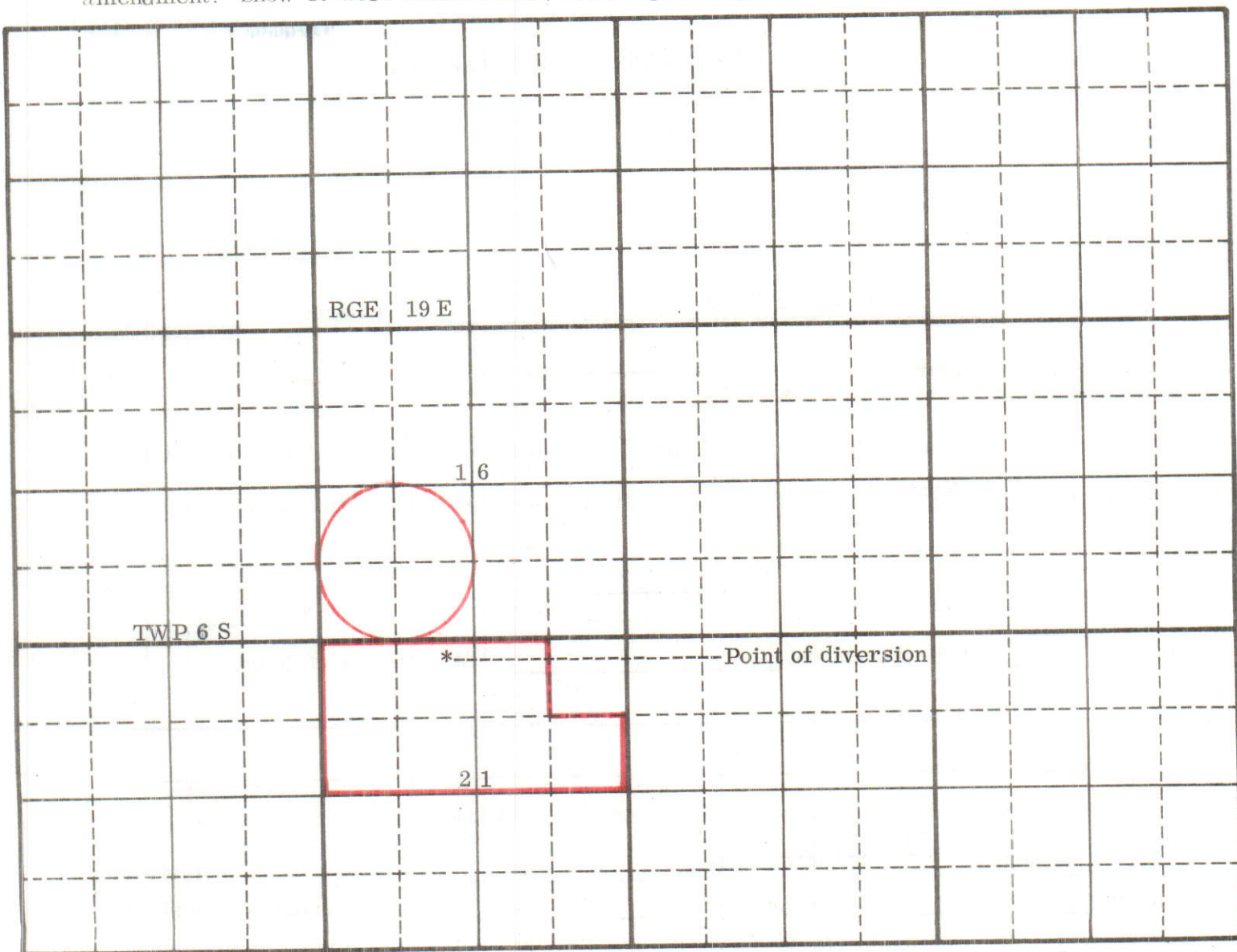


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Kuna, this 8 day of Dec, 19 76.

Anderson Bros & Boyel Anderson
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 33350/37-2753.

Witness my hand this 8 day of January, 19 77.

R. Keith Higgins
Director

AUG 22 1971

Department of Water Administration

Notice

OF EXISTING WATER PERMIT

Notice is hereby given that John and Boyd Anderson, Dietrich, Idaho, have received an approved Permit No. G-33350/-37-2753 issued by the Idaho Department of Water Administration authorizing the diversion of 5.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is November 29, 1966 and the permit was approved December 13, 1966.

Water is to be diverted by well, pump and sprinkler system from a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21, T. 6S, R. 19E, B.M., Lincoln County, to be used for irrigation in the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21; S $\frac{1}{2}$, Lots 5, 6, 7 and 8, Sec. 16; T. 6S, R. 19E, B.M.-

Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 13, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director Idaho Dept. of
Water Administration
Statehouse, Boise, Idaho
(M25-A1)

AFFIDAVIT OF PUBLICATION

LINCOLN COUNTY JOURNAL

Shoshone, Idaho 83352

Helen Lowe

Being first duly sworn, says that 5 he is the

Principal Clerk of
the Lincoln County Journal, a newspaper published
weekly at Shoshone, Idaho, in Lincoln County and
having legal publication rights within the State of
Idaho, and that the notice, a true copy of which is
hereto attached, was published in said newspaper for

2 consecutive weeks, beginning
with the issue of

March 25, 1971
and ending with the issue of

April 1, 1971
Helen Lowe

Subscribed and sworn to before me this

1st day of April, 1971
Zella Mae Parson
Notary Public, Shoshone, Idaho.

37 2753

NAME OF APPLICANT.

Form No. 0

RECEIVED
NOV 29 1960

NOV 29 1966

Department of Reclamation

Parts of
the above
land mixed with
+ air to be
waters of

OFFICE
COMM.

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33350

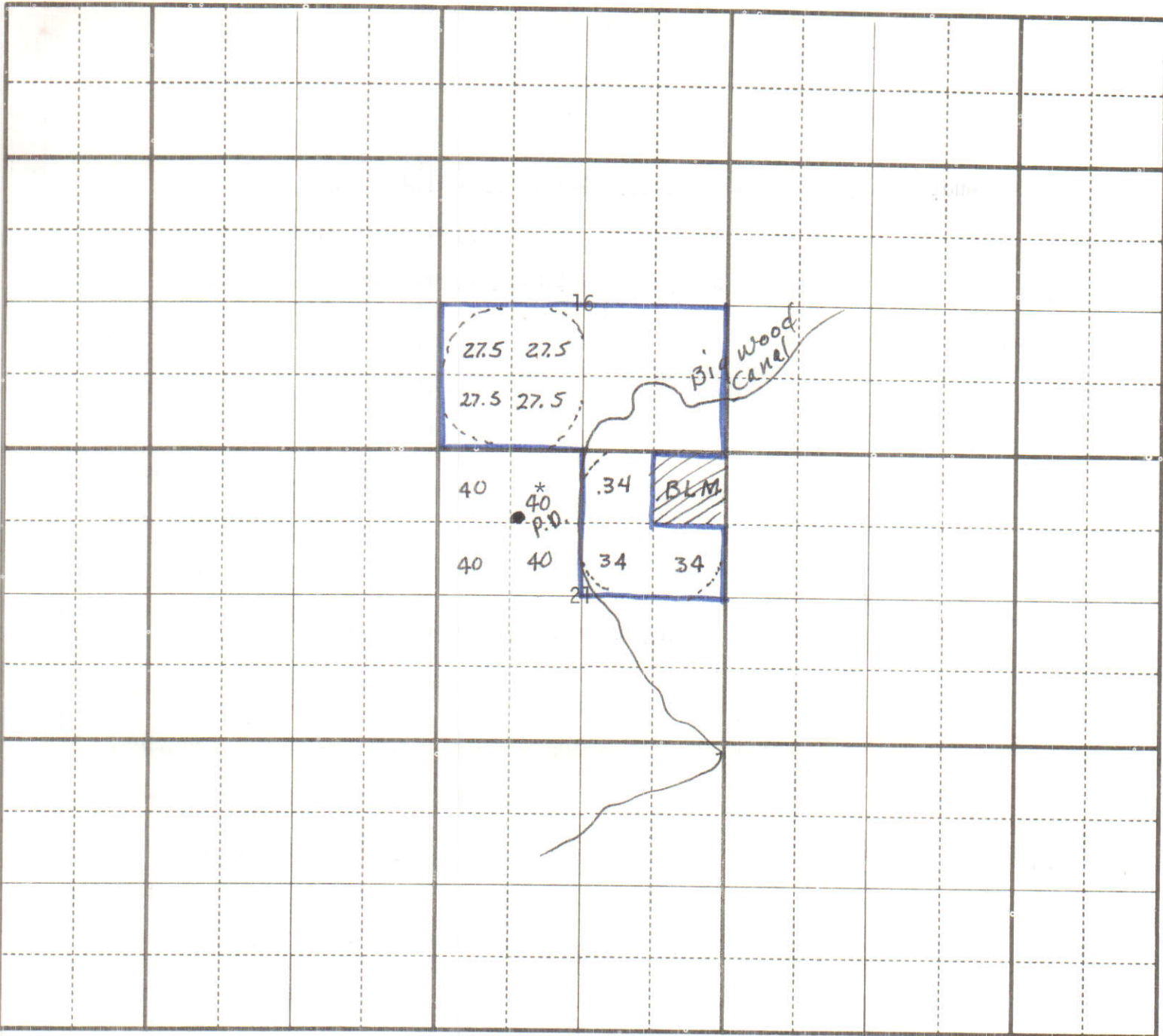
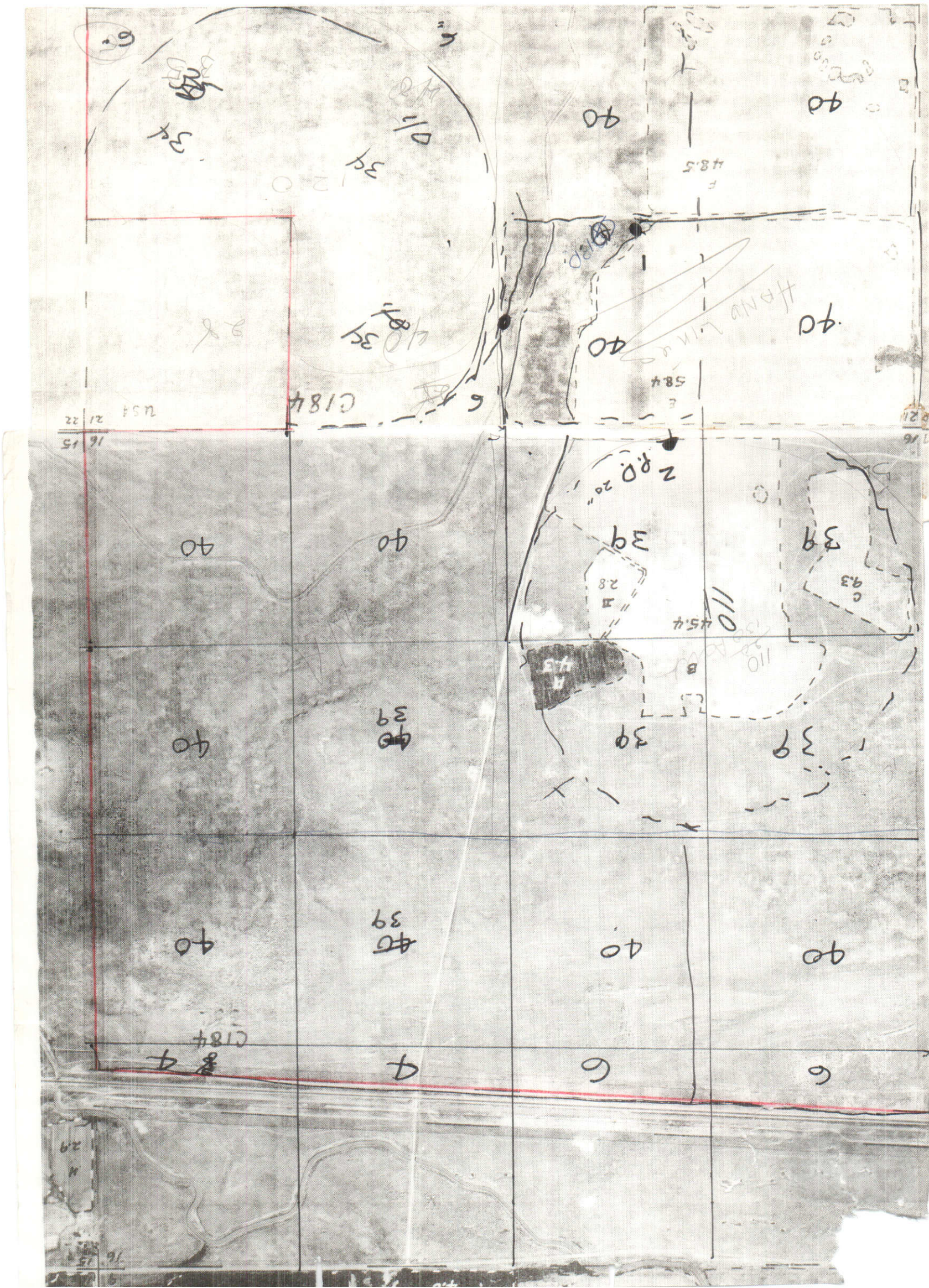


Diagram of System

RECEIVED

1918

RECEIVED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33350/37-2753 Priority Nov. 29, 1966 Amount 2.95 cfs

THIS IS TO CERTIFY, that ANDERSON BROTHERS
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 33350/37-2753 issued pursuant to Application for Permit dated November 29, 1966,
and has submitted proof to the Department of Water Resources on December 13, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.95 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>2.95</u> cfs and	<u>1,432 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.95 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,432 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 21,
Twp. 6 S, Rge. 19 E, B. M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	19 E	16									27.5	27.5	27.5	27.5					110
		21	34	34	34	40	40	40	40										262

Total number of acres irrigated 372

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11th day of
February, 19 77.

Director

RECEIVED

CL.

FORNIA **1970** **1971** **1972** **1973** **1974** **1975** **1976** **1977** **1978** **1979** **1980** **1981** **1982** **1983** **1984** **1985** **1986** **1987** **1988** **1989** **1990** **1991** **1992** **1993** **1994** **1995** **1996** **1997** **1998** **1999** **2000** **2001** **2002** **2003** **2004** **2005** **2006** **2007** **2008** **2009** **2010** **2011** **2012** **2013** **2014** **2015** **2016** **2017** **2018** **2019** **2020** **2021** **2022** **2023** **2024** **2025** **2026** **2027** **2028** **2029** **2030** **2031** **2032** **2033** **2034** **2035** **2036** **2037** **2038** **2039** **2040** **2041** **2042** **2043** **2044** **2045** **2046** **2047** **2048** **2049** **2050** **2051** **2052** **2053** **2054** **2055** **2056** **2057** **2058** **2059** **2060** **2061** **2062** **2063** **2064** **2065** **2066** **2067** **2068** **2069** **2070** **2071** **2072** **2073** **2074** **2075** **2076** **2077** **2078** **2079** **2080** **2081** **2082** **2083** **2084** **2085** **2086** **2087** **2088** **2089** **2090** **2091** **2092** **2093** **2094** **2095** **2096** **2097** **2098** **2099** **2100** **2101** **2102** **2103** **2104** **2105** **2106** **2107** **2108** **2109** **2110** **2111** **2112** **2113** **2114** **2115** **2116** **2117** **2118** **2119** **2120** **2121** **2122** **2123** **2124** **2125** **2126** **2127** **2128** **2129** **2130** **2131** **2132** **2133** **2134** **2135** **2136** **2137** **2138** **2139** **2140** **2141** **2142** **2143** **2144** **2145** **2146** **2147** **2148** **2149** **2150** **2151** **2152** **2153** **2154** **2155** **2156** **2157** **2158** **2159** **2160** **2161** **2162** **2163** **2164** **2165** **2166** **2167** **2168** **2169** **2170** **2171** **2172** **2173** **2174** **2175** **2176** **2177** **2178** **2179** **2180** **2181** **2182** **2183** **2184** **2185** **2186** **2187** **2188** **2189** **2190** **2191** **2192** **2193** **2194** **2195** **2196** **2197** **2198** **2199** **2200** **2201** **2202** **2203** **2204** **2205** **2206** **2207** **2208** **2209** **2210** **2211** **2212** **2213** **2214** **2215** **2216** **2217** **2218** **2219** **2220** **2221** **2222** **2223** **2224** **2225** **2226** **2227** **2228** **2229** **2230** **2231** **2232** **2233** **2234** **2235** **2236** **2237** **2238** **2239** **2240** **2241** **2242** **2243** **2244** **2245** **2246** **2247** **2248** **2249** **2250** **2251** **2252** **2253** **2254** **2255** **2256** **2257** **2258** **2259** **2260** **2261** **2262** **2263** **2264** **2265** **2266** **2267** **2268** **2269** **2270** **2271** **2272** **2273** **2274** **2275** **2276** **2277** **2278** **2279** **2280** **2281** **2282** **2283** **2284** **2285** **2286** **2287** **2288** **2289** **2290** **2291** **2292** **2293** **2294** **2295** **2296** **2297** **2298** **2299** **2300** **2301** **2302** **2303** **2304** **2305** **2306** **2307** **2308** **2309** **2310** **2311** **2312** **2313** **2314** **2315** **2316** **2317** **2318** **2319** **2320** **2321** **2322** **2323** **2324** **2325** **2326** **2327** **2328** **2329** **2330** **2331** **2332** **2333** **2334** **2335** **2336** **2337** **2338** **2339** **2340** **2341** **2342** **2343** **2344** **2345** **2346** **2347** **2348** **2349** **2350** **2351** **2352** **2353** **2354** **2355** **2356** **2357** **2358** **2359** **2360** **2361** **2362** **2363** **2364** **2365** **2366** **2367** **2368** **2369** **2370** **2371** **2372** **2373** **2374** **2375** **2376** **2377** **237**

Comes now Anderson Brothers of (address) _____

Dietrich, Idaho

That he is the owner and holder of Permit to appropriate the Public Waters of the State

NO CHANGE

1. Point of diversion: $\frac{1}{4}$, Sec. Twp.

Rge. _____, B.M., County of _____ . Other points of diversion:

NO CHANGE

Amount for NO CHANGE purposes from to (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

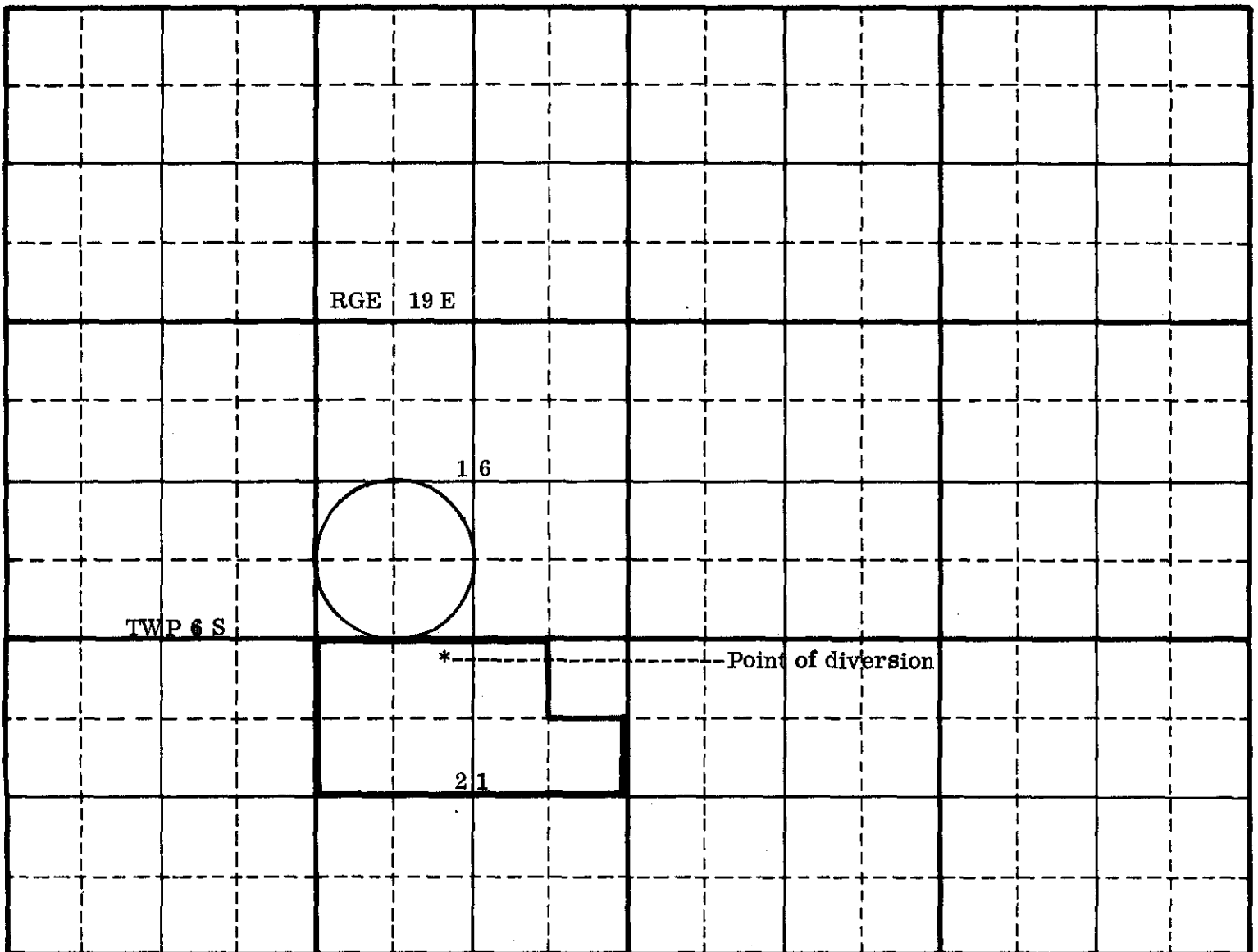
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	372
---------------------------------------	-----

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Tulsa, this 8 day of Dec, 19 76.

Anderson Bros & Boyel Anderson
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 33350/37-2753.

Witness my hand this 8 day of January, 19 77.

R. Keith Higgins
Director

✓ G- 33350
K.O.
37-2753

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41563
Permit No. G- 33350
District No.

1. Name of Applicant: **Anderson Brothers, John and Boyd**
Postoffice address: Deitrich County: **Lincoln** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second **5.0** or Idaho
Miners' inches **250** or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NE** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **21**
Twp. **6 S**, Rge. **19 E**, B.M., County of **Lincoln**
5. Water is to be used for: **irrigation purposes**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **well, pump and sprinkler system**
8. Estimated cost of works: \$ **30,000.00**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. **5**
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **160 shares of Big Wood Canal Company water which is now being used on NW $\frac{1}{4}$ of Section 21, T 6 S., R 19 E., B.M. Lincoln County, Idaho.**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **250** (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6 S	19 E	21			40	40	40												
		16	South ½ of Section 16 and Lot 8 in Section 16																
		16	Lots 5, 6 and 7																
			Under this well <u>therewill</u> be approximately 400 acres irrigable.																

AFFIDAVIT OF PUBLICATION

LINCOLN COUNTY JOURNAL

Shoshone, Idaho 83352

Helen Love

Being first duly sworn, says that 5 he is the

Principal Clerk

of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, in Lincoln County and having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2

consecutive weeks, beginning

with the issue of

March 25

, 1971

and ending with the issue of

April 1

, 1971

Helen Love

Subscribed and sworn to before me this

1st

day of

April

, 1971

Zella Mae Larson

Notary Public, Shoshone, Idaho.

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33350/37-2753)

in the name of the ANDERSON BROTHERS,

JOHN and BOYD

) ORDER MODIFYING REQUIREMENTS
) FOR COMPLETION OF PERMIT TO
) APPROPRIATE WATER
)

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

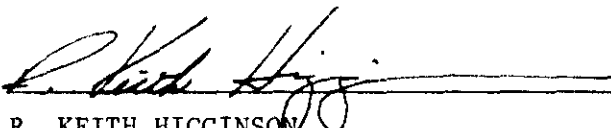
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33350 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 15TH day of October, 1970.


R. KEITH HIGGINSON
Director

37-2753
33350

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41563

Permit No. G 33350

Water District No. _____

RECEIVED
NOV 29 1966
9:00 AM.
Department of Reclamation

1. Name of applicant: Anderson Bros. John, & Boyd
Post office address Dietrich County Lincoln State Idaho
2. Quantity of water claimed: 250 miners inches 5.0 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 21
Twp. 6 South, Rge. 19 E, B.M., County of Lincoln
5. Water is to be used for: irrigation purposes
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____,
Twp. _____, Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: well, pump and sprinkler system
8. Estimated cost of works: \$30,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
15 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: none
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33350

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 160 shares
of Big Wood Canal Company water which is now being used on NW $\frac{1}{4}$ of Sec. 21,
Township 6 South and Range 19 EBM., Lincoln County, Idaho.

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is

to be supplemental to the existing water rights.

(b) 250 inches^{all} (cubic feet per second, inches or gallons per minute) is for new lands.

33356

Remarks: _____

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of
the State of Idaho as herein set forth.

Anderson Bros. (Boyd & John)

By _____ Applicant
By Boyd W Anderson

33350

04W

Approval of State Reclamation Engineer

33350

The number of this permit is G_____

Recorded in Book 116 Page 33350 Approved DEC 13 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before_____

One-fifth of the work above specified to be completed on or before June 13, 1969
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before December 13, ~~1969~~ 1971

Witness my hand this 13th day of December 1966

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,

and LOUIS E. C LAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 13th day of December, 19 66

Countersigned:

STATE OF IDAHO

By *Louis E. C. Lapp*
Secretary of State

By *Robert E. Smylie*
Governor.

No. G 33350

PERMIT

Date of first receipt at office of State
Reclamation Engineer

November 29, 1966 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 6.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33350

NAME OF APPLICANT.....

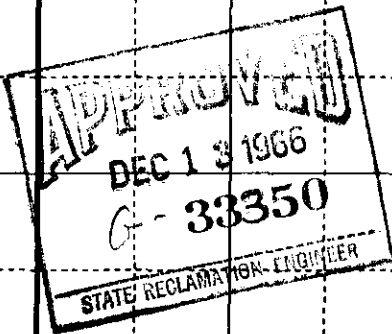
RECEIVED

Form No. 0

NOV 29 1966

Department of Reclamation

← Z →



Parts of
the above
land marked with
+ are to be
watered by well

OFFICE
COPY.

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33350

WATER RIGHT NUMBER 27-2753✓

OWNER LAST NAME - ANDERSON
OWNER LAST NAME - ANDERSON
OWNER LAST NAME - ANDERSON BROTHERSFIRST NAME - JOHN
FIRST NAME - BOYD
FIRST NAME - ORIG OWNER - ✓ORIG OWNER - C
ORIG OWNER - D

ADDRESS LINE 1 - C/O BOYD ANDERSON

ADDRESS LINE 2 - RT. 2

ADDRESS LINE 3 -

CITY - KUNA

STATE - ID ZIP CODE - 83634 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-29-1966 COUNTY - LINCOLN

TOTAL DIV. RATE - 2.9500 -CFS

TOTAL DIV. VOLUME - 1432.00 AFA TRFR/AMEND -

WATER DIST. -

GLE/CAREY ACT -

RIGHT EASIS -

DIVERSION POINT - NENW 21 06S 19E LOT RELIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 2.9500 CFS USE DIV. VOLUME - 1432.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 06S RNC 19E SEC 21 TRACT NENE LCT AC 34 TRACT SWNE LCT AC 34

TRACT SENE LCT AC 34 TRACT NENW LCT AC 40

TRACT NWNW LCT AC 40 TRACT SWNW LCT AC 40

TRACT SENW LCT AC 40

USE - IRRIGATION

PLACE OF USE - TWN 06S RNC 19E SEC 16 TRACT NESW LCT AC 28 TRACT NWSW LCT AC 28

TRACT SWSW LCT AC 28 TRACT SESW LCT AC 28

DATE - TOTAL ACRES 374 ✓

DECREE NAME -

REMARKS - AC. 180. = 372. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 33350 ✓

VERIFIED JDC

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

ACT
ION

N OWNER LAST NAME - ANDERSON BROTHERS

CITY - KUNA

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 11-29-1966

COUNTY - LINCOLN

TOTAL DIV. RATE -

2.9500CFS

N TOTAL DIV. VOLUME - 1432.00 AFA

N DIVERSION POINT - NENW 21 06S 19E

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

2.9500CFS

USE DIV. VOLUME -

1432.00 AFA

N USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 19E SEC 16

TRACT NESW

AC 28 TRACT NWSW

AC 28

N USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 19E SEC 21

TRACT SWSW

AC 28 TRACT SESW

AC 28

N USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 19E SEC 21

TRACT NWNE

AC 34 TRACT SWNE

AC 34

N USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 19E SEC 21

TRACT SENE

AC 34 TRACT NENW

AC 40

N USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 19E SEC 21

TRACT NWNW

AC 40 TRACT SWNW

AC 40

N USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 19E SEC 21

TRACT SENW

AC 40

OLD NO. - 33350

IDENT. NO. 39-2063

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 11, 1977

Re: Permit No. 33350/37-2753

Anderson Brothers
c/o Boyd Anderson
Route #2
Kuna, ID 83634

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mef

ROUTING SLIP

DATE _____	TIME _____
TO: _____	REF. No. (if any) _____
FROM: (show title) _____	_____

FOR YOUR:	REVIEW AND:	PER:
☐ Information	☐ Call Me ☐ See Me	☐ Our Conversation
☐ Approval	☐ Comment & Return	☐ Your Request
☐ Signature	☐ Take Proper Action	☐ Boss's Request
	☐ Draft a Reply for Me	

Byrd Anderson

amend due 4/9/76
33350/37-2753

ASSIGNMENTS COMING

☐ Telephoned	☐ Returned Your Call	☐ Will Call Again
☐ Please Call	☐ Called to See You	
PHONE: _____		
AREA CODE _____		
NUMBER _____		
EXT. _____		
TO _____		
DATE _____		
M _____		
OF _____		
WHILE YOU WERE OUT		
TIME _____		

January 18, 1977

Re: Permit No. 33350/37-2753

Anderson Brothers
c/o Boyd Anderson
Route # 2
Kuna, ID 83634

Gentlemen:

Enclosed herewith is a copy of the approved application for amendment in connection with the above referenced permit. Also enclosed is departmental receipt No. 6221 in the amount of \$10.00 covering the amendment fee.

We are again forwarding an assignment form for your use in conveying this permit to the new owner before issuance of the license. Please be advised that unless the assignment is received within 10 days, the license will be issued in the name of Anderson Brothers.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Enclosures

November 9, 1976

Anderson Brothers
Route # 1
Dietrich, ID 83324

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 33350/37-2753 and has found the following:

Quantity of water diverted: 2.95 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 2.95 cfs

The maximum quantity diverted shall not exceed 1,432 acre feet, or 4.0 af per acre, per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 6 S, Rge. 19 E, B.M.

Beneficial use: Irrigation of 372 acres within the SW $\frac{1}{4}$, Sec. 16; NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 21; Twp. 6 S, Rge. 19 E, B.M.

Priority date established: November 29, 1966

Our examiner found that the land being irrigated differs from that land described under the permit. Therefore, it will be necessary to amend the permit before a license is issued. Enclosed is a partially completed application for amendment for your use in this matter.

Please sign the application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue the license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Our examiner's report also indicates that this property has been sold. Therefore, we are enclosing two assignment of permit forms in the event you wish to assign this permit and Permit No. 37-7181 to the new owner.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enc: App for amend
Assignment forms

RECEIVED

JAN 6 1976

TOTAL ACREAGE

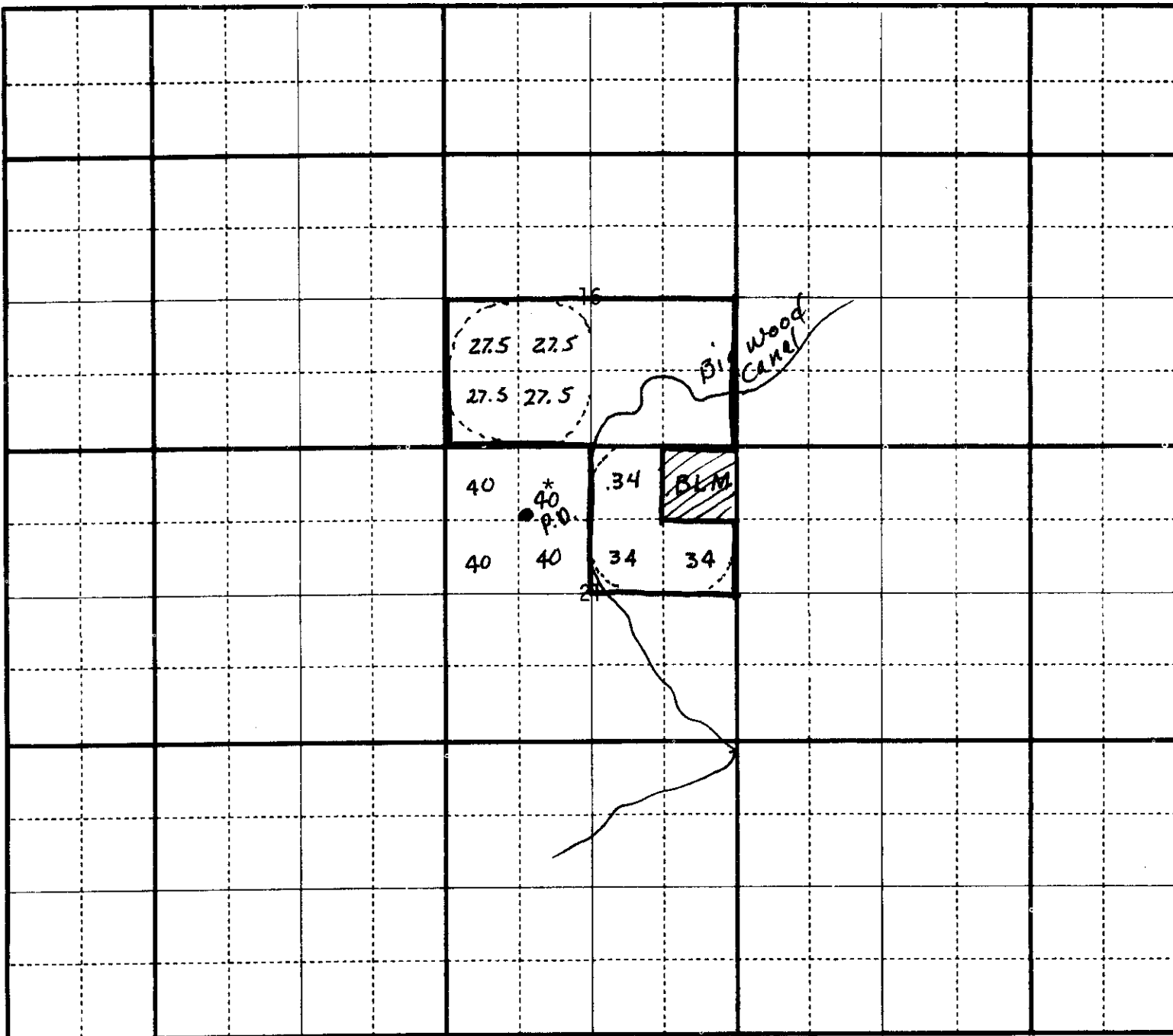
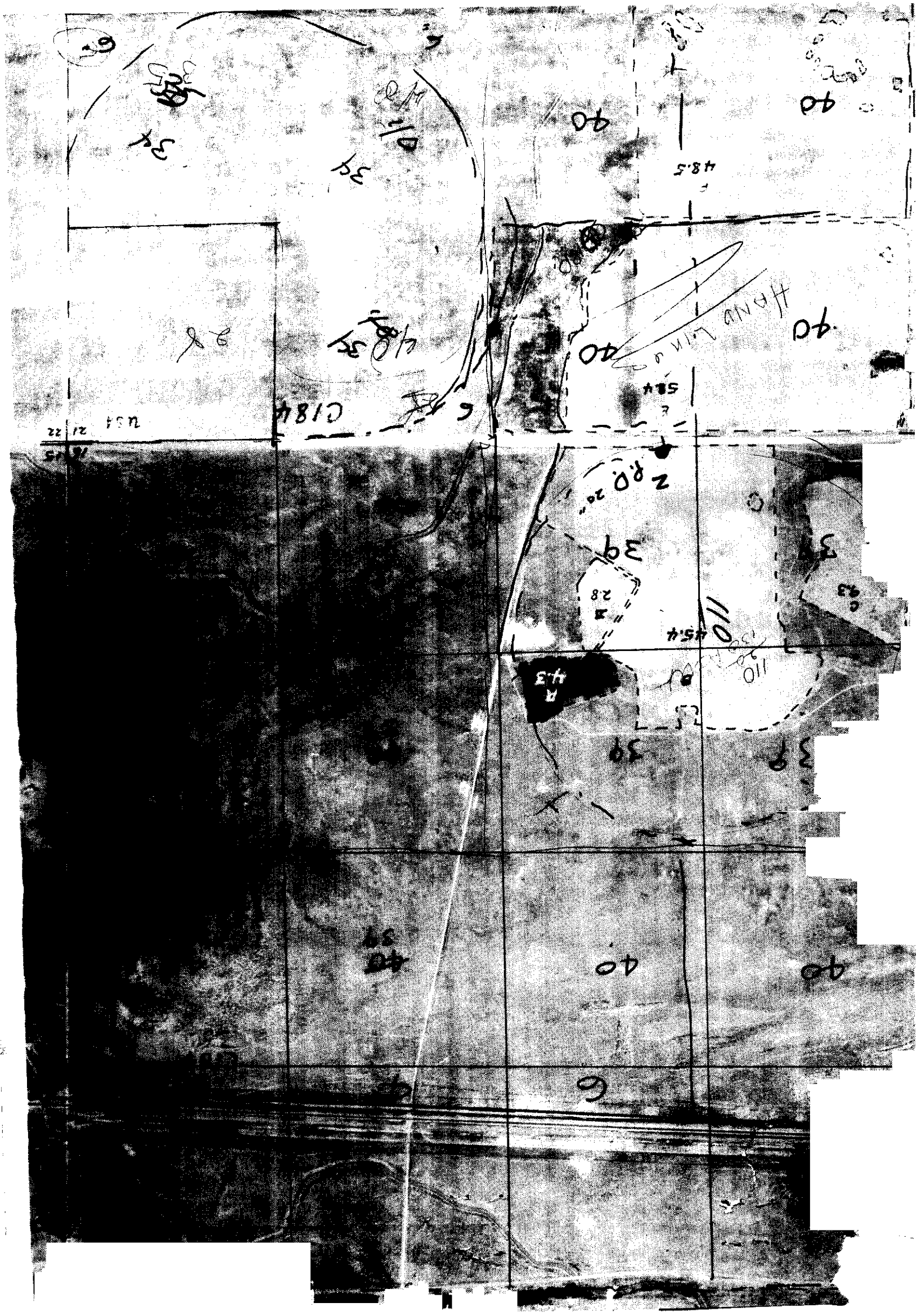
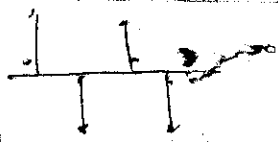


Diagram of System





($\frac{5}{32}$ Nozzels) 9 pins Pinkish

DATE OF EXAM 9-20-76

ACREAGE
Found 372
Recommended 372

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.95 c.f.s. V = 1488 AF/Ann. from 4-1 to 9-30
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no _____

Name source: Big wood Canal Co.
twp. 6S N/S, Rge 19 E/W, B.M., Sec. 21, Sub. NE $\frac{1}{4}$ NW $\frac{1}{4}$ Lincoln
County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Total Q measured 2.95 c.f.s. - 1325 gal/min Method of measurement MCCrometer

Total Q recommended 2.95 c.f.s. Meter No. 73-10-428 Type 10" Condition New

Total V recommended 1488 AcFt/Ann.

Recommended Amendments:

P.D. ☒
Place of Use SW $\frac{1}{4}$, 110 Acres Sec. 16; 262 Acres Sec. 21 NW $\frac{1}{4}$, S $\frac{1}{2}$ NE, NW NE, 6S-19E
Other _____
None _____

MEASUREMENT CALCULATION:

Measured: 2.95 c.f.s. = (1325 gal/min $\div$ 448.8 gal/min/cfs)

Allowed - 2.95 cfs.

Volume - 1488 AcFt/Ann.

SYSTEM DESCRIPTION:

Hollowshaft 200 Hp. Serial # HC1030220

Layne-Bowler Pump # P24168

(2) pivot Systems. 8 Laterals of handlines

New Owners Name is Kenneth Higginbotham
of Dietrich, Ida

REMARKS:

Kenneth Higginbotham has purchased the ground. This ground
is irrigated by Big wood Canal water also.

A new Application for a permit for groundwater has been
submitted to irrigated more ground.

Gary Funderburg & Allen Merritt was present during Exam.

Examiner's Signature Gary Funderburg Date 9-21-76

Checked by Allen Merritt Date 9-22-76

Approved by Michael L. Shieh Date 9-23-76

INTER-DEPARTMENT MEMO — 1

FROM Anita

DATE

Jan. 29, 1973

TO E.J.

SUBJECT App. No. G-33350/37-2753 Anderson Brothers

Boyd Anderson would like to have a copy of the letter stating that a field exam is to be made on his well under permit No. G-33350/37-2753 sent to the Federal Land Bank, Gooding, ID 83330. He has lost his letter and needs it for a loan. I do not have a copy of the letter.

37 2753

Anita

SIGNATURE

February 2, 1973

C RE: Permit No. 37-2753
Anderson Brothers

O Federal Land Bank
Gooding,
Idaho 83330

Gentlemen:

P Mr. Boyd Anderson requested we send you a copy of the letter which was
mailed to him December 16, 1971. This letter pertains to a field examination
which is pending.

Very truly yours,

Y (Mrs.) ELEANOR J. WOODS
Records Supervisor

EJW:e

Enclosure

cc: Boyd Anderson
Anderson Brothers
Star Lake Ranch
Route #1
Dietrich, Idaho 83324

37 2753

34 ~~2753~~

Identification No. _____

Permit No. G33350/37-2753

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE DEC 18 1971

Department

Department of Water Administration

1. a) Name of Permit Holder Anderson Bros.
b) Post Office Address Route 1 Dietrich Idaho 83324
2. Permit Number G-33350/37-2753
3. Date of Priority that you are prepared to establish November 28, 1966
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 21
Township 6 S., Range 19 E. Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 3.4 CFS for Irrigation purposes from April 1 to Sept. 30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.4 C.F.S. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: With circular orifice by
Gail J. Staley of Layne & Bowler Pump Co. of Twin Falls, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. turbine pump set at
240 ft. w/ 12" bowls and 10" column pipe. Well is 18" - 250 ft.
deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Claude Nicholson
Box 322 Shoshone, Idaho 83352
Completed Feb. 24, 1968

Exam typed
Jan. 17, 72
C.S.

37 2753

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

All of the N.W. 1/4 and the N.W. 1/4 & S.W. 1/4 of the N.E. 1/4

Sec. 21, T. 6 S., R. 19 E.B.M. Lincoln County

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S.	19 E.	21		X	X		X	X	X	X									

Total number of acres irrigated 240

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec. 8, 1971

(Date)

Anderson Brothers

(Signature)

Boyd W. Anderson

State of Idaho)

ss.

County of Twin Falls)

On this 8 day of December, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Thomas M. Thompson
Notary Public residing at Twin Falls
Idaho

My commission expires March 27th 1973

December 16, 1971

Re: Permit No. G-33350/37-2753

Anderson Bros.
Star Lake Ranch
Route # 1
Dietrich, Idaho 83324

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

37 2753

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23089

1

Loa W Anderson

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

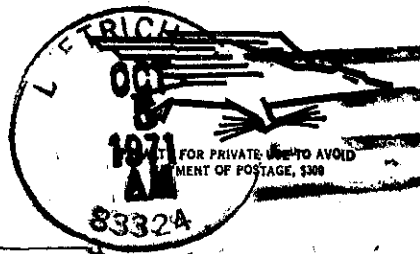
10/4/71

3

SHOW WHERE DELIVERED (*only if requested*)

37 2753

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

37 2753

PCD Form 3811 Apr. 1969 c55-16-71548-11

October 1, 1971 CERTIFIED MAIL #23089

Re: Permit No. G-33350/37-2753

Anderson Bros.
Star Lake Ranch
Dietrich, Idaho 83324

Gentlemen:

One of the conditions of approval of your water Permit No. G-33350/37-2753 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 13, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

37 2753

September 7, 1971

Re: Permit No. G-33350/37-2753

Anderson Bros.
Star Lake Ranch
Dietrich, Idaho 83324

Gentlemen:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Since proof of beneficial use of water is not required until December 13, 1971, the Department will notify you sixty days in advance of the due date as to further requirements.

Very truly yours,

Donald W. McElowney
Appropriation Supervisor

DWM:DR

37 2753

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 24, 1971

Re: Permit No. G-33350/37-2753

John & Boyd Anderson
Dietrich,
Idaho 83324

Gentlemen:

As of this date we have not yet received the affidavit of publication which was to have been submitted in connection with the above referenced permit. The legal notice was to have been published in the Lincoln County Journal at Shoshone, Idaho, on April 1st and April 8th of this year.

In order to keep this permit in good standing, would you please obtain the affidavit and submit it to this office within ten days from the date of this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

*Sorry! We did not understand that we
were to mail this to you and had filed it here.*

37 2713

*Sincerely,
Anderson Bros.
B. Anderson*

August 24, 1971

Re: Permit No. G-33350/37-2753

John & Boyd Anderson
Dietrich,
Idaho 83324

Gentlemen:

As of this date we have not yet received the affidavit of publication which was to have been submitted in connection with the above referenced permit. The legal notice was to have been published in the Lincoln County Journal at Shoshone, Idaho, on April 1st and April 8th of this year.

In order to keep this permit in good standing, would you please obtain the affidavit and submit it to this office within ten days from the date of this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

27-100000

May 11, 1971

Re: Permit No. G-33350/37-2753

Anderson Brothers
Route 1, Box 36
Dietrich, Idaho 83324

Gentlemen:

In answer to your letter of April 27, 1971, please be advised that it is required that an affidavit of publication be submitted to the Department. The affidavit may be obtained from the Lincoln County Journal upon payment of the bill for publication.

We are enclosing the Department's proof of beneficial use of water form with a set of instructions which explains the procedure for making proof of beneficial use. Proof of beneficial use is due under the above referenced permit on or before December 13, 1971. In the event you will be unable to submit proof in December of this year, we are enclosing an Application for Extension of Time form for your use.

Permit G-33350/37-2753 was issued to cover one well within the NE¹/₄ of Sec. 21, T. 6S, R. 19E, B.M.; however, you may amend this permit to cover a second well. We are enclosing an amendment application for your future use.

If you have any questions regarding the above, please feel free to contact us at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosures (3)

37 2 11

Dear Mr. Viggerson,

The notice for our permit no. G-33350-37-2753 has been published in the Lincoln County Journal. What else do we need to do, to prove our application of water to beneficial use?

Our well was tested at 170 inches, which we used last summer. We were not able to get enough water from this well to irrigate all our land, so we want to drill another well, probably within the next year or two.

Sincerely,
F. W. Anderson
Anderson Bros.
Richlin, Idaho 83324

March 23, 1971

Re: Permit No. 33350/37-2753

Mr. John Anderson
Dietrich,
Idaho 83324

Dear Mr. Anderson:

The legal notice for the above-referenced permit is being published in the
Lincoln County Journal, Shoshone, Ida. on April 1st
and April 8th, 1971.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

37 2753

March 23, 1971

Re: Permit No. 33350/37-2753 - John and Boyd Anderson

Lincoln County Journal
119 West A
Shoshone, Idaho 83352

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by John Anderson
Dietrich, Idaho, to whom you should furnish
an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB
Enc: legal notice

92 6000

NOTICE OF EXISTING WATER PERMIT

RECEIVED

22 1971

Notice is hereby given that John and Boyd Anderson, Dierich, Idaho,
have has received an approved Permit No.

G-33350/37-2753 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 5.0 cubic feet per second ~~acres feet~~ ~~per annum~~ of water from a ground water source.

The priority to be established under this permit is November 29, 1966 and the permit was approved December 13, 1966.

Water is to be diverted by well, pump and sprinkler system from a point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21, T. 6S, R. 19E, B.M.,
Lincoln County,

to be used for irrigation in the W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21; S $\frac{1}{2}$, Lots 5, 6, 7 and 8, Sec. 16;
T. 6S, R. 19E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before December 13, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Lincoln County Journal, Shoshone, Idaho,
on April 1st and April 8th, 1971.

Permit No. 37-2753

Director:

You are hereby authorized to have the above notice published at my expense in the Lincoln County Journal of Shoshone, Idaho; published in the county in which the works are situated.

Anderson, Boys by John Anderson Dierich
(Signature) (Address)
May 22 1971 Jela.
(Date)

37-2753

October 19, 1970

Re: Permit No. G-33350 (New No. 37-2753)

John & Boyd Anderson
Dietrich,
Idaho 83324

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

37-2753
33350

February 12, 1969

Re: Permit No. G 33350

Anderson Brothers
Deitrich,
Idaho

Gentlemen:

Thank you for your letter of February 11, 1969. Please be advised that there are no further requirements prior to your installation of a pump in the well for the above referenced permit.

You should bear in mind that proof of completion of works and application of the water to beneficial use is due on or before December 13, 1971. Once you have begun to use the water beneficially on all the land you intend to irrigate, you may submit proof to the department. Enclosed are forms for your use in submitting this proof.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: Proof of beneficial use forms

33350

Department of Reclamation
February 11, 1969

Department of Reclamation
Room 107
State House

Dear Sir:

We have a permit, number G-33350 for drilling a well. We finished the well last year and are planning to put a pump in it this spring. Are there any other permits or necessary steps we should take before putting in a pump?

Sincerely,

Anderson Bros.
Star Lake Ranch
Dietrich, Idaho
83324

33350

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
MAR 28 1968
Department of Agriculture

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name ANDERSON BRGS. JOHN & BOYD

Address DIETRICH, IDAHO

Owner's Permit No. 633350

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: IRRIGATION

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

8 "Diam. from 30 1/2 ft. to 30 1/2 ft.

18 "Diam. from 30 1/2 ft. to 30 1/2 ft.

20 "Diam. from 0 ft. to 30 1/2 ft.

 "Diam. from ft. to ft.

Thickness of casing: 1/2 " Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of
perforator used:

Size of perforations: " by "

 perforations from ft. to ft.

 perforations from ft. to ft.

 perforations from ft. to ft.

 perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No ☐ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No ☐ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☐ No ☐

Cemented in place? Yes ☐ No ☐

Locate well in section

	x		

Sec.

LOCATION OF WELL: County LINCOLN

SE Sec. 21 T. 6 S N/S R. 19 E/W

Use other side for additional remarks

Size of drilled hole: 18" Total
depth of well: 252' Standing water
level below ground: 212' Temp.
Fahr. Test delivery: 1560 gpm
or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:
10" PIPE 14" BOWLS 2GMC DIESELS

Length of time of test: 3 Hrs. 0 Min.

Drawdown: 33 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		

0	6	SANDY SOIL	NO
6	21	BASALT (broken)	NO
21	29	CLAY (yellow)	NO
29	42	BASALT (GRAY)	NO
42	80	SCORIA (LOST CUTTINGS)	NO
80	126	BASALT (GRAY)	NO
126	135	SCORIA (RED)	NO
135	176	BASALT (GRAY)	NO
176	198	SCORIA (RED)	NO
198	248	BASALT (VERY HARD UNDER ONE FOOT AN HOUR)	NO
248	252	SCORIA BROKEN (CINDERS)	YES
		WOULD REQUIRE CASING TO GO DEEPER	

Work started: 10 JULY 1967

Work finished: 26 FEB. 1968

Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

Name: SKINNER & NICHOLSON WELL DRILLING

Address: BOX 322 SHOSHONE, IDAHO

Signed by: Claude Nicholson

License No. 128 Date: 16 MAR. 1968

333350

RECEIVED
JAN 17 1967

January 14, 1966

Mr. Jack A. Barnett
107 State House
Boise, Idaho

Department of Reclamation

Dear Mr. Barnett,

I Received our permit, number 33350, to drill our well the day after I wrote you saying we had not received any information from you. Please excuse my hastiness in writing. (Our neighbor, who is going to drill for us, has already received his driller's license). So we are all set now for our well. I will keep the application for permit form that you sent as we will need it when we drill another well.

Sincerely,
Anderson Bros.
Boyd W Anderson

Boyd W Anderson

Albert Dage
33350

33350
January 10, 1967

Boyd W. Anderson
Star Lake Ranch
Dietrich, Idaho

Dear Mr. Anderson:

Your letter of November 29, 1966 specifically asked for an application for a well driller's license, and made inquiry concerning a contractor's application, as well as other forms necessary to be able to drill wells.

On November 30, 1966 we sent you an application form for a well driller's license, a copy of State Statutes as it pertains to well drillers, and a supply of log forms.

You did not ask for an application form to appropriate subterranean water. See the enclosed copy of your letter and our reply.

Form 3, Application to Appropriate Subterranean Water of the State of Idaho and Instructions are enclosed. Also enclosed is another application form for a well;driller's license, and another copy of the statutes.

Please note that any one who drills one or more wells is required to have the driller's license, even though the well or wells is on his own property.

Very truly yours,

Jack A. Barnett
Assistant State Reclamation Engineer

JAB:mr

Enc. Form 3, Instructions
Application for License, Statutes
Copies of letters

33350

January 9, 1967

Dear Sir,

We wrote to you last November asking for a well-drilling permit as we want to drill a well on our own place here. As of yet, we have received no answer or information as to what we should do. We are anxious to start. Shall we go ahead and start or wait for information from you?

Sincerely,
Anderson Bros.
Dietrich, Idaho



RECEIVED
JAN 10 1967

Department of Reclamation

33350

Don W. Samuelson
XXXXXXXXXXXX

January 9, 1967

Re: Permit No. **G-33350**

Anderson Brothers
John and Boyd
Deitrich, Idaho

Gentlemen:

We enclose Permit No. **G-33350** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. **G-11138** which was issued covering payment in the amount of \$ **6.00** for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt
MRB:ajw

M. RUSSELL BOSCH
Office Manager

33350