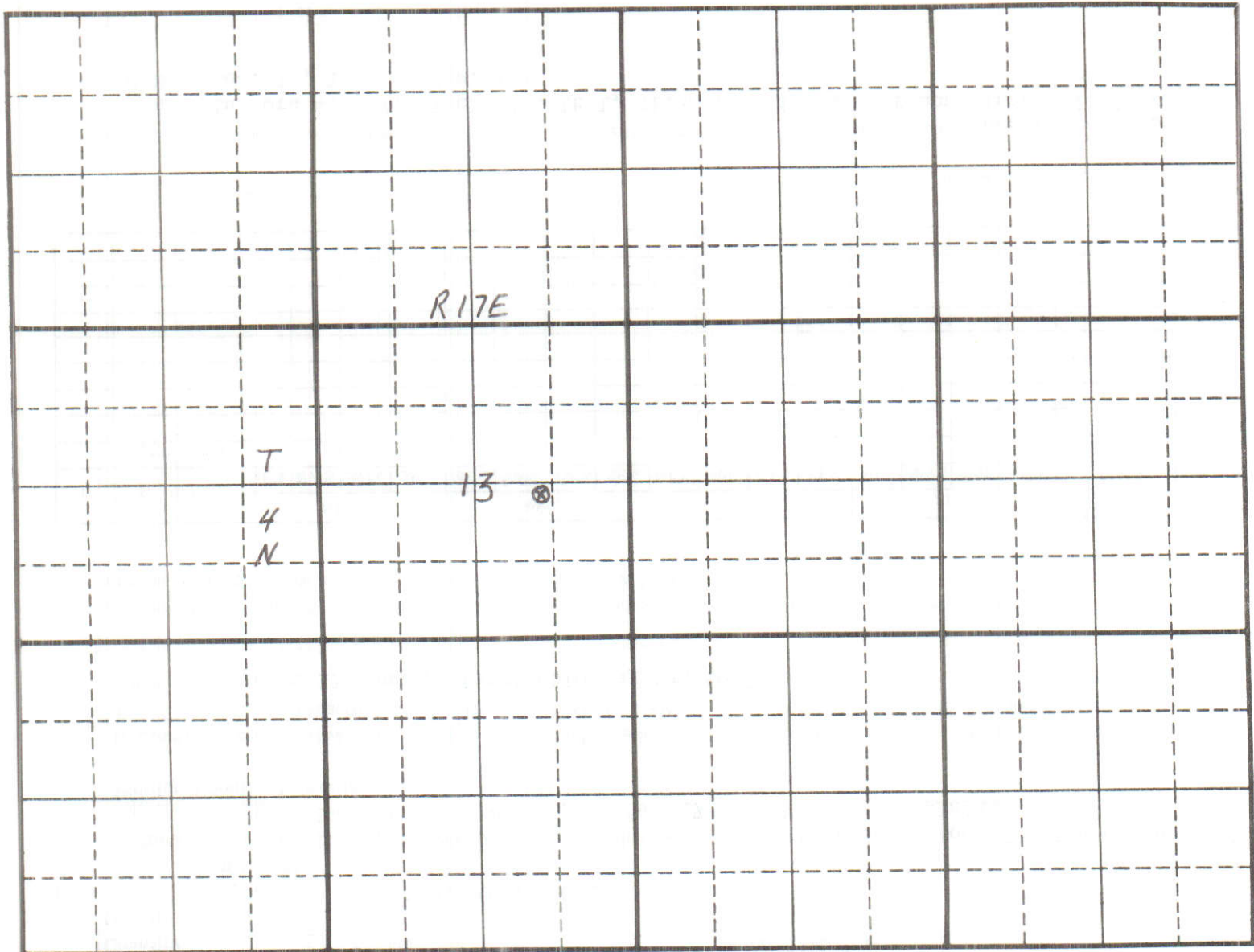


(8) Remarks Claimant represents owners of the property who are:
Block 72 - Lot 4: Richard F. Alps : Lot 7; Annette Castle: Lot 5: Jean Terra
Block 73 - Lot 1 Robert Dobrinska



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard F. Alps
(Claimant)

Sworn to before me this 21st day of September, 1978.

Loren O Halmer
Notary Public
Residing at Twin Falls

My commission expires Mar 21, 1979

FOR DEPARTMENT USE ONLY

Received by <u>LA</u>	Date <u>9-21-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JD</u>	Date <u>9-25-78</u>		claimant by:	
\$20.00 fee received by <u>marya</u>	Date <u>9-21-78</u>	# <u>10574</u>		
Published in <u>Wood River Journal</u>				
Dates <u>10/5/78 + 10/12/78</u>				

AFFIDAVIT of PUBLICATION

State of Idaho, }
 County of Blaine } SS.

GORDON O. GLASMAN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 5 day of October, 1978, and the date of the last publication was on the 12 day of October, 1978.

Subscribed and sworn to before me this 28th

day of October, 1978.
 (SEAL)

Roberta J. Kiefer
 NOTARY PUBLIC

WOOD RIVER JOURNAL
 Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>27</u>	
Number of Insertions	<u>2</u>	
Lines tabular at	39c	
<u>27</u> Lines straight at	26c	<u>7.02</u>
<u>27</u> Subsequent lines at	15c	<u>4.05</u>
TOTAL COST		<u>11.07</u>

COPY OF NOTICE

(Paste Here)

Permit 37-4107
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF CLAIM TO A WATER RIGHT NO. 37-4107

NOTICE IS HEREBY GIVEN, That Richard F. Alfs, Ketchum, has filed a claim to a water right established by diversion and application to beneficial use of 0.16 cubic feet per second of water from GROUND WATER with a point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 4N, Rge. 17E., B.M., County of Blaine.

The water is claimed to be used from January 1 to December 31 with a priority of October 7, 1957; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 4N, Rge. 17E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301.

C. Stephen Allred
 Director

Publish: Wood River Journal -- October 5, 12, 1978

(Idaho Code, Rev. Statutes 1917)

8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

RECEIVED

N^o 0442

Department of Water Resources
 Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 21 1978

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Richard F. Alfs (Name of Claimant)
Box 890, Ketchum, Idaho 83340 (Mailing Address) Telephone No. 726-5282 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October 7, 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity	0.16 cfs	Use Domestic	Period of Use From Jan. 1	To Dec. 31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.16 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source) (Lot 7, block 72, City of Ketchum)
NW ¼ SE ¼, Sec. 13 Twp. 4N Rge. 17E B.M., County of Blaine
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
6 inch well, pump, distribution system to 4 homes

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	13														X			

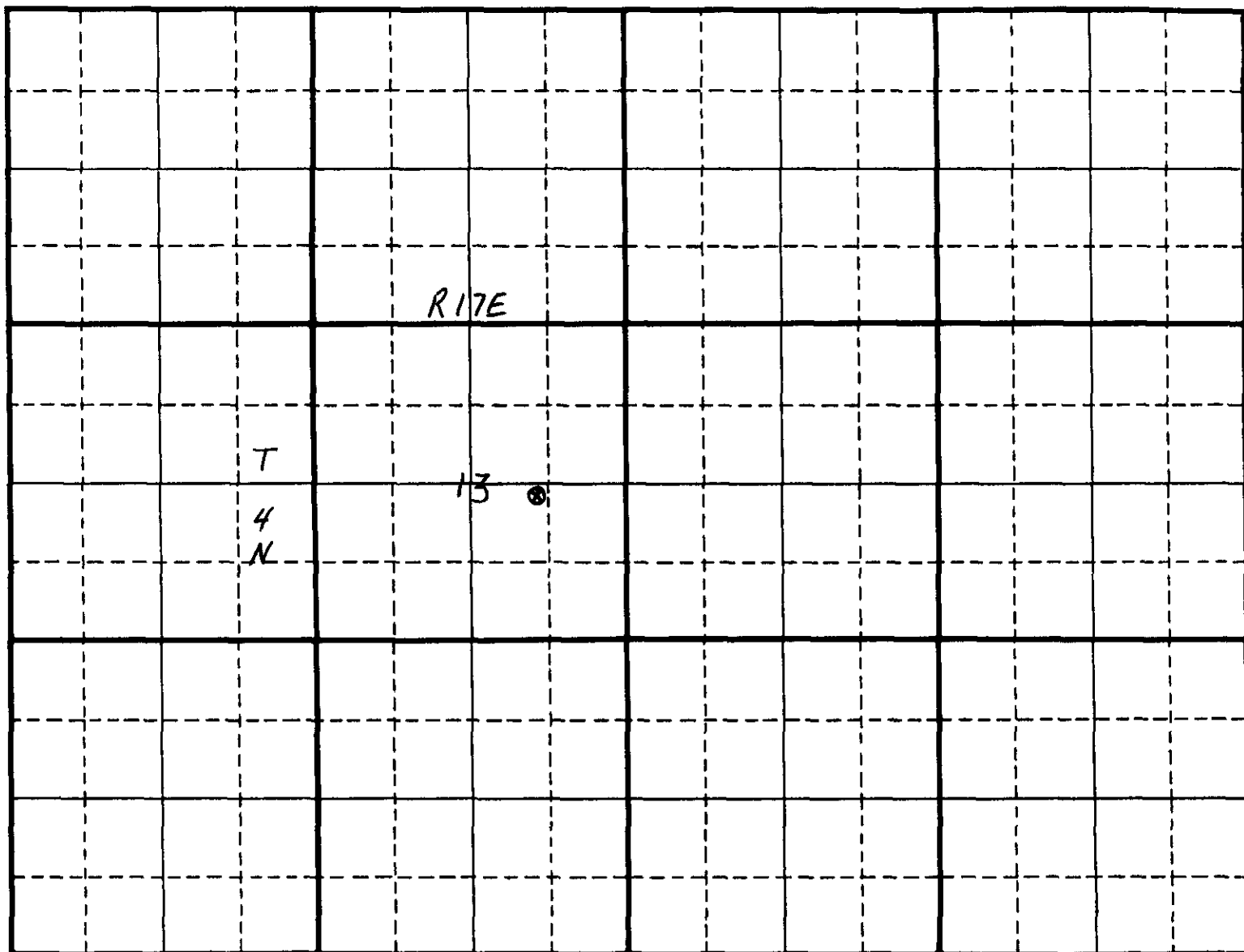
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for 4 homes in Lots 4, 5, & 7, Block 72 & lot 1, Block 73, City of Ketchum, Idaho within the NW¼SE¼, Sec. 13, Twp 4N, Rge. 17E

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: see comments

(8) Remarks Claimant represents owners of the property who are:
Block 72 - Lot 4: Richard F. Alps : Lot 7; Annette Castle; Lot 5: Jean Terra
Block 73 - Lot 1 Robert Dobrinska



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard F. Alps
(Claimant)

Sworn to before me this 21st day of September, 1978.

Loren O Halmer
Notary Public
Residing at Twin Falls

My commission expires Mar 21, 1979

FOR DEPARTMENT USE ONLY

Received by LA Date 9-21-78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LA Date 9-25-78 claimant by: _____
\$20.00 fee received by marya Date 9-21-78 #10574
Published in Grand River Journal
Dates 10/5/78 & 10/12/78

THIS AGREEMENT, made and entered into at KETCHUM, BLAINE, COUNTY, IDAHO this 6th day of OCTOBER, 1957, by and between GEORGE CASTLE and ANNETTE CASTLE, husband and wife, of the COUNTY of BLAINE, STATE of IDAHO, JAMES TERRA and JEAN TERRA, husband and wife, of the COUNTY of BLAINE, STATE of IDAHO, CLAYTON STEWART and BERNICE STEWART, husband and wife, of the county of BLAINE, STATE of IDAHO, and RONALD F. JOHNSON and JANETTE JOHNSON, husband and wife, of the COUNTY OF BLAINE;

WITNESSETH: Whereas, the said GEORGE CASTLE and ANNETTE CASTLE, husband and wife, are the owners of and in possession of Lots Seven (7) and eight (8) of Block Seventy-two (72) of the Village of Ketchum, State of Idaho, as per the Townsite of the Village of Ketchum, on file and according to the official plat thereof on file in the office of the County Recorder of Blaine County, Idaho; and

whereas, James Terra and Jean Terra, husband and wife, are the owners of and in possession of Lot Five (5) of Block Seventy-two of the of the Village of Ketchum, County of Blaine, State of Idaho, as per the Townsite of the Village of Ketchum, on file and according to the official plat thereof on file in the office of the County Recorder of Blaine County, Idaho; and

Whereas, Clayton Stewart and Bernice Stewart, husband and wife, are the owners of and entitled to possession of lot four (4) of Block Seventy-two (72) of the Village of Ketchum, County of Blaine, State of Idaho, as per the Townsite of the Village of Ketchum, on file and according to the official plat thereof on file in the office of the County Recorder of Blaine County, Idaho; and

Whereas, the said Ronald F. Johnson and Janette Johnson, husband and wife, are the owners and in possession of Lot One (1) of Block Seventy-three (73) of the Village of Ketchum, County of Blaine State of Idaho, as per the Townsite of the Village of Ketchum, on file and according to the official plat thereof on file in the Office of the County Recorder of Blaine County, Idaho; and

Whereas, all of the parties hereto have aided in and accomplished the digging, construction, and drilling of a well for the production

~~Whereas~~
of irrigation and domestic water on the property first above described
belonging to said George Castle and Annette Castle, and parties heret
have shared equally in the expense of constructing the same for the
purpose of supplying irrigation and domestic water to the premises
of each of the parties hereto hereinbefore more specifically described,
and it is the mutual desire of the parties hereto to fix the obligation
of each with respect to said well and any pumps or other appurtenances
thereto for the purpose of supplying to the premises of each of the
parties hereto with respect to said well and appurtenances;

NOW, THEREFORE, THE PARTIES HERETO EACH MUTUALLY COVENANT AND AGREE
WITH THE OTHERS AS FOLLOWS:

That the well and pump and appurtenances hereto to deliver water
from said well to the wellhead thereof, shall hereafter be jointly
maintained by the parties hereto, each to bear one fourth ($\frac{1}{4}$) of the
cost thereof including the cost of electricity for the lifting of the
water to the wellhead or the cost of any other source of power that
may hereafter be used for pumping said ~~well~~ water as well as one
fourth ($\frac{1}{4}$) of the cost of any future maintenance, and that the parties
hereto will share equally in the initial expense heretofore incurred
in digging and driving said well and obtaining the necessary pump and
appurtenances thereto in order to deliver water at the wellhead, and
the said GEORGE CASTLE AND ANNETTE CASTLE, do hereby grant, bargain, sell
and convey unto each of the other parties hereto an undivided one-fourth
($\frac{1}{4}$) interest in and to said well, the same, however, to be appurtenant
to the land of each of the parties not to be used on any other lands,
such water to be used only for the purpose of irrigation and domestic
purposes.

It is further mutually covenant and agreed that in the event any of
the parties hereto or their heirs, personal representatives, successors
or assigns should hereafter fail to pay their proportionate share
of the cost of maintenance or operation of said well and appurtenances
thereto that ~~that~~ for failure to make such payment and so long as
as there remains a default in such payment that the other parties
hereto, their heirs, personal representatives, successors or assigns
may pay the share of the person not so paying and may turn off the
supply of water to the premises belonging to the person not so paying

In witness whereof, The parties hereto have hereunto set their hands and seals the day and year first above written.

ANNETTE CASTLE

AFFIDAVIT of PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

~~FORNARD C. SLASHMAN~~, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5 day of October, 1978, and the date of the last publication was on the 12 day of October, 1978.

[Signature]
 Subscribed and sworn to before me this 28th

day of October, 1978.
 (SEAL)

[Signature]
 NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 27
 Number of Insertions 2
 _____ Lines tabular at 39c
27 Lines straight at 26c 7.02
27 Subsequent lines at 15c 4.05
 TOTAL COST 11.07

COPY OF NOTICE

(Paste Here)

Permit 37-4107
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301



6 pt. per line, straight
 8 pt. per line, tabular
 6 pt. per line, successive
 insertions 15c

RECEIVED

Nº 0442

Department of Justice
 Southern District Office

MICROFILMED

*ok
 m...
 9/21/78*

WATER RIGHT NUMBER 37-4107

WATER RIGHTS EDIT REPORT

12/10/79

PAGE 185

ACT
ION

N OWNER LAST NAME - ALFS
N ADDRESS LINE 1 - P.O. BOX 890

FIRST NAME - RICHARD F.

CITY - KETCHUM

STATE - ID ZIP CODE - 83340

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 10-07-1957 COUNTY - BLAINE

TOTAL DIV. RATE -

.1600CFS

N DIVERSION POINT - NWSE 13 04N 17E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .1600CFS

N USE - DOMESTIC

PLACE OF USE - 1WN 04N RRG 17E SEC 13 TRACT NWSE

N REMARKS - P/O LOT 7, BLK. 72, CITY OF KETCHUM.

1000

IDENT. NO. 37-4107

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

12.7.24

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Richard L. Alfs

Present Owner: _____

2. Address: *P.O. Box 890*

3. City: Hutchinson State: IO Zip: 83340

4. A. Source of Water: *SW*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 10-7-1957

D. County: 13

E. Total Diversion Rate: .16

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	NWSE	13	4N	17E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount 0.16
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

8. Use Code: ~~11~~ 10

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Plm on Lot 7, Blk. 72, City of Ketchikan*
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
STAFF ANALYSIS - CLAIM TO A WATER RIGHT

Item Initial Date

Claim No. 37-4107 -Richard F. Alfs-

☒ Name, Address, Telephone
☒ Source
☒ Quantity, Purpose, Period of Use
☒ Priority (Year & Month)(Day Optional)
☒ Point of Diversion
☒ Description of Diverting Works
☒ Place of Use
☒ Map
☒ Signature
☒ Notarized
☒ Fee

(1)

JA

9-25-78

In Form To Receipt

(2)

JS

9/26/78

In Form For Advertising

(3)

LA

11-14-78

Exceptions Filed: Yes _____ No ✓

(4)

Copy To Boise

3.5.

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 37-4107

Notice is hereby given that Richard F. Alfo
Ketchum
has filed a claim to a water right established by diversion and application
to beneficial use of 0.16 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from GROUND WATER
with point of diversion in the NW 1/4 Sec. 13, Twp. 4N, Rge. 17E, B.M., County of
Blaine.

The water is claimed to be used from Jan. 1 to Dec. 31

with a priority of October 7, 1957;
the place of use is within the NW 1/4 Sec. 13, Twp. 4N, Rge. 17E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 ~~on or before~~

C. Stephen Allred
Director

Published in the Wood River Journal
on Oct. 5, 1978 and Oct. 12, 1978

September 26, 1978

Wood River Journal
Box 988
Hailey, Idaho 83333

Re: Claim to a Water Right No. 37-4107 - Richard F. Alfs

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

Bill submitted: _____

MICROFILMED