26, 1966.

State Reclamation Engineer

33103
DR

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE

NOTICE is hereby given that on the 25th day of August, 1967, at Shoshone, County of Lincoln, State of Idaho, before Kenneth L. Blackburn, Notary Public, at 405 West B St., Shoshone, Idaho, proof will be submitted of the completion of works for the diversion of .02 cubic feet per second of the waters of unnamed spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 33103, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: L. M. Hatmaker and Harrell A. Thorne.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .02 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is .02 cubic feet per second.

4. The point of diversion of said water is in the center of Sec. 1, T. 6N, R. 15 E, B.M. Blaine County.

5. The place where said water is used is center of Section 1, Twp. 6N, Rge 15 EBM, Blaine County.

6. The date of priority which said user is prepared to establish is July 26, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer
July 20-27; Aug. 3-10

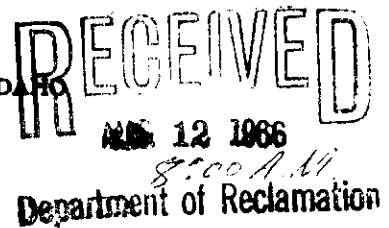
Address all communications to

Ray E. Oyer
P.O. Box 5 Shoshone, Idaho 83352

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 41293
Permit No. 33103
District No.



1. Name of Applicant: L. M. Hatmaker, Ray E. Oyer and Harrell A. Thorne
Post Office address: Shoshone County Lincoln State Idaho

If applicant is a corporation, give:

(a) Date and place of incorporation: none
(b) Amount of Capital stock: \$ none (c) Amount paid in: \$ none
(d) Names and addresses of directors: none

The financial resources of the applicant are: (a) Cash on hand: \$ none
(b) Treasury stock: none (c) Bonds to be issued: none
(d) Other resources: none

2. Quantity of water claimed: Two (2) gallons per minute .02 cubic feet per second

3. Source of water supply: ~~Stream~~ an unnamed stream
which is tributary of Sinks into ground before reaching any live water

4. Location of point of diversion: feet distant from the corner
Description of Section Attached, Rge. B. M., and is in the CENTER
of Section 1, Twp. 6 N, Rge. 15 E. B.M., County of Blaine

5. Water is to be used for: Domestic

6. If for any non-irrigation purpose, give:

To be used in our cabin located in center of Senate Mill Site.

(a) Point of use of water: feet distant from corner of Section
Twp., Rge., B. M., in the CENTER of Section 1, Twp. 6 N, Rge. 15 E, B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section, Twp., Rge., B. M., in the
of Section, Twp., Rge., B. M.

7. Estimated cost of works: \$ 50.00

8. Kind of works: One inch pipe
(Reservoir, dam, ditch, flume, pipe, etc.)

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)

10. Size of headgate: Width feet; Height feet

11. Ditch: Width at bottom feet; Width at water line feet; Depth of water feet;

Dimensions of flume; Diameter of pipe inches;

Length of conduit miles. Average grade per mile feet.

33103

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is 0 additional years.

14. The land to be irrigated is described in the following tabulation:

(Give Irrigable acreage in each 40-acre subdivision)

[illegible]

Total Number of Acres to be Irrigated.....

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

33102

16. (a) Is reservoir to be used? (If so, fill in (b) and (c) below.)

(b) Name of reservoir and number of Storage Permit:

(c) Date of filing of Application for Storage Permit and Name of Applicant:

Remarks: This Spring raises on Public Land(Forest Service)

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. M. Hatmaker, Ray E. Over and Harrell A. Thorne
Applicant.

Applicant.

By Gay L. Dyer, Agent

Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, _____, of _____, County of _____, State of _____, do hereby certify that I am the owner of the land on which the spring mentioned in the application of _____ is located, to-wit: _____

and that I do hereby grant unto the said permission to file on the said spring
as set forth in the foregoing application.

STATE OF IDAHO)
County of) ss.

On this day of, 19...., before me, a Notary Public for the State of Idaho, residing
at, personally appeared.....
known to me to be the person... whose name... subscribed to the foregoing certificate, and acknowledged
to me that ...he... executed the same.

Witness my hand and seal, the day and year in this certificate first above written.

My commission expires

Notary Public.

33102

Approval of State Reclamation Engineer

The number of this permit is 33103
Recorded in Book 116 Page 33103 Approved AUG 25 1966
This is to certify that I have examined the within application for a permit 1966 appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$..... to be filed before.....
Work to begin on or before October 25, 1966, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.
One-fifth of the work above specified to be completed on or before February 25, 1967
The whole of said work to be completed on or before August 25, 1967
Beneficial use of water appropriated in accordance herewith, to be made on or before August 25, 1967
Witness my hand this 25th day of August, 19 66

R. Keith Higgins
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho, and LOUIS F. CLAPP Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th day of August, 19 66

Countersigned:

By Louis F. Clapp
Secretary of State

STATE OF IDAHO

By Robert E. Smylie
Governor.

No. 33103

PERMIT

Date of first receipt at office of State Reclamation Engineer

July 26, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

August 12, 1966 2:00 A.M.

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33103

Form No. 0

Section 1, T. 6 N.,
R. 15 E.B.M. is a
half section. This
portion does not
exist.

x

22103

SPRING NO. 1

Located N. 18 degrees 30 minutes East 96 feet of corner number 3 of Senate Mill Site No. 47 B Mineral Survey No. 646 A & B. Being approximately in the center of Unsurveyed Section 1, Township 6 North, Range 15 East B M.

33103



APPROVED
AUG 25 1966
33103
STATE RECLAMATION ENGINEER

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33102

WATER LICENSE

Water License No. 33103/37-2746 Priority July 26, 1966 Amount 0.02 c.f.s.

THIS IS TO CERTIFY, that L. M. Hatmaker and Harrell A. Thorne of Shoshone, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 26, 1966; that Permit 33103/37-2746 was issued pursuant to said application; that the proposed works were completed on or about August 25, 1967, with a storage or carrying capacity of 0.02 c.f.s., said works consisting of one inch pipe and buried tank; and that on August 25, 1967, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 0.57 acre feet per season, with a maximum rate of diversion of 0.02 cubic feet per second of the waters of unnamed spring, tributary of, for the purpose of Domestic from January 1 to December 31; and for from to; and for from to; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is unsurveyed but approximately in the located in SW 1/4 NE 1/4, Sec. 1, T. 6 N., R. 15 E., B.M., and other additional points, in the County of Blaine; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 0.57 acre feet per year.

Description and location of place of use: Located N. 18 degrees 30 minutes East 96 feet of corner number 3 of Senate Mill Site No. 47 B Mineral Survey No. 646 A & B. Being approximately in the center of Unsurveyed Section 1, Township 6 North, Range 15 East, B. M.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 22nd day of April, 1970. State Reclamation Engineer

37 2746 37-2746 33103

✓ 33103
40.
37-0116

**Application For Permit
To Appropriate the Public Waters of the State of Idaho**

APPLICATION No. 41293
PERMIT No. 33103
DISTRICT No.

Ray E. Oyer
P.O. Box 5
Shoshone, Idaho 83352

1. Name of Applicant: L. M. Hatmaker, Ray E. Oyer and Harrell A. Thorne
Postoffice address: Shoshone County: Lincoln State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation: none
(b) Amount of capital stock: none
(c) Amount paid in: none
(d) Names and addresses of directors: none

II. The financial resources of the applicant are:

- (a) Cash on hand: none (c) Bond to be issued: none
(b) Treasury stock: none (d) Other resources: none

2. Quantity of water claimed: two (2) gallons per minute ~~cubic feet per second~~ or .02 c.f.s.

3. Source of water supply: unnamed spring which is a tributary of sinks into ground before reaching any live water.

4. Location of point of diversion: (see attached description feet distant from the
corner of Section , T. , R. , B.M., and is in the Center
of section 1 , T. 6 N , R. 15 E , B. M., County of Blaine

5. Water is to be used for Domestic

6. If for mining, milling, power or manufacturing purposes, give: To be used in our cabin located in center of Senate Mill Site.

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the Center of Section of 1 , T. 6 N , R. 15 E , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 50.00

8. Kind of works: one inch pipe.

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 1 years.

13. The time required for the complete application of the water to the proposed use is -0- additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

L. M. Hatmaker, Ray E. Oyer, and *Applicant.*
Harrell A. Thorne

By /s/ RAY E. OYER Agent.

Date of first receipt at Department of Reclamation: July 26, 1966 8:00 A.M.

Returned to applicant for correction:

Corrected application received: August 12, 1966 8:00 A.M.

Approval of State Reclamation Engineer

The number of this permit is 33103

Recorded in Book 116 Page 33103 Approved August 25, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before October 25, 1966 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 25, 1967

The whole of said work to be completed on or before August 25, 1967

Beneficial use of water appropriated in accordance herewith, to be made on or before August 25, 1967

WITNESS My hand this 25th day of August, 1966

/s/ R. KEITH HIGGINSON,
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th.....

day of August 1966.

STATE OF IDAHO

Countersigned:

(SEAL) By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor.

REMARKS: This Spring raises on Public Land (Forest Service).

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
							DOMESTIC												

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit No. 33103 to L. M. Hatmaker and Harrell A. Thorne. P.O. Box 366, Shoshone, Idaho 83352.

/s/ RAY E. OYER, Permit Holder
A single man

State of Idaho)
 : ss
County of Lincoln)

On this 21st day of July, 1967, before me, a Notary Public for the State of Idaho residing at Shoshone, Idaho personally appeared Ray E. Oyer known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ FERRY C. HADLOCK
Notary Public residing at Shoshone, Idaho

(S E A L)

My commission expires: 7-10-70

LICENSE ISSUED FOR 002 SEC. FT.
LICENSE PAGE NO.

WATER RIGHT NUMBER 37-2746 ✓

OWNER LAST NAME - HATMAKER
OWNER LAST NAME - DYER
OWNER LAST NAME - THORNE
OWNER LAST NAME - HATMAKER
OWNER LAST NAME - THORNE

FIRST NAME - L. M.
FIRST NAME - RAY E.
FIRST NAME - HARRELL A.
FIRST NAME - L. M.
FIRST NAME - HARRELL A.

ORIG OWNER - 0
ORIG OWNER - 0
ORIG OWNER - 0
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 366 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SHOSHONE

STATE - ID ZIP CODE - 83352 ✓

SOURCE - SPRING

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-26-1966 COUNTY - BLAINE

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

.57 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 01 06N 15E LOT

REDIV -

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.57 AFA

USE - DOMESTIC

PLACE OF USE - TWN 06N RNG 15E SEC 01 ✓

DATE -

TOTAL ACRES

0

DECREED NAME -

REMARKS - P/O CENTER OF UNSURV. S1, TEN, R15E. LOCATED N. 18 DEGREES, 30 MIN

30 MIN. E96FT. OF CORNER #3 OF SENATE MILL SITE #478 MINERAL

MINERAL SURVEY #646 A OF B.

VERIFIED JDC

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 33103

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

Ray say OK

ACT
ION

N OWNER LAST NAME - HATMAKER
N OWNER LAST NAME - DYER
N OWNER LAST NAME - THORNE
N OWNER LAST NAME - HATMAKER
N OWNER LAST NAME - THORNE

FIRST NAME - L. M.
FIRST NAME - RAY E.
FIRST NAME - HARRELL A.
FIRST NAME - L. M.
FIRST NAME - HARRELL A.

ORIG OWNER - 0
ORIG OWNER - 0
ORIG OWNER - 0

CITY - SHOSHONE

STATE - ID

N SOURCE - SPRING

N STAGE - LICENSE

PRIORITY - 07-26-1966 COUNTY - BLAINE

TOTAL DIV. RATE - .0200CFS

N TOTAL DIV. VOLUME - .57 AFA

N DIVERSION POINT - SWNE 01 06N 15E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200CFS

USE DIV. VOLUME -

.57 AFA

N REMARKS - P/U CENTER OF UNSURV. S1, T6N, R15E. LOCATED N. 18 DEGREES, 30 MIN

N 30 MIN. E96FT. OF CORNER #3 OF SENATE MILL SITE #476 MINERAL

N MINERAL SURVEY #646 A OF B.

OLD NO. - 33103

IDENT. NO. 27-2746

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 33103 / 37-2746
 Old No. New No.

Record

1. Original Owner: L m Hakmaler, Ray E. Over,
Harrell A. Thorne

Present Owner: L m Hakmaler + Harrell A. Thorne

2. Address:

3. City: Shoshone State: Id Zip:

4. A. Source of Water: Spring

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-26-1966

D. County: Id

E. Total Diversion Rate: .02

F. Total Diversion Volume: 57

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNE</u>	<u>1</u>	<u>6N</u>	<u>15E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .02 / 57
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

April 8, 1970

Re: Permit No. 37-2746 (33103)

L. M. Hatmaker and Harrell A. Thorne
P.O. Box 366
Shoshone, Idaho 83352

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit 37-2746 and has found the following:

Quantity of water diverted: 0.02 c.f.g.

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 c.f.g.

The maximum quantity diverted shall not exceed 0.57 acre feet per season.

Beneficial Use: Domestic purposes within the center of Sec. 1,
T. 6 N., R. 15 E., B.M.

The priority date established is: July 26, 1966

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Water License as described above.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:kh

April 23, 1970

Re: Permit No. 37-2746 (33103)

L. M. Batmaker and Parrell A. Thorne
P.O. Box 366
Shoshone, Idaho 83352

Gentlemen:

Enclosed herewith is your Water License issued on the above
numbered permit.

Also enclosed is departmental receipt No. 4458 in the amount of
\$5 covering the licensing fees.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh

Enclosures

37-2746

4458

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

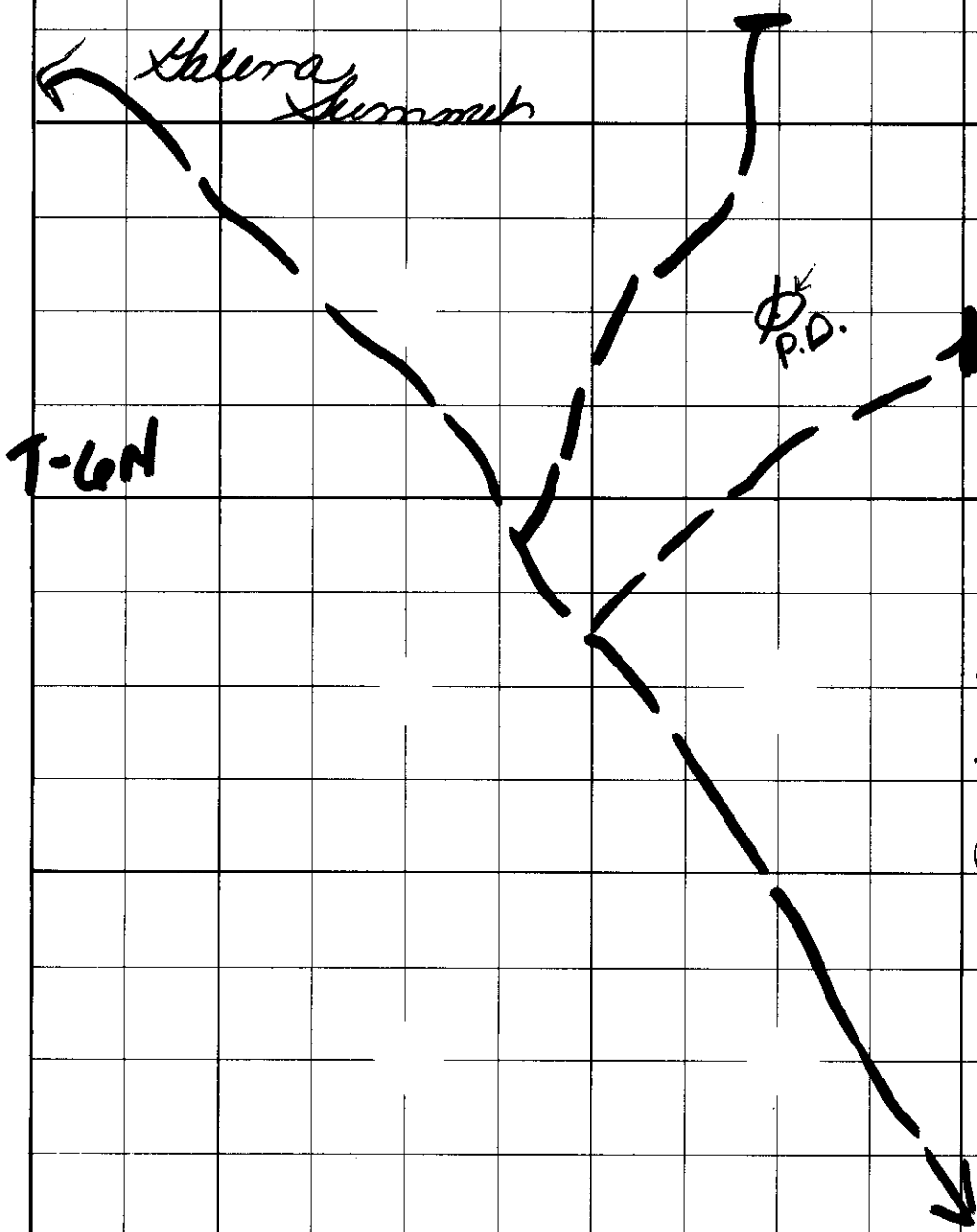
PERMIT NO. 33103

REPORT ON PROOF OF Completion of Works & Beneficial Use

37-2746

33103

R-15E



$Q = .02$ CFS

$V = .57$ AC. 7h

Priority July 26, 1966

To Easley Plunge
and sometime
you reach Sun Valley

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 33103

This proof is for C/W & B/U In Water District No.

1. Name of applicant L. M. Hatmaker & Harrell A. Thorne

2. Source of water supply: unnamed spring

3. Location of point of diversion: Is in the center of Section 1

T. 6 N R. 15 E County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: domestic

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

center of Sec. 1, T. 6 N, R. 15 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the day of 2-16-70, 19

(Signed) Darin Day 2-70-76 Examiner.

37-2746

33103

Plat
K.H.

L. M. Hatmaker & Harrell A. Thorne
P.O. Box 366
Shoshone, Idaho 83352

Permit No. 33103

1" pipe flows into
buried tank
3/4" pipe from tank to cabin

Examination for C/W & B/U

37-2746

County Blaine

Quantity: 0.02 c.f.s. Sec. 1 T. 6N R. 15E

Source: unnamed spring

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

P.D.: center of Sec. 1, T. 6N, R. 15 E, B.M.

Use: domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: July 26, 1966

Due: August 25, 1967

Made: August 25, 1967

Priority: July 26, 1966

August 27, 1969

Re: Permit No. 33103 37-2746

Harrell A. Thorne
P. O. Box 366
Shoshone, Idaho 83352

Dear Mr. Thorne:

Be informed that the Department does not plan to make any examinations in your area until September 15, 1969. The examiner will attempt to contact you at that time to make an appointment with you for the examination.

If you have any questions, please feel free to contact this office.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:MH

33103
37-2746



THE WESTERN CASUALTY AND SURETY COMPANY
THE WESTERN FIRE INSURANCE COMPANY

HARRELL THORNE AGENCY

REAL ESTATE - LOANS COMPLETE INSURANCE SERVICE

P. O. Box 366 405 West B. Street Phone: 886-2071

SHOSHONE, IDAHO 83352

July 17, 1969

Dept. of Reclamation
Room 107 State House
Boise, Idaho 83701

Department of Reclamation

Re. Permit #33103
L.M. Hatmaker
Harrell A. Thorne

Dear Sirs:

Since more than a year has passed since we corresponded regarding the final proof on the above stated water right, I am writing in hopes of clearing up the matter early this summer or early fall.

You will have correspondence to show that the completed Notice of Proof of Completion of Works Papers were sent to your office, the Application for permit with approval of State Reclamation Engineer having earlier been issued.

You sent me word that a representative from your department would call and make inspection and then the final proof papers would be sent to me. Has this been done? If not, will you please send me notice of the date the man can be here to inspect the area. I will be gone the first two weeks in August, but Mr. Hatmaker, telephone 886-2146, Shoshone, would be available to escort the inspector there.

We are anxious to have this matter completed as soon as possible.

Thank you for your assistance.

Sincerely Yours,

Harrell A. Thorne

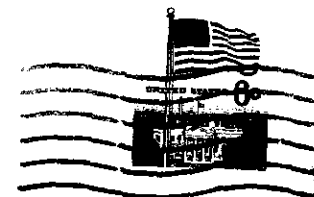
Harrell A. Thorne

PH - 886-2071

33103

37-2746

HARRELL THORNE AGENCY
306 SOUTH CHERRY STREET
POST OFFICE BOX 366
SHOSHONE, IDAHO 83352



Dept. of Reclamation
Room 107, State House
Boise, Idaho 83701

33103
37-2746

SYMBOL
OF
SERVICE

UNITED PACIFIC
INSURANCE
COMPANY

A MEMBER OF UNITED PACIFIC INSURANCE GROUP



HARRELL THORNE, Agent
Auto • Life • Fire and Casualty

RECEIVED

5 1968

Department of Reclamation

P.O. Box 366 - 405 West B Street
Shoshone, Idaho 83352
Phone: Off: 886-2071 Res: 886-2071

Nov. 4, 1968

Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Water certificate
& License
Permit 33103

Dear Sirs:

I am writing in regard to completion of above stated matter.

On September 1, 1967, your office addressed a letter to me acknowledging receipt of the depositions and affidavit of publication in the Hailey Times-as proof of completion of works and beneficial use on Permit 33103

You informed me that a field examination would be made by a representative from your department, that I would be contacted at the time the examination is made.

To date, I have not heard from the field examiner and we are anxious to have the license issued. Will you please forward the same if at all possible, or notify me as to what procedure to expect on this in the near future.

Thank you.

Yours truly,

L. M. Hatmaker
Harrell A. Thorne
Box 366
Shoshone, Idaho 83352

MR. THORNE CONTACTED BY PHONE 11-5-68

DR.

33103

STATED HE WOULD WAIT FOR THE LETTER 6 WKS.

September 1, 1967

Re: Permit No. 33103

L. M. Hatmaker
Harrell L. Thorne
Box 366
Shoshone, Idaho 83352

Gentlemen:

We acknowledge receipt of the depositions and affidavit of publication in the
Hailey Times submitted as proof of completion of works and beneficial use on Permit 33103.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

33103

RECEIVED
JUL 1 1967

Department of Reclamation

Affidavit of Publication

STATE OF IDAHO, }
County of Blaine, } ss.

BERWYN BURKE, being first duly sworn deposes and says that he is now and at all times herein mentioned has been the publisher of The Hailey Times, which is now, and at all times herein mentioned has been a newspaper as defined in Section 58-106 of the Idaho Code Annotated as amended by Chapter 38 of the Laws of 1939, and printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, The Hailey

Times, and not in any supplement thereof, for Four consecutive weeks commencing with the first publication thereof on the

twentieth day of July, 19 67
and ending with the last publication thereof on the

tenth day of August, 19 67

Cost of this publication is \$ 24.20

Berwyn Burke
BERWYN BURKE, Publisher.

Subscribed and sworn to before me, this 11th day
of August, 19 67.

[Signature]
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

Id.
8-31-67

33103

Aug. 25, 1967

Will send affidavit from Hailey Times as soon as it is received from them.

RECEIVED
AUG 28 1967
Department of Reclamation

Harrell A. Thorne
Harrell A. Thorne

33103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 33103

RECEIVED
JUL 28 1967
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

L. M. Hatmaker, Shoshone City Works Supervisor, Box 344 Shoshone, Idaho 83352

Harrell A. Thorne, Real Estate & Insurance Agency, Box 366 Shoshone, Idaho 83352

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: _____

Ap. No. 41293

Aug. 25, 1966

July 26, 1966

Recorded in Book 116

Ques. 4. State source of water supply: unnamed spring

Give location of point of diversion, showing subdivision, section, township and range

Center of Sec. 1, T. 6N, R. 15E B M Blaine County

Ques. 5. Describe your works of diversion: 1 inch pipe which flows into a buried
tank ~~which is~~; state amount of water they are capable of con-

veying from point of diversion to place of use: .02 cu. ft per; Give name of canal or ditch
second

or other works by which water is conducted to such place of use: 3/4 inch to cabin from

buried tank; if a well, state depth of well _____; depth and size of

casing _____; depth to water _____; if pump is used,

state discharge of pump: _____; tell how it was measured or determined _____

_____; if sprinkler irrigation, give number and size

of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: domestic use in cabin

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

33103

State nature of all improvements which have been made as a direct result of said use:

The cabin has been made modern with 3 fixture bathroom and hot and cold water in kitchen

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: _____

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Center of Section 1, Twp. 6N, Range 15 E B M Blaine County

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: .92 cu. ft. per second - Time used since first use:

continuously when some one is at cabin for domestic use.

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

none

(sign) L. M. Hatmaker
Harrell A. Thome

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Shoshone, County of Lincoln

State of Idaho, on this 25th day of August, A. D. 19 67.

Kenneth L. Blackburn

My commission expires: 12-1-67

33103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. _____

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Reid "S" Newby 41 Shoshone, Idaho Watermaster W.D. 7 & 11 AB
Box 128 Shoshone, Idaho 83352

Ques. 2 Are you acquainted with L.M. Hatmaker & Harrell A. Thorne, the holders of
Permit No. 33103 ? How long have you known him and where does he reside?

5 years Shoshone, Idaho

Ques. 3. Have you read or heard said Permit No. 33103 read, and are you familiar
with its provisions and conditions: Yes ☒ No. ☐

Ques. 4. State source of water supply: unnamed stream

Give location of place of diversion, showing subdivision, section, township and range

Center of Sec 1 T. 6. N., R. 15 E. B.M. Blaine, County

Describe works for conveying water to place of use: 1" pipe which flows into
buried tank 3/4" pipe to house.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: .02 C.F.S. How much water have you seen being so
conveyed? At least .02 C.F.S.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

33103

Center of Section 1 T6N, R15E, B.M. Blaine, County
Domestic:

Advised to not claim on

Ques. 10. When did you first see this water used? 1966 Summer.

(Signed):

signed): Leid Newby
* * * *

* * * * *

_____, County of Latah, State of Idaho, on
this 25th day of August, A. D. 1967

Kenneth C. Blackburn

Residing Shoshone, Idaho

My commission expires 12-1-67

33103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. _____

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

T. Van C Hopkins, 34- Shoshone; Extension
Agricultural Agent Box 158 Shoshone Idaho

Ques. 2 Are you acquainted with L M Hatmaker
Hannell A Thorne, the holder of
Permit No. 33103? How long have you known him and where does he reside?

Three (3) years Shoshone, Idaho

Ques. 3. Have you read or heard said Permit No. 33103 read, and are you familiar
with its provisions and conditions: Yes ✓ No. _____

Ques. 4. State source of water supply: Unnamed Spring

Give location of place of diversion, showing subdivision, section, township and range

Center of Sec 1 T 6N R 15 E B M Blaine Co

Describe works for conveying water to place of use: 1 inch pipe which
flows into buried tank

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: .02'
more or less cfs How much water have you seen being so
conveyed? At least .02 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Domestic use in cabin

33103

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Center of sec 1 T6N R15 EBM
Blaine County Domestic use in cabin

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 1966
Other times you have seen such use: Nine (9)

(Signed):

Susan C Hopkins

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Shoshone

 , County of Lincoln, State of Idaho, on
this 25th day of August, A. D. 1967

Kenneth L. Blackburn

Notary Public for the State of Idaho

Residing Shoshone, Idaho

My commission expires 12-1-67

33103

RECEIVED
JUL 24 1967

ASSIGNMENT

Department of Reclamation

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit

No. 33103 ~~31458~~ to L. M. Hatmaker and Harrell A. Thorne

Address: Box 366 Shoshone, Idaho 83352

*

Ray E. Over
Permit Holder

No Wife
Wife of Permit Holder

STATE OF IDAHO)
 : ss
County of Lincoln)

On this 21st day of July, 1967, before me, a Notary Public for the State of Idaho, residing at Shoshone, Idaho personally appeared Ray E. Over known to me to be the person whose name ~~is~~ is subscribed to the within instrument and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Garry C. Haulbach
Notary Public
Residing at Shoshone, Idaho

My commission expires: 7-10-70

Note:

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

33103

July 26, 1967

RE: Permit 33103

Harrell A. Thorne
P.O. Box 366
Shoshone, Idaho 83352

Dear Mr. Thorne:

Enclosed is a copy of the assignment on the above
referenced permit which has been recorded in this De-
partment.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Assignment

33103

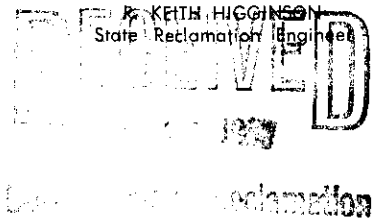
DON SAMUELSON
GOVERNOR



STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

July 17, 1967



Re: Permit 33103

Harrell A. Thorne
P. O. Box 366
405 West B Street
Shoshone, Idaho 83352

Dear Mr. Thorne:

Thank you for your letter of July 8, 1967 on the above referenced permit.

Please be advised that the only way Mr. Oyer's name can be removed from this permit is by assignment from Mr. Oyer to Mr. Thorne and Mr. Hatmaker. A permit to appropriate the public water prior to licensing is personal property and regardless of other recorded information, changes in ownership must be recorded with this department. Form for assignment is enclosed.

Please contact us if we may be of further assistance.

Very truly yours,

A handwritten signature in black ink, reading "Donald W. McEldowney".

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Assignment Form

33103

July 17, 1967

Re: Permit 33103

Harrell A. Thorne
P.O. Box 366
405 West B Street
Shoshone, Idaho 83352

Dear Mr. Thorne:

Thank you for your letter of July 8, 1967 on the above referenced permit.

Please be advised that the only way Mr. Oyer's name can be removed from this permit is by assignment from Mr. Oyer to Mr. Thorne and Mr. Hatmaker. A permit to appropriate the public water prior to licensing is personal property and regardless of other recorded information, changes in ownership must be recorded with this department. Form for assignment is enclosed.

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Assignment Form

33103

July 14, 1967

Re: Permit No. 33103

L. M. Hatmaker
Harrell A. Thorne
Box 366
Shoshone, Idaho 83352

Gentlemen:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit 33103.

We have mailed the notice to the Hailey Times to be published once a week for four consecutive weeks prior to Aug. 23, 1967, which is the hearing date when the permit holder

L. M. Hatmaker and Harrell A. Thorne and two disinterested witnesses must appear before Kenneth L. Blackburn, notary public, to complete the enclosed depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Harrell A. Thorne.

Be sure all the forms have the notary's seal and are signed.

Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McEldevney
Water Rights Clerk

DWM:dj

Enc: Depositions

cc: Notary

33103

July 14, 1967

Re: Permit No. 33103

The Hailey Times
Hailey, Idaho 83333

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to August 25, 1967. The expense of the publication is to paid by Harrell A. Thorne, Box 366, Shoshone, Idaho 83352,

to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:dj

Enc: D

33103

RECEIVED
JUL 10 1967

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE TO APPLICATE

Department of Reclamation

(Date) July 8, 1967

(P. O.) Box 366 Shoshone, Idaho 83352

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Hailey Times of
Hailey, Idaho Published in
the county in which the works are situated.

Harold A. Horne

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

33103

RECEIVED
JUL 10 1967

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE Department of Reclamation

(Date) July 8, 1967

(P. O.) Box 366 Shoshone, Idaho 83352

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Hailey Times of
Hailey, Idaho Published in
the county in which the works are situated.

James A. Thorne

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

33103

RECEIVED
JUL 10 1967

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

NOTICE is hereby given that at ~~10~~ 25th day of August
19 67, at Shoshone, County of Lincoln, State of Idaho, before
Kenneth L. Blackburn, Notary Public, at (address) 405 West B St., Shoshone,
Idaho, proof will be submitted of the completion of works for the diversion of
.02 cubic feet per second of the waters of unnamed
~~well spring for domestic use~~, and of the application to beneficial use of said water, in accordance with
the terms and conditions of Permit No. 33103, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is: L. M. Natmaker and Harrell A. Thorne

2. Said works of diversion will be fully completed on the date set for such completion
and the amount of water which said works are capable of conveying to the place of use is
.02 cubic feet per second.

3. The use to which said water has been applied is domestic use in
purposes, and the amount applied to beneficial use is .02 cubic
feet per second.

4. The point of diversion of said water is spring in the center, Sec. 1,
T. 6 N, R. 15 E, E.M., Blaine County

5. The place where said water is used is center of Section 1, Twp. 6 N, Rgn 15 E.M.
Blaine County. Dwelling located in center of Section 1, Twp. 6 N, Rgn 15 E.M.

Total _____ acres.

6. The date of priority which said user is prepared to establish is July 26, 1966.

State Reclamation Engineer

33103

DL



HARRELL THORNE, Agent
Auto - Life - Fire and Casualty

RECEIVED
JUL 10 1967

Department of Reclamation

P.O. Box 366 - 405 West B Street
Shoshone, Idaho 83352
Phone: Off: 886-2071 Res: 886-2071

July 8, 1967

Re: Permit 33103

Mr. Donald W. McEldowney
Water Rights Clerk
State of Idaho
Dept. of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. McEldowney:

Please remove Mr. Ray E. Oyer's name from this permit. He is no longer one of the holders. He has sold his complete interest to L. M. Hatmaker and Harrell A. Thorne.

Enclosed are completed the Notice of Proof of Completion of Works Papers.

Please notify if not all completed to your satisfaction.

Thanks

Very truly yours,

Harrell A. Thorne

33103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Re: Permit No. **33103**

Date:

June 1, 1967

**L. M. Hatmaker, Ray E. Oyer,
and Harrell A. Thorne
c/o Ray E. Oyer
Box 5, Shoshone, Idaho 83352**

Dear **Mr. Oyer:**

Under the terms of your Permit No. 33103 you are required to make proofs of completion of works and application of water to beneficial use on or before **Aug. 25, 1967**

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper in the county.

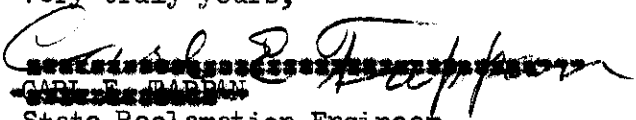
We enclose Form 36-A in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water, for what purpose it is used, the point or points of diversion and the location of use, or lands which are irrigated - - by legal description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published, or you may have to readvertise and complete another set of proof forms.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 36-A

At the time we send the notice to the newspaper we will send you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, and at the place named, before the Notary Public as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by the field inspection to have been irrigated at the time of proof.

Very truly yours,


~~CARL E. GARBAN~~
State Reclamation Engineer

Enc **Form 36A and 11**
cc:

R. KEITH HIGGINSON
State Reclamation Engineer

33103

May 9, 1967

Re: Permit 33103

Harrell A. Thorne
Box 366
Shoshone, Idaho

Dear Mr. Thorne:

In reply to your letter of May 5, 1967, we are forwarding the requested notice of publication forms for the above referenced permit.

As to your question about correspondence past and present on this permit, please be advised that Mr. Ray E. Oyer is one of the permit holders and the person that signed the permit originally. His name is on the permit as being the person to whom all correspondence is to be directed.

If the information on the permit should be changed, please advise us.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Forms 36A & 11

33103

RECEIVED
MAY 8 1967

Department of Reclamation

May 5, 1967

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

Re. Permit No. 33103

Dear Sirs:

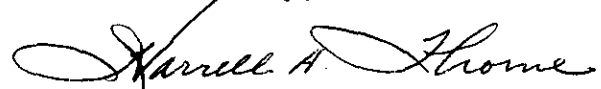
Please send me forms for making proof of completions of work and beneficial use of water, in regards to the above named Permit Number.

Other correspondence from your office was directed to Ray E. Oyer. You may wish to check your file for background information.

We shall appreciate completing this application as soon as possible, when all work is completed.

Thank you.

Yours truly,



Harrell A. Thorne
Box 366
Shoshone, Idaho

33103

September 12, 1966

Re: Permit No. 33103

Ray E. Oyer
P.O. Box 5
Shoshone, Idaho 83352

Dear Mr. Oyer:

We enclose Permit No. 33103 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

XXXXXXXXXXXXXXXXXXXX
We also enclose Departmental Receipt No. 33356 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit, was given to you at the time you were in our office.

Very truly yours,

Enc. permit

M. RUSSELL BOSCH
Office Manager

MRB:ejw

33103

August 12, 1966

33103

Re: Application for Permit (2)

Mr. Ray E. Oyer,
P. O. Box 5,
Shoshone, Idaho 83352

Dear Mr. Oyer:

We are in receipt of your two applications to file on springs and fees for same.

Further action will be delayed until we are in receipt of proof of permission to file on springs. You should submit this in the form of an easement from the U. S. Forest Service. We contacted the Supervisor's Office of the U. S. Forest Service, and they stated you should contact the District Ranger in charge of your area and obtain his assistance in filing your easement.

Please advise us as to your intent.

Very truly yours,

DONALD W. McELDOWNEY
State Water Rights Clerk

Encl: Departmental Receipt
No. 33356 for \$10.00

DWMc:pmk

*Spring filing changed from original to conund streams 8-19-66
as per instructions of Applicants & Reid Newby water master. Conversation
via telephone 11:15 AM 8-19-1966.*

Done

33103

ROBERT E. SMYLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

July 26, 1966

33103

RECEIVED
AUG 12 1966

RE: Applications for permit

Department of Reclamation

Ray E. Oyer
P.O. Box 5
Shoshone, Idaho 83352

Dear Mr. Oyer:

Returned herewith are your applications. If the springs are not on your property you will have to complete the affidavit on page 3. If the spring is on your property please so state.

There is a five dollar filing fee for each permit. Upon receipt of the \$10.00 and the above information your applications can be processed.

Very truly yours,


M. RUSSELL BOSCH
Office Manager

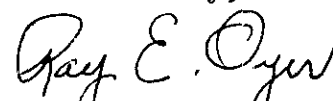
MRB:ejw

Encl: Applications (2)

Dear Sir:

These Springs raise on Public Land (Forest Service) and I so noted under remarks on each application.

Yours truly,


Ray E. Oyer

33103

applications no. 41293
permit 33103

July 26, 1966

RE: Applications for permit

Ray E. Oyer
P.O. Box 5
Shoshone, Idaho 83352

Dear Mr. Oyer:

Returned herewith are your applications. If the springs are not on your property you will have to complete the affidavit on page 3. If the spring is on your property please so state.

There is a five dollar filing fee for each permit. Upon receipt of the \$10.00 and the above information your applications can be processed.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

Encl: Applications (2)

33103

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE**

NOTICE is hereby given that, on the 25th day of August, 1967, at Shoshone, County of Lincoln, State of Idaho, before Kenneth L. Blackburn, Notary Public, at 405 West B St., Shoshone, Idaho, proof will be submitted of the completion of works for the diversion of .02 cubic feet per second of the waters of unnamed spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 33103, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: L. M. Hatmaker and Harrell A. Thorne.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .02 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is .02 cubic feet per second.

Shoshone, Idaho
7/25/66

State Dept. of Reclamation
Boise, Idaho

RECEIVED
JUL 28 1966

Department of Reclamation

Dear Sirs:

I didn't know how to compute
what we owed you so could you
send a bill for this.

Yours Truly,
Ray E. Oyer
P.O. Box 5

Shoshone Idaho
Returned herewith are your applications. If the springs are
not on your property you will have to have the affidavits completed. If the spring is on your property so state.
There is a five dollar filling fee for each permit.
Upon receipt of the \$10.00 ^{and the above information} your permits will be processed.
your applications can be processed. V. T. J.

33103