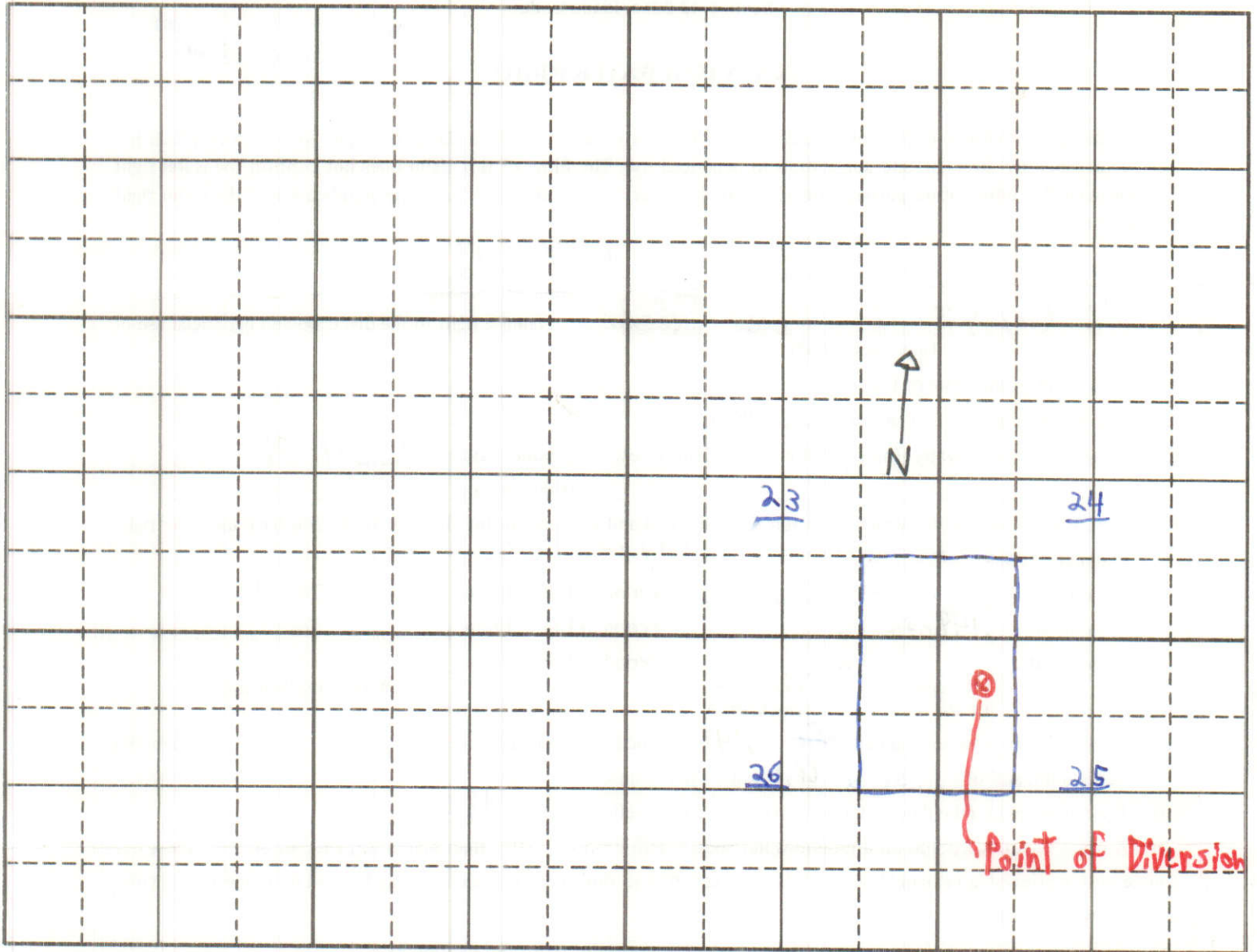


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

CITY OF RICHFIELD

BY: Beth Swanson - Clerk
(Claimant)

Sworn to before me this 11th day of May, 19 77.

Mary King
Notary Public
Residing at Richfield

My commission expires June 30, 1979
mk

For Department Use Only

Received by <u>J. G. Stanton</u>	Date <u>5-19-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>D.J.</u>	Date <u>5/27/77</u>		claimant by:	
\$10.00 fee received by <u>gs</u>	Date <u>5/19/77</u>	*3541		
Approved for publication by <u>Dj</u>	<u>6/23/77</u>			
Published in <u>Lincoln City Journal</u>				
Dates <u>6/16 & 6/23/77</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED

JUN 24 1977

Department of Water Resources
Southern District Office

State of Idaho, }
County of Lincoln } SS.

Melba Thorne

, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 16 day of June,

1977, and the date of the last publication was on the 23

day of June, 1977.

Melba Thorne

Subscribed and sworn to before me this 23

day of June, 1977.
(SEAL)

Maylene Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
62 Lines straight at 21c 13.02
Subsequent lines at 15c
TOTAL COST 13.02

MICROFILMED

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

Richfield 37-4084
PLAINTIFF ATTORNEY

NOTICE OF CLAIM TO A WATER RIGHT NO. 37-4084

Notice is hereby given that City of Richfield, Richfield, ID 83349 has filed a claim to a water right established by diversion and application to beneficial use of .149 cubic feet per second of water from groundwater with point of diversion in the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 25, Twp. 4S, Rge. 19E., B.M., Lincoln County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic water for city residents, with a priority of 1914, the place of use is within the

W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 25; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 26; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 4S, Rge. 19E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

/s/ C. Stephen Allred
Director
Pub: 6-16, 23

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No. 1642

Claim No. 37-4084

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

RECEIVED

MAY 12 1977

**Department of Water Resources
Southern District Office**

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that City of Richfield (name of claimant)
of P.O. Box 97 Richfield, Idaho (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Well #1
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: domestic water for city residents
- | | | | |
|------------------------|-------------------------------|----------------------------------|------------------|
| Amount _____ | Use <u>domestic</u> | Period of Use: From <u>Jan 1</u> | To <u>Dec 31</u> |
| Amount <u>.149 cfs</u> | Use _____ | Period of Use: From _____ | To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ | To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) | |
- (3) Total quantity of water claimed: .149 cubic feet per second, or _____ acre feet
per annum, and/or 66.8 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1914

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 25 Twp. 45 Rge. 19E B. M. County of Lincoln
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 480' deep well, pump, water tower, pipes to city homes

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. *BLP 60 City of Lubbock*

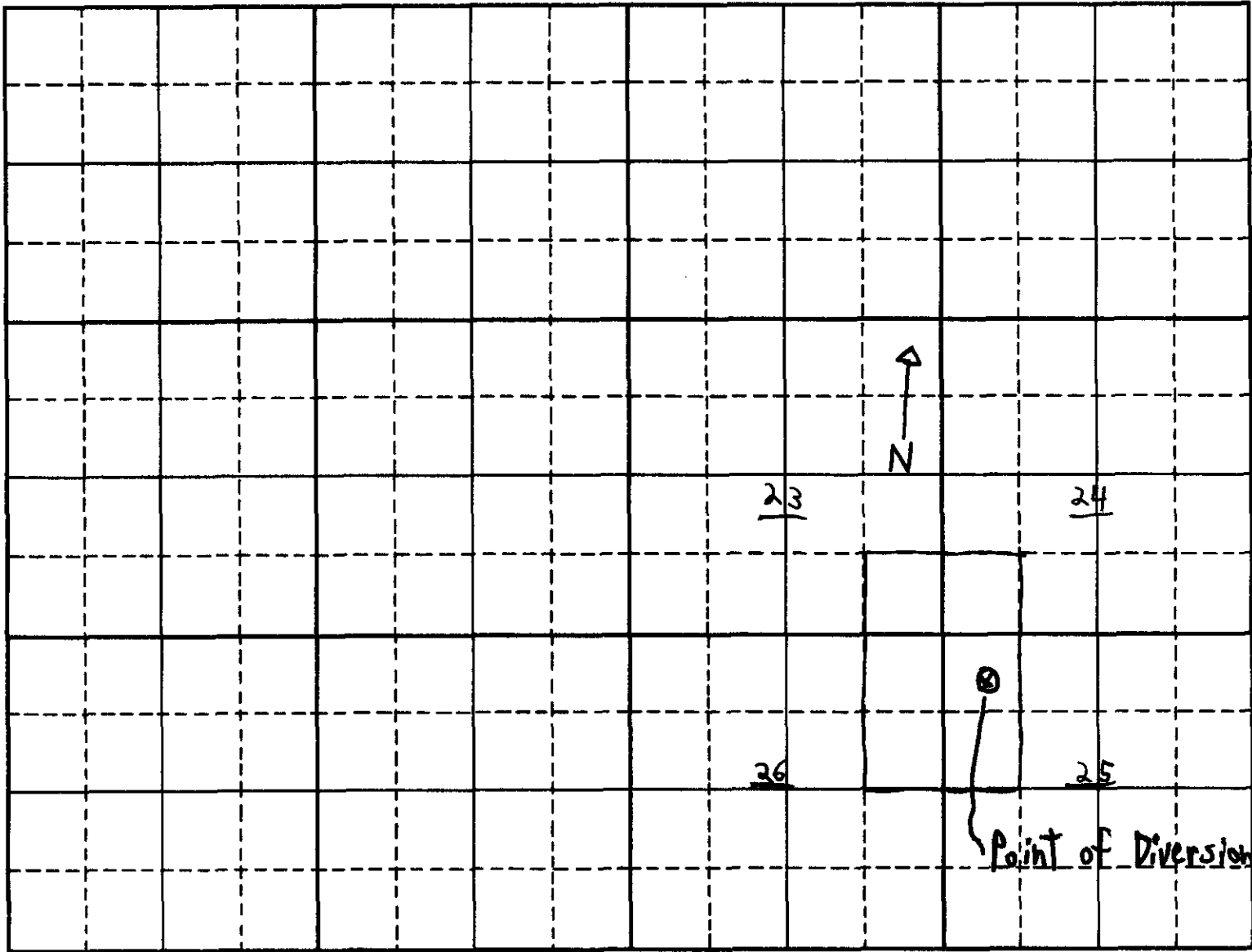
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: water is used principally for domestic use.
- If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

CITY OF RICHFIELD
BY: Ruth Swainston - Clerk
(Claimant)

Sworn to before me this 11th day of May, 19 77.

Mary Fieg
Notary Public
Residing at Richfield

My commission expires June 30, 1979
mk

For Department Use Only

Received by <u>J. G. Stanton</u>	Date <u>5-19-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>D. J.</u>	Date <u>5/27/77</u>		claimant by:	
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Approved for publication by <u>Dj</u>	<u>6/27/77</u>			
Published in <u>Lincoln City Journal</u>				
Dates <u>6/16 & 6/23/77</u>				

May 23, 1977

City of Richfield
P. O. Box 97
Richfield, ID 83349

Dear Ms. Swainston:

Enclosed please find receipt No. 3541 in receipt of your check 92-199 for \$20.00 for two Claims to a Water Permit.

These claims are now being processed through our office. If you have any questions regarding these claims please feel free to contact this office.

Sincerely,

Jim Stanton
Water Resource Agent

JS:sm

Enclosure

AFFIDAVIT , PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Paul H. Johnson, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 16 day of June

1972, and the date of the last publication was on the 23

day of June, 1927.

Subscribed and sworn to before me this 23

day of June, 1971.
(SEAL)

(SEAL)

NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

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TITLE OF NOTICE

PLAINTIFF ATTORNEY

[illegible]

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight ----- 21c

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insertions 15c

№ 1642

NOTICE OF CLAIM TO A WATER RIGHT

NO. 37-4084

Notice is hereby given that City of Richfield

Richfield, ID 83349

has filed a claim to a water right established by diversion and application
to beneficial use of .149 cubic feet per second ~~acre feet per annum~~
of water from groundwater

with point of diversion in the NW¹/₄, Sec. 25, Twp. 4S, Rge. 19E., B.M.,

Lincoln County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
water for city residents.

with a priority of 1914,

the place of use is within the ~~XXXXXX~~

W¹/₄, Sec. 25; E¹/₄, Sec. 26; SE¹/₄, Sec. 23; SW¹/₄, Sec. 24, Twp. 4S,
Rge. 19E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 ~~on or before~~

C. Stephen Allred

Director

Published in the Lincoln County Journal

on June 9 and June 26, 1977

OK/28
6/20/77
**NOTICE OF CLAIM
TO A WATER RIGHT**

NO. 37-4084

Notice is hereby given that City of Richfield, Richfield, ID 83349 has filed a claim to a water right established by diversion and application to beneficial use of .149 cubic feet per second of water from groundwater with point of diversion in the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 25, Twp. 4S, Rge. 19E., B.M., Lincoln County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic water for city residents, with a priority of 1914, the place of use within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 25; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 26; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 4S, Rge. 19E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

/s/ C. Stephen Allred
Director

Pub: 6-16, 23

May 27, 1977

Lincoln County Journal
P. O. Box 704
Shoshone, ID 83352

RE: ~~Claim to a Water Right~~ #37-4084-City of Richfield
" " " " " #37-4085-City of Richfield

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosures

Bill submitted: _____