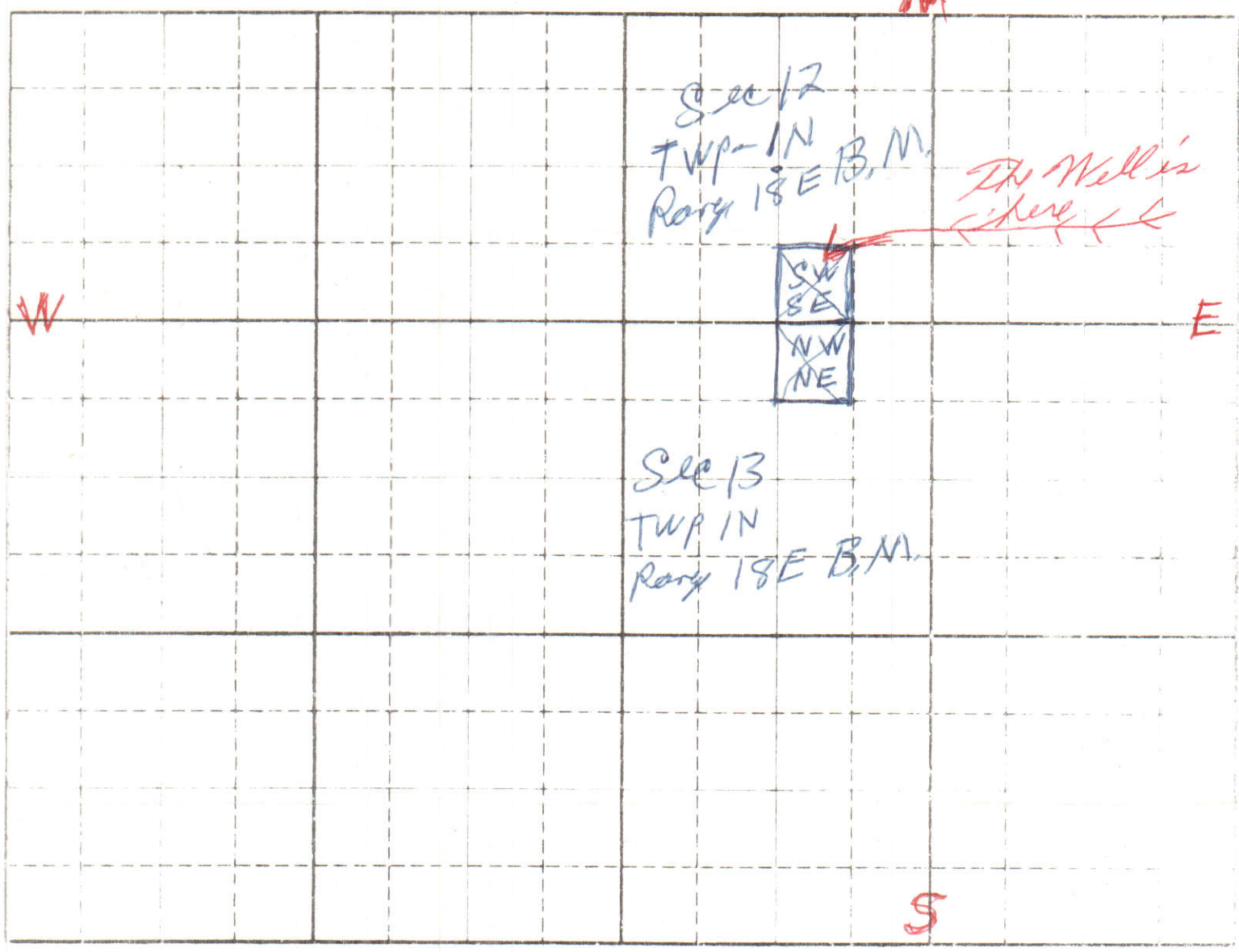


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at _____, this Sept 28 day of 1972

Wood River Ranch Corp
Harold C. Johnston
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration

hereby approve the above application for amendment for Permit No. 33125/37-2747.

Witness my hand this 10 day of October, 19 72

R. Keith Higginson
Director

RECEIVED

Affidavit of Publication

Nov 2 1970

Department of Water Administration

STATE OF IDAHO, } ss.
County of Blaine,

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the Wood River Ranch Company, Route #1, Box 70, Bellevue, Idaho has received an approved Permit No. G-33125/37-2747 issued by the Idaho Department of Water Administration authorizing the diversion of 3.2 cubic feet per second of water from a ground water source. The priority to be established under this permit is August 11, 1966 and the permit was approved August 25, 1966.

Water is to be diverted by well, pump, and sprinkler system from a point within the NW1/4NE1/4, Sec. 13, T. 1 N, R. 18 E, B. M., Blaine County to be used for irrigation in the SW 1/4SE1/4, Sec. 12; NW1/4 NE1/4, Sec. 13, T. 1 N, R. 18 E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 25, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,

Director
Idaho Dept. of Water
Administration

Published in the Wood River Journal, Hailey, Idaho on October 15 and 22, 1970.

NEAL R. NYBLAD, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Managing Editor of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 15th day of October, 1970 and ending with the last publication thereof on the 22nd day of October, 1970.

Cost of this publication is \$ 9.89

Neal R. Nyblad
NEAL R. NYBLAD

Subscribed and sworn to before me, this 23rd day of October, 1970.

George S. Smith
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

37-2747
33125

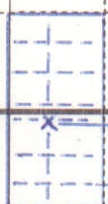
NAME OF APPLICANT Wood River Ranch Co., Inc.

Form No. 0

Pgo 18 E. B.M.

Section 12

Top 1/2

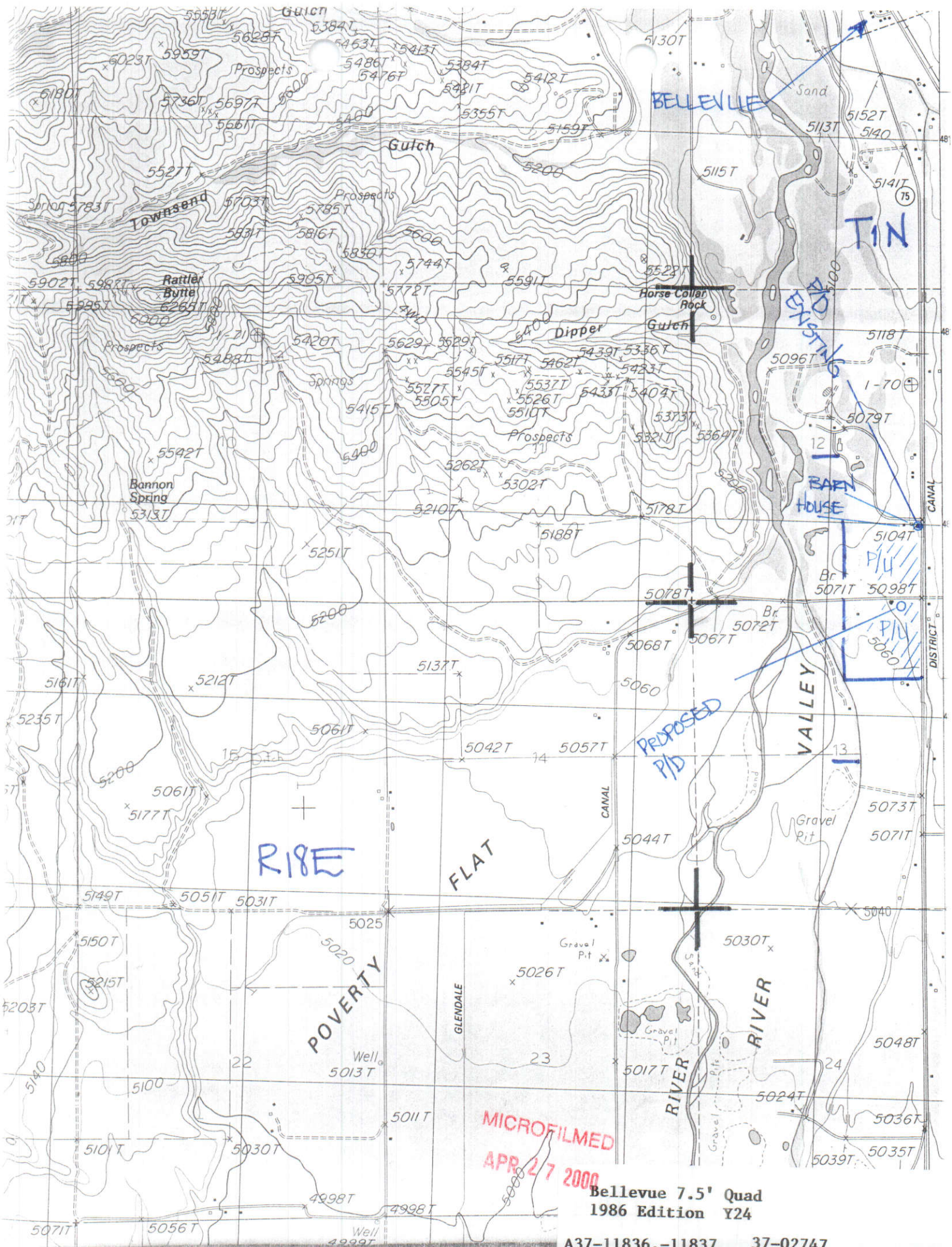


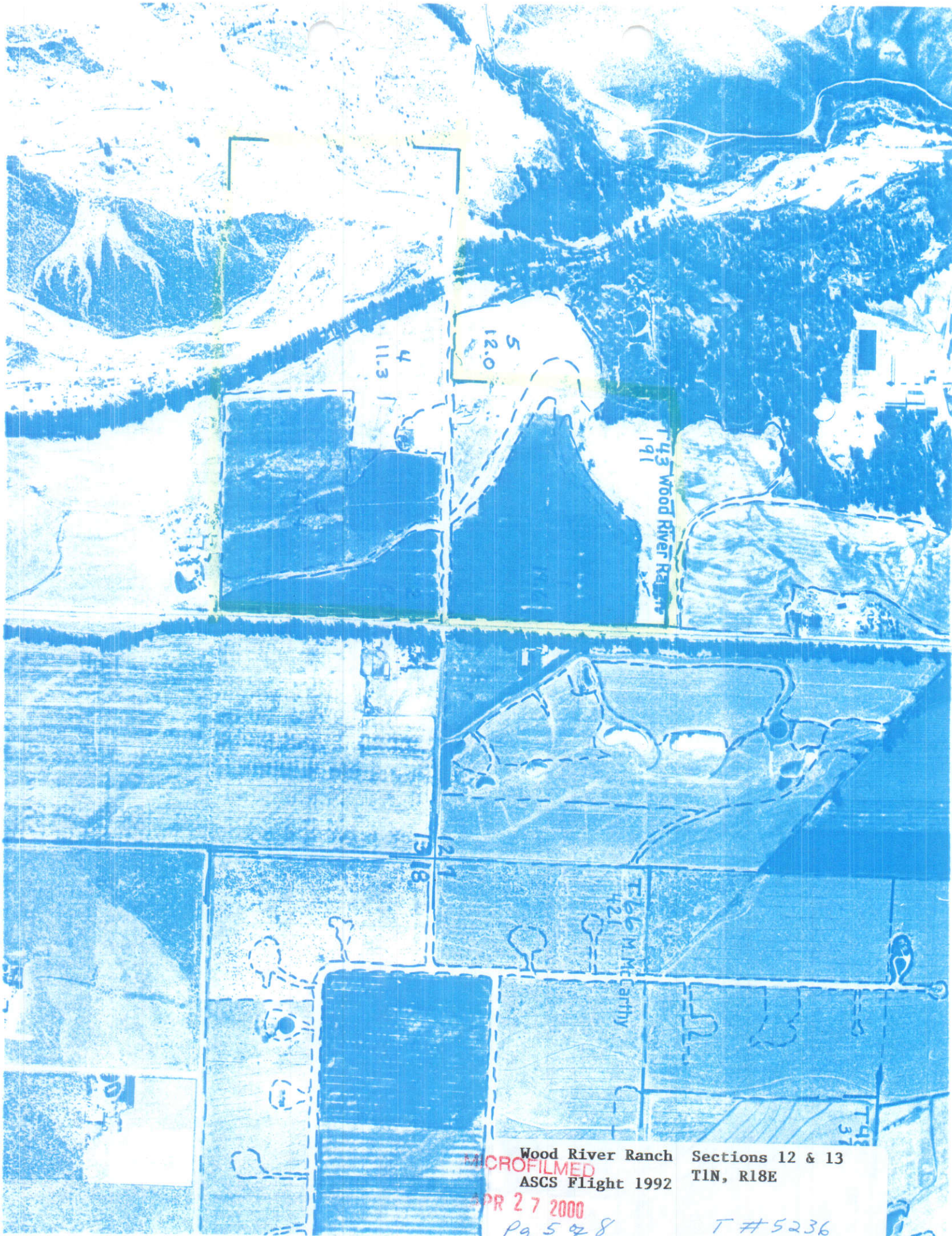
Well

Irrigation pipe

Section 13

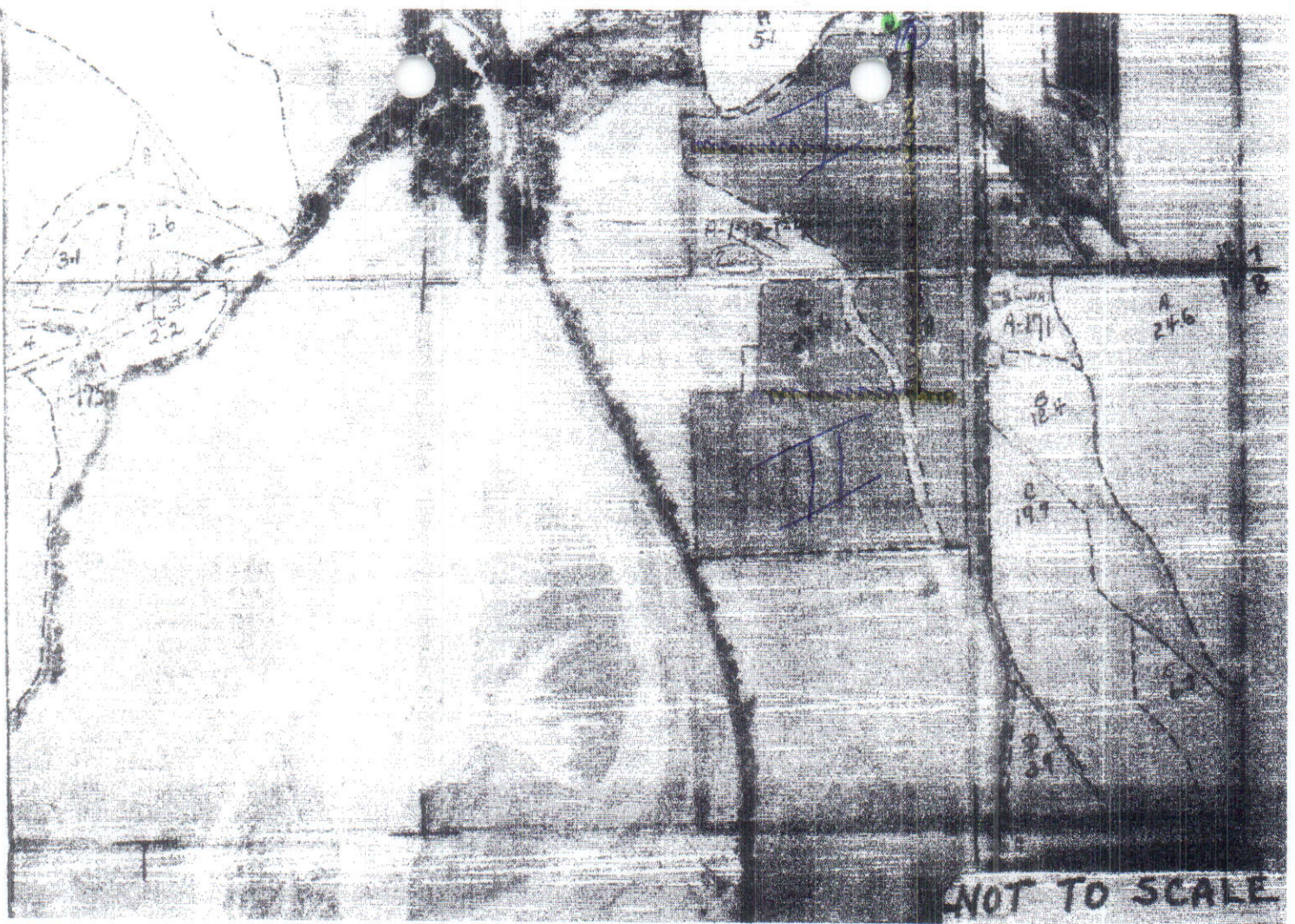
APPROVED
AUG 25 1965
33125
STATE RECLAMATION ENGINEER





MICROFILMED
Wood River Ranch
ASCS Flight 1992
APR 27 2000
Pg 5 of 8

Sections 12 & 13
T1N, R18E
T #5236



System before changes

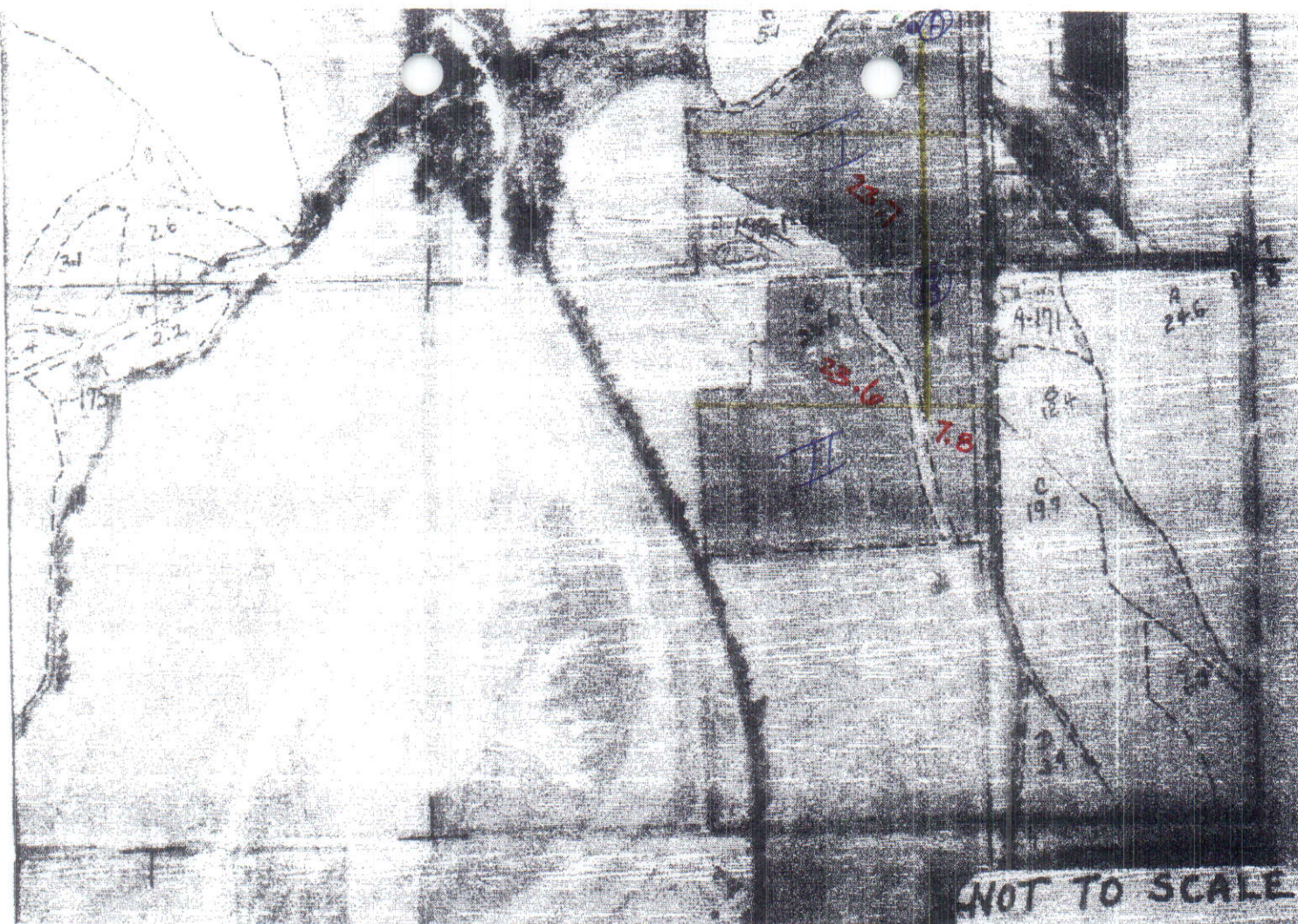
Parcel # I - to be sold

Parcel # II - Not to be sold

(A) - Irrigation well

Main lines

MICROFILMED
APR 27 2000



System after change

Parcel #I - to be sold

Parcel #II - Not to be sold

(A) Original Irrigation Well

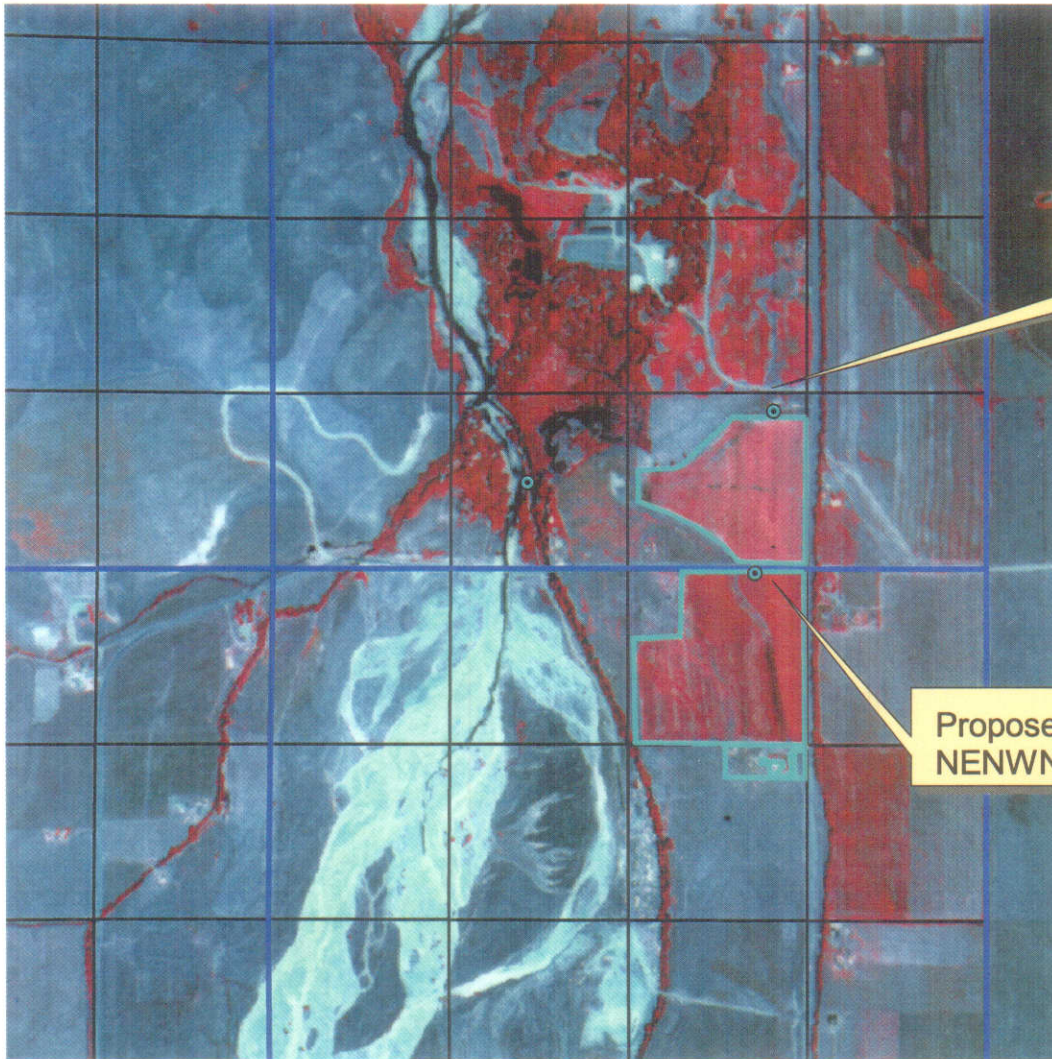
(B) New Irrigation Well

— Main line

MICROFILMED
APR 27 2000

Transfer T5236

Wood River Ranch

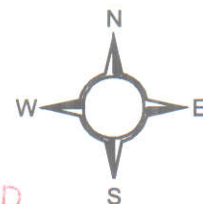


Existing Well
NESWSE S12, T01N, R18E

Proposed Well
NENWNE S13, T01N, R18E

- B37-pod.shp
- B37-pou.shp
- T01n18e-sec.shp
- T01n18eqq.shp

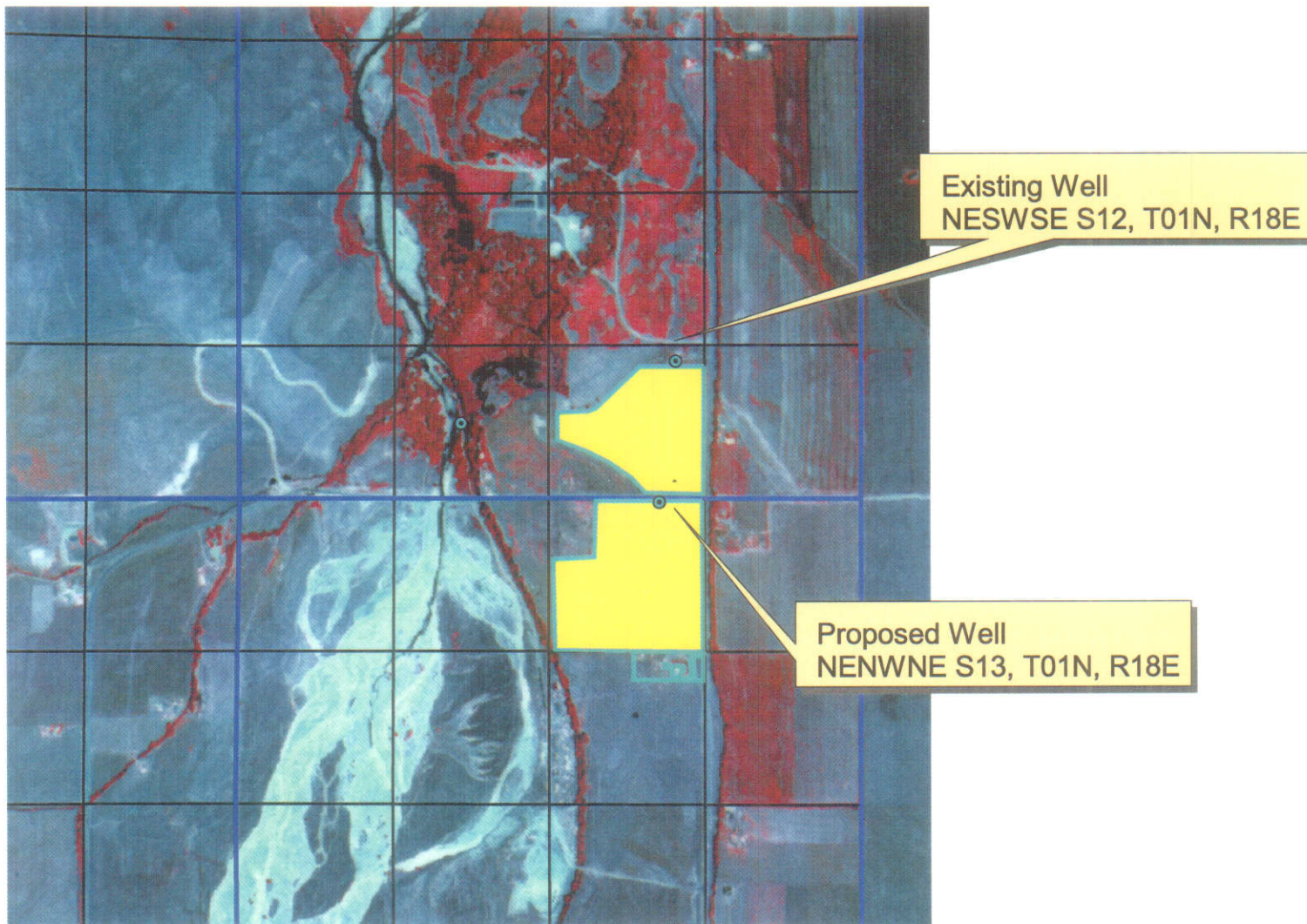
BY: ADM
Date: 3/22/2000



MICROFILMED
APR 27 2000

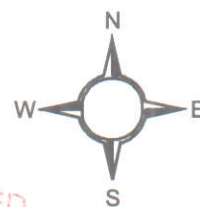
Transfer T5236

Wood River Ranch



- B37-pod.shp
- B37-pou.shp
- T01n18e-sec.shp
- T01n18eqq.shp

BY: ADM
Date: 3/22/2000



MICROFILMED
APR 27 2000

AFFIDAVIT of PUBLICATION

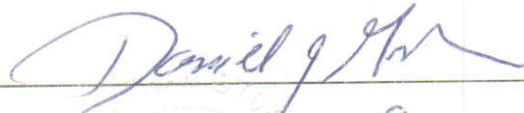
RECEIVED

APR 10 1998

State of Idaho, } ss.
County of Blaine

Department of Water Resources
Southern Region

On this 9 day of April, in the year 1998, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of April, 1998, and the date of the last publication was on the 8 day of April, 1998.


Subscribed and sworn to before me this 9 day of April, 1998.
(SEAL)

NOTARY PUBLIC

10910
WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 49.400
Number of Insertions 2
Lines tabular at 7 6c / Pica
Lines straight at 34.086 5c / Pica
Subsequent lines at 28.405 4c / Pica
TOTAL COST 15 \$67.49

No. T# 5236

COPY OF NOTICE (Paste Here)

Prop. Change Water Right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

ID Dept. Water Resources
BILL TO

Proposed change of water right

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. T# 5236

Notice is hereby given that WOOD RIVER RANCH, PO BOX 479; BELLEVUE ID 83313 has applied to the Department of Water Resources to add a point of diversion to a water right. PRESENTLY, Licensed Water Right No. 37-02747 (1.06 cfs) with a priority date of 08/11/1966 is diverted from groundwater within SW1/4SE1/4, S12, T01N, R18E; Blaine County for irrigation of 56 acres within parts of Sections 12 & 13, T01N, R18E; Blaine County.

PROPOSED CHANGE

The applicant wishes to add a new well to be drilled within NW1/4NE1/4, S13, T01N, R18E; Blaine County. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before April 20, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Wood River Journal on 04/01 & 04/08/98.

OK MB
4/14/98
MICROFILMED
APR 27 2000

1/2



GPS A0004681
Pole #1088

US Electrical Motor
Hollowshaft
50HP PH3 FrameA365UP
Ser#R3937408
Layne Bowler Pump #44335

P/D Sec 12, T01N, R18E
NESWSE $\frac{1}{4}$

photos looking SW'ly

Place of Use Sec 12 SWSE $\frac{1}{4}$



MICROFILMED

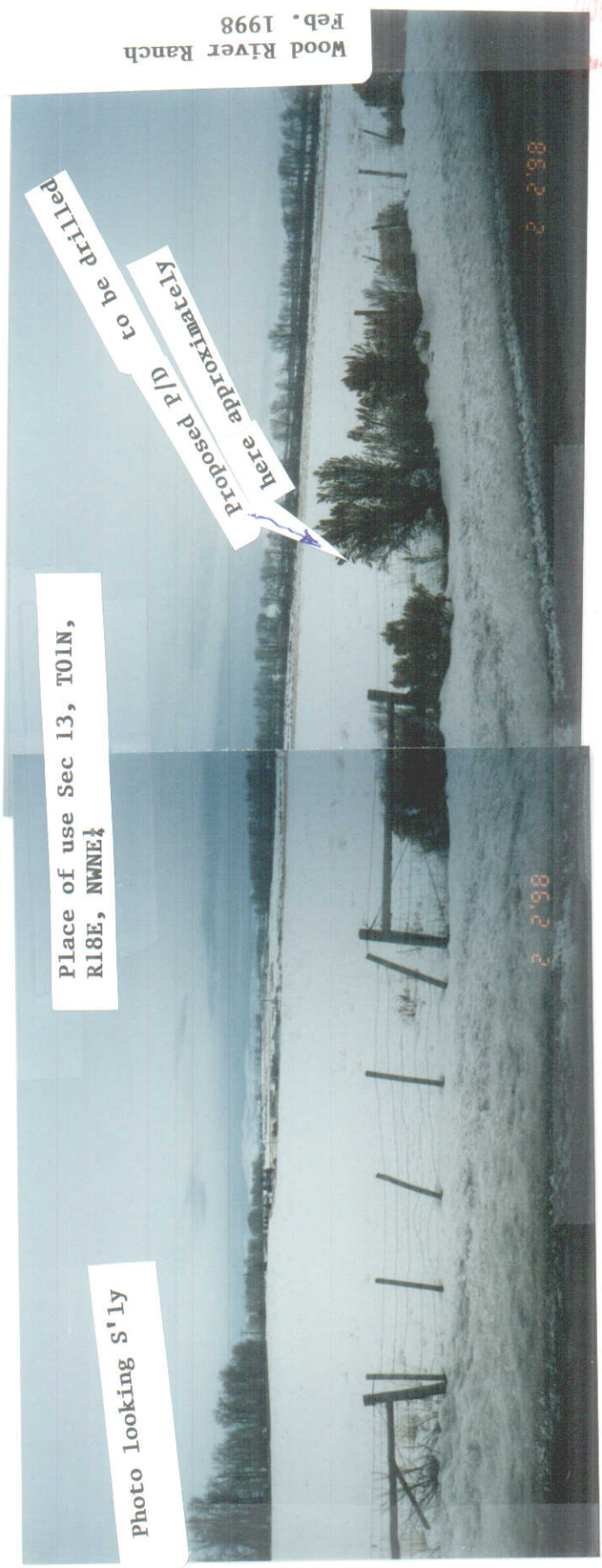
APR 27 2000

Wood River Ranch
Feb 1998

(A)37-02747 / 37-02747

T #5236

Wood River Ranch
Feb. 1998



Place of use Sec 13, T01N,
R18E, NWNE 1/4

Photo looking S'ly

Proposed P/D
to be drilled
here approximately

Barn near P/D in Sec 12
existing



Place of use Sec 12, T01N,
R18E SWSE 1/4

Photo looking N'ly

18 E

Hand-drawn map on graph paper showing a road layout. A vertical line is labeled "Road" and a horizontal line is labeled "Amenend". A pink line forms a loop around the intersection, with a label "bypass 0.19" written vertically. Circled numbers 10, 13, and 32 are present, along with the number 24 near the intersection.

Diagram of System



State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 33125/37-2747 Priority August 11, 1966 Amount 1.06 cfs

THIS IS TO CERTIFY, that WOOD RIVER RANCH COMPANY
of Bellevue, Idaho, has complied with the terms and conditions of Permit
No. 33125/37-2747 issued pursuant to Application for Permit dated August 11, 1966,
and has submitted proof to the Department of Water Administration on November 19, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.06 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.06 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.06 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 12, Twp. 1 N, Rge. 18 E, B. M.

in the county of Blaine; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 168 acre feet per year or _____
3.0 acre feet per acre.

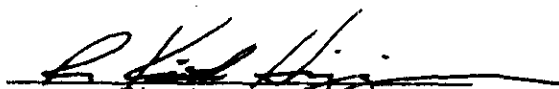
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	18 E	12															24		24
		13		32															32

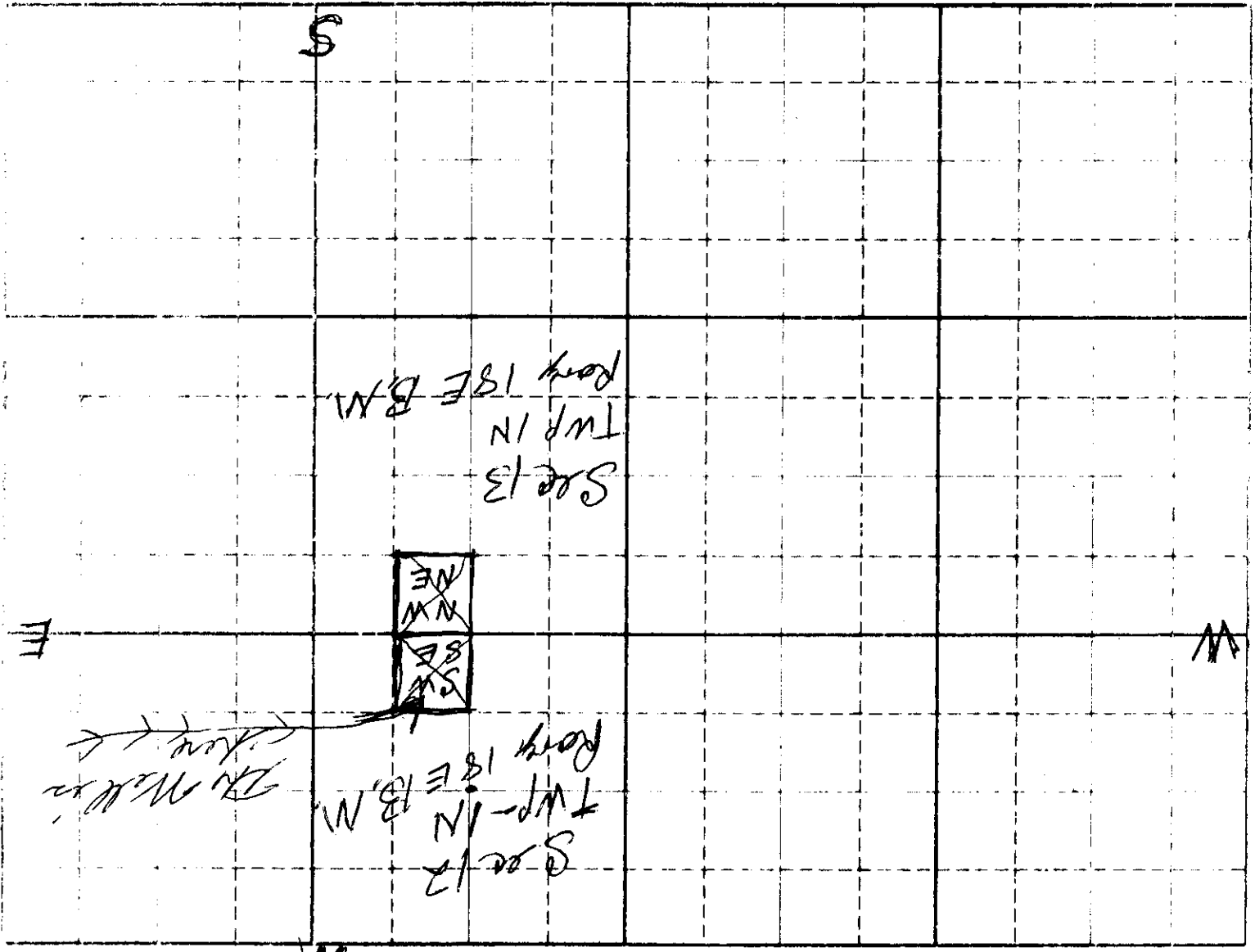
Total number of acres irrigated 56

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
October, 19 72.


Director
33125/37-2747

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at

this 10th day of

1972

Wood River Ranch
R. Keith Higginson
(Signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

R. KEITH HIGGINSON

Director of the Department of Water Administration

hereby approve the above application for amendment for Permit No. 33125/37-2747.

Witness my hand this 10 day of October 1972

J. Keith Higginson
Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33125/37-2747)
in the name of Wood River Ranch Company)
_____)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33125 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 21ST day of SEPTEMBER, 1970.


R. KEITH HIGGINSON
Director

RKH/DG

37-2747
33125

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Reclamation

dg
OK
11-20-70

1. a) Name of Permit Holder Wood River Ranch Co. Inc.
b) Post Office Address Rt. 1 Box 70 Bellevue, Idaho
2. Permit Number G-33125-37-2747
3. Date of Priority that you are prepared to establish Aug. 11, 1966
4. a) Source from which water was appropriated Well, pump and sprinkler
b) Location of the point of diversion: N W 1/4 N E 1/4, Section 13
Township 1 N, Range 18 E 4g Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 3 C.F.S. for irrigation purposes from April 1 to Sept. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: George Roessler made the measurement
when he drilled the well and set the pump
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 50 H.P. pump, 12 in. well
casing. Well is 145 ft. deep, water level at 60 ft.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed George Roessler,
P. O. Box 537, Shoshone, Idaho , Completed 9-18-66

Exam
3/11/71
C.M.

33125
37-2747

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: NW¹/₄ NE¹/₄ Sec 13, SW¹/₄ SE¹/₄ Sec 12, T 1N R. 18E B.M.

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
1N	18E	13		X															35
1N	18E	12														X			35

Total number of acres irrigated 70

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 16-1970
(Date)

Wood River Ranch Camp, Inc.
Harold C. Gaborator V.P.
(Signature)

State of Idaho ss.
County of Blaine

On this 18 day of November, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Wilma H. Buckley
Notary Public residing at Boise Idaho

My commission expires 5/20/74

✓ G-33125
K0

37-2741

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41327
Permit No. G- 33125
District No.

1. Name of Applicant: Wood River Ranch Company
Postoffice address: Bellevue County: Blaine State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.2 or Idaho
Miners' inches 160 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 13
Twp. 1 N , Rge. 18 E , B.M., County of Blaine
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: electric pump and sprinkler system
8. Estimated cost of works: \$ 10,240.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: Twin Falls, Idaho March 1966
(b) Amount of capital stock: \$ 200,000.00 (c) Amount paid in: \$67,000.00
(d) Names and addresses of directors: O. Howes, 141 Laurel Grove, Kentfield, Calif.; E. O. Hoher, 509 D. St.,
San Rafael, California; Harold Johnston, Bellevue, Idaho.
 - II. The financial resources of the applicant are (a) Cash onhand: \$ 7,356.00
(b) Treasury stock: 133,000.00 (c) Bonds to be issued:
(d) Other resources: land, equipment and livestock equity 60,000.00
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 160 inches water right from Wood River.
 - (a) See remarks (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By /s/ OSHAM HOWES, President Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 33125
Recorded in Book 116 Page 33125 Approved August 25, 1966

Bond in the sum of \$ _____ to be filed on or before _____

One-fifth of the work above specified to be completed on or before February 25, 1969

Witness my hand this 25th day of August, 1966. /s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th
day of August, 19 66.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
1 N	18 E	12																x	35
		13			x														35
Total number of acres to be irrigated: 70																			
LICENSE ISSUED FOR <u>1.06</u> SEC. FT. LICENSE PAGE NO. _____																			

Affidavit of Publication

DEPARTMENT OF WATER ADMINISTRATION
1970

STATE OF IDAHO, }
County of Blaine, } ss.

11-4-70
NEAL R. NYBLAD, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Managing Editor of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 15th day of October, 19 70 and ending with the last publication thereof on the 22nd day of October, 19 70.

Cost of this publication is \$ 9.89

Neal R. Nyblad
NEAL R. NYBLAD

Subscribed and sworn to before me, this 23rd day
of October, 19 70.

George S. Smith
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

37-2747
33125

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41327
Permit No. G 33125
Water District No. _____

RECEIVED
AUG 11 1966
8:00 AM
Department of Reclamation

1. Name of applicant: Wood River Ranch Co.
Post office address Belleuve County Blaine State Idaho
2. Quantity of water claimed: 160" 3.2 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 13
Twp. 1, Rge. 18 E, B.M., County of Blaine
5. Water is to be used for: irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: electric pump & sprinkler system
8. Estimated cost of works: \$ 10,240
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 1/2 months years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: Twin Falls, Idaho March 1966
 - (b) Amount of capital stock \$ 200,000 (c) Amount paid in: \$ 67,000
 - (d) Names and addresses of directors: O. Howes 141 Laurel Grove Kentfield, Calif.
E.O. Hatter, 509 D St., San Rafael, Calif.
Harold Johnston, Belleuve Idaho

33125

Remarks: The water presently on this land is usually cut by mid-summer. The proposed well would have to produce 2" per acre in order to keep the land wet because the gravelly soil takes so much extra water. We are flooding 25 acres now and it takes all 160."

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wood River Ranch Co., Inc.

Applicant

By

William Jones

Agent

President

33125

Approval of State Reclamation Engineer

33125

The number of this permit is G

33125

Recorded in Book 116

Page

Approved AUG 25 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

One-fifth of the work above specified to be completed on or before February 25, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before August 25, 1971

Witness my hand this 25th day of August, 1966

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 25th day of August, 1966.

Countersigned:

STATE OF IDAHO

By

Louis E. Clapp
Secretary of State

By

Robert E. Smyllie
Governor.

33125

No. G

PERMIT

Date of first receipt at office of State
Reclamation Engineer

August 11, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.75

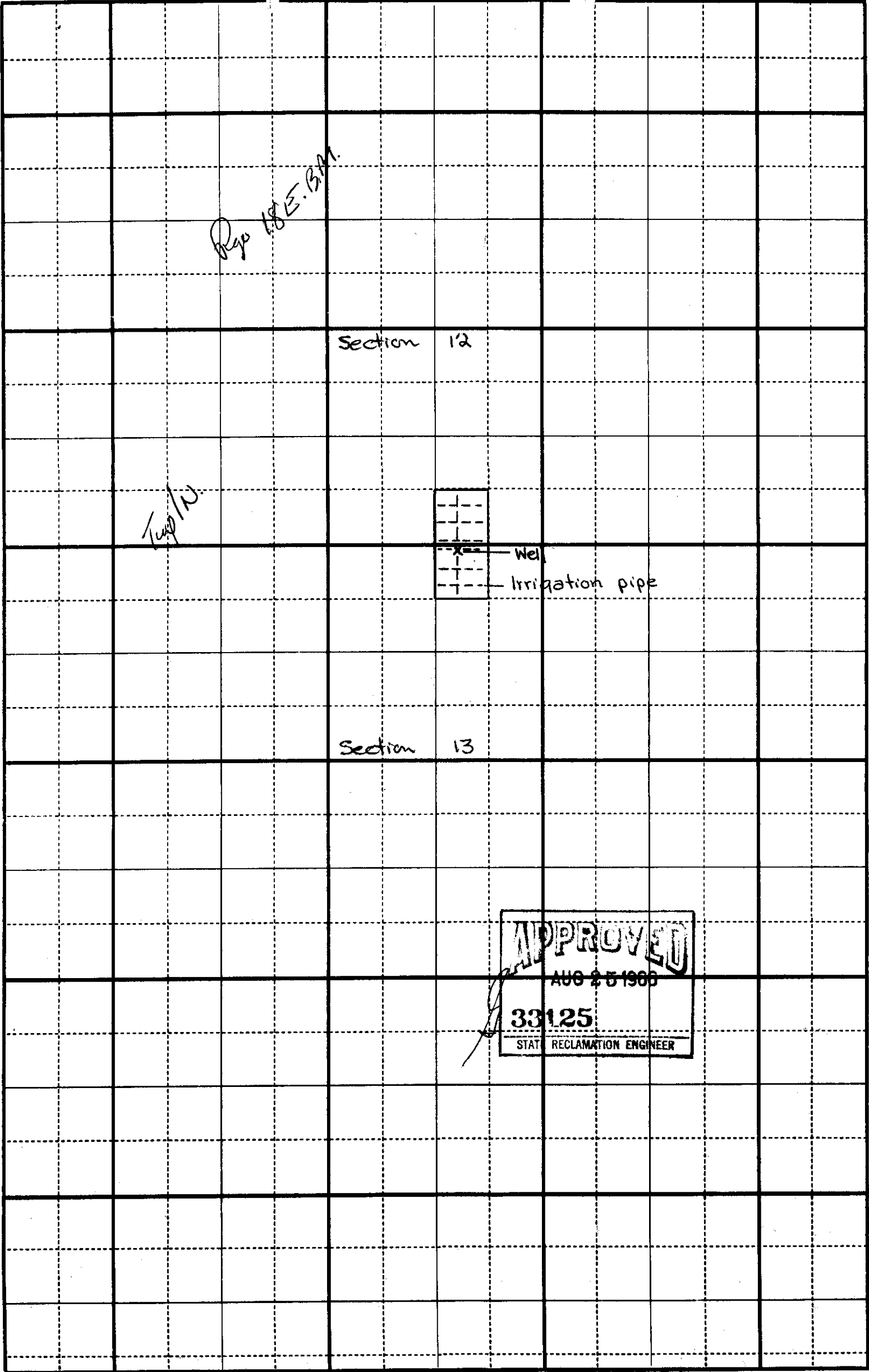
FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33125





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIK KEMPYTHORNE
GOVERNOR

KARL J. BREWER
DIRECTOR

**WITHDRAWAL
OF APPLICATION FOR
TRANSFER OF WATER RIGHT**

I, Wood River Ranch hereby withdraw Application for Transfer
(Owner)

of Water Right No. 37-02747, Transfer No. 5236.

Signed this 21st day of April, 20 00.

William D. Vager

Applicant Signature

Manager

Title

NO CORRESPONDENCE REQ'D
SCA/25/00

MICROFILMED

APR 27 2000

RECEIVED

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

PART 1

Department of Water Resources

Name of applicant WOOD RIVER RANCH Phone 788-2753

Post Office address PO Bx 479 BELLEVEUE ID. 83313

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes THE NORTH 24 AC. WILL BE SOLD. APPLICANT WANTS THE WELL TO BE PART OF SALE, THERE FOR A NEW P/D IS NEEDED TO CONTINUE IRRIGATING THE SOUTH 32 ACRES.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 37.02747 Priority 8/11/1966 Amount (cfs/ac-ft) 1.06 Nature of Use Irrigation # 1 Period of Use 11/1 to 11/1
2. Total amount of water being transferred 1.06 cubic feet per second and/or 168.0 acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 56.0

PART 1

6. General Information:

a. Description of diversion system MAIN LINE FROM WELL, RUNS UNDER GLENDALE RD.
TO HAND LINES/SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE, ONLY ADDING P/D TO PLACE OF USE

d. Remarks:

THE NORTH 24 AC. WILL EVENTUALLY BE SOLD, APPLICANT DESIRES
TO CONTINUE IRRIGATING THE SOUTH 32 ACRES WITH ITS OWN
WELL.

PLEASE SEE MEMO 1/12/98 SIGNED BY WM. YAGER (MANAGER)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

APR 27 2000

PART 2

TRANS NO. 5236

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-02747

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.06 CFS	168.0 AF

SOURCE

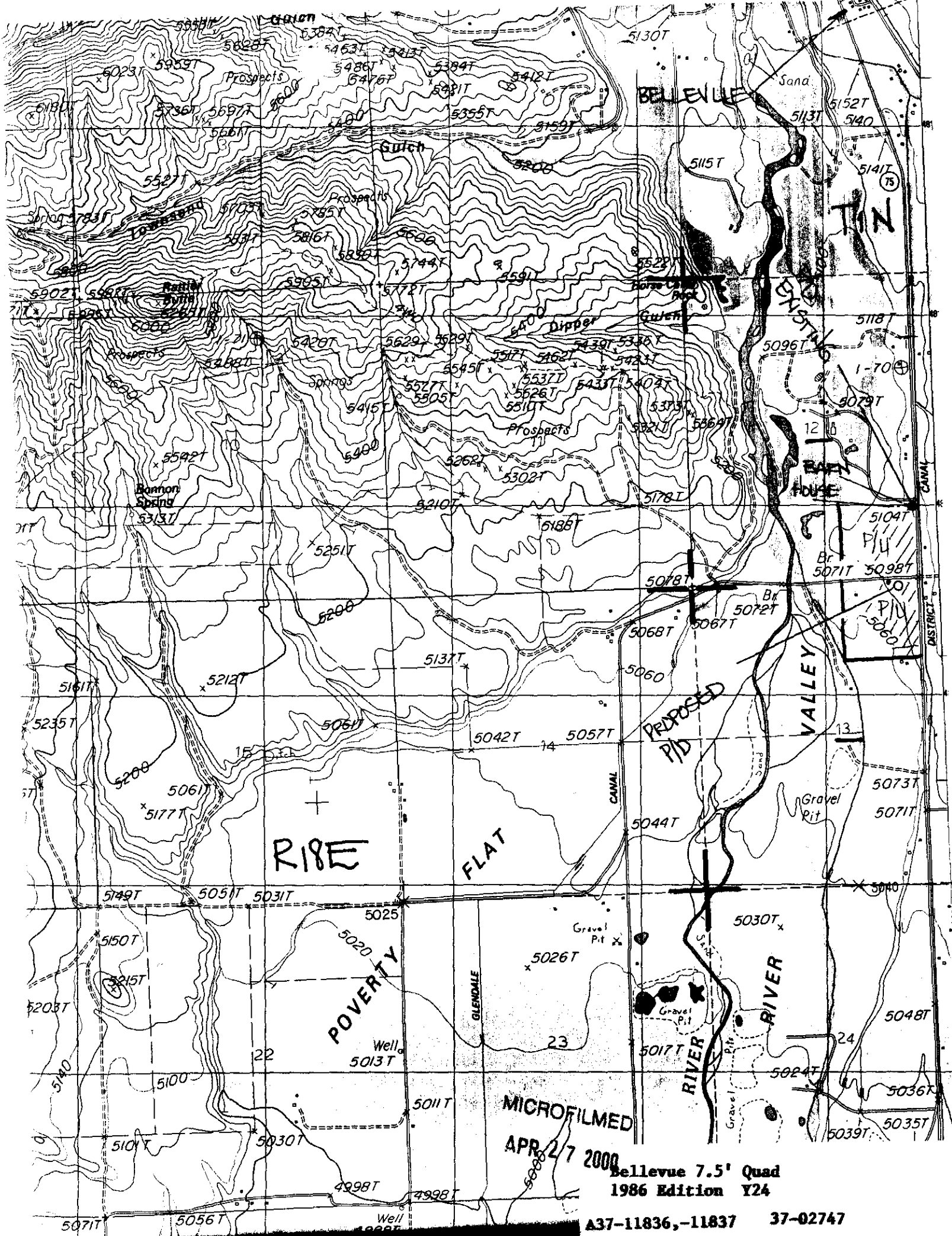
GROUNDWATER

Priority: 08/11/1966

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 12, Township 01N, Range 18E
BLAINE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	18E	12	SWSE	24		24
		13	NWNE	32		32
Total number of acres irrigated:						56

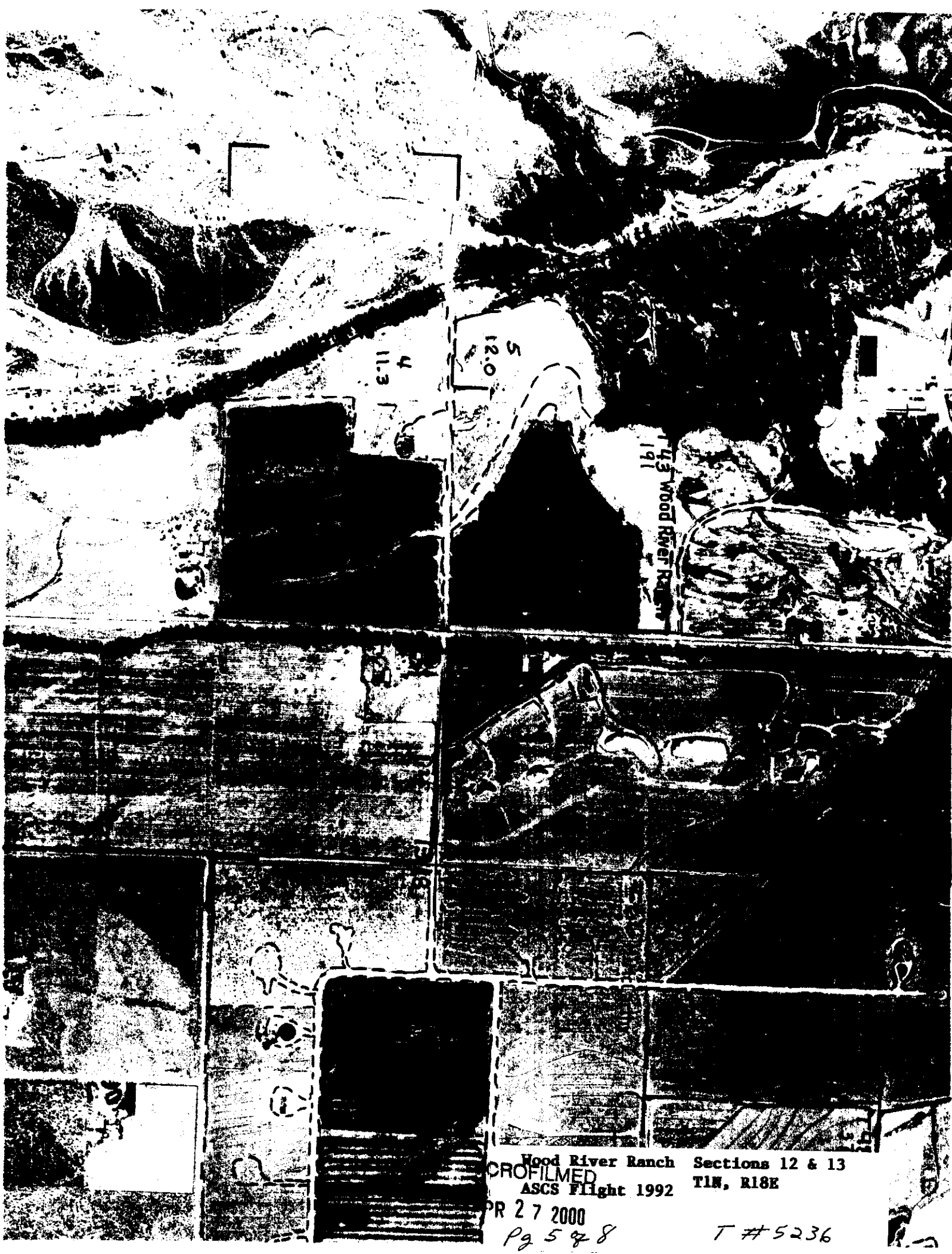
CONDITIONS/REMARKS:MICROFILMED
APR 27 2000



MICROFILMED
APR 27 2000

Bellevue 7.5' Quad
1986 Edition Y24

A37-11836,-11837 37-02747



4
11.3

12.0
5

43 WOOD RIVER RANCH
191

Wood River Ranch Sections 12 & 13
AERIAL PHOTOGRAPHED
ASCS Flight 1992

PR 27 2000

Pg 5 of 8

T #5236



System before changes

Parcel # I - to be sold

Parcel # II - Not to be sold

Ⓐ - Irrigation well

~~main~~ Main lines

MICROFILMED

APR 27 2000



System after change

Parcel #I - to be sold

Parcel #II - Not to be sold

(A) Original Irrigation Well

(B) New Irrigation Well

— Main line

MICROFILMED

APR 27 2000

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

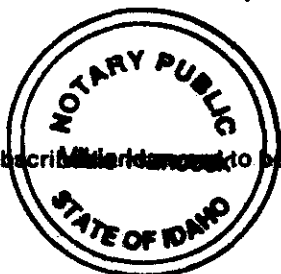
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

EVENTUALLY THE RIGHT WILL BE SPLIT W/ APPLICANT AND NEW
OWNER, MOST LIKELY AFTER APPROVAL OF TRANSFER

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

William D. Yager

(Signature of Applicant)

16th

day of

January

, 19

98Alvin Hancock

(Notary Public)

My commission expires

5-7-2003**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 1 attachments

Received by

GLS

Date

16 Jan 98

Protest filed by

Now

Prelim. check by

GLS

Fee

\$100 5020839

Receipted by

GLS

Date

16 Jan 98

Published in

Wood River Journal

Copies of protest forwarded by

Pub. dates

4/14 4/8/98

Hearing held by

Date

Watermaster recommendation requested on

N/A

Recommended for

☒

approval

☐

denial

rec'd.

by

Adm

Copy of transfer sent to lien holder

RECEIVED**JAN 21 1998**Department of Water Resources
Southern RegionMICROFILMED
APR 27 2000

1-12-98

This is an application for the splitting of a water right. The existing irrigation well is on a 40 acre parcel that is to be sold. Only 23.7 acres are irrigated in that 40. 33.4 acres are irrigated in an adjacent 40 acres parcel that is not going to be sold. I would like to put in a new well on the 40 acres not to be sold leaving 23.7 inches of water with the 40 acres to be sold and having 33.4 inches of water to irrigate the 40 acres that are not being sold. No new main lines will be used.

William D. Jager (manager)

MICROFILMED

APR 27 2000

T # 5236

MEMO TO FILE

FROM: Georgia Satterlee
DATE: 10 February 1998
RE: Application for Transfer per 37-02747

If approved, the application for transfer proposes to add a point of diversion to the licensed irrigation right. The intent, according to William Yager, manager for Wood River Ranch, is to eventually sell the northern portion (24 acres more/less). The applicant desires to continue irrigating the 32 acres in the southern portion, via the new well.

In reviewing the 1971 licensing exam, the field examiner found 56 irrigated acres, 24 acres in the SWSE $\frac{1}{4}$ of Section 12 and 32 acres in the NWNE $\frac{1}{4}$ of Section 13. Both sections are in T01N, R18E.

I went to the area 02 February 1998. The information for the well and pump (located in Section 12, T01N, R18E NESWSE $\frac{1}{4}$) is the same data as the field examiner recorded in 1971.

The enclosed copy of the 1992 ASCS photograph shows a decrease in irrigated acres. There are 19.6 irrigated acres in SWSE $\frac{1}{4}$ of Section 12 and 29.4 acres irrigated in NWNE $\frac{1}{4}$ of Section 13. According to the ASCS aerial slides, dated 1992-1997, there appears to be a history of irrigation.

Necessary information per approval:

- Subject to final SRBA determination.
- This right when split is limited to 0.019 cfs per acre.
- Measuring device(s) shall be installed and maintained on the well(s).
- The irrigation use is subject to North Snake Groundwater District measuring and reporting requirements.

The two adjudication claims for domestic and stock, A37-11836 and A37-11837 are claimed by Wood River Ranch.

On 02 February 1998, the domestic and stock for A37-11836 was alive and well. However, it was a different story for A37-11837. The house seemed to have that abandoned look and there was not a critter around claiming stockwater. I looked around for another well besides the existing irrigation well but did not locate one. I presume the house, when it was used, tapped into the existing irrigation well.

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APR 27 2000

T # 5236

FROM: Allen Merritt

DATE: May 8, 1998

TO: Transfer File No. 5236
Water Right(s): 37-02747

RECEIVED

MAR 24 2000

In the Name of:

Department of Water Resources

SUBJECT: Review and Recommendation

The purpose of the transfer is to add a well to system for eventual splitting of the property. The transfer was advertised without protest. Forfeiture does not appear to be an issue.

If land split, ownership forms must be submitted to split right or this transfer could create two rights now with same ownership to fulfill intent (one well with each part; split according to information in file).

RECOMMENDATION

I recommend the transfer be approved subject to the following conditions:

- ~~-Split right into A & B to fulfill intent.~~ *Ad*
- Drilling permit requirement for new well.
- Measuring device requirement on both wells.
- Subject to SRBA.

GIS distributed acres 25 33.6 in NWNE, S13
22.1 in SWSE, S12
55.7 acres

*Upper fax
788-4766*

is going to w/draw

MICROFILMED

APR 27 2000

IDAHO DEPARTMENT OF WATER RESOURCES

Transfer T5236

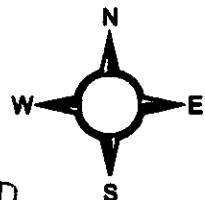
Wood River Ranch



BY: ADM
Date: 3/22/2000

- B37-pod.shp
- ☐ B37-pou.shp
- ☐ T01n18e-sec.shp
- ☐ T01n18eqq.shp

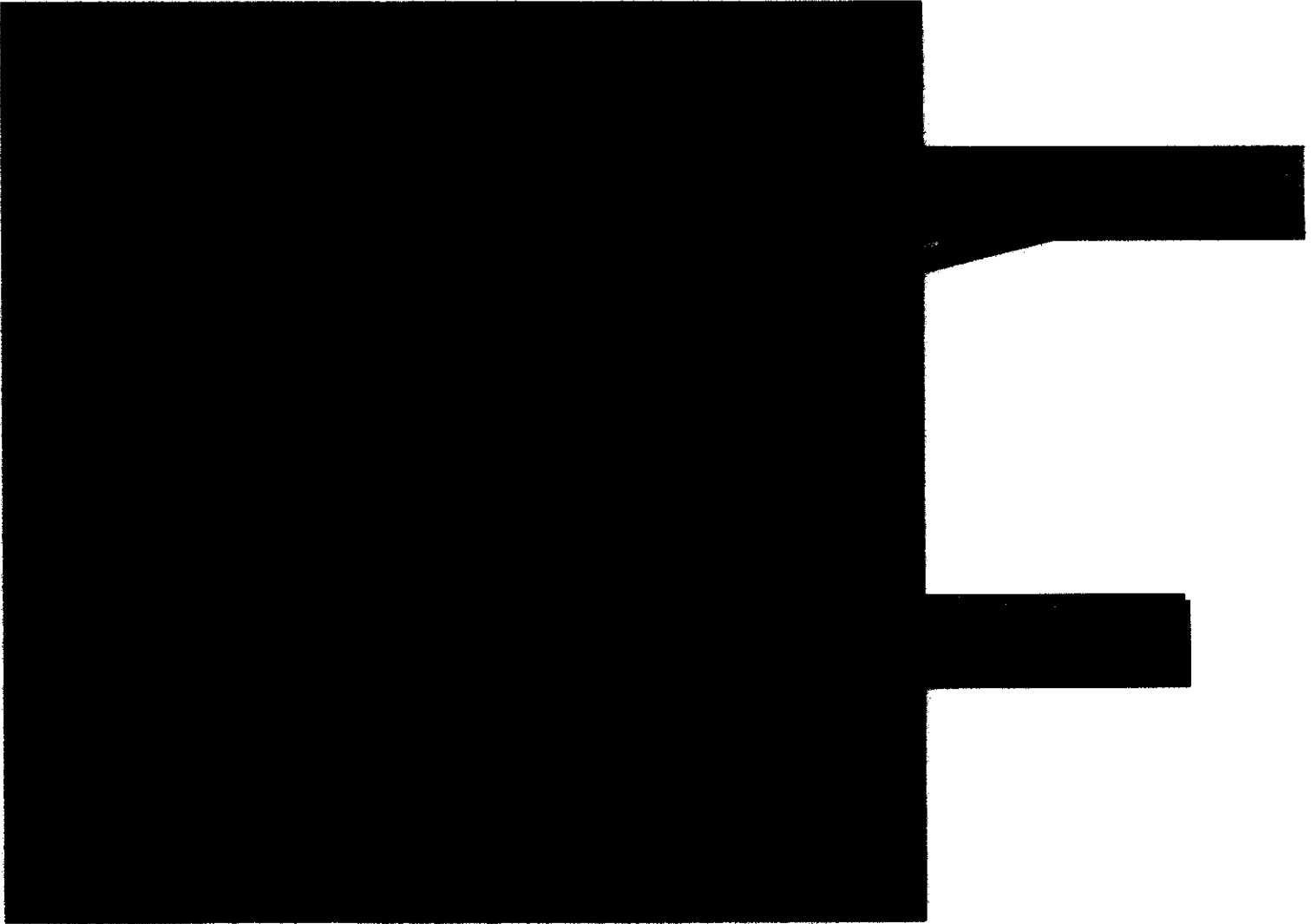
MICROFILMED
APR 27 2000



IDAHO DEPARTMENT OF WATER RESOURCES

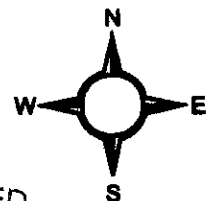
Transfer T5236

Wood River Ranch



- B37-pod.shp
- ☐ B37-pou.shp
- ☐ T01n18e-sec.shp
- ☐ T01n18eqq.shp

BY: ADM
Date: 3/22/2000



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APR 27 2000

T#5236

APPLICANT: Wood River Ranch WATER RIGHT NO. 37-02747

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APR 27 2000

IDWR TRANSFER ANALYSIS SHEET

APPLICANT Wood River Ranch TRANSFER NO. 5236
1. Right number(s) 37-02747

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

Comments:

A37-11836 Dom / Stock Documents in file
A37-11837 " " " " " "

5. Check Proposed Right for amount of land &/or water transferred:

☒ Also see attached memo for more analysis information

- a. ☐ All of right
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: _____

RECEIVED
MAR 24 2000
Department of Water Resources

i. ☒ Existing rights from same source, on land water is being transferred to; right number(s): _____

j. ☒ SRBA claim(s) - Comments (NOTE: Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

k. _____ Comment letters
If yes N/A Yes _____ No _____
Water District # _____
Lienholder, others, see #2 below for name and address

INITIAL ALLOCATION REVIEW BY GLS
SRBA SUPERVISOR REVIEW BY KKC
PUBLICATION REVIEW BY _____

DATE 10 Feb 98
DATE 3-22-00
DATE _____

1. Legal Notice electronically sent to DWR03::VAULT ☒ Yes @ 1:30 pm (3/24/98)
2. COMMENT LETTERS Copy of Pg 1 to AJ ☒ Yes 3/24/98

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es): _____

3. Transfer published correctly? ☒ Yes _____ No
4. Affidavit of publication received? ☒ Yes _____ No
5. Protests received? _____ Yes ☒ No; Acknowledgement sent? _____ Yes
6. Copies made for Region file (see attached supplemental page)? _____ Yes

RECOMMENDED ACTION

1. ☒ Approve
2. _____ Deny due to _____

3. Conditions (special conditions in Water Districts) _____

☒ Also see attached memo for recommendation dated: 5/8/98
4. By Am Date 5/8/98

BOARD OF COUNTY COMMISSIONERS

BLAINE COUNTY

P.O. BOX 400 • HAILEY, IDAHO 83333

(208) 788-5500

FAX (208) 788-5576

LEN HARLIG, Chair • MARY ANN MIX, Commissioner • DENNIS WRIGHT, Commissioner

RECEIVED

APR 15 1998

April 13, 1998

Department of Water Resources
Southern Region

Mr. Allen Merritt
Department of Water Resources, Southern Region
1341 Fillmore St. Suite 200
Twin Falls, ID 83301

RE: BLAINE COUNTY COMMENTS ON PROPOSED TRANSFER #5236

Dear Allen,

We would like to offer the following comments on the above referenced application:

The request to add a new well and divide the existing right in the same general geographic area and aquifer basin does not appear to be contrary to our "Local Public Interest Water Policy".

However, the County continues to advocate that all such diversions, small or large, should be metered and monitored to ensure compliance with IDWR regulations against expansion of use. We ask that this be done at both the old well and the new well.

Sincerely,

Len Harlig
Len Harlig
Chairman

(out of town)

Mary Ann Mix
Commissioner

Dennis Wright
Dennis Wright
Commissioner

cc: Linda Haavik

MICROFILMED

APR 27 2000

AFFIDAVIT of PUBLICATION

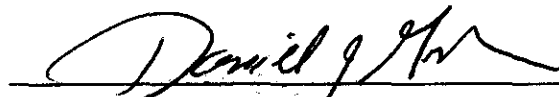
RECEIVED

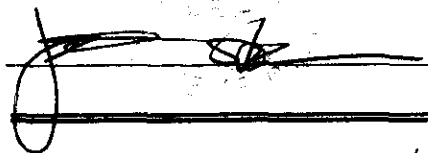
APR 10 1998

State of Idaho, }
County of Blaine } ss.

Department of Water Resources
Southern Region

On this 9 day of April, in the year 1998, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of April, 1998, and the date of the last publication was on the 8 day of April, 1998.


Subscribed and sworn to before me this 9 day of April, 1998.
(SEAL)


NOTARY PUBLIC

10910
WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 49.400
Number of Insertions 2
Lines tabular at 49.400
Lines straight at 34.086
Subsequent lines at 28.405
TOTAL COST 67.49

No. T# 5236

COPY OF NOTICE
(Paste Here)

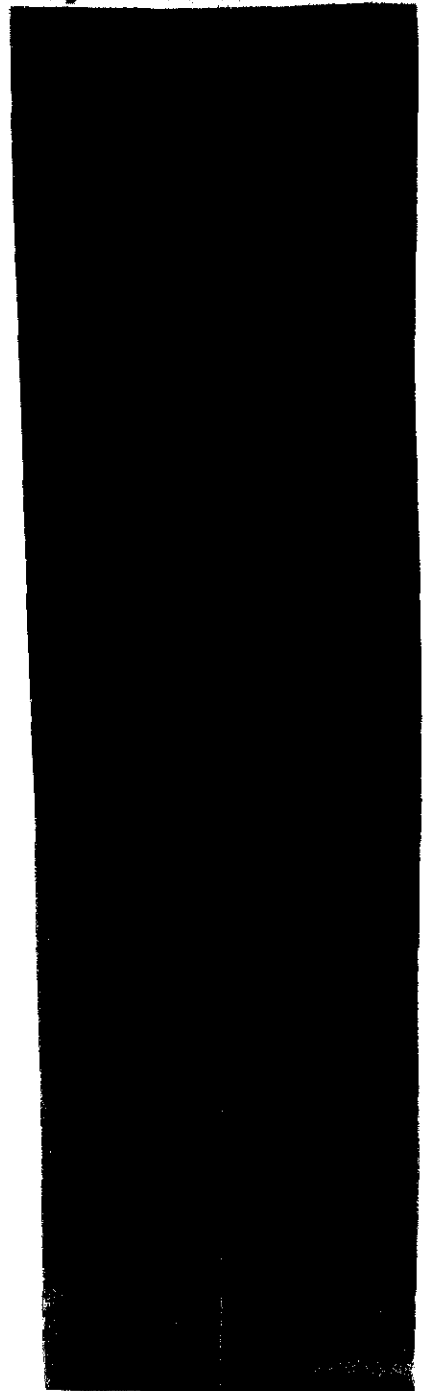
Prop. Change Water Right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

ID Dept. Water Resources
REL TO



OK
MB
4/14/98

76c/Pica
6c/Pica
4c/Pica
MICROFILMED
APR 27 2000

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. T# 5236**

Notice is hereby given that WOOD RIVER RANCH, PO BOX 479; BELLEVUE ID 83313 has applied to the Department of Water Resources to add a point of diversion to a water right. PRESENTLY, Licensed Water Right No. 37-02747 (1.06 cfs) with a priority date of 08/11/1966 is diverted from groundwater within SW1/4SE1/4, S12, T01N, R18E; Blaine County for irrigation of 56 acres within parts of Sections 12 & 13, T01N, R18E; Blaine County.

PROPOSED CHANGE

The applicant wishes to add a new well to be drilled within NW1/4NE1/4, S13, T01N, R18E; Blaine County. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before April 20, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Wood River
Journal on 04/01 & 04/08/98.

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APR 27 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 24, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**ATTENTION-LEGALS
WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

APR 27 2000

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. T# 5236

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Karl J. Dreher, Director

Published in the Wood River Journal on 04/01 & 04/08/98.

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APR 27 2000

JD-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTN WILLIAM YAGER MGR
WOOD RIVER RANCH
PO BOX 479
BELLEVUE ID 83313

Re: Application for Transfer No. 5236 (37-02747)

Dear Mr. Yager:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in The Wood River Journal for 4/1 and 4/8/98.

The advertisement(s) will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Georgia Satterlee
Water Resource Agent

GS:mb

MICROFILMED

APR 27 2000

1-23-98

Georgia,

Here are the billing records for 1988 thru
1993 That are needed for transfer per #37-02747

Thank you for your help,

B.D. Yager

RECEIVED

JAN 26 1998

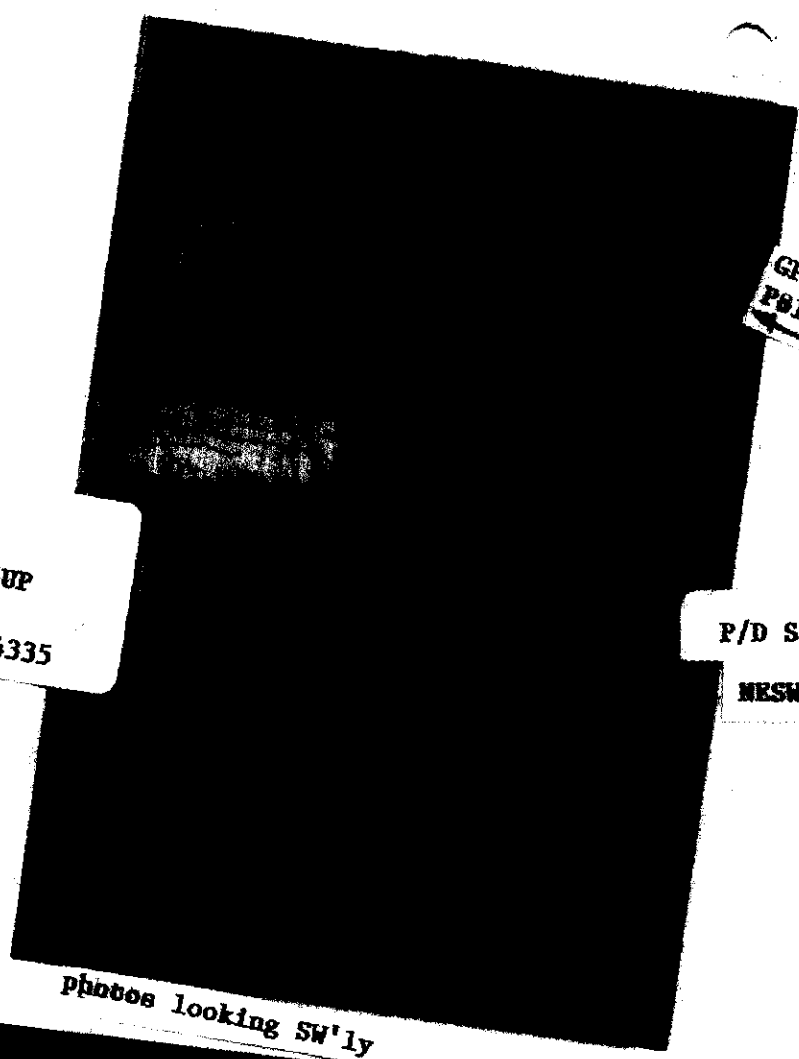
Department of Water Resources
Southern Region

MICROFILMED

APR 27 2000

T#5236

1/2



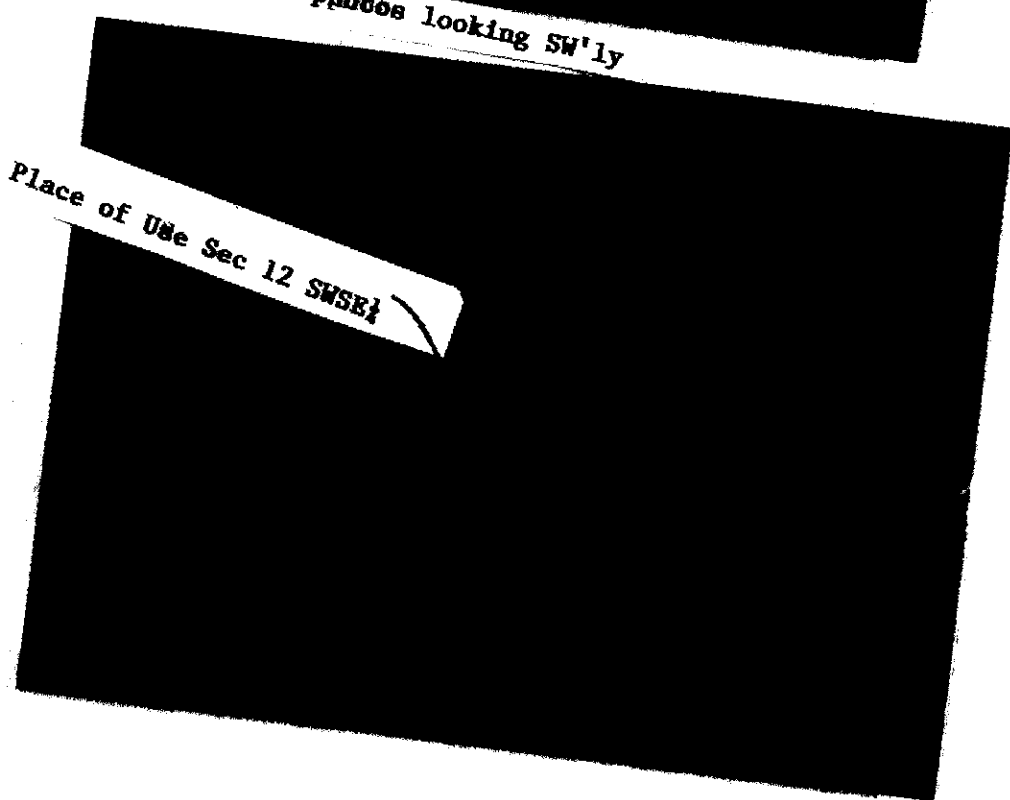
GPS A0004681
File #1088

US Electrical Motor
Hollowshaft
50HP PH3 FrameA365UP
Ser#R3937408
Layne Bowler Pump #44335

P/D Sec 12, T01N, R18E

NESWSE1

photos looking SW'ly



Place of Use Sec 12 SWSE1

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APR 27 2000

Wood River Ranch
Feb 1998

(A)37-02747 / 37-02747

T #5236

Wood River Ranch
Feb. 1998

MICROFILM
APR 27 2000

Place of use Sec 13, T01N,
R10E, S01E

Photo looking S'y

to be drilled
approximately
1/2 mile

Place of use Sec 12, T01N,
R10E, S01E

Place of use Sec 12, T01N,
R10E, S01E

Photo looking S'y

2/2

According to William Yager, manager of Wood River Ranch,
the chain of title is as follows (present owner listed first):

Rhoady R. Lee, Jr.
Eastside Ventures Company, Inc.
Credit Northwest Corp.
Wood River Ranch Partnership

LS
1/1998

A37-02747,-11836,-11837

MICROFILMED

APR 27 2000

T#5236

FILED FOR RECORD AT REQUEST OF:

SHORT & CRESSMAN

AFTER RECORDING, MAIL TO:

Lynn M. Skordal
Short & Cressman
30th Floor, First Interstate Center
999 - Third Avenue
Seattle, WA 98104

QUITCLAIM DEED
(IDAHO)

THE GRANTOR, EASTSIDE VENTURES COMPANY, INC., a Washington corporation, with its corporate offices located at 13620 S.E. Eastgate Way, Bellevue, Washington, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, hereby conveys, releases, remises and forever quitclaims to RHOADY R. LEE, JR., an individual whose address is 3639 Hunts Point Road, Bellevue, Washington 98004, the following described real estate, situated in the County of Blaine, State of Idaho, including any interest therein which grantor may hereafter acquire:

See attached Exhibit A.

DATED this 3rd day of September, 1985.

EASTSIDE VENTURES COMPANY, INC.

By Larry B. Darnell
Larry B. Darnell, President

By Jeanne Marie Lee
Jeanne Marie Lee, Secretary

STATE OF WASHINGTON)
COUNTY OF KING) ss.

On this 3rd day of Sept., 1985, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Larry B. Darnell and Jeanne Marie Lee, to me known to be the President and Secretary respectively of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

MICROFILMED

APR 27 2006

Michael James
Notary Public in and for the

EXHIBIT A
LEGAL DESCRIPTION
(Wood River Ranch)

PARCEL I:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY IDAHO:

SECTION 12: All that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of
the highway right-of-way, (designated as Tax
Lot No. 1382 on Blaine County Tax Assessor's
Rolls).

SECTION 13: All that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of
the highway right-of-way, (designated as Tax
Lot No. 1374 on Blaine County Tax Assessor's
Rolls).

SECTION 26: S $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$.

SECTION 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 28: E $\frac{1}{2}$ SE $\frac{1}{4}$; all of that portion of W $\frac{1}{2}$ SE $\frac{1}{4}$ lying East of
existing road, (designated as Tax Lot No. 5357 on
Blaine County Tax Assessor's Rolls). SE $\frac{1}{4}$ NE $\frac{1}{4}$ excepting
therefrom the following described tract of land:

Commencing at a one-half inch iron pin at the intersection of
the West line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ with the Northerly line of the
County Poverty Flat-Rock Creek Road;
thence

N. 1° 07' 00" W., 1,114.45 feet to a one-half inch iron pin
marking the Northwest Corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence
S. 89° 52' 45" E., 1,141.34 feet to a one-half inch iron pin
on the Northerly boundary of said County road; thence
S. 45° 12' 00" W., 1,577.88 feet to the POINT OF BEGINNING,
(designated as Tax Lot 4974 on Blaine County Tax Assessor's
Rolls).

SECTION 33: E $\frac{1}{2}$ E $\frac{1}{4}$; all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying East
of existing road.

SECTION 34: All.

SECTION 35: W $\frac{1}{2}$ W $\frac{1}{4}$.

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 2: Lots 2, 3, 4 and NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 3: Lots 1, 2, 3, 4 and S $\frac{1}{4}$.

PARCEL II:

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$, excepting therefrom the east 5 acres, (designated as Tax Lot No. 307 on Blaine County Tax Assessor's Rolls).

SECTION 2: S $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL III:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 13: E $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL IV:

Two parcels of land in Section 28, Township 1 North, Range 18 East of the Boise Meridian, Blaine County, Idaho, described as follows:

Parcel A:

Beginning at the SE corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28; thence North 0°53'23" West along the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ 109.85 feet to the Southeasterly side of an existing County road; thence South 45°40'00" West along said County road 156.82 feet to the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°52'45" East 113.89 feet to the point of beginning, containing 0.14 acres, more or less.

Parcel B:

Beginning at the SE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28; thence North 1°07'00" West along the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ 129.19 feet to the Southeasterly side of an existing County road; thence South 45°12'00" West along said County road 183.22 feet to the South line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°58'20" East 132.53 feet to the point of beginning, containing 0.20 acres, more or less.

THIS BLANK FURNISHED BY FIRST AMERICAN TITLE CO.

WARRANTY DEED

For Value Received

CREDIT NORTHWEST CORP., a Washington corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EASTSIDE VENTURES, INC., a Washington corporation,

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 13: E 1/2 NW 1/4.

AND EXHIBIT "B" ATTACHED HERETO

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

CREDIT NORTHWEST CORP.,
a Washington corporation:

STATE OF IDAHO)
) ss
COUNTY OF BLAINE)

On this 1st day of June, 1979, before me, a Notary Public
in and for said State, personally appeared EUGENE L.

RECCHIA

and

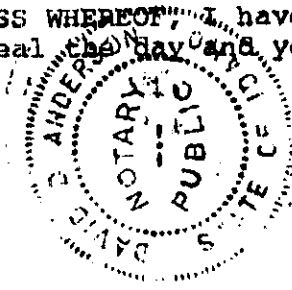
Secretary of

ST AMERICAN TITLE CO.

unreturn

known to me to be one of the partners
of the partnership that executed the within instrument and
acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.




Notary Public for Idaho
Residing at: KETCHUM, ID
My Commission Expires: 1/28/05

JAN-12-98 MON 1:20 PM

206 313 2620

P. 2

MICROFILMED
APR 27 2003

THIS BLANK FURNISHED BY FIRST AMERICAN TITLE CO.

WARRANTY DEED

For Value Received

WOOD RIVER RANCH PARTNERSHIP, a California general partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CREDIT NORTHWEST CORP., a Washington corporation

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 13: E 1/2 NW 1/4.

AND EXHIBIT "B" ATTACHED HERETO

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

WOOD RIVER RANCH PARTNERSHIP,
a California general partnership.

June 1, 1979

By

Osborn House Managing Partner of

STATE OF IDAHO)

)

ss

COUNTY OF BLAINE)

)

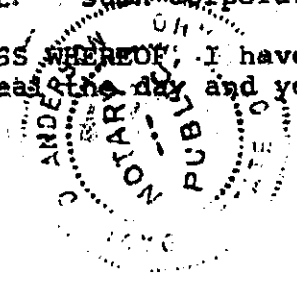
On this 1st day of June, 1979, before me, a Notary Public
in and for said State, personally appeared OSBORN HOUSE

FIRST AMERICAN TITLE CO.

Instrument

known to me to be the ~~President and~~ Secretary of
the corporation that executed this instrument or the persons who
executed the instrument on behalf of said corporation, and acknow-
ledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.



David A. Anderson

Notary Public for Idaho
Residing at: *KEROM, ID*
My Commission Expires: *1/28/80*

JAN-12-98 MON 4:05 PM

206 313 2631

P. 4

MICROFILMED
APR 27 2000

ACCT NO-- 1651-005698-3 NAME-- LAKESIDE INDUSTRIES RATE 24S PAE1
ACCT ST-- INACTIVE COAPP- DBA WOOD RIVER RANCH TARIFF- ID SPEC ADDR- *
CON/DIS-- 10/10/94 LOCT-- 10918 HIGHWAY 75 1180 CK-0
ACTIVITY- NONE PENDING CITY-- BELLEVUE ID 83313 ARR

SUBPAGE (MTR-1) 1

* * * * * METER BILLING INFORMATION * * * * *
METER NO S U T D P F-SCL CONST INS/RM/CHG CURR PREV RT-ANNIV RTE SEQ RC
92610123G D 1 2 5 3 192.0 00001 11/16/94 00000 15228 10/92 01 0590 5

	MRC	RCC	READ	DAYS	DEM-KW	BLC-KW	ENERGY-KWH	BILL AMT	RATE
01		7	10/10/94	20	0	0	0	10.00	24
02	00	0	09/20/94	30	0	0	0	15.00	24
03		0	08/19/94	30	0	0	0	15.00	24
04		0	07/21/94	30	0	0	0	15.00	24
05		0	06/21/94	30	0	0	0	15.00	24
06		0	05/20/94	30	0	0	0	15.00	24
07		0	04/20/94	00	0	0	0	0.00	24
08		0	10/21/93	00	0	0	0	0.00	24
09		0	10/21/93	30	0	0	0	15.00	24
10		0	09/21/93	30	43	0	22,267	724.27	24
11		0	08/20/93	30	43	0	22,197	722.36	24
12		0	07/21/93	30	43	0	15,887	549.89	24
13		0	06/21/93	30	43	0	13,324	479.84	24

TRAN CODE _____ OR NAME/PHONE/ACCOUNT/SSN

ENTER FOR SUBPAGE

MICROFILMED
APR 27 2003

T-# 5236

T#5236

=====

INACT NO-- 1051-005690-3 NAME-- LAKESIDE INDUSTRIES COMP-- DBA WOOD RIVER RANCH
INACT ST-- INACTIVE LOCT-- HY04755 03552 1100 210 24
ICDN/DIS-- 10/21/93 CITY-- BELLEVUE ID 03313

ICUST: PHONE-- 788-2753 EMPLOYER--
ICD-APP: PHONE-- EMPLOYER--
MAIL LINE 1-- BOX 479 MAIL LINE 2--
MAIL CTY-- BELLEVUE ST-- ID ZIP-- 03313

INOTES: PO BACK TO HWY 50N R

INEMARKS: DT-- BY--

INAREA CODE-- 090 SIC CODE-- 0000 THIRD PARTY N OWN/RENT-- 0
INPREMISE C# 2 PERM BILL-- 0 GUARANTOR-- 0
INLANGUAGE-- TEMP BILL-- 0 LANDLORD-- 0

=====

TRN ID	BATCH/ ORDER	PROCESS DATE	TRANS AMOUNT	DESCRIPTIVE INFORMATION	ACCOUNT BALANCE
790 00	96093	12/14/93	73.56		0.00
300 01	96000	12/14/93	73.56	02 1051-004679-1	73.56
700 06	96000	11/15/93	3.00		0.00
300 01	96000	11/15/93	1,024.96	02 1051-004679-1	3.00
011 CM	UE636	10/26/93		000-03	
700 03		10/26/93	36.16	IRRG TOTIMT	1,025.16
000 03	UE636	10/26/93	.22		1,021.96
700 04		10/26/93		UNBILLED 1	1,020.94
050 00		10/25/93	20.94	READ DATE 10/21	1,020.94
700 04		10/25/93		UNBILLED 1	1,000.00
500 00	92443	10/18/93	724.27		1,000.00
700 04	00020	10/08/93		UNBILLED 1	275.73
620 00	00020	10/08/93	1,000.00	05-10-93	275.73
050 00		09/23/93	724.27	READ DATE 09/21	724.27

=====

METER NO	S	TYP	D	PH	F-ECL	CONST	INS/RM/CHG	CLER	PREV	RT-ANNIV	RTE	SEQ	AC
1402713476	D	2	5	3	96.0	00001	00/00/66	15220	15220	10/92	31	0620	5

=====

IRRG YR	5	ACRES	LEFT	KVA	HORSEPOWER	SHOT	DEMAND/HP	COMP CODE
93	5	00100	0000	1	15.0	1	50.0	0
				2	15.0	2		
				3	15.0	3		
				4		4		

=====

IRRG YR	5	ACRES	LEFT	KVA	HORSEPOWER	SHOT	DEMAND/HP	COMP CODE
94	5	00100	0000	1	15.0	1	50.0	0
				2	15.0	2		
				3	15.0	3		
				4		4		

=====

COMBINATION NO-- 00063 NOCHECK CODE 0
EXCHANGE CREDIT ACCOUNT-- 2251-000063-0

=====

INACT NO-- 1051-005690-8 NAME-- MALLISON/MALOU COMP--
INACT ST-- M-A-R LOCT-- 10918 U S HWY 75 ID 91
ICDN/DIS-- 04/03/90 CITY-- BELLEVUE ID 03313

=====

INACT NO	ACCT BAL	CURRENT	30 DAYS	60 DAYS	90 DAYS
1051-005690-8	.00	.00	.00	.00	.00

IN-ELECTRIC

MICRO
APR 27

ACCT NO-- 1051-005698-3 NAME-- LAKESIDE INDUSTRIES COMP-- BDA WOOD RIVER RANC
ACCT ST-- INACTIVE LOCT-- MY06755 0355E 1100 2
CON/DIE-- 10/16/92 CITY-- BELLEVUE ID 83313

CUST: PHONE-- -700-2753 EMPLOYER--
CO-APP: PHONE-- - EMPLOYER--
MAIL LINE 1-- BOX 479 MAIL LINE 2--
MAIL CTY-- BELLEVUE ST- ID ZIP- 83313

SSN/TAX- 910879401
SSN/TAX--

NOTES: PO BACK TO MMY SON R

OFF

REMARKS: DT-

BY-

AREA CODE-- 090

SIC CODE-- 0000

THIRD PARTY N

OWN/RENT-- 0

PREMISE CD- 2

PEAK BILL-- 0

GUARANTOR-- 0

LANGUAGE--

TEMP BILL-- 0

LANDLORD-- 0

DUE DATE ACCT BAL CURRENT 30 DAYS 60 DAYS 90 DAYS
11/03/92 .00 .00 .00 .00 .00
M-ELECTRIC
ICRDT CODE-- 00 CREDIT ACTION- 0 0 0 L 2 2 2 2 2 2 0 0 WRTN- TAX DIST-
ICRDT DATE BY-
1ST DATE ACT TYPE AMOUNT ST DATE ACT TYPE AMOUNT
10/08/92 TERM 732.51 10/20/92 DISN 732.51

LEVEL PAY AMOUNT-----

START DATE

CHANGE DATE

LEVEL PAY RECEIVABLE-

AVERAGE KWH

LEVEL PAY STATUS---

UARR ELEC----

UARR DATE--

BKCR AMT---

UARR M-ELEC--

COLL AGMT-

BKCR CONTR-

UARR CONTR--

BKCR NUMBER

TRM ID	BATCH/	PROCESS	TRANS	DESCRIPTIVE	ACCOUNT	METER NO	S	TYP	D	PK	P-SCL	CONST	INS/RM/CHG	T-YR	READ	CURR	PREV	DEMAND
740 00	96092	12/17/92	67.07-		0.00	1902713470	D	2	5	3	96.0	00001	00/00/66			41553	41544	
300 01	96000	12/17/92	67.07	02 1851-004679-1	67.07													
500 00	92311	11/16/92	14.00-		0.00													
050 00		10/22/92		READ DATE 10/20	14.00													
200 03	90409	10/22/92		DCH CHGD/DLET NOTES	14.00													
200 03	90400	10/22/92		DCH CHGD/DLET NOTES	14.00													
200 03	90406	10/22/92		DCH CHGD/DLET NOTES	14.00													
200 03	90405	10/22/92		DCH CHGD/DLET NOTES	14.00													
200 02	90407	10/22/92		DCH CHGD/DLET NOTES IND	14.00													
200 02	90404	10/22/92		DCH CHGD/DLET NOTES IND	14.00													
000 03	60063	10/19/92	14.00		14.00													
740 CM	60063	10/19/92		000-03	0.00													
500 00	92551	10/15/92	732.51-		732.51													
050 00		09/22/92	732.51	READ DATE 09/10	732.51													

IRRG YR- 92 S ACRES LIFT KVA HORSEPOWER WHOT DEMAND/HP COMP CODE-- 0
M G 00100 0000 1 15.0 1 50.0 1
2 15.0 2
3 15.0 3
4

KWH TAX REF-- 12.20
PROP TAX REF-- 59.87
FINANCE CODE- M

IRRG YR- 93 S ACRES LIFT KVA HORSEPOWER WHOT DEMAND/HP COMP CODE-- 0
M G 00100 0000 1 15.0 1 50.0 1
2 15.0 2
3 15.0 3
4

KWH TAX REF--
PROP TAX REF--
FINANCE CODE-

COMBINATION NO.- 00063 NOCHECK CODE 0
EXCHANGE CREDIT ACCOUNT- 2251-000063-0

01/16/98 16:29 208 368

CYCLE	18	DIST	51	SOUTHERN	TOWN	HAILEY	BILLING DATE	12/26/90
TRANSACTION	READ	READING	11 MAY	11 MAY	11 MAY	11 MAY	11 MAY	11 MAY

[illegible]

01/16/98	16:28	2208	369
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[illegible]

CYCLE 18		DIST 51		SOUTHERN		TOWN		HAILEY		BILLING DATE 12/27/88	
TRANSACTION											
CD	ID	ORIG	NO	DA	VR	AMT / DISC	ACCTG DATA	ENR-47W	ENERGY - KWHR	AMOUNT	EL HEAT OR USE
74000	96000	21589				83.81	10101828	44	16651	56859	AFT/NOB
80001	96000	21589				83.81	1092030	44	29020	89740	MULTY FEE
							10082130	44	26059	81791	UNID
							10072030	44	25596	80548	HE VOLT
							10062030	44	29568	91211	EST CNT
							10051930	44	20367	69598	EMP
							10042002	0	0	250	EMER
							1004110	0	0	0	UNID LAC
							10081524	44	1960	6372	LG PWR
							10092130	44	24752	73407	3 BILL
							10082230	44	29427	86362	CHRG/INT
							10072130	44	24209	73039	PR/CODE
							10062130	44	22565	68455	TR/CODE
DEPS		DATE		DEP AMT		INT PD		DATE		RATE	
ADV #		DATE		ADV AMT		TRANS ACT #					
ACRES		LFT		EVA		HP		# MDT			
100		0		450		500					
BILLING											
METER #		METER		FUEL		CONNET		T		MNR DT	
10271347		10271347		10271347		10271347		10271347		10271347	
CON/CHG		ET		BED		FY		COMBO		BC	
10101828		10101828		10101828		10101828		10101828		10101828	
DATE		RDRS		A/C		APT		CONNECT		LG	
10101828		10101828		10101828		10101828		10101828		10101828	
METER		RA		BAT		M		M		M	
10101828		10101828		10101828		10101828		10101828		10101828	
GRID		COORDINATE		E		M		P		L	
10101828		10101828		10101828		10101828		10101828		10101828	
PHONE		7882753600									
METER		LINT		ACT		EWN		CHARGE		FC CHG	
METER		LINT		ACT		EWN		CHARGE		FC CHG	
METER		LINT		ACT		EWN		CHARGE		FC CHG	
METER		LINT		ACT		EWN		CHARGE		FC CHG	
METER		LINT		ACT		EWN		CHARGE		FC CHG	
METER		LINT		ACT		EWN		CHARGE		FC CHG	
METER		LINT		ACT		EWN		CHARGE		FC CHG	
METER		LINT		ACT		EWN		CHARGE		FC CHG	
METER		LINT		ACT		EWN		CHARGE		FC CHG	
METER		LINT		ACT		EWN		CHARGE		FC CHG	

SD-0611-2 Basin: 37 Starting Water Right: 02747

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	37-02747	WOOD RIVER RANCH CO.	C	08/11/1966	L/	GROUNDWATER	IRR	WR
-	A37-02747	WOOD RIVER RANCH	C	08/11/1966	L/	GROUNDWATER	IRR	AJ

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)

MICROFILMED
APR 27 2005

October 11, 1972

Re: Permit No. 33125/37-2747

Wood River Ranch Company
Route 1 - Box 70
Bellevue, Idaho 83313

Gentlemen:

Enclosed herewith is the Water License issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with receipt No. 8914 in the amount \$10.00 covering the amendment fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: License
Copy of amendment
Receipt #8914

37 274

September 29, 1972

Wood River Ranch Company
Route 1, Box 70
Bellevue, Idaho 83313

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 33125/37-2747 and has found the following:

Quantity of water diverted: 1.06 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.06 cfs

The maximum quantity of water diverted shall not exceed 168 acre feet per year.

Beneficial use: Irrigation of 56 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ (24), Sec. 12; NW $\frac{1}{4}$ NE $\frac{1}{4}$ (32), Sec. 13; Twp. 1N, Rge. 18E, B.M.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 1N, Rge. 18E, B.M.

Priority date established: August 11, 1966

The point of diversion found by our field examiner differs from that listed on your permit, therefore, it will be necessary that you amend the permit before a water license can be issued. We have enclosed a partially completed application for amendment form for your use.

Please sign and return the enclosed amendment application to this office within 10 days of the date of this letter in order that we can issue your water license. There is a \$10.00 filing fee when submitting amendment applications.

If you do not concur with these findings or have any questions, please contact us within the 10-day limit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Amendment app.

37 2747

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

- 1. Name of permit holder Wood River Ranch Company
Post office address Bellevue, Idaho
Person to contact
2. Source of water supply: Groundwater [X] Surface water []
Tributary to

- 3. Water will be used for the following purposes:
Amount 3.2 c.f.s. for irrigation
AF/Annum (nature of use)
Period of Use: from April 1 to September 30
(mo.-day) inclusive (mo.-day)
Amount c.f.s. for
AF/Annum (nature of use)
Period of Use: from to
(mo.-day) inclusive (mo.-day)
Amount c.f.s. for
AF/Annum (nature of use)
Period of Use: from to
(mo.-day) inclusive (mo.-day)
Other uses:

Permit No. 37-2747
Examination for Beneficial Use

- 4. Total amount to be appropriated:
Max Rate of Diversion 3.2 cubic feet per second and annual volume AF/Annum.
5. Location of Point(s) of Diversion:
Township 1N N/S, Range 18E E/W, B.M., Section 13, Subdivision NW 1/4 NE 1/4, Blaine County
Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4, County
Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4, County
Other Points of Diversions:

Description of diverting works: 50 HP pump, 12 in. well casing. Well is 145 feet deep, water level at 60 feet

Measuring device required: yes [] no [X]

- 6. Lands to be irrigated or place of use.

Table with 19 columns: TWP., RANGE, SEC., NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, TOTALS. Data includes Township 1N, Range 18E, Section 12 and 13 with acreage values of 35.

37 2747

R 15 E

T
1
IV

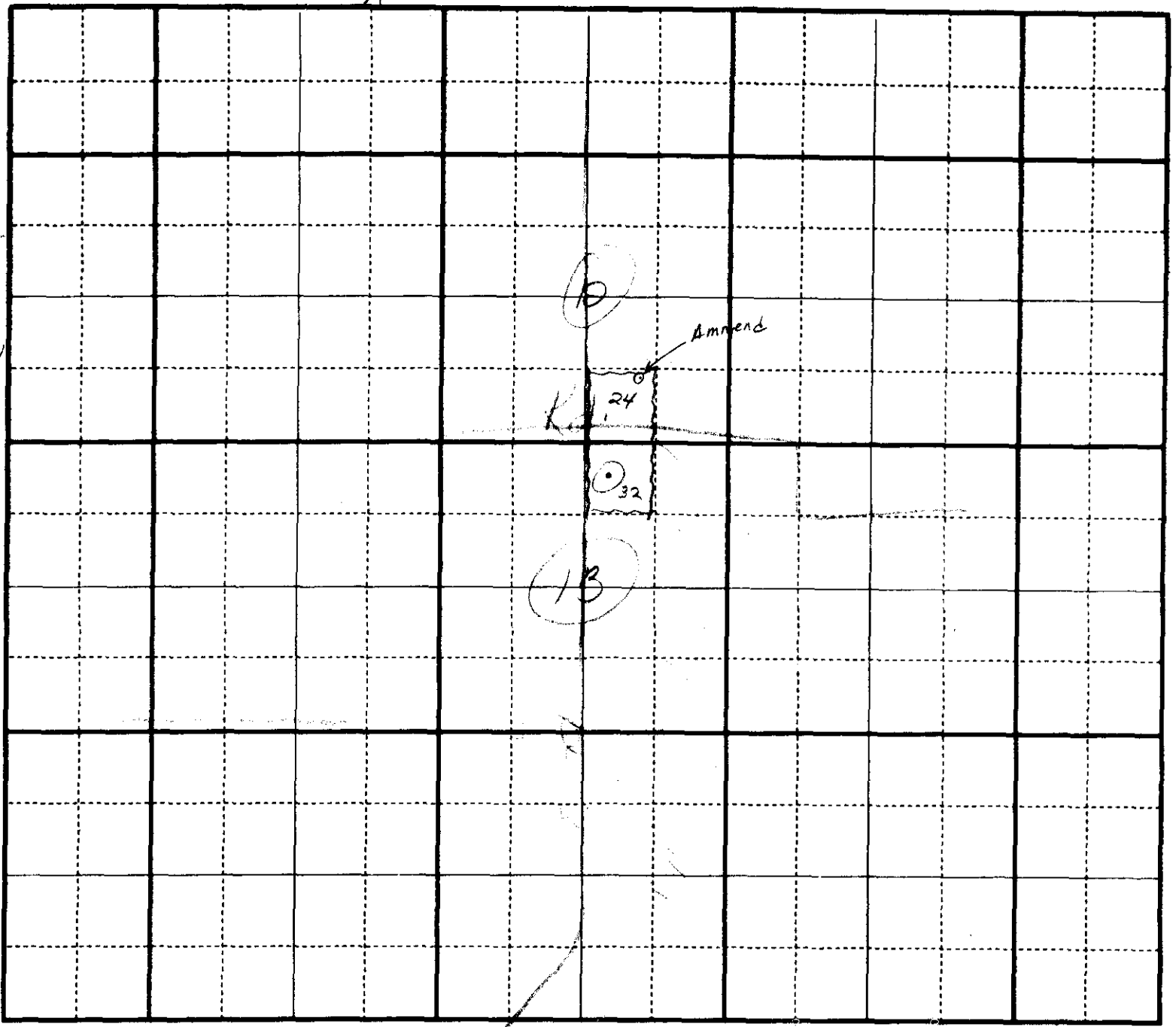


Diagram of System



DATE OF EXAM 7/16/71

ACREAGE
Found 56
Recommended 56

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q= 1.06 c.f.s. V= 168 AF/Ann. from Apr. 1 to Nov 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.06 c.f.s Method of measurement pressure gauge

Total Q recommended 1.06 c.f.s Meter No. _____ Type _____ Condition _____

Total V recommended 168 AF/cancon

Recommended Amendments:

P.D. ☒ Amend to SWSE Sec 12 1 N-18E
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

70 sprinklers 1/4" @ 65 lbs. 6.82 x 70 = 477.4
477.4 + 448.8 = 1.06 c.f.s.

SYSTEM DESCRIPTION:

V.S. Hollowshaft L+B Pump 13/16" nipples (70) @ 65 lbs
H.P. 50 Seri: 44335
Seri R3937408 8" output

REMARKS:

P.D. should be amended to SWSE Sec 12 1 N-18E

Examiner's Signature Paul E. ... Date 7/16/71

Checked by myl Date 7/19/71

Approved by _____ Date _____

2
18
13
13
73
5
64

37 2747

November 20, 1970

Re: Permit No. G-33125/37-2747

Mr. Harold Johnston
Wood River Ranch Co., Inc.
Route #1, Box 70
Bellevue, Idaho 83313

Dear Mr. Johnston:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit G-33125/37-2747.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

33125
37-2747

November 4, 1970

Re: Permit No. G-33125/37-2747

Mr. Harold Johnston
WOOD RIVER RANCH CO.
Route #1, Box 70
Bellevue, Idaho 83313

Dear Mr. Johnston:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until August 25, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

37-2747
33125

September 30, 1970

Re: Permit No. G-33125/37-2747

Mr. Harold Johnston
Wood River Ranch Co.
Route #1, Box 70
Bellevue, Idaho 83313

Dear Mr. Johnston:

The legal notice for the above-referenced permit is being published in the
Wood River Journal, Hailey, Idaho on October 15
and October 22, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

33125
37-2747

September 30, 1970

Re: Permit No. G-33125/37-2747

Wood River Journal
P.O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Harold Johnston, Wood River Ranch Co., Rt. #1, Box 70, Bellevue, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

37-2747
33125

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the Wood River Ranch Company, Bellevue, Idaho has received an approved Permit No. 37-2747

Q-33125/37-2747 Issued by the Idaho Department of Water Administration authorizing the diversion of 3.2 cubic feet per second from a ground water source

The priority to be established under this permit is August 11, 1966 and the permit was approved August 25, 1966

Water is to be diverted by well, pump, and sprinkler system from a point within the NW 1/4, Sec. 13, T. 1 N., R. 18 E., B. 1 N., Blaine County to be used for irrigation

in the SW 1/4, Sec. 12, NW 1/4, Sec. 13, T. 1 N., R. 18 E., B. 1 N. Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 25, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

Published in the Wood River Journal, Halley, Idaho on October 15 and October 22, 1970

Permit No. 37-2747

Director:

You are hereby authorized to have the above notice published at my expense in the Wood River Journal of Halley, Idaho published in the county in which the works are situated.

Wood River Ranch Company
Harold E. G. Hunter
(Signature)

Sept 25 1970
(Date)

At 1 Box 70
(Address)
Bellevue, Idaho

37-2747
33125
33135

September 25, 1970

Re: Permit No. G-33125 (new no. 37-2747)

Wood River Ranch Co.
Bellevue,
Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

33125
37-2747

September 7, 1966

RE: Permit G-33125

Wood River Ranch Company
Bellevue, Idaho

Gentlemen:

We wish to call to your attention that even though we have approved the appropriation of 160 miners inches, (3.2 c.f.s.), the maximum use to which this water may be applied is for the irrigation of 80 acres of land.

If you should discover that you can irrigate more land that this with the water developed from the well you will need to apply for an additional permit.

Enclosed is departmental receipt No. G-10766 which was issued covering payment in the amount of \$5.75 for the filing fee of the above referenced permit.

Very truly yours,

R. KEITH HIGGINSON
State Reclamation Engineer

RKH:ejw

Encl: Permit
Receipt

33125

33125

August 19, 1966

RECEIVED
AUG 22 1966

Department of Reclamation

Department of Reclamation
107 State House
Boise, Idaho 83701

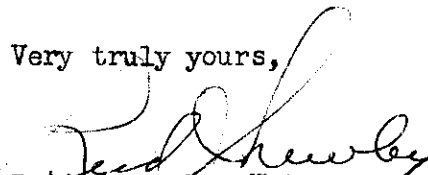
Attention: R. Keith Higginson, Deputy
State Reclamation Engineer

Dear Keith:

In reference to your letter of August 12, 1966 regarding 160" of water from a well for 70 acres of land in Section 13, T.1 N., R. 18 E., B.M. This underground water will be used for supplemental water and 2" of water per acre of land in the Upper Wood River country is not an excessive amount in my opinion. There are various ranches in that country that have surface water and underground water in excess of 3" per acre and they are not what I call flooded out at the time of the year when they need it.

If I can be of any further service, please feel free to call on me.

Very truly yours,


Reid J. Newby, Watermaster
Water District 7-AB 11-AB

RJN:bl

33125

33125

August 12, 1966

Re: Application for Permit

Mr. Reid Newby, Watermaster
Water Districts 7 AB and 11 AB
P. O. Box 578
Shoshone, Idaho

Dear Reid:

We have recently received an application for a well permit for the Wood River Ranch Company, in Section 13, T. 1 N., R. 18 E., E. M. They are asking for 160 inches for irrigation of 70 acres of land stating this amount is needed "in order to keep the land wet because the gravelly soil takes so much extra water."

I would appreciate your comments on this before we issue a permit.

Sincerely yours,

R. KEITH HIGGINSON, Deputy
State Reclamation Engineer

RKH:ew

cc: Wood River Ranch Co.
Bellevue, Idaho

33125

33125
August 5, 1966

Re: Application for permit

Wood River Ranch Co.
Bellevue, Idaho

Gentlemen:

We are in receipt of your application for permit on the above referenced application.

In order that we may process your permit please remit the filing fee of \$5.75 to our department.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:mm1

33125