

AFFIDAVIT of PUBLICATION

State of Idaho, }
 County of Blaine } SS.

PHILIP F. PUCHNER, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of February, 1979, and the date of the last publication was on the 15 day of February, 1979.

Subscribed and sworn to before me this 16th day of February, 1979.
 (SEAL)

Robert McGee

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>36</u>	
Number of Insertions	<u>2</u>	
Lines tabular at	39c	
<u>36</u> Lines straight at	26c	<u>9.36</u>
<u>36</u> Subsequent lines at	15c	<u>5.40</u>
TOTAL COST		<u>14.76</u>

COPY OF NOTICE

(Paste Here)

Permit #37-4108

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water rights(s) have been established by diversion and application to beneficial use:

37-4108

PUCHNER, PHILIP F.
 BOX NO. 165, KETCHUM, ID. 83340
 Source: GROUNDWATER
 Priority Date: 7-01-1953
 Amount: 0.14 CFS
 Diversion Point: SWNW Sec. 14 T 04N R 17E, BLAINE CO.
 Use:

IRRIGATION (0.05 CFS) from 04-15 to 10-15
 DOMESTIC (0.04 CFS) from 01-01 to 12-31
 HEATING (0.05 CFS) from 10-16 to 04-14
 Place of Use: SWNW Sec 14 T 04N R 17E For 2 ACRES
 Diversion Means: 6" WELL-68 FT. DEEP; 1 1/2 H.P. PUMP at 25 GPM CAPACITY

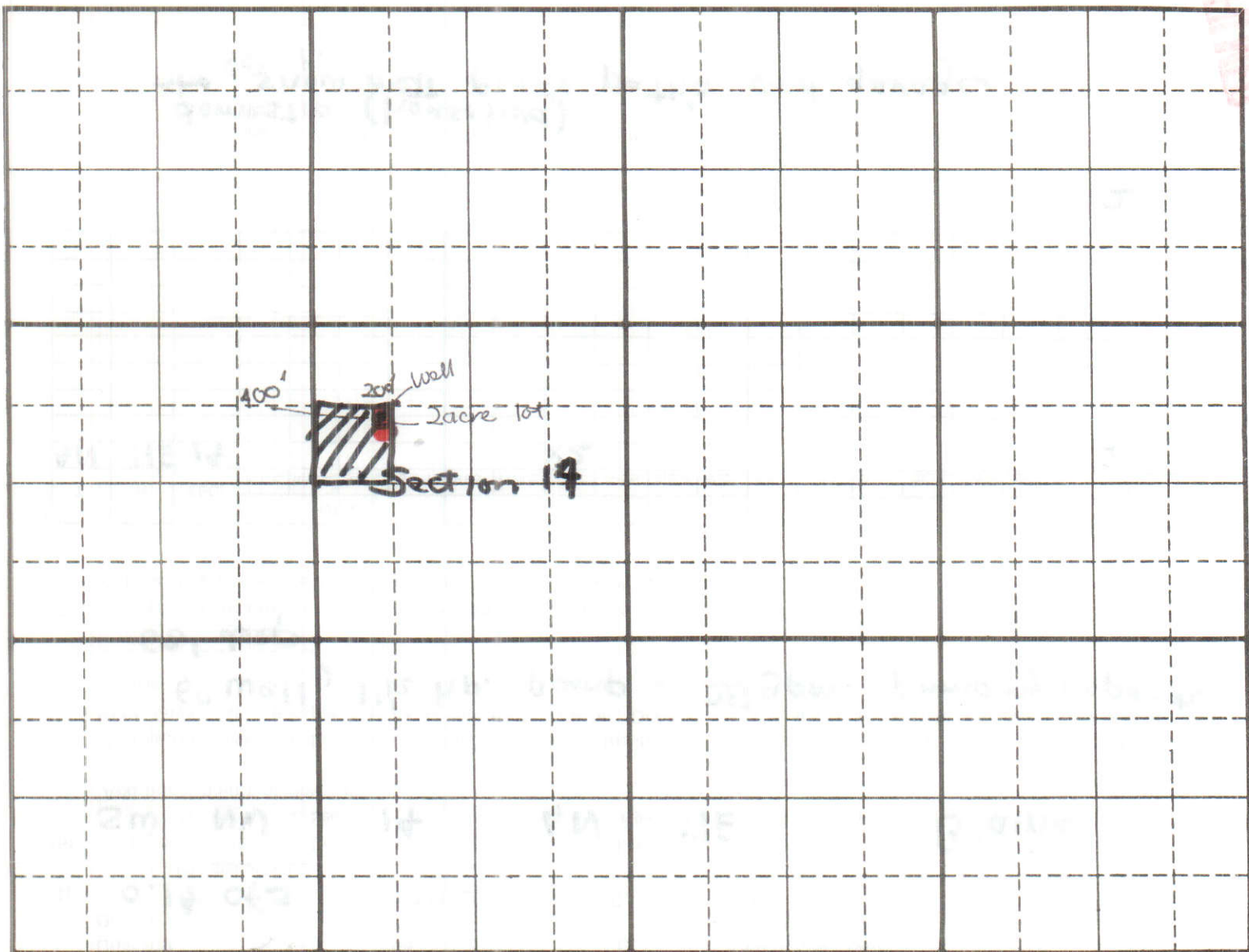
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. Stephen Allred
 Director

Publish: Wood River Journal February 8 and 15, 1979.

RECEIVED
 N: 0608
 FEB 27 1979
 Department of Water Resources
 Southern District Office

(8) Remarks _____



Scale: 2 inches equal 1 mile.

T4N, R17E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of January, 19 79.

Philip F. Parker
(Claimant)

Betty A. Coles
Notary Public
Residing at Ketchum, Idaho

My commission expires 10-15-79

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>ADM</u>	Date <u>1/25/79</u>		claimant by: _____	
\$20.00 fee received by <u>mayra</u>	Date <u>1/23/79</u> # <u>13673</u>			
Published in <u>Wood River Journal</u>				
Dates <u>2/8/79 + 2/15/79</u>				

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of February, 1979, and the date of the last publication was on the 15 day of February, 1979.

Subscribed and sworn to before me this 16th day of February, 1979.
(SEAL)
Robert McFarlane
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36
Number of Insertions 2

Lines tabular at 39c
36 Lines straight at 26c 9.36
36 Subsequent lines at 15c 5.40
TOTAL COST 14.76

COPY OF NOTICE

(Paste Here)

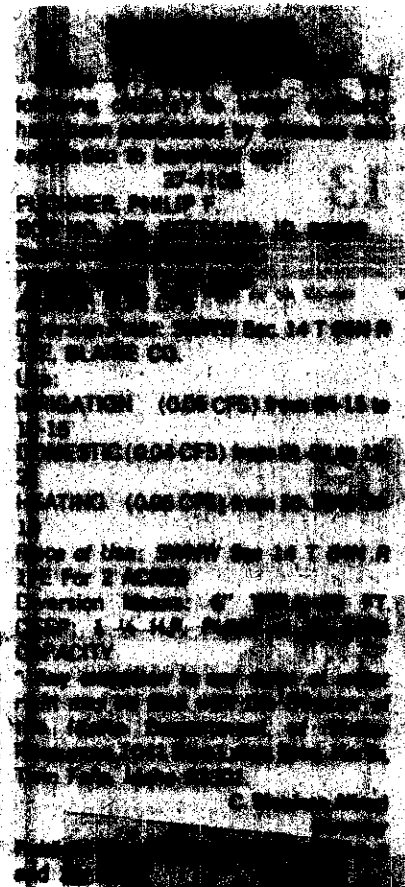
Permit #37-4108
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301



REC'D
No. 0608
FEB 27 1979
Department of Agriculture
SOUTHERN DISTRICT OFFICE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

CLAIM TO A WATER RIGHT

JAN 19 1983

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Philip F. Puchner
(Name of Claimant)
Box 165, Ketchum, ID 83340 Telephone No. 208-726-9512
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July, 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>.05 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>April 15</u>	To <u>Oct 15</u>
Quantity	<u>.05 cfs</u>	Use <u>snow melt</u>	Period of Use From <u>Oct 16</u>	To <u>April 14</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
(4) <u>0.14 cfs</u>		TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NW 1/4, Sec. 14 Twp. 4N Rge. 17E B.M., County of Blaine
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
6" well, 1 1/2 hp. pump - 25 gpm. pumping capacity.
68' deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	14							X										2

No. of acres 2

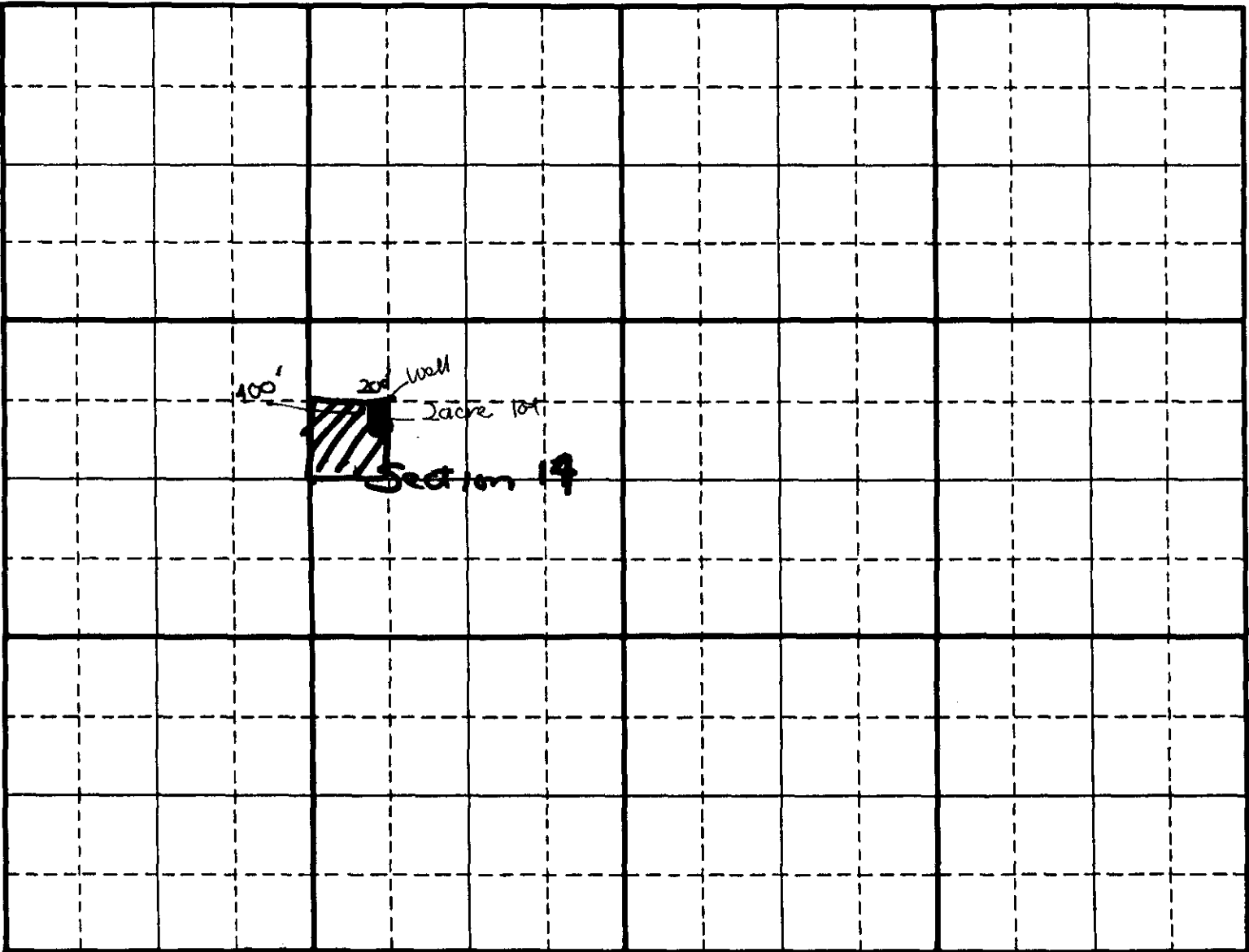
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic (household)
the snow melt from paths and garage - water
is 85° F.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.
T4N, R17E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Philip F. Parker
(Claimant)

Sworn to before me this 17th day of January, 19 79.

Betty A. Coles
Notary Public
Residing at Ketchum, Idaho

My commission expires 10-15-79

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>ADM</u>	Date <u>1/25/79</u>		claimant by: _____	
\$20.00 fee received by <u>maria</u>	Date <u>1/23/79</u> # <u>12673</u>			
Published in <u>Wood River Journal</u>				
Dates <u>2/8/79 + 2/15/79</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 26, 1979

Wood River Journal
P.O. Box 988
Hailer ID 83333

4

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before .

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4100-

PUCHNER, PHILIP F.

BOX #165, KETCHUM, ID 83340

Source: GROUNDWATER

Priority Date: 07/01/1953

Amount: 0.14 CFS

Diversion Point: SWNW Sec 14 T 04N R 17E, BLAINE Co.

Use: IRRIGATION	(0.05 CFS)	from 04/15 to 10/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
HEATING	(0.05 CFS)	from 10/16 to 04/14

Place of Use: SWNW Sec 14 T 04N R 17E FOR 2 ACRES

Diversion Means: 6" WELL - 68 FT. DEEP; 1 1/2 H.P. PUMP @ 25 GPM CAPACITY

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 2/8 & 2/15/79.

UNRECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number 37-4108 Applicant Philip F. Puchner

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. $\left[\begin{array}{l} \text{Total may not exceed } 0.04\text{cfs} + 0.05\text{cfs} = 0.09\text{cfs} \\ \text{or } 25\text{gpm} \approx 0.06\text{cfs} \end{array} \right]$
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O'Halloran Date 3-1-79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.J. Date 3/8/79

RECEIVED
MARCH 11 1979



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Alired
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(206) 734-3376

January 31, 1979

Philip F. Puchner
Box 165
Ketchum, Idaho 83340

Re: Claim to Water Right No. 37-4108

Dear Mr. Puchner:

Enclosed is your receipt No. 12673 for check No. 92-309 in the amount of \$20.00 for the above referenced Claim to a Water Right, which was received in this office January 23, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl: