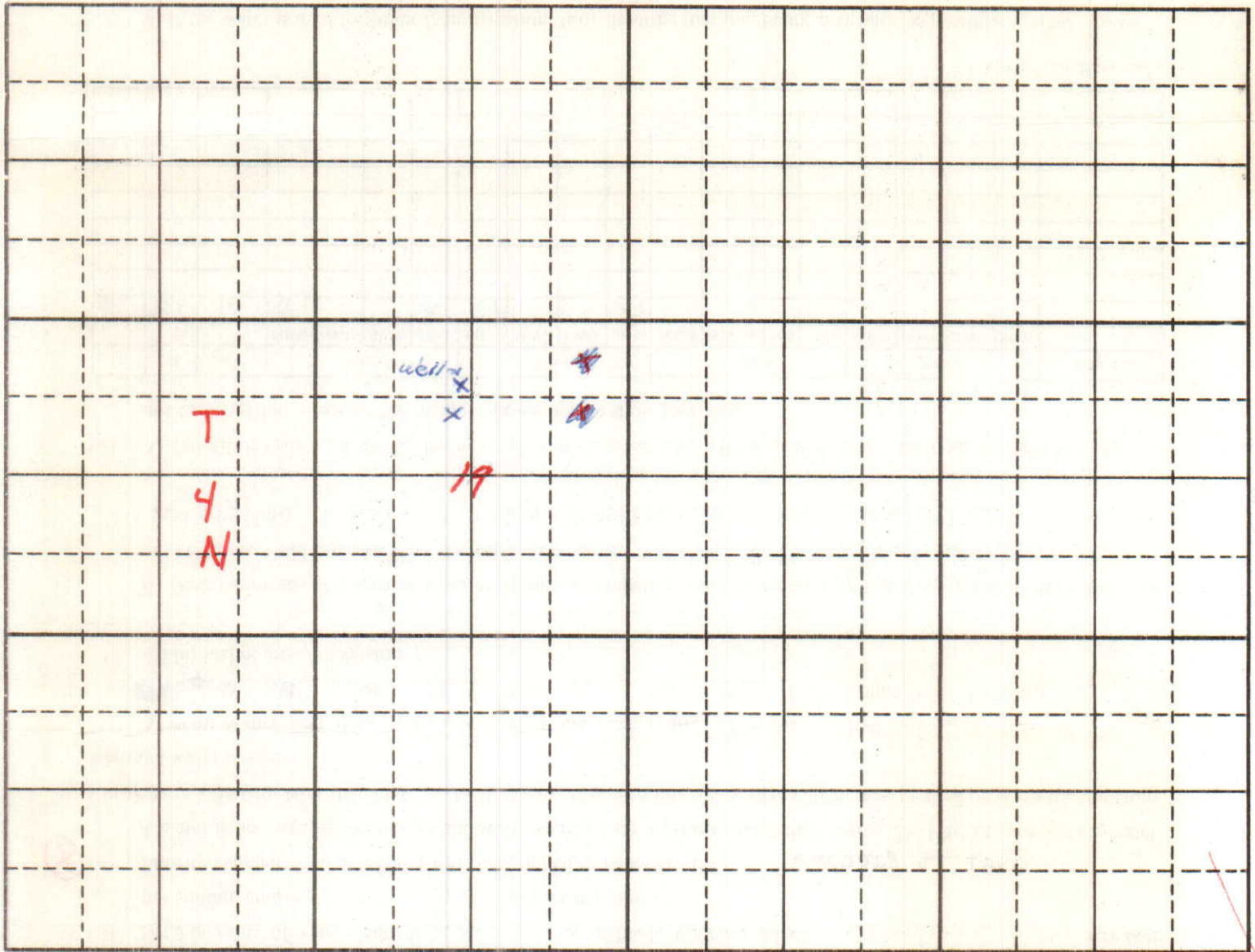


(8) Remarks

R 18 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Blaine

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14th day of April, 1973.

E. J. Farnham
(Claimant)

Notary Public

Residing at

Carolyn Nelson
Ketchum, Idaho

My commission expires

My commission expires 9-27-76

For Department Use Only

Received by alw Date 5-2-73 Exception filed by: Forwarded to Date
 Prelim. check by alw Date
 \$10.00 fee received by alw Date 5-4-73 # 10869
 Approved for publication by alw
 Published in Wood River Journal, Hailey, ID
 Dates 5-10 & 5-17-73

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 10th day of MAY, 1973 and ending with the last publication thereof on the 17th day of MAY, 1973.

Cost of this publication is \$ 11.16.

George T. Fritz
GEORGE T. FRITZ

Subscribed and sworn to before me, this 17th day of MAY, 1973.

Roberta Dr. Kercher
Notary Public for Idaho
Residing at Hailey,
Blaine, County, Idaho.

RECEIVED RECEIVED
MAY 23 1973
MAY 22 1973

Department of Water Administration
Southern District Office

Department of Water Administration

NOTICE OF CLAIM TO A WATER RIGHT No. 37-4042

Notice is hereby given that O.S. Farnlun, Box 404, Ketchum, ID has filed a claim to a water right established by diversion and application to beneficial use of .32 cubic feet per second of water from a groundwater source with point of diversion in the NE¹/₄NW¹/₄, Sec. 19, T. 4N, R. 18E, B.M., Blaine County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes and from April 1 to Nov. 1 for the irrigation of 2 acres with a priority of Jan. 4, 1940; the place of use is within the E¹/₂NW¹/₄, Sec. 19, T. 4N, R. 18E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on May 10 and May 17, 1973.

37 4042

CLAIM TO A WATER RIGHT

Notice is hereby given that O. S. Farnlun (name of claimant)
of Box 404, Ketchum, ID 83340, claims a right to the diversion and beneficial use of
(mailing address)

The extent and nature of said claim is as follows:

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|----------------|----|------------------------|
| Amount | <u>.32</u> | Use | <u>Domestic</u> | Period of Use: | From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u> </u> | Use | <u>Irrigation</u> | Period of Use: | From | <u>April 1</u> | To | <u>Nov. 1</u> |
| Amount | <u> </u> | Use | <u>Stockwater</u> | Period of Use: | From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (4) Priority claimed: (the date water was first applied to beneficial use) January 4, 1940
- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- ~~WEL~~ 4 1/4 NW 1/4, Sec. 19 Twp. 4N Rge. 18E B.M. County of Blaine

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump, 82 ft. well--6" diameter,
submersible, 1 hp, O. H. Haigh, Shoshone, ID -- 1933 well driller

- [illegible]

Total No. of acres 20

- (7) If you are claiming water as a member of an organization, list name of organization: _____

R I E

A hand-drawn map on a grid. The grid consists of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The map shows a well location marked with an 'x' and labeled 'well' and '19'. A road is marked with a dashed line and labeled 'T 4 N'.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of _____

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 19 day of

(Claimant)

Notary Public

Residing at

My commission expires

My com - expires 9-27-78

For Department Use Only

Received by *alex*

Date 5-2-73

Exception filed by:

Forwarded to

Date _____

Prelim. check by

Date _____

claimant by:

\$10.00 fee received by

Date 5-4-73 ¹⁰⁸/₉

Approved for publication by

Published in Wood River Journal, Hailey, ID

Dates 5-10 & 5-17-73

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 10th day of MAY, 1973 and ending with the last publication thereof on the 17th day of MAY, 1973.

Cost of this publication is \$ 11.16.

George T. Fritz
GEORGE T. FRITZ

Subscribed and sworn to before me, this 17th day
of MAY, 1973.

Robert J. Kercher
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT No. 27-1001

Notice is hereby given that O.S. Farnham, Inc. 104, Kelchum, ID has filed a claim to a water right established by diversion and application to beneficial use of 22 cubic feet per second of water from a groundwater source with point of diversion in the NE 1/4 of Sec. 10, T. 4N, R. 16E, E.M., Blaine County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes and from April 1 to Nov. 1 for the irrigation of 2 acres with a priority of Jan. 4, 1960; the claim of use is within the E. 1/4 of Sec. 10, T. 4N, R. 16E, E.M.

Any objection to this claim of water right may be filed with the Idaho Department of Water Resources, 1000 Blue Lake, Boise, Idaho, from May 1, 1973.

E. KEITH HIGGINSON

WATER RIGHT NUMBER 37-4042

WATER RIGHTS EDIT REPORT

12/07/79

PAGE 226

ACT
ION

N OWNER LAST NAME - FARNLUN

FIRST NAME - O. S.

N ADDRESS LINE 1 - P.O. BOX 404

N

CITY - KETCHUM

STATE - ID ZIP CODE - 83340

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 01-04-1940

COUNTY - BLAINE

TOTAL DIV. RATE -

.3200CFS

N DIVERSION POINT - NENW 19 04N 18E

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.3200CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - IRRIGATION

PLACE OF USE - T2N 04N R2G 18E SEC 19 TRACT NENW

AC 01 TRACT SENW

AC 01

N NON IRRIG USE - S/100 RANGE D/1 HOME.

IDENT. NO. 37-4042

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 137-4042
Old No. _____ New No. _____

Record

1. Original Owner: O. L. Farnum

Present Owner: _____

2. Address: P. O. Box 4043. City: Hutchinson State: Id Zip: 833404. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): I

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: ~~1-4-1940~~ 1-4-1940D. County: 13E. Total Diversion Rate: .32

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENW</u>	<u>19</u>	<u>4N</u>	<u>18E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount .32
(cfs or AC-FT/yr)from 1-1 to 12-31 for I purposes. Amount _____from 1-1 to 12-31 for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<i>4N</i>	<i>18E</i>	<i>19</i>					<i>1</i>			<i>1</i>									

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): *2/100 range D/I home.*

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

July 16, 1973

RE: Claim to a Water Right No. 37-4042

Mr. O. S. Farnlun
Box 404
Ketchum, ID 83340

Dear Mr. Farnlun:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of the claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

Bob Haynes
Southern District Engineer

BH:jmm

Enc: Copy of Claim

37 4042

May 4, 1973

RE: Claim No. 37-4042 - O. S. Farnlun

Wood River Journal
P. O. Box 988
Hayden, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc: Legal Notice

Bill submitted 5/23/73 by jmm

37 4042

NOTICE OF CLAIM TO A WATER RIGHT

NO. 37-4042

Notice is hereby given that O. S. Farnlun,
Box 404, Ketchum, ID
has filed a claim to a water right established by diversion and application
to beneficial use of .32 cubic feet per second XXXX XXXX XXX XXXXX
of water from a groundwater source
with point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 4N, R. 18E, B.M.,
Blaine County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and
stockwater purposes and from April 1 to Nov. 1 for the irrigation of 2 acres
with a priority of Jan. 4, 1940;
the place of use is within the E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T. 4N, R. 18E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin
Falls, Idaho, 83301.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, ID
on May 10 and May 17, 1973

37 4042

May 5, 1973

RE: Claim No. 37-4042 - O. S. Farnlun

Mr. O. S. Farnlun
Box 404
Ketchum, ID 83340

Dear Mr. Farnlun:

Attached is your receipt No. 10869 for \$10.00 for the above referenced Claim to a Water Right which was received in this office on May 2, 1973.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

37 4042

37-4042

April 26, 1973

Mr. O. S. Farnlun
Box 404
Ketchum, ID 83340

Dear Mr. Farnlun:

I am returning your Claim to a Water Right and check No. 92-309 for \$10.00.

In reviewing your Claim to a Water Right, I noticed that the number of acres irrigated are not listed in Item No. 6a. While we may accept the claim, I believe that the claim would be of much more value to you if the number of acres irrigated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T. 4N, R. 18E were listed.

I apologize for the fact that we have returned this claim several times. All of the problems should have been clarified for you when the claim was first returned to you.

If you have any questions, don't hesitate to contact us.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

37 4042

April 29, 1973

Mr. O. S. Farnlun
Box 404
Ketchum, ID 83340

Dear Mr. Farnlun:

Enclosed you will find your Claim to a Water Right with your check No. 92-399 for \$10.00.

Would you please fill in Item No. 4 marked in red (the priority date) and mail the claim and your check back to this office.

Very truly yours,

Gary Funderburg
Resource Examiner
Southern District

GF:alw

Enc.

37-4042

April 18, 1973

Mr. J. S. Farnlund
Box 404
Ketchum, ID 83340

Dear Mr. Farnlund:

Enclosed you will find your Claim to a Water Right with your check No. 92-309 for \$10.00. Also enclosed is a new Claim to a Water Right which we have taken the liberty of typing for you. Please read and check the claim over, and if it meets your approval, please sign the claim before a Notary Public and return the claim along with your check for \$10.00.

If you have any questions, please feel free to contact us.

Very truly yours-

Gary Funderburg
Resource Examiner
Southern District

GF:alw

Enc.

37 4042

37 4042