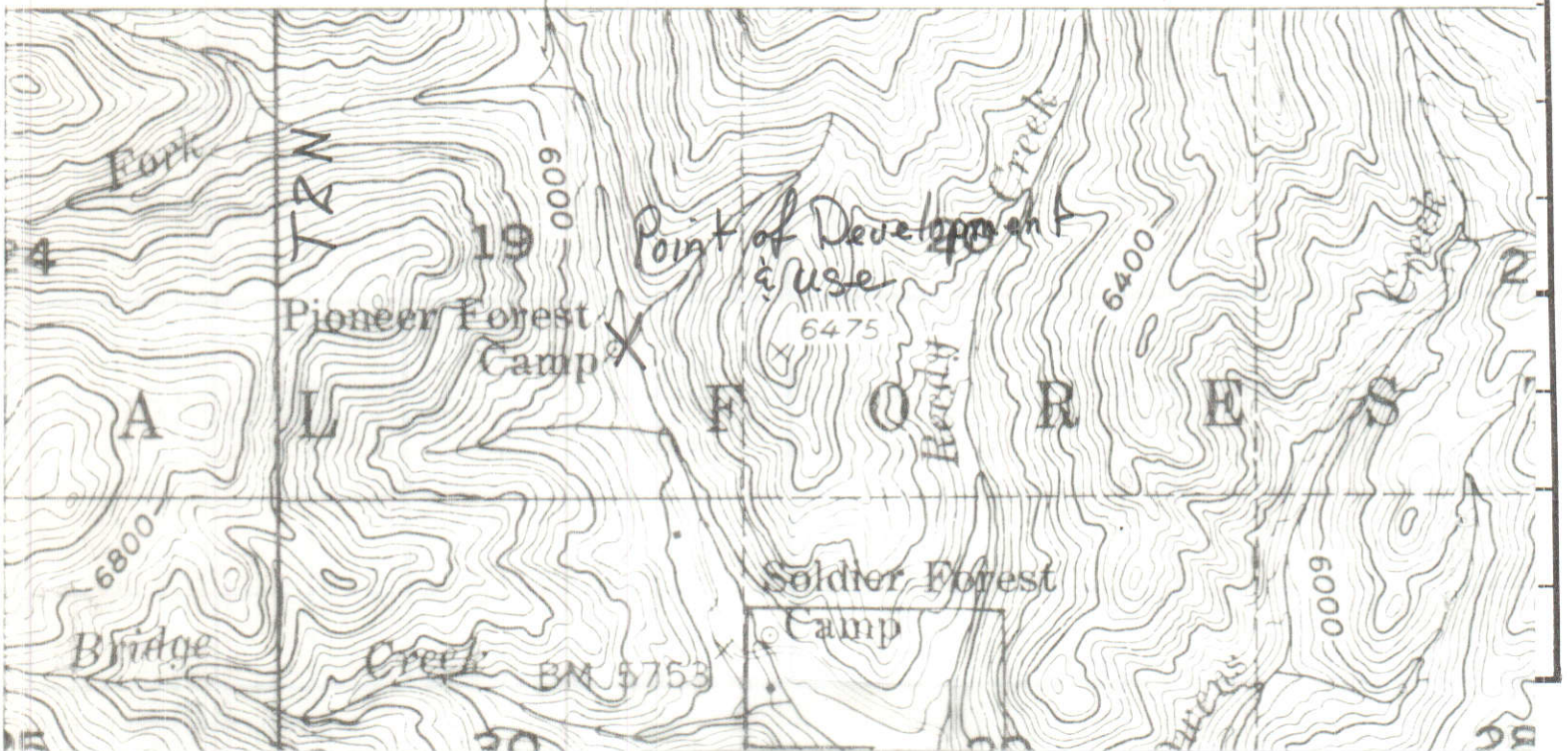


(8) Remarks _____

114° 50' R. 14 E.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 9th day of October 1979.
Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Adrian Dalton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by Patty B Date 10/11/79 Exception filed by: _____ Date _____
Prelim. check by JS Date 10-16-79
\$20.00 fee received by MH Date 11-27-79 #17003
Published in city home news
Dates 11/1 & 11/8/79

RECEIVED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

37-4121

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401
Source: UNNAMED SPRING
tributary to SINKS

Priority Date: 11/01/1948

Amount: 0.0150 CFS

Diversion Point: NWNE Sec 30 T
02N R 14E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
11/01 to 03/31

Place of Use: NWNE Sec 30 T 02N R
14E

Diversion Means: SPRING BOX
WITH PIPELINE

37-4120

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401
Source: PIONEER SPRING
tributary to SINKS

Priority Date: 05/01/1948

Amount: 0.11 AC-FT

Diversion Point: NESE Sec 19 T 02N
R 14E, CAMAS Co.

Use: DOMESTIC (0.11 AC-FT) from
05/01 to 09/30

Place of Use: NESE Sec 19 T 02N R
14E

Diversion Means: SPRING BOX
WITH STORAGE TANKS AND
PIPELINE

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. Nor-
th, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, Martha L. Swenson do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...1... day

of ...Nov..., 1979, and

the last publication having been made on the

...8... day of ...Nov...

19..79..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 8th

day of November, 1979

Martha L. Swenson

Notary Public

RECEIVED

NOV 13 1979

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)
Federal Office Building, Ogden, Utah 84401 Telephone No. 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1948
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Pioneer Spring tributary to Sink
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>225 gpd</u>	Use	<u>Domestic</u>	Period of Use From <u>May 1</u>	To <u>Sept 30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
		TOTAL QUANTITY USED.			

- (4) (cfs, gpd, AFA)
- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 19 Twp. 2N Rge. 14E B.M., County of Camas
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Spring box with storage tanks and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	14E	19													X				

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

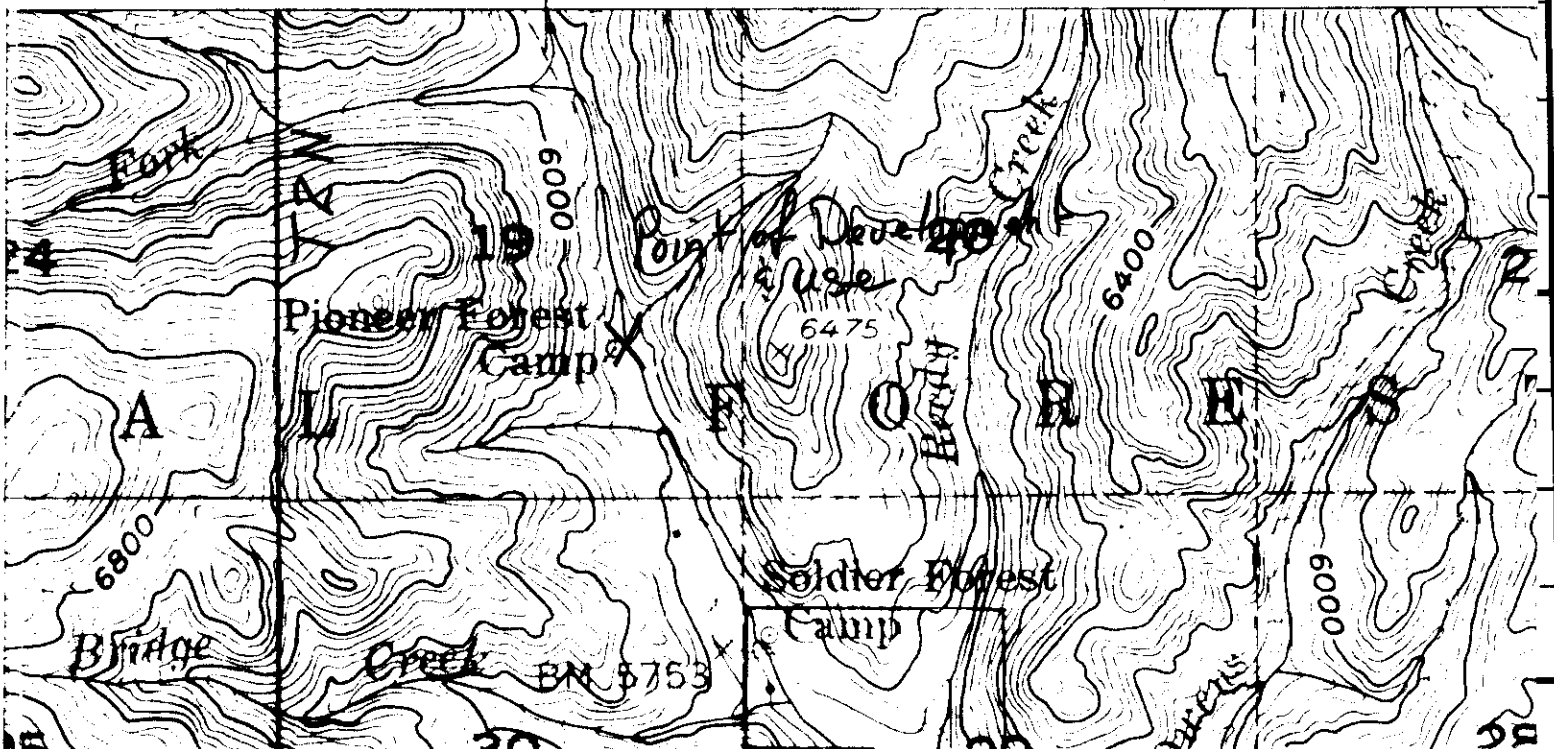
Domestic use in Pioneer Camp ground

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

114° 50' R. 14 E.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of ~~Weber~~ Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 9th day of October 1979. Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by Patty L Date 10/11/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 16-16-77 claimant by: _____
\$20.00 fee received by MH Date 11-27-77 #17003
Published in city home news
Dates 11/1 + 11/18/79

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application of water to use:

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324-36ST. OGDEN, UT 84401
Source: **UNNAMED SPRING**
tributary to **SEWERS**
Priority Date: 11/01/1948
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 30, T
02N R 14E, CAMAS Co.
Use: DOMESTIC (0.0150 CFS) from
11/01 to 03/31
Place of Use: NWNE Sec 30 T 02N R
14E
Diversion Means: SPRING BOX
WITH PIPELINE

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324-36ST. OGDEN, UT 84401
Source: **FLOWER SPRING**
tributary to **SEWERS**
Priority Date: 05/01/1948
Amount: 0.11 AC-FT
Diversion Point: NESE Sec 19 T 02N
R 14E, CAMAS Co.
Use: DOMESTIC (0.11 AC-FT) from
05/01 to 09/30
Place of Use: NESE Sec 19 T 02N R
14E
Diversion Means: SPRING BOX
WITH STORAGE TANKS AND
PIPELINE

Any objection to any claim of water
right here is filed with the Director of
the Idaho Department of Water
Resources, 1841 Elgin Lakes Blvd. Nor-
th, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director
November 11/1 & 11/1979

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Martha L. Swenson do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 1 ... day
of ... Nov ... 1979, and
the last publication having been made on the
... 8 ... day of ... Nov ...
1979; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 8th
day of November, 1979

Martha L. Swenson
Notary Public

RECEIVED

NOV 13 1979

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 21, 1979

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN

UT 84401

RE: Claim No. 37-4120

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

UNRECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

Right Number 37-4120 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O'Halloran Date 11-29-79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 12/4/79

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4120.

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: PIONEER SPRING tributary to SINKS

Priority Date: 05/01/1948

Amount: 0.11 AC-FT

Diversion Point: NESE Sec 19 T 02N R 14E, CAMAS Co.

Use: DOMESTIC (0.11 AC-FT) from 05/01 to 09/30

Place of Use: NESE Sec 19 T 02N R 14E

Diversion Means: SPRING BOX WITH STORAGE TANKS AND PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

MICROFILMED

37-4120

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401
Source: PIONEER SPRING

tributary to SINKS

Priority Date: 05/01/1948

Amount: 0.11 AC-FT

Diversion Point: NESE Sec 19 T 02N
R 14E, CAMAS Co.

Use: DOMESTIC (0.11 AC-FT) from
05/01 to 09/30

Place of Use: NESE Sec 19 T 02N R
14E

Diversion Means: SPRING BOX
WITH STORAGE TANKS AND
PIPELINE

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. Nor-
th, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/18/79.

*ok
meyer
10/30/79*

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1979

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED