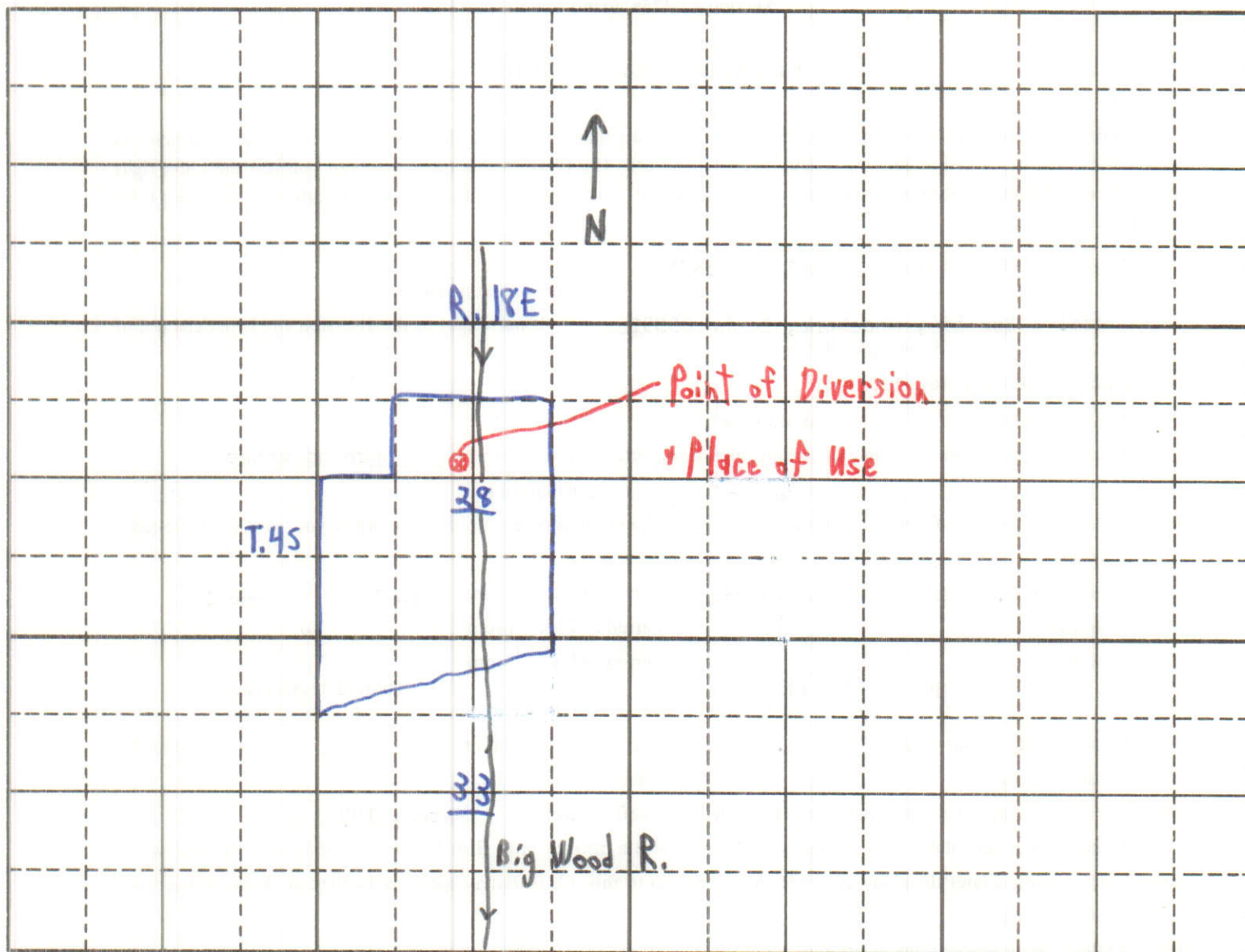


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of November, 19 77.

Paul Bancroft
(Claimant)

Michael L. Stueb
Notary Public
Residing at Twin Falls Idaho

My commission expires Lifetime

For Department Use Only

Received by <u>J. Stanton</u>	Date <u>11-17-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ADM</u>	Date <u>11/18/77</u>		claimant by:	
\$10.00 fee received by <u>JS</u>	Date <u>11-17-77 #7435</u>			
Approved for publication by <u>JS</u>	Date <u>12/20/77</u>			
Published in <u>Lincoln Co. Journal</u>				
Dates <u>12/8 + 12/15/77</u>				

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

(Paste Here)

RECEIVED

Water Right

TITLE OF NOTICE

37-4090 Bancroft

PLAINTIFF ATTORNEY

State of Idaho, }
County of Lincoln } SS.

DEC 19 1977

Department of Water Resources
Southern District Office

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 8 day of December

1977, and the date of the last publication was on the 15

day of December, 1977

Melba Thorne

Subscribed and sworn to before me this 16

day of December, 1977
(SEAL)

May Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

40 Lines straight at 21c 8.40

40 Subsequent lines at 15c 6.00

TOTAL COST 14.40

DEFENDANT

PLAINTIFF

NOTICE OF CLAIM TO A WATER RIGHT

NO. 37-4090

Notice is hereby given that Paul Bancroft, Shoshone, Id. 83352 has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from ground water with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 4S, Rge. 18E., B.M., Lincoln County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of March, 1924 the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 4S, Rge. 18E., B.M. Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

/s/ C. Stephen Allred
Director

Pub: 12-8, 15

No

1739

OK 12/20/77
MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Paul Bancroft
(name of claimant)

of Rte. 1 Box 154, Shoshone, Idaho 83352, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 0.04 cfs Use domestic Period of Use: From Jan 1 To Dec 31

Amount _____ Use _____ Period of Use: From _____ To _____

Amount	Use	Period of Use: From	To
--------	-----	---------------------	----

(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)
----------------------	-------------------------------	------------------------

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) March, 1924

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 28 Twp. 4S Rge. 18E B. M. County of Lincoln

Additional points of diversion: _____

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 6" X 340' well, 1 hp. submersible pump.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

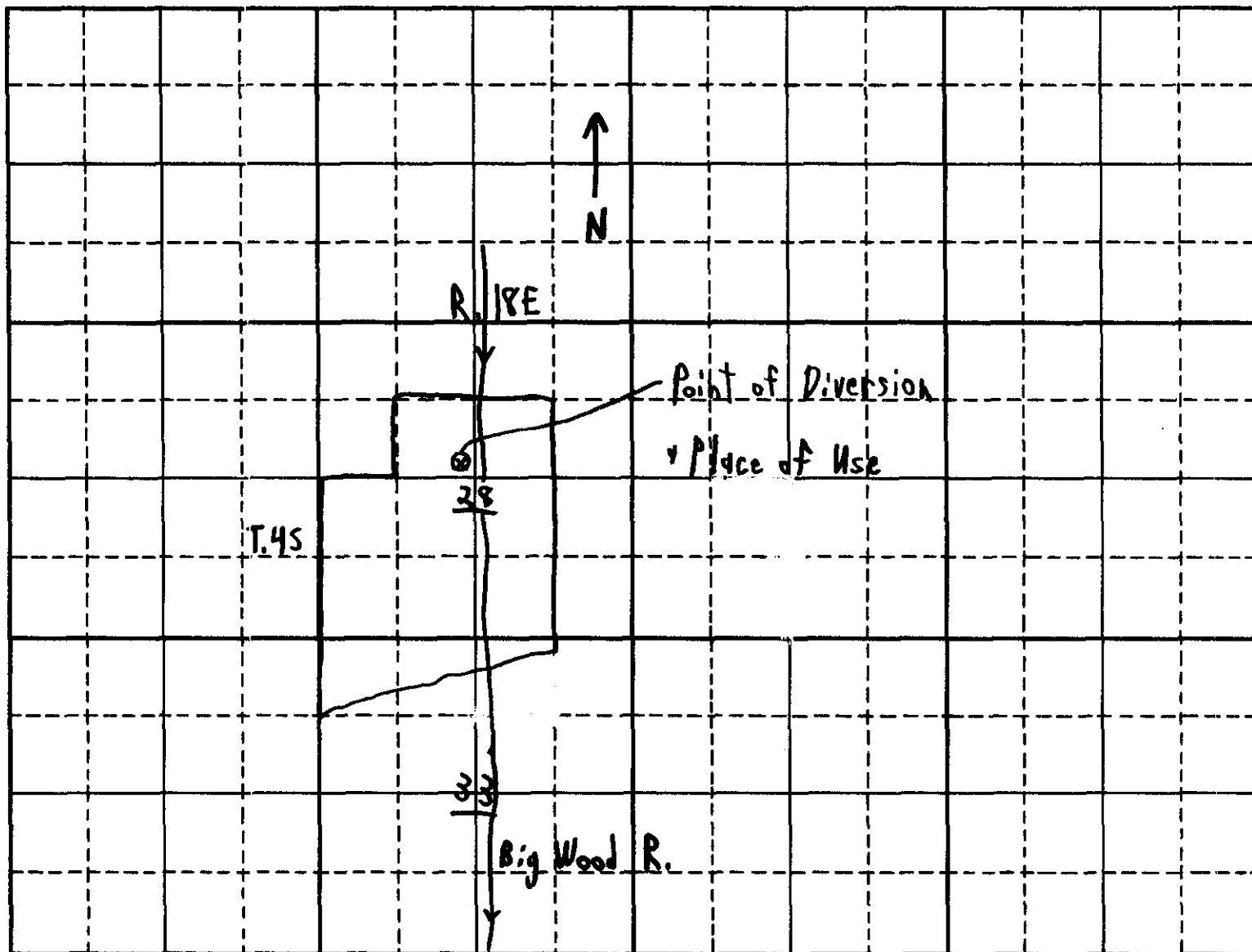
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

domestic use for single-family dwelling with lawn & garden

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of November, 19 77

Paul Bancroft
(Claimant)

Michael L. Stueh
Notary Public

Residing at Twin Falls Idaho

My commission expires Lifetime

For Department Use Only

Received by <u>G. K. Stanton</u>	Date <u>11-17-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ADM</u>	Date <u>11/18/77</u>		claimant by:	
\$10.00 fee received by <u>OK</u>	Date <u>11-17-77 #7435</u>			
Approved for publication by <u>OK</u>	<u>12/20/77</u>			
Published in <u>Lincoln Co. Journal</u>				
Dates <u>12/8 + 12/15/77</u>				

RECEIVED

DEC 19 1977

TOTAL COST 14.40

(Paste Here)

Water Rights

TITLE OF NOTICE

37-4090 Bancroft
PLAINTIFF ATTORNEY

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

[illegible]

№ 1739

WATER RIGHT NUMBER 37-4090

WATER RIGHTS EDIT REPORT

12/07/79

PAGE 274

ACT
ION

FIRST NAME - PAUL

N OWNER LAST NAME - BANCROFT
N ADDRESS LINE 1 - RT. 1 BOX 154
N

CITY - SHOSHONE

STATE - ID ZIP CODE - 83352

N SOURCE - GROUNDWATER

PRIORITY - 03-01-1924 COUNTY - LINCOLN TOTAL DIV. RATE - .0400CFS

N STAGE - STATRY CLM

N DIVERSION POINT - SENW 28 04S 18E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04S RNG 18E SEC 28 TRACT SENW

IDENT. NO. 37-4090

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 137-4090
 Old No. _____ New No. _____

Record

1. Original Owner: Paul Bancroft

Present Owner: _____

2. Address: Rt. 1 Box 154

3. City: Shoshone State: ID Zip: 83352

4. A. Source of Water: RW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): 8

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 3-1-1924

D. County: 63

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SENW</u>	<u>28</u>	<u>42</u>	<u>18E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

DEPARTMENT OF WATER RESOURCES
STAFF ANALYSIS - CLAIM TO A WATER RIGHT

Item Initial Date

Claim No. 37-4090 - Paul Bancroft

☒ Name, Address, Telephone
☒ Source
☒ Quantity, Purpose, Period of Use
☒ Priority (Year & Month) (Day Optional)
☒ Point of Diversion
☒ Description of Diverting Works
☒ Place of Use
☒ Map
☒ Signature
☒ Notorized
☒ Fee

(1) ADM 11/18/77

In Form To Receipt

(2) ge 11-25-77

In Form For Advertising

(3) Dj 12/27/77

Exceptions Filed: Yes _____ No ✓

(4) sm 11/25/77

Copy To Boise

NOTICE OF CLAIM TO A WATER RIGHT

NO. 37-4090

Notice is hereby given that Paul Bancroft

Shoshone, ID 83352

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~acre feet per annum~~
of water from ground water

with point of diversion in the SE 1/4, Sec. 28, Twp. 4S, Rge. 18E., B.M.,
Lincoln County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes

with a priority of March, 1924;
the place of use is within the SE 1/4, Sec. 28, Twp. 4S, Rge. 18E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 ~~on or before~~

C. Stephen Allred

Director

Published in the Lincoln County Journal

on 12/8 and 12/15/77

SHONI LEGAL (257) we

**NOTICE OF CLAIM
TO A WATER RIGHT**

NO. 37-4090

Notice is hereby given that Paul Bancroft, Shoshone, Id. 83352 has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from ground water with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 4S, Rge. 18E., B.M., Lincoln County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of March, 1924 the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 4S, Rge. 18E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

OK 12/6/77
/s/ C. Stephen Allred
Director

Pub: 12-8, 15

November 25, 1977

Lincoln County Journal
P. O. Box 704
Shoshone, ID 83352

Re: Claim to a Water Right No. 37-4090 - Paul Bancroft

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enc.

Bill submitted: _____