

GOODING COUNTY

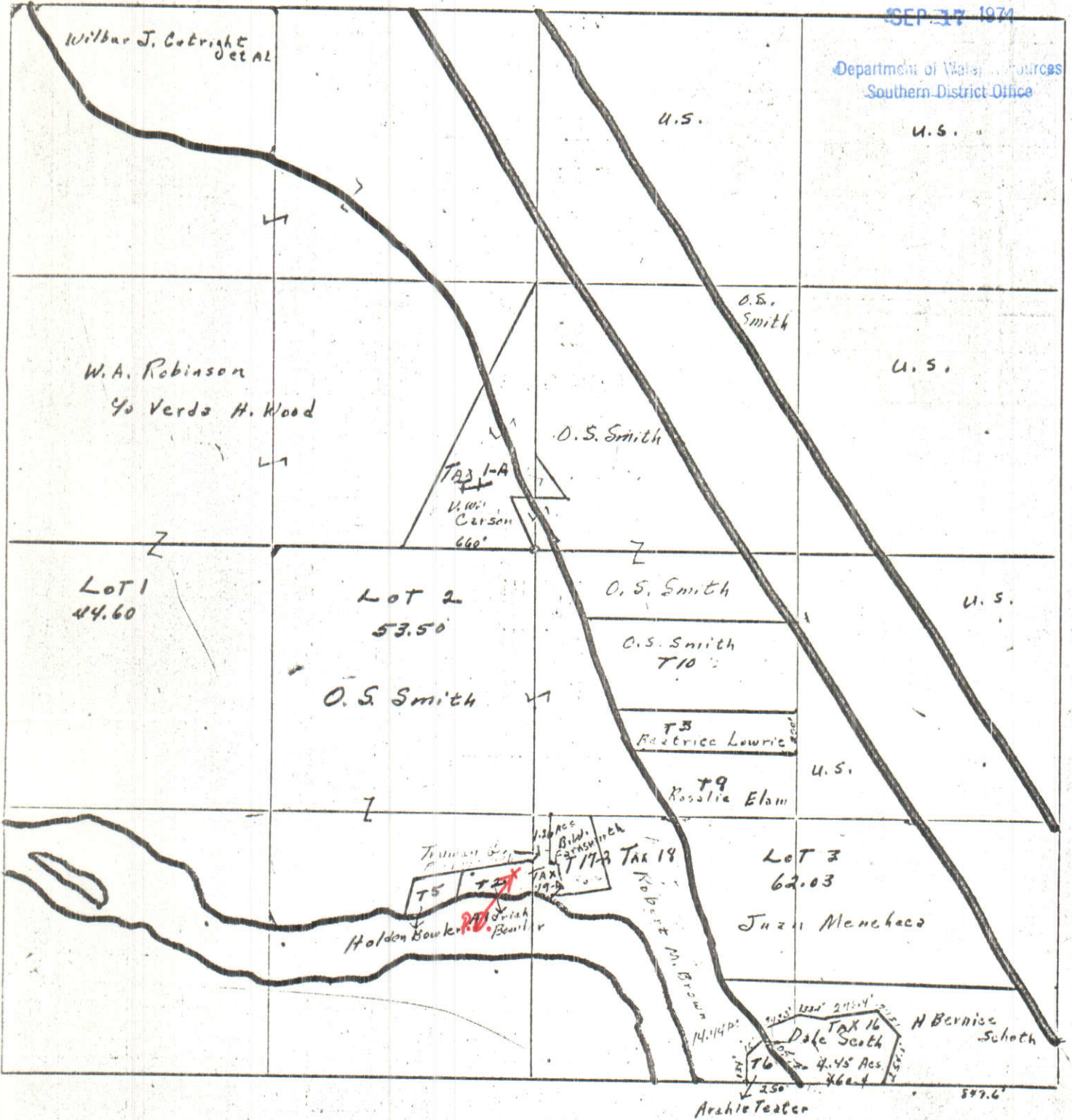
Hwy. Dist. 2 City _____
 Sch. Dist. 234 Cem. Dist. Hagerman
 Fire Dist. Hagerman

Sec. 21 Twp. 6 Rng. 13

RECEIVED

SEP 37 1974

Department of Water Resources
Southern District Office



PHOTOFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 26 day of September

19 74, and the date of the last publication was on the 3

day of October, 19 74.

[Signature]

Subscribed and sworn to before me this 15

day of October, 19 74.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice	<u>36</u>	<u>36</u>
Number of Insertions	<u>2</u>	<u>2</u>
Lines tabular at	315c	
<u>36</u> Lines straight at	21c	<u>7.56</u>
<u>36</u> Subsequent lines at	15c	<u>5.40</u>
TOTAL COST		<u>12.96</u>

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 37-4057

Notice is hereby given that Aldrich Bowler Star Rt., Box 15, Bliss, Id. has filed a claim to a water right established by diversion and application to beneficial use of 60 gpm of water from unnamed spring, tributary to Snake River with point of diversion in the SE 1/4 SW 1/4, Sec. 21, T 6S, R 13E, B.M., Gooding Co.

The water is claimed to be used from Apr. 1 to Oct. 31 with a priority of June 30, 1947 the place of use is within the SE 1/4 SW 1/4, Sec. 21, T 6S, R 13E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-14-74.

R. KEITH HIGGINSON
Director
Pub: 9-26, 10-3.

RECEIVED

OCT 16 1974

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

[Handwritten] #2829

No 198

Galley Proof—kd

**NOTICE OF CLAIM TO
A WATER RIGHT**

NO. 37-4057

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R. KEITH HIGGINSON
Director
Pub: 9-26, 10-3.

ok ^{LT}
9-24-74

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

RECEIVED

SEP 17 1974

Department of Water Resources
Southern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Aldrich Bowler
(name of claimant)
of Star Rt., Box 15, Bliss, Id., claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring which is tributary to Snake River, ~~XXXXXX~~
(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>60 gpm</u>	Use <u>irrigation</u>	Period of Use: From <u>Apr. 1</u> To <u>Oct. 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 60 gallons per minute.
(4) Priority claimed: (the date water was first applied to beneficial use) June 30, 1947

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 21 Twp. 6 S Rge. 13 E B.M. County of Gooding
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Small clay, rock and earth filled dam

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	13E	21												X					

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

SEE ATTACHMENT

Exception filed by:	Forwarded to claimant by:	Date
_____	_____	_____
_____	_____	_____

GOODING COUNTY

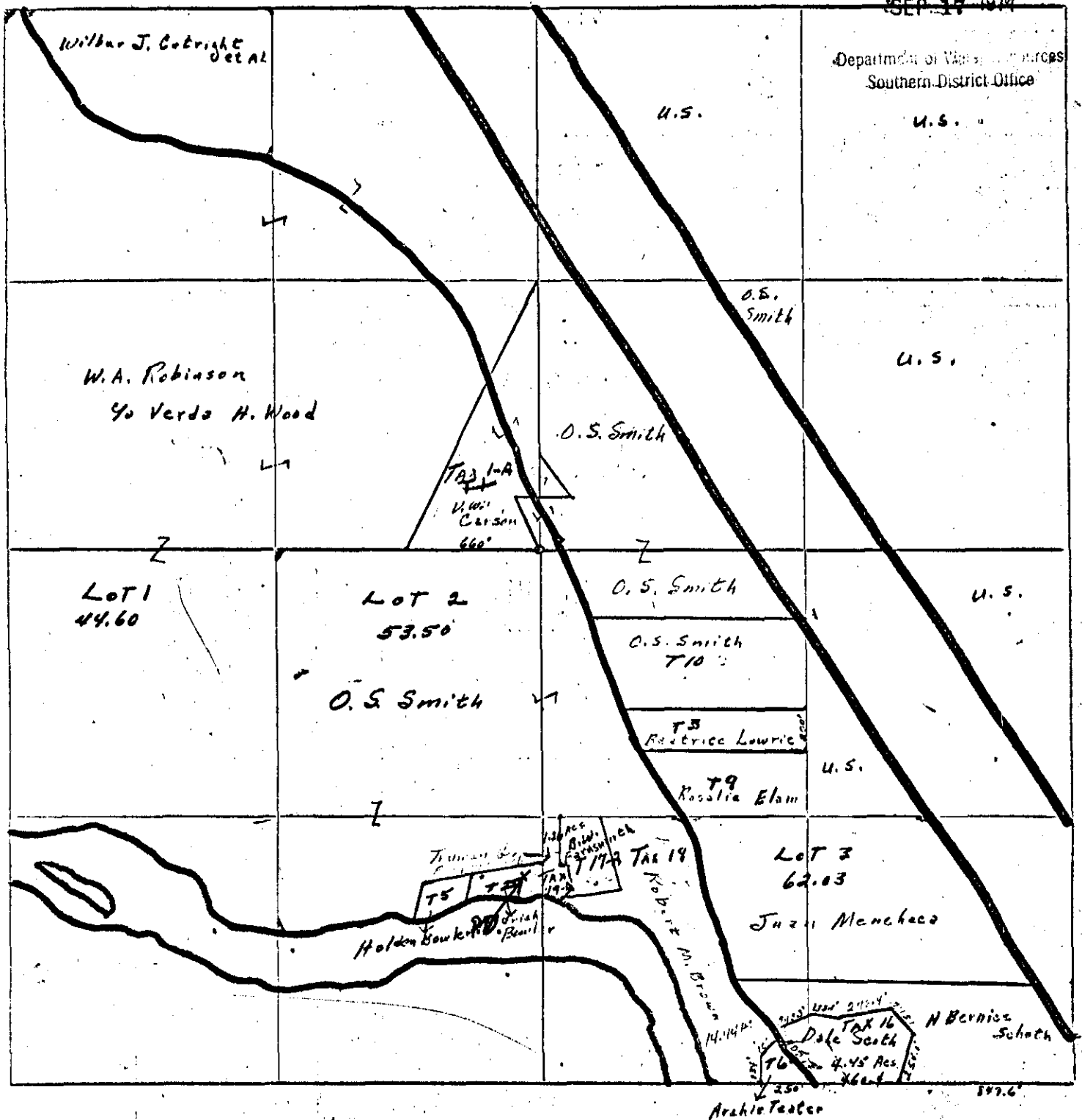
Hwy. Dist. 2 City _____
Sch. Dist. 234 Cem. Dist. Hagerman
Fire Dist. Hagerman

Sec. 21 Twp. 6 Rng. 13

RECEIVED

~~SEP 17 1974~~

Department of Vice and Narcotics
Southern District Office



DECLASSIFIED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

GORDON O. GLASHMANN

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of said advertisement was on the 26 day of September

19 74, and the date of the last publication was on the 3

day of October, 19 74

Subscribed and sworn to before me this 15

day of October, 19 74.
(SEAL)

Gordon Glashmann
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36 36

Number of Insertions 2 2

Lines tabular at 315c

36 Lines straight at 36 21c 7.56

36 Subsequent lines at 36 15c 5.40

TOTAL COST 12.96

RECEIVED

Wa
Ala

NO. 27-4081

Notice is hereby given that Aldrich Bowler Star Rt., Box 15, Bliss, Id. has filed a claim to a water right established by diversion and application to beneficial use of 60 gpm of water from unnamed spring, tributary to Snake River with point of diversion in the SE 1/4 SW 1/4, Sec. 21, T 6S, R 13E, B.M., Gooding Co.

The water is claimed to be used from Apr. 1 to Oct. 31 with a priority of June 26, 1967 the place of use is within the SE 1/4 SW 1/4, Sec. 21, T 6S, R 13E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1941 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-14-74.

R. KEITH HIGGINSON
Director
Pub: 8-28, 10-3.

RECEIVED

OCT 16 1974

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
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7 pt. per line, successive insertions	15c

Wiring #2829

No 198

WATER RIGHT NUMBER 37-4057

WATER RIGHTS EDIT REPORT

12/07/79

PAGE 241

ACT
ION

N OWNER LAST NAME - BOWLER

FIRST NAME - ALDRICH

N ADDRESS LINE 1 - STAR RT. BOX 15

N

CITY - BLISS

STATE - ID ZIP CODE - 83314

N SOURCE - SPRING

TRIBUTARY OF - SNAKE RIVER

N STAGE - STATRY CLM

PRIORITY - 06-30-1947 COUNTY - GOODING TOTAL DIV. RATE -

.1300CFS

N DIVERSION POINT - SESW 21 06S 13E

N FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .1300CFS

N USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 13E SEC 21 TRACT SESW

** W ** MISSING ACRES FOR IRRIGATION WATER USE

4000

IDENT. NO. 37-4650

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Aldrich Bowler

Present Owner: _____

2. Address: Star Rt. Box 15

3. City: Bliss State: ID Zip: 83214

4. A. Source of Water: *spring*
B. Tributary of: *Snake River*

5. A. Stage (A,P,L,D,S,J): *J*
B. Status (D,L,R,C,A,I,F - leave blank if valid):
C. Priority Date: *6-30-1947*
D. County: *47*
E. Total Diversion Rate: *.13*
F. Total Diversion Volume:
G. Transfer/Amendment (P,T of A or blank):
H. Water District:
I. DLE/Carey Act (D,C or blank):
J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>SE 1/4</u>	<u>21</u>	<u>6 S</u>	<u>13 E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

[illegible]

October 16, 1974

RE: Claim to a Water Right No. 37-4057

Mr. Aldrich Bowler
Star Route, Box 15
Bliss, Idaho 83314

Dear Mr. Bowler:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact us.

Very truly yours,

Bob Haynes
Southern District Engineer

BH:lt

enc.

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 18, 1974

RE: Application No. 37-4057 - Aldrich Bowler

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

MICROFILMED

Bill submitted 10-16-74 LT

Galley Proof—kd

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A WATER RIGHT**

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R. KEITH HIGGINSON
Director
Pub: 9-26, 10-3.

OK ✓ T
9-24-74

NOTICE OF CLAIM TO A WATER RIGHT

NO. 37-4057

Notice is hereby given that Aldrich Bowler

Star Rt., Box 15, Bliss, Id.

has filed a claim to a water right established by diversion and application
to beneficial use of 60 gpm ~~xxxxxx feet per second~~ ~~xxxxxx feet per second~~
of water from unnamed spring, tributary to Snake River

with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T 6S, R 13E, B.M., Gooding Co.

The water is claimed to be used from Apr. 1 to Oct. 31

with a priority of June 30, 1947;

the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T 6S, R 13E, B.M.

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Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 on or before 10-14-74.

R. KEITH HIGGINSON

Director

Published in the Gooding Co. Leader
on 9-26 and 10-3-74

RECORDED
INDEXED
OCT 10 1974

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 13, 1974

Mr. Aldrich Bowler
Star Route, Box 15
Bliss, Idaho 83314

Dear Mr. Bowler:

Please sign the enclosed claim to a water right and have your signature notarized. When this is completed, please return it to this office and we will begin processing.

If you have any questions, please don't hesitate to contact us.

Very truly yours,

Mike Steele
Water Resource Technician II
Southern District

MS:lt

enc.

MICROFILMED