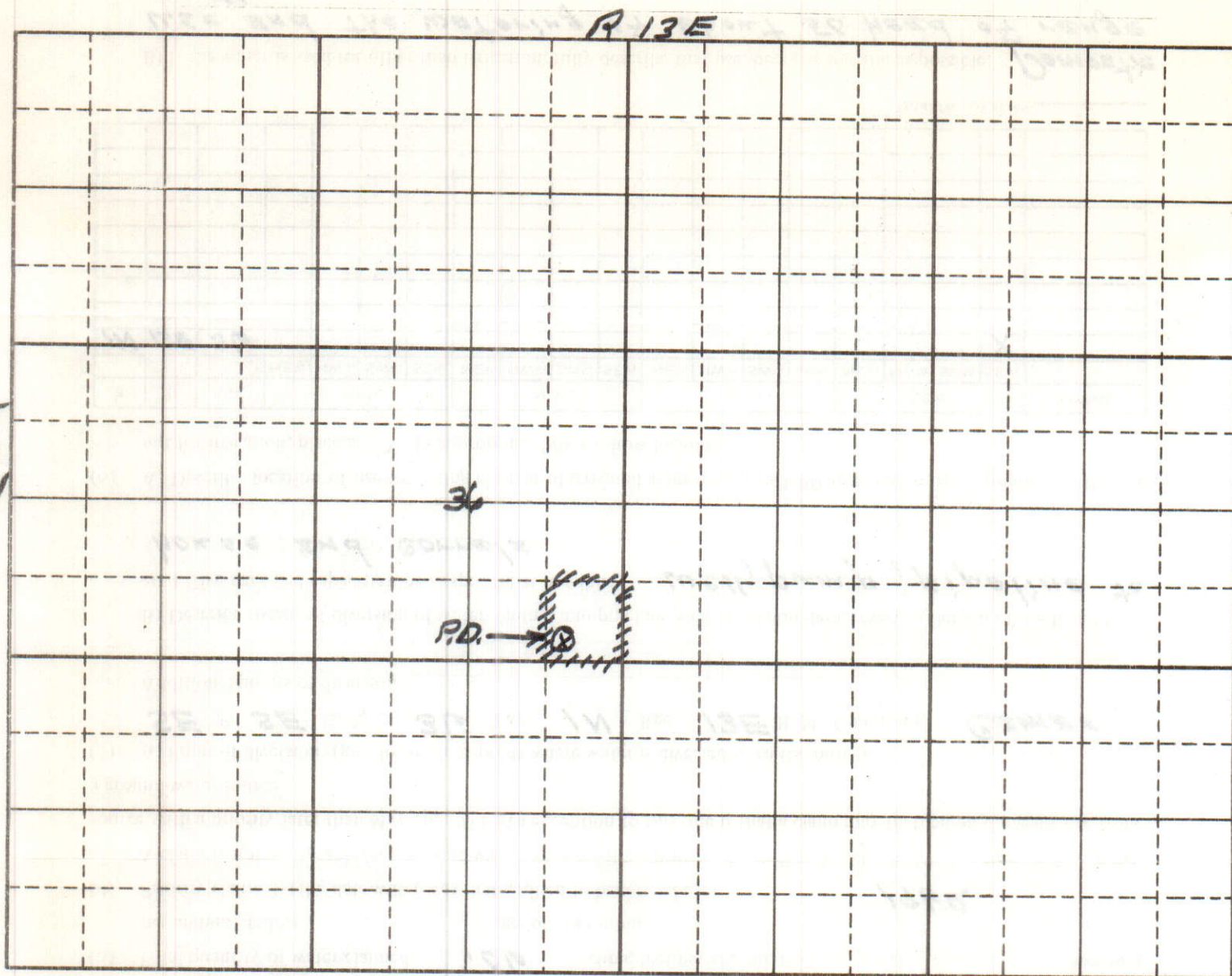


(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Camas ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this

14

day of

January

(Claimant)

19 74

Notary Public

Residing at

Fairfield Idaho

My commission expires

Lic# 13560

For Department Use Only

Received by

Date

1-15-74

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

1-15-74

claimant by:

\$10.00 fee received by

Date

1-15-74

Approved for publication by

Published in

Mt. Home News

Dates

1-31 & 2-7-74 LT

**NOTICE OF CLAIM TO
A WATER RIGHT
#37-4053**

Notice is hereby given that W. L. Tucker, Fairfield, Idaho has filed a claim to a water right established by diversion and application to beneficial use of .06 cubic feet per second of water from groundwater with point of diversion in the SE 1/4 SE 1/4, Sec. 36, T. 1N., R. 13E.,

B.M., Camas County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes with a priority of 1962; the place of use is within the SE 1/4 SE 1/4, Sec. 36, T. 1N., R. 13E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on Jan. 31 and Feb. 7, 1974.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 31 day
of January, 1974, and
the last publication having been made on the
7 day of February,
1974; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 7

day of February, 1974

Vivian S. Waters
Notary Public

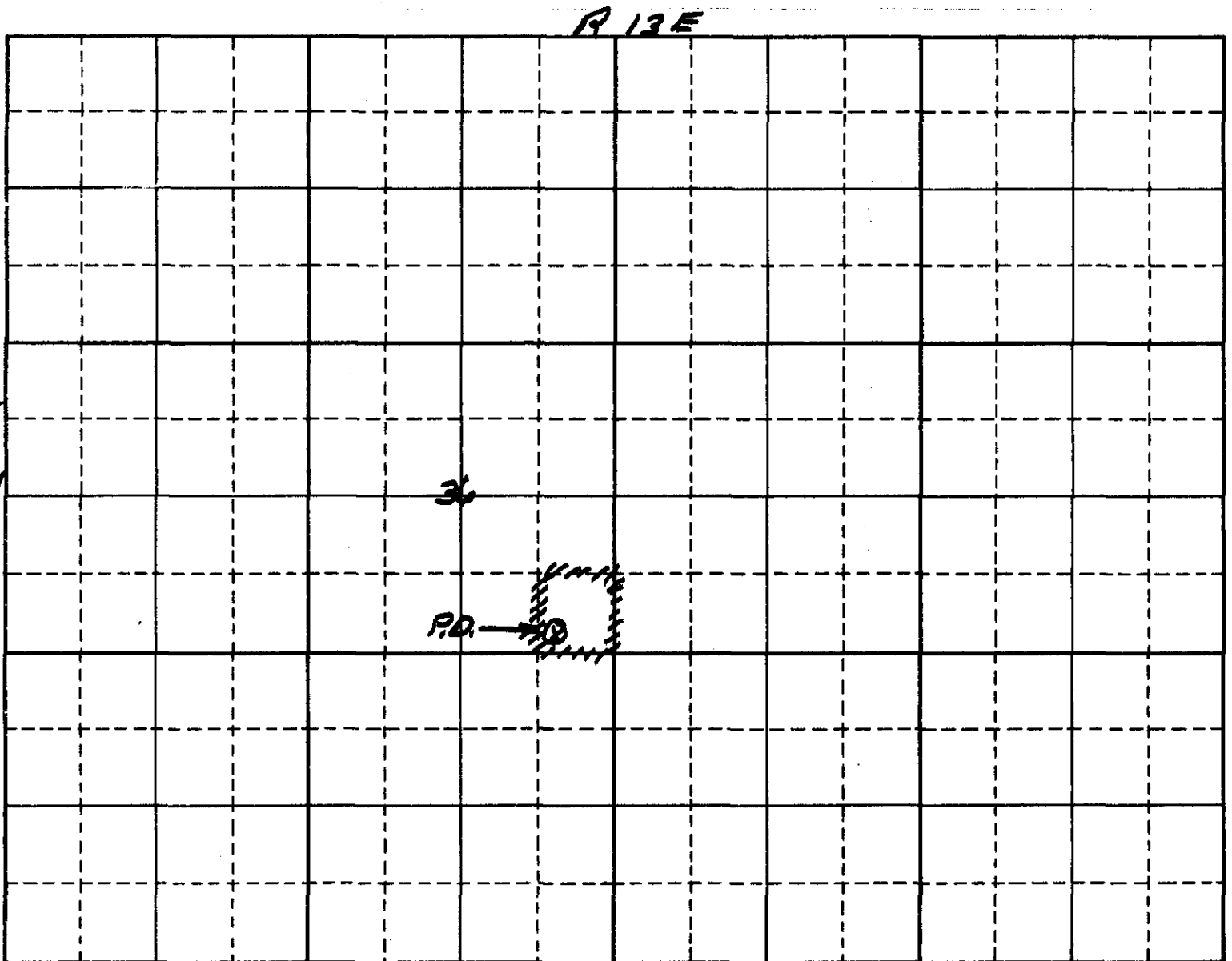
RECEIVED

FEB 11 1974

Department of Water Administration
Southern District Office

37 4053

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Camas ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14 day of

January 19 74
Edward V. Reagan
 Notary Public
 Residing at Fairfield Idaho

My commission expires

Let 1-15-74 For Department Use Only

Received by	<u>P.W.H.</u>	Date	<u>1-15-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	<u>P.W.H.</u>	Date	<u>1-15-74</u>		claimant by:	
\$10.00 fee received by	<u>P.W.H.</u>	Date	<u>1-15-74</u>			
Approved for publication by	<u>P.W.H.</u>					
Published in	<u>Mt. Home News</u>					
Dates	<u>1-31 & 2-7-74</u>	<u>LT</u>				

**NOTICE OF CLAIM TO
A WATER RIGHT**

Notice is hereby given that W. L. Taylor, Plaintiff, claims the right of claim to a water right established by diversion and application to beneficial use of 20 cubic feet per second of water from groundwater with point of diversion in the SE 1/4 Sec. 36, T. 14N, R. 12E.

R. M. Higginson, County Clerk, Elmore County, Idaho, is the official who has received this notice and is hereby notified that from Jan. 1 to Dec. 31, 1974, the water right and stockwater increases with a priority of 1974. The place of diversion is in the SE 1/4 Sec. 36, T. 14N, R. 12E.

W. L. Taylor, Plaintiff, is the owner of the water right and is the owner of the land on which the water right is located. The Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83401.

R. M. HIGGINSON
Clerk

Published in the Mountain Home News on Jan. 31 and Feb. 7, 1974.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 31 day of January, 1974, and the last publication having been made on the 7 day of February, 1974; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 7 day of February, 1974

Vivian S. Waters
Notary Public

RECEIVED

FEB 11 1974

Department of Water Administration
Southern District Office

37 4053

ACTION

N OWNER LAST NAME - TUCKER FIRST NAME - W. L.
N CITY - FAIRFIELD STATE - ID ZIP CODE - 83327
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 06-01-1962 COUNTY - CAMAS TOTAL DIV. RATE - .0600CFS
N DIVERSION POINT - SESE 36 01N 13E
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200CFS
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400CFS
N USE - STOCKWATER PLACE OF USE - TWN 01N RNG 13E SEC 36 TRACT SESE
N NON IRRIG USE - S/50 RANGE.

3/79

IDENT. NO. 27-4053

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

- DATA ENTRY -

Record

Present Owner:

2. Address:

4. A. Source of Water: *gru*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1962

D. County: 25

E. Total Diversion Rate: .06

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	SE SE	36	1N	13E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 8 purposes. Amount .02
(cfs or AC-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount _____

from to for purposes. Amount _____

from to for purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

February 19, 1974

RE: Claim to a Water Right No. 37-4053

Mr. W. L. Tucker
Fairfield, Idaho 83327

Dear Mr. Tucker:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of the claim. If you have any questions, or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

Bob Haynes
Southern District Engineer

BH:lt
enc.

37 4053

January 18, 1974

RE: Application No. 37-4053 - W. L. Tucker

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 2-11-74 by LT

37 4053

NOTICE OF CLAIM TO A WATER RIGHT

NO. 37-4053

Notice is hereby given that W. L. Tucker
Fairfield, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of .06 cubic feet per second ~~acre feet per annum~~
of water from groundwater

with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 1N., R. 13E., B.M.,
Camas County

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic and stockwater purposes
with a priority of 1962;
the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 1N., R. 13E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin
Falls, Idaho, 83301.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News
on Jan. 31 and Feb. 7, 1974

37-4053

January 18, 1974

RE: Application No. 37-4053

Mr. W. L. Tucker
Fairfield, Idaho 83327

Dear Mr. Tucker:

Enclosed is your Receipt No. 13560 for \$10.00 for the above referenced Claim to a Water Right which was received in this office January 17, 1974.

Very truly yours,

Lydia L. Tippet
Secretary

Enc.

37 4053