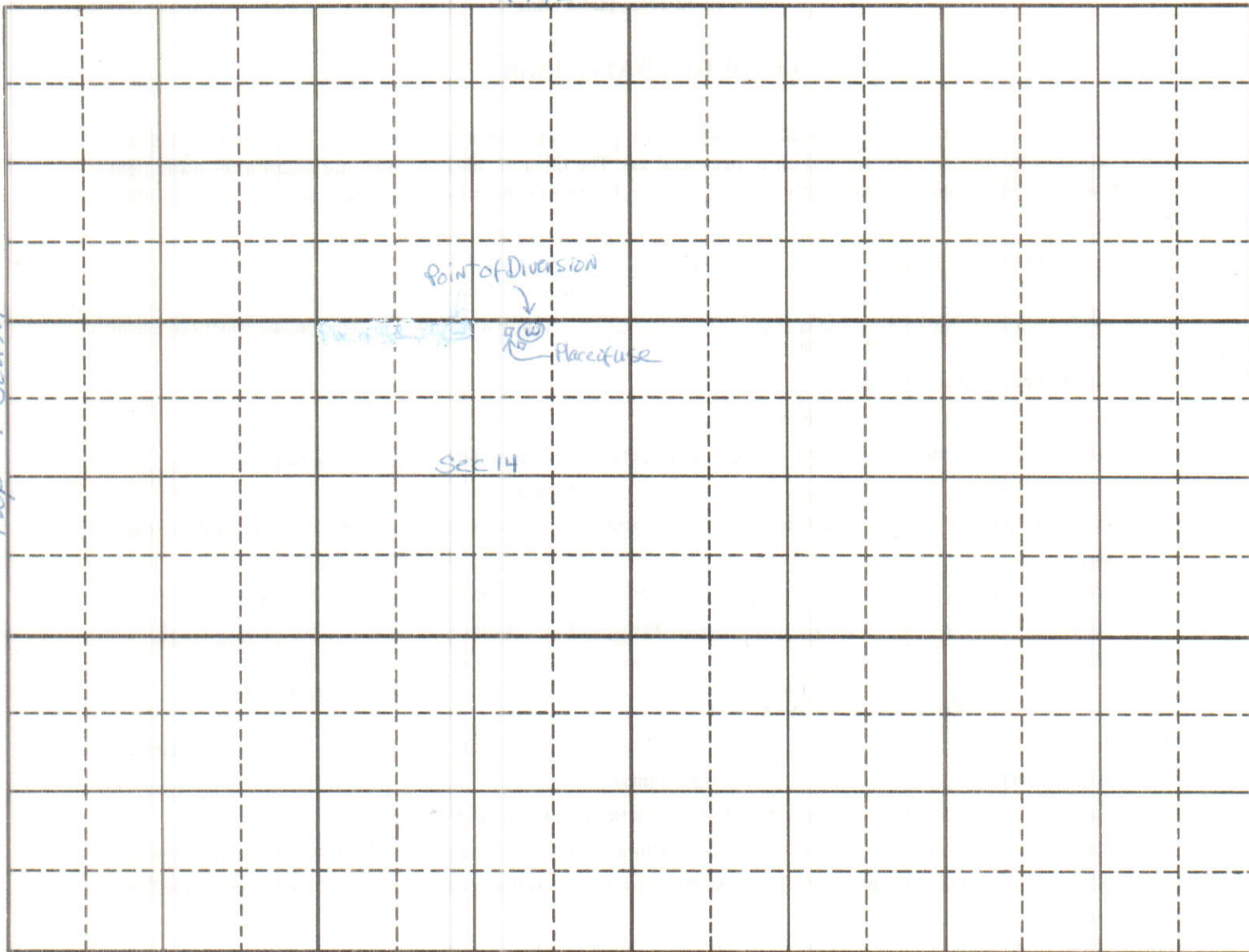


(8) Remarks Pump

R19E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of March, 1977.

Notary Public

Residing at Hauser

My commission expires 2-22-81

For Department Use Only

Received by TGB Date 3-16-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by FF Date _____
\$10.00 fee received by TGB Date 3-16-77
Approved for publication by ADM
Published in Lincoln County Journal
Dates 3/24/77 3/31/77

2381

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

ok/ab
4/1/77

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of March, 1977, and the date of the last publication was on the 31 day of March, 1977.

Melba Thorne

Subscribed and sworn to before me this 31

day of March, 1977.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

40 Lines straight at 21c 8.40

80 Subsequent lines at 15c 12.00

TOTAL COST 20.40

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

I.D. 37-4077

Notice is hereby given that J. Lyle Deeds, Rte. #1, Richfield, Idaho 83349 has filed a claim to a water right established by diversion and application to beneficial use of .11 cubic feet per second of water from ground water with point of diversion in the NW¹/₄NE¹/₄, Sec. 14, Twp. 4S,

Rge. 19E., B.M., Lincoln County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and dairy cattle purposes with a priority of 1948 the place of use is within the NW¹/₄NE¹/₄, Sec. 14, Twp. 4S, Rge. 19E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

/s/ R. Keith Higginson

Director

Pub: 3-24, 31

RECEIVED

APR 6 1977

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1594

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that J. Lyle Deeds
(name of claimant)
of Rt#1 Richfield, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|--------------|----|------------------------|
| Amount | <u>.04</u> | Use | <u>Domestic</u> | Period of Use: | From | <u>JAN 1</u> | To | <u>Dec 31</u> |
| Amount | <u>.07</u> | Use | <u>Dairy cattle</u> | Period of Use: | From | <u>JAN 1</u> | To | <u>Dec 31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (3) Total quantity of water claimed: 11 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1948 J.L.V.

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 14 Twp. 4S Rge. 19E B. M. County of Lincoln
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3hp submersible pump
and motor, pipeline to house, canals and barn.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic and stockwater. 40 milk cows and approx 60 head yearlings and calves

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

R 19 E

Twp 4 South

Point of Diversion
↓
R
Place of use

Sec. 14

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of March, 1977.

J. L. D. Dicks
(Claimant)

[Signature]
Notary Public

Residing at Hauser

My commission expires 2-22-81

For Department Use Only

Received by TGB Date 3-16-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date _____
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Dates 3/24/77 3/31/77

AFFIDAVIT of PUBLICATION

ok/ab
4/3/77

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of March, 1977, and the date of the last publication was on the 31 day of March, 1977.

Melba Thorne

Subscribed and sworn to before me this 31

day of March, 1977.
(SEAL)

NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

Lines straight at 21c

Subsequent lines at 15c

TOTAL COST

NOTICE OF CLAIM TO WATER RIGHT

and 31-4077

Notice is hereby given that J. Lyle Denda, Rte. 91, Richfield, Idaho 83428 has filed a claim to a water right established by diversion and application to beneficial use of .11 cubic feet per second of water from ground water with point of diversion in the NW 1/4, NE 1/4, Sec. 14, Twp. 4S, Rge. 19E., B.M., Lincoln County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and dairy cattle purposes with a priority of 1948 the place of use is within the NW 1/4, NE 1/4, Sec. 14, Twp. 4S, Rge. 19E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

/s/ R. Keith Higginson
Director
Pub: 3-24, 31

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1594

ACT
ION

N OWNER LAST NAME - DEEDS

FIRST NAME - J. LYLE

N ADDRESS LINE 1 - RT. 1

CITY - RICHFIELD

STATE - ID ZIP CODE - 83349

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1948

COUNTY - LINCOLN

TOTAL DIV. RATE -

.1100CFS

N DIVERSION POINT - NWNE 14 04S 19E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0700CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - STOCKWATER

PLACE OF USE - TWN 04S RNG 19E SEC 14 TRACT NWNE

N NON IRRIG USE - S/40 DAIRY, 60 YEARLINGS & CALVES.

IDENT. NO. 37-4077

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 37-4077
OTd No. _____ New No. _____

Record

1. Original Owner: J. Lyle Deeds

Present Owner: _____

2. Address: Rt. 13. City: Richfield State: ID Zip: 833494. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1948D. County: 63E. Total Diversion Rate: .11

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNE</u>	<u>14</u>	<u>4S</u>	<u>19E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .07
(cfs or AC-Ft/yr)from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *S* *ff 11279*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses, (Non-irrigation explanatory information):

S/40 dairy, 60 yearlings & calves

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

Cecil D. Andrus
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

R. Keith Higginson
Director

April 12, 1977

RE: Claim to A Water Right No. 37-4077

Mr. J. Lyle Deeds
Rte. #1
Richfield, Idaho 83349

Dear Mr. Deeds:

The Department of Water Resources has completed the processing of your Claim to a Water Right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the Court.

As you are aware, the filing of your claim does not, in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions or if we can be of further assistance, please feel free to contact us:

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sb

Enclosure

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 37-4077

Notice is hereby given that J. Lyle Deeds

Rte. #1, Richfield, Idaho 83349

has filed a claim to a water right established by diversion and application
to beneficial use of .11 cubic feet per second ~~XXXXXX~~

of water from groundwater

with point of diversion in the NW 1/4, Sec. 14, Twp. 4S, Rge. 19E., B.M.,
Lincoln County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
and dairy cattle purposes

with a priority of 1948;

the place of use is within the NW 1/4, Sec. 14, Twp. 4S, Rge. 19E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 ~~XXXXXX~~

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal

on 3/24 and 3/31/77

RECEIVED

ok/SB/
SHONI LEGAL — ie

3-23-77

**NOTICE OF CLAIM TO
A WATER RIGHT**

NO. 37-4077

Notice is hereby given that J. Lyle Deeds, Rte. #1, Richfield, Idaho 83349 has filed a claim to a water right established by diversion and application to beneficial use of .11 cubic feet per second of water from groundwater with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, Twp. 4S, Rge. 19E., B.M., Lincoln County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and dairy cattle purposes with priority of 1948 the place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, Twp. 4S, Rge. 19E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

/s/ R. Keith Higginson
Director

Pub: 3-24, 31

March 17, 1977

Lincoln County Journal
P.O. Box 704
Shoshone, Idaho 83352

RE: Claim to a Water Right #37-4077- J. Lyle Deeds

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sb

Enclosure

Bill submitted: _____