

Scale: 2 inches equal 1 mile.

NORTHEND WATER ASSOCIATION: By

(Claimant)

Notary Public

My commission expires June 30 1979

Received by DRB Date 1-26-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ms Date 2-3-76 claimant by: _____
\$10.00 fee received by DRB Date 2-2-76
Approved for publication by ms
Published in Lincoln County Journal
Dates 2-12-76 & 2-19-76

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

FEB 20 1976

Department of Water Resources
Southern District Office

Saray Trammel, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 12 day of February

1976, and the date of the last publication was on the 19

day of February, 1976.

Saray A Trammel

Subscribed and sworn to before me this 19

day of February, 1976.

(SEAL)

Maylenn Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 37

Number of Insertions 37

Lines tabular at 315c

37 Lines straight at 21c

37 Subsequent lines at 15c

TOTAL COST

13.32

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

No 37-4066

PLAINTIFF ATTORNEY

Northernd Water

DEFENDANT

Assoc.

PLAINTIFF

NOTICE OF CLAIM TO A WATER RIGHT NO. 37-4066

Notice is hereby given that Northernd Water Association Inc. Rt. 1, Richfield, Idaho 83349 has filed a claim to a water right established by diversion and application to beneficial use of 0.15 cubic feet per second of water from Subterranean flow with point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 3S, Rge. 19E. B.M. County of Lincoln. Additional points of diversion: six farmsteads located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25; & the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, & NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, Twp. 3S, Rge. 19E. B.M. Lincoln County.

The water is claimed to be used from Jan. 1 to Jan. 1, for Domestic & stockwater use. with a priority of Jan. 6, 1954 the place of use is within the W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 26, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, Twp. 3S, Rge. 19E. B.M. Lincoln County.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1641 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

/S/ R. KEITH HIGGINSON
Director

Pub: 2-12, 19

N^o

1390

O. K. C.
2/20/76

Claim No. 37-4066

CLAIM TO A WATER RIGHT

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Permit for this well was approved Aug, 1950
Permit No. 21637/32-2512

section 26

section 25

Township 3 south, Range 19 East B.M.

1/2 well

section 36

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

NORTHEND WATER ASSOCIATION: By

NORTHEND WATER ASSOCIATION: By Dee W. Wheeler (Secretary)
(Claimant)

Sworn to before me this 23rd day of January, 19 76

Notary Public

Residing at Richfield, Idaho 83349

My commission expires June 30 1979

For Department Use Only

Received by DRB Date 1-26-76
Prelim. check by MS Date 2-3-76
\$10.00 fee received by DRB Date 2-2-76
Approved for publication by MS
Published in Lincoln County Journal
Dates 2-12-76 & 2-19-76

Exception filed by:

Forwarded to
claimant by:

Date _____

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

FEB 20 1976

Department of Water Resources
Southern District Office

Samy Trammel, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 12 day of February

1976, and the date of the last publication was on the 19

day of February, 1976

Samy A Trammel

Subscribed and sworn to before me this 19

day of February, 1976

(SEAL)

Maylorn Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 37

Number of Insertions 1

Lines tabular at 315c

37 Lines straight at 21c 7.77

37 Subsequent lines at 15c 5.55

TOTAL COST 13.32

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

No 37-4066

PLAINTIFF ATTORNEY

Northern Water

DEFENDANT

Assoc

PLAINTIFF

Notice is hereby given that Northern Water Association, Inc. 201 E. Broadway, Boise 1976 has been granted a water right by the Idaho Department of Water Resources for the diversion and beneficial use of 4 cfs of water per second of water flow in the flow with right of diversion in the NW 1/4 Sec. 25, Twp. 2S, Rge. 1E, B.M. County of Lincoln. Additional points of diversion: six farrowsteads located in the NW 1/4 SW 1/4, SW 1/4 SW 1/4, SW 1/4 SW 1/4, Sec. 25, Twp. 2S, Rge. 1E, B.M. County of Lincoln. Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North Twin Falls, Idaho, 83301.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North Twin Falls, Idaho, 83301.

/S/ R. KEITH HIGGINSON
Director

Pub: 2-12, 19

No 1390

*o. K. C.
2/20/76*

WATER RIGHT NUMBER 37-4066

WATER RIGHTS EDIT REPORT

12/07/79

PAGE 250

ACT
ION

N OWNER LAST NAME - NORTHEND WATER ASSN. INC.

N ADDRESS LINE 1 - RT. 1

N CITY - RICHFIELD

STATE - ID ZIP CODE - 83349

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 01-06-1954 COUNTY - LINCOLN

TOTAL DIV. RATE - .1500CFS

N DIVERSION POINT - NWSW 25 03S 19E

SWSW 25 03S 19E

N DIVERSION POINT - SWSE 25 03S 19E

NESE 26 03S 19E

N DIVERSION POINT - SESE 26 03S 19E

NWNW 36 03S 19E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .1500CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - STOCKWATER

PLACE OF USE - TWN 03S RNG 19E SEC 25 TRACT NWSW

TRACT SWSW

N USE - STOCKWATER

TRACT SWSE

N USE - STOCKWATER

PLACE OF USE - TWN 03S RNG 19E SEC 26 TRACT NESE

TRACT SESE

N USE - STOCKWATER

PLACE OF USE - TWN 03S RNG 19E SEC 36 TRACT NWNW

4000

IDENT. NO. 37-4066

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 37-4066
Old No. New No.

Record

1. Original Owner: Northend Water Association Inc.

Present Owner: _____

2. Address: Rt. 13. City: RichfieldState: IDZip: 833494. A. Source of Water: gm

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 1-6-1954D. County: 63E. Total Diversion Rate: .15

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW SW</u>	<u>25</u>	<u>3S</u>	<u>19E</u>		
	<u>SW SW</u>	<u>25</u>	<u>3S</u>	<u>19E</u>		
	<u>SW SE</u>	<u>25</u>	<u>3S</u>	<u>19E</u>		
	<u>NE SE</u>	<u>26</u>	<u>3S</u>	<u>19E</u>		
	<u>SE SE</u>	<u>26</u>	<u>3S</u>	<u>19E</u>		
	<u>NW NW</u>	<u>36</u>	<u>3S</u>	<u>19E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .15
(cfs or AC-Ft/yr)from 1-1 to 12-31 for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

11279

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

February 26, 1976

RE: Claim to a Water Right No. 37-4066

Northend Water Association Inc.
Route #1
Richfield, Idaho

Gentlemen:

The Department of Water Resources has completed the processing of your Claim to a Water Right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the Court.

As you are aware, the filing of your claim does not, in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact us.

Sincerely,

Michael L. Steele
Southern Region Supervisor
mks

Enc.

cc: Boise



February 3, 1976

Re: Notice of claim to a water right. Claim No. 37-4066

Lincoln County Journal
P.O. Box 704
Shoshone, ID 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mike Steele
Southern Regional Supervisor

Bill submitted: 2-18-76

SHONI — le LEGAL

**NOTICE OF CLAIM TO A
WATER RIGHT NO. 37-4066**

Notice is hereby given that Northend Water Association Inc. Rt. 1, Richfield, Idaho 83349 has filed a claim to a water right established by diversion and application to beneficial use of 0.15 cubic feet per second of water from Subterranean flow with point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 3S, Rge. 19E. B.M. County of Lincoln. Additional points of diversion: six farmsteads located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25; & the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, & NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, Twp. 3S, Rge. 19E. B.M. Lincoln County.

The water is claimed to be used from Jan. 1 to Jan. 1, for Domestic & stockwater use. with a priority of Jan. 6, 1954 the place of use is within the W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 26, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, Twp. 3S, Rge. 19E. B.M. Lincoln County.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

/S/ R. KEITH HIGGINSON
Director

Pub: 2-12, 19

df
2/10/76

NOTICE OF CLAIM TO A WATER RIGHT

NO. 37-4066

Notice is hereby given that Northend Water Association Inc.

Rt. 1 Richfield, Idaho 83349

has filed a claim to a water right established by diversion and application
to beneficial use of 0.15 cubic feet per second acre feet per annum
of water from Subterranean flow

with point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25 Twp. 3S Rge. 19E. B.M. County
of Lincoln. Additional points of diversion: six farmsteads located in the NW $\frac{1}{4}$
SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, & the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, & NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36,
Twp 3S, Rge. 19E, B.M. Lincoln County.

The water is claimed to be used from Jan 1. to Jan. 1, for Domestic & stock-
water use.

with a priority of Jan. 6, 1954.;

the place of use is within the W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 26, NW $\frac{1}{4}$
NW $\frac{1}{4}$, Sec. 36, Twp 3S, Rge 19E. B.M. Lincoln County.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301. ~~XXXXXXXXXXXX~~

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal

on February 12, 1976 and February 19, 1976.